

BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS  
IN THE COUNTY OF MIDDLESEX

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

The regular public meeting of the Board of Education of the Vocational Schools in the County of Middlesex was held 7:00 p.m., Wednesday, October 14, 2020 at the East Brunswick School.

On roll call, the following members were present:  
Mr. Anderson, Ms. Czarneski, and Mr. Mullen

Also present were Ms. Veilleux, Superintendent;  
Mr. Bicsko, Assistant Superintendent for Student Services/Program Development;  
Mr. Knehr, Board Secretary/Business Administrator;  
Mr. Johnson, Director of Personnel; and  
Mr. Holub, Board Attorney

Ms. Czarneski presided and made the following announcement regarding the "Sunshine Law."

"The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting which included the time, date and location, was dispensed November 14, 2019 in the following manner:

- A. Posted on the bulletin board reserved for announcements in the Board Office, 112 Rues Lane, East Brunswick, NJ.
- B. Mailed to the Home News Tribune, Courier News, and the Clerk of Middlesex County.
- C. Mailed to the five (5) duly appointed Board members."

CORRESPONDENCE

None

MINUTES

Ms. Czarneski moved, seconded by Mr. Anderson that the minutes of the Regular Public meeting of September 9, 2020 be approved as distributed.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

TREASURER'S REPORT

A report was received from the Treasurer (Form A-149). Ms. Czarneski moved, seconded by Mr. Mullen that the report be accepted and filed with the minutes of the meeting.

It was noted that the Secretary's and Treasurer's Reports were in agreement.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

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SECRETARY'S REPORT

The secretary presented a monthly financial report (Form A-148). Ms. Czarneski moved, seconded by Mr. Anderson that the report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD SECRETARY'S MONTHLY CERTIFICATION  
BUDGETARY LINE ITEM STATUS

The Board Secretary also presented a monthly certification budgetary line item status report. Mr. Anderson moved, seconded by Ms. Czarneski that this report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD OF EDUCATION MONTHLY CERTIFICATION  
BUDGETARY MAJOR ACCOUNT/FUND STATUS

Ms. Czarneski moved, seconded by Mr. Anderson that pursuant to N.J.A.C. 6:20-2.13 (e), the Board certify that as of August 31, 2020 after review of the secretary's monthly financial report, and upon consultation with the appropriate district officials, to the best of the Board of Education's knowledge that no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

PAYROLLS

The following payrolls were presented for payment:

September 15, 2020	\$1,234,557.48
September 30, 2020	\$1,161,283.15
October 15, 2020	\$1,221,311.75

Ms. Czarneski moved, seconded by Mr. Anderson that the Board of Education approve the payrolls listed above.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

BILLS

Bills in the amount of \$5,116,725.17 were presented for payment. Ms. Czarneski moved, seconded by Mr. Anderson that these bills be approved for payment.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

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BUILDING AND GROUNDS COMMITTEE REPORT

Director of Buildings and Grounds Report

Mr. Fran Cap presented his report on the status of capital projects and facility issues throughout the District (as attached).

Mr. Scott Mihalick was in attendance representing the SSP Architectural Group.

SUPERINTENDENT'S REPORT

Ms. Veilleux presented her report, and as certain items were considered, appropriate action was taken by the Board of Education.

PERSONNEL 2020-2021

The Superintendent recommends that the Board of Education approve the following personnel items:

Janet Caban-Garcia	Learning Disabilities Consultant Piscataway Campus	Retiring from the position of Learning Disabilities Consultant at the Piscataway Campus effective February 1, 2021. She plans to retire.
Carl Gess	Groundskeeper Building and Grounds	Resignation from the position of Groundskeeper at the Building and Grounds Department effective October 1, 2020.
Marysol Rios	Receivables Coordinator/Accounting Assistant Central Office	Appointment to the position of Administrative Assistant to the Principal at the Edison Academy effective October 15, 2020 through June 30, 2021 at the salary of \$44,363, Step 8. She has been employed in the district since November 2016 and has successfully completed the mandated criminal history process.
Joseph Vazquez	Custodian East Brunswick Campus	Appointment to the position of Groundskeeper at the Building & Grounds Department effective November 1, 2020 through June 30, 2021 at the salary of \$42,517, Step 7. He has been employed in the district since July 2011 and has successfully completed the mandated criminal history process.
James Wiater	Teacher of Carpentry Perth Amboy Campus	Transfer from the position of Teacher of Carpentry at the Perth Amboy Campus to the position of Teacher of Carpentry at the Woodbridge Academy retroactive to October 5, 2020 through June 30, 2021. There is no change in salary due to this transfer.

STUDENT PERFORMING ARTS TECHNICIANS - ADDITIONAL

The Superintendent is recommending the following performing arts students at the East Brunswick Campus for the position of student performing arts technicians. The students will work sound and lights and be under the supervision of the Staff Person on Duty for after school events during the 2020-2021 school year. The rate of pay will be \$11.00 per hour:

Jason Harrell  
Trinity Kurth  
Abigail Nelwin

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SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

NEW JERSEY STATE CAREER AND TECHNICAL STUDENT ORGANIZATION (CTSO)  
HEALTH OCCUPATIONS STUDENTS OF AMERICA (HOSA) – GRANT FUNDED POSITIONS

The Superintendent is recommending the appointment of the following individuals as part-time employees retroactive to September 1, 2020 to August 30, 2021:

Name: Dr. Gene Napoliello  
Position: NJ State CTSO HOSA Director  
Rate of Pay: \$62 Per Hour  
Hours Per Week: 20 on Average

Name: Jessica Seth  
Position: NJ State CTSO HOSA Assistant Director  
Rate of Pay: \$27 Per Hour  
Hours Per Week: 28 on Average

Name: Joseph Decker  
Position: NJ State CTSO HOSA Website Administrator  
Rate of Pay: \$40 Per Hour  
Hours Per Week: 5 on Average

These positions are supported by the Career and Technical Student Organization (CTSO) Health Occupations Students of America (HOSA) Grant Program. The grant will be supervised by Sean McDonald and Adam Recktenwald, office of career and technical Education. There is no cost to the district and salaries will be funded through the grant.

EMPLOYMENT OF DAY SCHOOL SUBSTITUTE TEACHERS – 2020-2021 – ADDITIONAL

The Superintendent recommends the employment of the following as substitute teachers for the 2020-2021 school year at a per diem rate of \$125. They have completed all necessary paperwork.

Solomon Boeteng  
Jessica Camacho  
Gregory Chapps  
Fiorella Doglio  
Mary Pajak

EMPLOYMENT OF DAY SCHOOL CTE SUBSTITUTE TEACHER – 2020-2021 - ADDITIONAL

The Superintendent recommends the employment of the following CTE substitute teacher (holder of a standard CTE certificate) for the 2020-2021 school year at a per diem rate of \$150. She has completed the procedure established for the criminal background check created by the State Department of Education:

Nadia Guzman

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MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

EMPLOYMENT OF ASSISTANT VARSITY SOCCER COACH - 2020-2021

The Superintendent recommends the employment of the following individual in the position of Assistant Varsity Soccer Coach for the 2020-2021 school year. Compensation will be \$3,774 in accordance with the contract agreed upon between the Board of Education and the Middlesex County Vocational Education Association.

Soccer

Perth Amboy Campus                  Nikki Karas

CO-CURRICULAR ACTIVITIES - ADVISORS – 2020-2021 - ADDITIONAL

The Superintendent recommends the employment of the following individuals as co-curricular paid advisors as indicated for the 2020-2021 school year:

<u>Advisor</u>	<u>Club</u>	<u>Campus</u>
Leni Hughes (shared)	DECA	East Brunswick
Joan Thomas-Floyd (shared)	DECA	East Brunswick
Dana Gordon	Student Alliance Club	East Brunswick
Patricia Forsman	Student Alliance Club	Perth Amboy
James Wiater	Safety Advisor	Woodbridge Academy

LATERAL MOVE ON THE 2020-2021 SALARY GUIDE – MS. COLON

The Superintendent recommends the approval of a lateral move on the salary guide for the 2020-2021 school year for the following staff member:

Bari Marisa Colon, School Nurse at the East Brunswick Campus, has earned her Bachelor's +30 Degree. If approved, Ms. Colon will move from Step B-3-5, \$55,357 to Step C-3-5, \$56,357 retroactive to September 1, 2020.

LATERAL MOVE ON THE 2020-2021 SALARY GUIDE – MS. MACK

The Superintendent recommends the approval of a lateral move on the teachers' salary guide for the 2020-2021 school year for the following staff member:

Cleo Mack, Teacher of Dance at East Brunswick Campus, has earned her Master's Degree. If approved, Ms. Mack will move from Step E-1-11, \$74,307 to Step F-1-11, \$75,307 retroactive to September 1, 2020.

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MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

LEAVE OF ABSENCE – UNPAID MATERNITY – 2020-2021 – MS. CICCARIELLO

The Superintendent is recommending approval of an unpaid maternity leave of absence for Nicole Ciccariello, Administrative Assistant to Director at the Central Office as follows per medical documentation received in my office:

February 22, 2021 through May 14, 2021

At this point the Board considered the personnel recommendations of the Superintendent.

Ms. Czarneski moved, seconded by Mr. Mullen that the Board accept/approve the Superintendent's personnel recommendations.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS

The Superintendent is reporting highlights of recent districtwide school/student activities that have occurred since the last Board of Education meeting. These activities involve career, college, community, and business collaboration with various partners to enhance the students' educational programs.

Academy for Allied Health and Biomedical Sciences

- The Woodbridge Campus is proud to announce that the following Students have been name as Semi-Finalists in this year's National Merit Scholarship Program: Pooja Patel, Prerak Shah, Sarina Thapur and Adam Tseng.
- The Woodbridge Campus is proud to announce that the following students have been recognized as Commended Students in the 2021 National Merit Scholarship Program:

Christopher Djeng	Vaishnavi Elanchezhian	Ananya Goel	Ayana Hampton
George Hanna	Sheno John De Britto	Ayush Kadakia	Shakthi Kodeswaran
Ishika Kohli	Shivangi Nanda	Riya Sharma	Aanya Subhedar
Samantha Tong	Anna Vakhnovetsky	Advika Venrapragada	

- Woodbridge Academy's 11<sup>th</sup> Grade student Nikki Walia collected donations to help out local communities with their acquisition of Personal Protective Equipment. She was featured in an article in the Spanish newspaper El Especialito about her donation of PPE to the city of Elizabeth.

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## MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

### SUPERINTENDENT'S REPORT CONT'D

#### MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS CONT'D

##### Academy for Science, Mathematics, & Engineering Technologies

- First day of the 2020-2021 school year! Even though many of our students were learning remotely, it was nice having students back in the building. Students did well with social distancing, wearing masks and all the other safety procedures put in place during these unprecedented times.
- Academy sophomore and Cadet 1<sup>st</sup> Lt. Varija Mehta of the Civil Air Patrol (C.A.P.) participated in 5 Air Force Approved Missions (AFAM), including Tyvek Operational Gown Assembly (TOGA), At-home Mask Making and Edison Demobilization missions. In addition, outside of CAP, she constructed 100, 3-D printed face shields for frontline workers in Healthcare and other essential services. Varija's Squadron (NJ-102) along with others around the nation, has continued to fulfill one of the organization's main Core Values: Volunteer Service. Members have been active in C.A.P.'s COVID-19 disaster relief efforts following appropriate social distancing procedures and precautions. They are working tirelessly to package food at the local food banks, make PPE (hospital gowns) from Tyvek material at the Scotch Plains Rescue Squad and River Road Rescue Squad (Piscataway), sew masks at home and collect medical supply donations for hospitals, veteran homes, first responders, and others in need.
- The Academy's Spanish Honor Society held their annual 9/11 Memorial Ceremony for Port Authority Officer Richard Rodriguez (MCVTS - Perth Amboy Tech Graduate 1988) who died tragically when he rushed into the World Trade Center to save lives. Richard's parents and sister attended the ceremony which included a reading of Officer Rodriguez's biography by Senior Isaac Jaramillo and a visitation to his memorial by all participating staff and students. The ceremony was held at Middlesex County College's 9/11 Memorial Bench situated between 2 trees planted shortly after this horrific tragedy 19 years ago. The ceremony was live-streamed for virtual students to allow them to participate remotely.
- Eighteen Edison Academy students have been named Commended Students in the 2021 National Merit Scholarship Program. A Letter of Commendation from the school and the National Merit Scholarship Corporation, which conducts the program, have been presented to each of these scholastically talented seniors. About 34,000 Commended Students throughout the nation are being recognized for their exceptional academic promise. Although they will not continue in the 2021 competition for National Merit Scholarship Awards, Commended Students placed among the top 50,000 scorers of more than 1.5 million students who entered the 2021 competition by taking the preliminary SAT/National Merit Scholarship Test (PSAT/NMSQT).

##### East Brunswick Campus

- We are pleased to inform you that East Brunswick Vocational and Technical School has been awarded bronze level certification for the Sustainable Jersey for Schools framework! Our application was approved for 19 actions in 9 categories for a total of 160 points. Due to the pandemic, schools achieving certification in 2020 will be recognized at an online awards ceremony on October 28<sup>th</sup>.
- On September 30, 2020, the East Brunswick Campus held its first ever Virtual Parents' Night and it went well.

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## MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

### SUPERINTENDENT'S REPORT CONT'D

#### MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS – CONT'D

##### East Brunswick School of Career Development

- The 2020-2021 School year began in a way as we have never seen before. On September 3, 2020 we opened our doors to 10<sup>th</sup> and 11<sup>th</sup> graders for their Career Tech Ed classes while 9<sup>th</sup> and 12<sup>th</sup> graders received their academic learning remotely. On September 4, 2020, 9<sup>th</sup> and 12<sup>th</sup> entered for their CTE while 10<sup>th</sup> and 11<sup>th</sup> graders did their academics remotely. Despite the challenges of the first few days, it was great to have our students and teachers back in the building.
- Loriann De Sousa Rego, Agricultural Science, wrote an article about the benefits of gardening that was featured in a Rutgers Newsletter. Loriann was a 2020 STEM Ambassador and a teen guest blogger. The article depicts the benefits of gardening, especially during the pandemic. She spoke about the mental benefits as well as the physical. Congratulations to her on a job well done.
- The East Brunswick campus has recently received Bronze Status from Sustainable NJ. Zach Levine, English teacher for EBCD, took a lead role on making this happen. However, it was the entire staff who participated in this venture. In order to receive Bronze Status, a series of "points" needed to be received. These "points" were granted by list of items needed to show that we were a Green School and how we promoted sustainability as part of our everyday routines. Through lesson plans, extracurricular activities, CTE Programs, and other areas where we show sustainability, helped us reach this goal.

#### SENIOR SHOWCASE DRIVE-IN (EVENT) – EAST BRUNSWICK CAMPUS

The Superintendent is recommending approval for the East Brunswick Campus to host a senior showcase drive-in movie style format at the school parking lot on October 28 & 29, 2020 from 7:00 p.m. - 9:00 p.m. (Rain date: October 30, 2020)

#### MIDDLESEX COUNTY VOCATIONAL AND TECHNICAL SCHOOL INTERNSHIP – ROBERT GARDELLA – 2020-2021

The Superintendent is recommending that Robert Gardella, a graduate student at Georgian Court and Teacher of Health and Physical Education at the Piscataway Campus, be approved to complete a 300 hour administrative internship. The internship would take place after school hours between October 15, 2020 and August 1, 2021.

Ms. Nicole Slade, Principal at the Piscataway Campus, will supervise/oversee the internship.

#### WEEK OF RESPECT – 2020-2021 SCHOOL YEAR

The "Week of Respect" was observed October 5-9, 2020. During this week, instruction was provided in person and virtually focusing on preventing harassment, intimidation or bullying. Our district facilitated several activities including:

- Students wrote words of positivity that was shared on their kindness bulletin board titled "Throw Kindness Like Confetti" at the Edison Academy.

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## MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

### SUPERINTENDENT'S REPORT CONT'D

#### WEEK OF RESPECT – 2020-2021 SCHOOL YEAR CONT'D

- Edison Academy's upperclassmen and staff wrote words of encouragement on blue post-its and placed them on all freshmen lockers.
- In an effort to support a positive culture at the Woodbridge Academy, they celebrated the Week of Respect with various public announcements about respecting their teachers, secretaries, janitors, nurses, administrators, parents, and their community. Also, about respecting each other and embracing their differences.
- The Woodbridge Academy focused on prevention lessons and activities addressing harassment, intimidation and bullying.
- During the week, students and staff at the East Brunswick Campus wore blue and had themed dress days in support of "Stomp Out Bullying Day" and listened to daily announcements with quotes, facts and inspirational messages.
- Students at the East Brunswick Campus took part in a virtual presentation by David Flood, an inspirational speaker, regarding respect and compassion.
- Inspirational and motivational signs were posted around the East Brunswick school building to promote kindness and respect.
- Students participated in grade level lessons and activities promoting respect for self, peers, environment and the community at the Perth Amboy Campus.
- Perth Amboy students and staff signed a "Pledging to be Kind" board that was created and their hashtag that was used on all social media platforms for the week was #RespectPAT.
- Daily announcements were made relating to respect and anti-bullying on the loudspeaker at the Piscataway Campus and in Google Classroom.
- The Piscataway Campus followed a "Challenge Calendar" throughout the month with activities to challenge others in person and virtually by doing various acts of kindness.
- Student Assistance Counselors met with students in shop classes discussing HIB and working on respect activities.

#### PARENTS' BACK TO SCHOOL NIGHT

The Superintendent is pleased to report that the district held a Parents' Back to School Night on Wednesday, September 30, 2020 virtually from the East Brunswick, Perth Amboy, Piscataway Campuses as well as the Academy for Science, Mathematics and Engineering Technologies in Edison and the Academy for Allied Health and Biomedical Sciences in Woodbridge.

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MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
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WEEK OF RESPECT – 2020-2021 SCHOOL YEAR CONTINUED

A Honeywell call went out to all parents explaining the schedule of events. Teachers and Administrators created and shared Google Meet links that were sent via email to all parent and student email addresses inviting them to our Parents' Night. Principals gave an opening welcome address and then parents were able to virtually meet each of their child's teachers in their respective classrooms. Information was shared with parents regarding such topics as college admissions, grading procedures, school policies, No Child Left Behind (NCLB) programs, parent alliances, availability of services to promote their student's academic success as well as health screenings and COVID-19 protocols. A help desk link was also provided for parents who needed assistance.

Following are the numbers of recorded participants in this program:

Academy/Edison	170
Academy/Woodbridge	200
East Brunswick	205
Perth Amboy	100
Piscataway	<u>150</u>
Total	825

We received positive feedback from both our parents and our teachers that this well attended virtual event was a great success!

NJSLA RESULTS: SPRING 2020

The Superintendent is reporting that New Jersey canceled the Statewide Student Assessments in March 2020. Given the continued threat of the Novel Coronavirus (COVID-19) to our school communities and the resulting school closures, Governor Phil Murphy announced that the State of New Jersey was cancelling all statewide student assessments for the spring 2020 testing window. That included the springtime administration of the New Jersey Student Learning Assessments (NJSLA), ACCESS for ELLs, and the Dynamic Learning Maps (DLM) assessment. The U.S. Department of Education (USDE) had notified states that it granted a waiver to any state that was unable to assess its students due to the COVID-19 pandemic, providing relief from federally mandated testing, accountability, and reporting requirements for the school year. With students unable to attend school due to the COVID-19-related closures, it was not feasible to move forward with statewide testing. As such, the New Jersey Department of Education (NJDOE) had applied for the waiver and the USDE has granted approval of the waiver. Therefore, New Jersey was not required to administer a statewide assessment for federal accountability purposes. The state acknowledged that cancelling statewide assessments will impact various aspects of education, including educator evaluations and certification, and school and district accountability. They recognized educators, students, and families will have questions. The state is working to mitigate any unintended consequences, and we will work through multiple channels to keep stakeholders fully informed of updated guidance and other changes.

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MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
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ADVANCED PLACEMENT SCORES 2020

The Superintendent is reporting the results of this year's Advanced Placement Exams taken by students at the Academy for Science, Mathematics, and Engineering Technologies, the Academy for Allied Health and Biomedical Sciences, and the East Brunswick Campus. The results for the 2020 Advanced Placement Exams are found on the attached charts.

Academy for Science, Mathematics, and Engineering Technologies  
(Total number of exams taken = 354)

	<b>Highest-----&gt;Lowest</b>					
<b>Subject Totals</b>	<b><u>5</u></b>	<b><u>4</u></b>	<b><u>3</u></b>	<b><u>2</u></b>	<b><u>1</u></b>	<b>Total Exams</b>
*English Language and Composition	<u>14</u>	<u>20</u>	<u>13</u>	<u>6</u>	<u>1</u>	54
*English Literature and Composition	<u>2</u>	<u>2</u>	<u>4</u>			8
Macroeconomics	<u>14</u>	<u>3</u>				<u>17</u>
Microeconomics	<u>16</u>	<u>5</u>	<u>4</u>	<u>1</u>		<u>26</u>
Psychology	<u>4</u>	<u>3</u>	<u>1</u>			<u>8</u>
Art History		<u>1</u>				<u>1</u>
United States Government & Politics		<u>1</u>				<u>1</u>
United States History	<u>2</u>	<u>3</u>				<u>5</u>
World History	<u>1</u>					<u>1</u>
*Calculus AB	<u>1</u>					<u>1</u>
*Calculus BC	<u>33</u>	<u>10</u>	<u>5</u>	<u>4</u>		<u>52</u>
Computer Science A	<u>15</u>	<u>5</u>	<u>6</u>			<u>26</u>
*Statistics	<u>26</u>	<u>12</u>				<u>38</u>
Biology	<u>5</u>	<u>15</u>	<u>13</u>	<u>4</u>		<u>37</u>
Chemistry		<u>3</u>	<u>1</u>	<u>1</u>		<u>5</u>
*Environmental Science	<u>2</u>			<u>1</u>		<u>3</u>
*Physics I	<u>16</u>	<u>8</u>	<u>9</u>	<u>3</u>	<u>1</u>	<u>37</u>
Physics II	<u>2</u>					<u>2</u>
Physics C: Electricity & Magnetism	<u>8</u>	<u>2</u>	<u>1</u>	<u>1</u>		<u>12</u>
Physics C: Mechanics	<u>11</u>	<u>1</u>	<u>1</u>			<u>13</u>
*Spanish Language & Culture		<u>4</u>	<u>2</u>	<u>1</u>		<u>7</u>
	<u>172</u>	<u>98</u>	<u>60</u>	<u>22</u>	<u>2</u>	<u>354</u>

\*Indicates an Advanced Placement Course

Academy for Allied Health and Biomedical Sciences  
(Total number of exams taken = 351)

	<b>Highest-----&gt;Lowest</b>					
<b>Subject Totals</b>	<b><u>5</u></b>	<b><u>4</u></b>	<b><u>3</u></b>	<b><u>2</u></b>	<b><u>1</u></b>	<b>Total Exams</b>
*English Language and Composition	17	16	13	4		50
*English Literature and Composition	10	11	12	6		39
Macroeconomics	3					3
Microeconomics	1					1
Psychology	12	10	3		1	26

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MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
REPORT CONT'D

ADVANCED PLACEMENT SCORES 2020 CONT'D

Academy for Allied Health and Biomedical Sciences  
(Total number of exams taken = 351)

	<b>Highest-----&gt;Lowest</b>					
<b>Subject Totals</b>	<b><u>5</u></b>	<b><u>4</u></b>	<b><u>3</u></b>	<b><u>2</u></b>	<b><u>1</u></b>	<b>Total Exams</b>
*United States History	15	21	16	4	2	58
*Calculus AB	9	3	4	1		17
*Statistics	1	1				2
*Biology	15	27	33	6	1	82
Chemistry	8	9	7	1	2	27
*Environmental Science	11	6	3	2		22
Physics I			4	2		6
Physics C: Mechanics	1					1
Physics C: Electricity and Magnetism	1					1
Chinese Language and Culture	1					1
*Spanish Language and Culture	6	7	2			15
	111	111	97	26	6	351

\*Indicates an Advanced Placement Course

East Brunswick Campus  
(Total number of exams taken = 17)

	<b>Highest-----&gt;Lowest</b>					
<b>Subject Totals</b>	<b><u>5</u></b>	<b><u>4</u></b>	<b><u>3</u></b>	<b><u>2</u></b>	<b><u>1</u></b>	<b>Total Exams</b>
English Language and Composition		2	8	7		17
		2	8	7		17

ANNUAL STUDENT SAFETY DATA REPORT – 2019-2020 SCHOOL YEAR

The Annual Student Safety Data Report for the 2019-2020 school year, which is a reporting requirement of the New Jersey State Department of Education, is being presented to the Board of Education at this public meeting on October 14, 2020.

All requisite components of N.J.S.A. 18A:36-5.1 and N.J.S.A. 18A:17-46 are in compliance. Activities to prevent school violence have been planned for the Annual School Violence Awareness Week – October 19-23, 2020.

Jeffrey Bicsko, Assistant Superintendent will conduct the required public hearing during this regularly scheduled meeting that includes a presentation on all acts of violence and vandalism which occurred during the 2019-2020 school year pursuant to N.J.S.A. 18A:36-5.1, N.J.S.A. 18A:17-46, N.J.A.C. 6A:16-5.2 and N.J.A.C. 6A:16-5.3.

New Jersey Statutes mandate that every school district conduct an annual public hearing on all acts of violence and vandalism committed during the previous school year. The proceedings of this public hearing shall be transcribed in accordance with N.J.S.A. 18A:17-46. A copy of the transcript will be kept on file by the Board of Education and shall be made available to the public upon request.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

### SUPERINTENDENT'S REPORT - CONT'D

#### ANNUAL STUDENT SAFETY DATA REPORT – 2019-2020 SCHOOL YEAR CONT'D

Monday, October 19th the third Monday in October, marks the beginning of "School Violence Awareness Week" in the State of New Jersey. All school districts are required to observe School Violence Awareness Week from October 19-23, 2020. Each of our campuses will be conducting a series of programs and activities designed to prevent violence, conflict and bullying while promoting conflict resolution, diversity and tolerance.

The following is a sampling of some of the many violence prevention activities planned:

- Send Honeywell Alert to parents to sign-up for MCC's Emergency Notification System <https://ens.middlesexcc.edu/>.
- Students will take part in a virtual Anti-Bullying presentation by David Flood, an inspirational speaker.
- Thursday, October 22nd, MCC Police Chief Neil Brosnan will speak to students virtually over Google Meet/Zoom and address Violence Awareness on the campus, the safeguards in place, the police's role, current lockdown/evacuation procedures, safe driving on campus followed by a video on active shooters.
- School spirit days will be planned on campus and virtually to represent Violence Awareness and School Unity.

Mr. Jeffrey Bicsko present the Violence and Vandalism Report for the 2019-2020 school year (as attached).

Mr. Jeffrey Bicsko asked for questions or comments from members of the Board of Education, members of the school community, and the public.

There were no comments or questions. At this point the Public Hearing ended.

#### NURSING SERVICES PLAN – SCHOOL YEAR 2020-2021

The Superintendent is presenting to the Board of Education the Nursing Services Plan for the Middlesex County Vocational and Technical High Schools for the 2020-2021 school year. This plan covers each of our buildings and describes the health needs and demographics on a school-by-school basis.

The Nursing Services Plan was developed in consultation with our school nurses and our Health Services Director, Dr. Andras Peter, to ensure the delivery of health services mandated by the State of New Jersey. A copy of the plan will be disseminated to appropriate staff throughout the district. The plan and the approval from Dr. Andras Peter will be kept on file in the Superintendent's Office.

The following is the assignment plan for certified school nurses provided throughout our district:

- Academy for Allied Health and Biomedical Sciences (1)
- Academy for Science, Mathematics, and Engineering Technologies (1)
- East Brunswick Campus (1)
- Perth Amboy Campus (1)
- Piscataway Campus (1)

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
REPORT CONT'D

HARASSMENT, INTIMIDATION AND BULLYING INVESTIGATIONS

The Superintendent is reporting 1 incident of Harassment, Intimidation and Bullying to the Board of Education that was investigated this month.

Incident #1 – October 1, 2020

School: Piscataway Campus

Location: Bus stop/school bus

HIB (Y/N): No

Disciplinary Consequences: No

Parent Contact (Y/N): Yes

Intervention Services: Counseling/Mediation

SID #: 6176034012, 9965946306

DISTRICT FIRE DRILLS

The Superintendent is reporting that mandatory fire drills were conducted at each campus last month. All fire drills were concluded without incident. Each of the schools performed drills a minimum of once during the month, the dates of which were as follows:

Academy/Edison

September 14, 2020

Academy/Woodbridge

September 14 & 24, 2020

East Brunswick Campus

September 8 & 29, 2020

Perth Amboy Campus

September 29 & 30, 2020

Piscataway Campus

September 9 & 16, 2020

DISTRICT SECURITY DRILLS

The Superintendent is reporting that mandatory security drills were conducted at each campus last month. All security drills were concluded without incident. The dates and type of drill are as follows:

<u>Campus</u>	<u>Date</u>	<u>Drill Type</u>
Academy/Edison	September 16, 2020	Non-Fire Evacuation
Academy/Woodbridge	September 29 & 30, 2020	Shelter in Place Drills
East Brunswick Campus	September 24 & 25, 2020	Non-Fire Evacuations
Perth Amboy Campus	September 29 & 30, 2020	Bomb Threats
Piscataway Campus	September 17 & 21, 2020	Non-Fire Evacuations

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

SUPERINTENDENT'S  
REPORT CONT'D

BUS EVACUATION DRILLS

The Superintendent is reporting that mandatory bus evacuation drills were conducted without incident at the following campus:

<u>Campus</u>	<u>Date</u>
Academy/Edison	September 19-20, 2019

DATE TO REMEMBER

November 9, 2020..... Board of Education Meetings  
 MCVTS - East Brunswick Campus  
 Organizational Meeting - 7:00 P.M.  
 Regular Monthly Meeting - 7:15 P.M.

Mr. Anderson moved, seconded by Mr. Mullen that the Board of Education accept/approve the Superintendent's report and all recommendations other than personnel.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

PUBLIC COMMENTS

Board President called for comments from the public.

There were none.

Mr. Anderson moved, seconded by Ms. Czarneski to close the public comment session.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

RESOLUTION A: BOARD OF EDUCATION – FIRST READING – POLICY ADOPTION/REVISION

WHEREAS, the Board of Education is presented with the first reading of the following policies in consideration for adoption/revision into Board Policy:

<u>Policy File</u>	<u>Description</u>	<u>Action</u>
2464	Gifted and Talented Students	Revised
1648	Restart and Recovery Plan	New
1648.03	Restart and Recovery Plan – Full-Time Remote Instruction	New
1648.02	Remote Learning Options for Families	New

BE IT RESOLVED that the Board of Education approve the first reading of the above policies and prepare them for the second reading.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION B: SUBMISSION OF COMPREHENSIVE MAINTENANCE PLAN

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WHEREAS, the Department of Education required New Jersey School Districts to submit a three-year maintenance plan along with the annual maintenance worksheet (M-1) documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed for the various school facilities of the Middlesex County Vocational and Technical Schools are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.

THEREFORE BE IT RESOLVED, that the Board of Education of the Middlesex County Vocational and Technical Schools approve the Comprehensive Maintenance Plan/schedule M-1 and its submission to the Department of Education in compliance with regulations.

RESOLUTION C: PROPERTY APPRAISAL REPORT – DUFF & PHELPS LLC

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The Property Appraisal Report dated June 30, 2020 from Duff & Phelps LLC is summarized as follows:

	<u>Replacement Cost (New)</u>	
	<u>2020</u>	<u>2019</u>
<u>Perth Amboy School</u>		
Building & Fixtures	\$ 51,643,225	\$ 50,655,829
Contents	<u>3,205,239</u>	<u>3,060,301</u>
Total	\$ 54,848,464	\$ 53,716,130
<u>Woodbridge School</u>		
Building & Fixtures	\$ 17,631,530	\$ 17,437,660
Contents	<u>1,562,782</u>	<u>1,378,223</u>
Total	\$ 19,194,312	\$ 18,815,883
<u>East Brunswick School</u>		
Building & Fixtures	\$ 87,664,037	\$ 85,929,468
Contents	<u>12,402,430</u>	<u>11,849,663</u>
Total	\$ 100,066,467	\$ 97,779,131
<u>Piscataway School</u>		
Building & Fixtures	\$ 73,298,030	\$ 71,500,918
Contents	<u>7,158,248</u>	<u>6,994,223</u>
Total	\$ 80,456,278	\$ 78,495,141

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION C: PROPERTY APPRAISAL REPORT – DUFF & PHELPS LLC CONT'D

Academy School

Building & Fixtures	\$ 10,107,646	\$ 9,918,953
Contents	<u>1,162,850</u>	<u>1,119,831</u>
Total	\$ 11,270,496	\$ 11,038,784
Total Building & Fixtures	\$ 240,344,468	\$ 235,442,828
Total Contents	<u>25,491,549</u>	<u>24,402,241</u>
Buildings & Contents	\$ 265,836,017	\$ 259,845,069

RESOLVED that the Board of Education approve the updated property appraisal as \$265,836,017 as indicated by the Property Appraisal Report for Middlesex County Vocational and Technical High Schools.

RESOLUTION D: DONATION OF AUTOMOTIVE PARTS

WHEREAS, Mercedes-Benz USA, LLC wishes to donate the following to the CTE program:

<u>Qty.</u>	<u>Item</u>
3	Midtronics Battery Maintainer
1	18 Gallon Portable Oil Drain
2	Large Soldering Iron
4	Case of 6 3-Ring Binders
1	Welcome Kit Box Case
1	Fluid Catch Buckets

RESOLVED that the Board accept the donation as listed.

RESOLUTION E: SALE OF SURPLUS PROPERTY

WHEREAS, the Middlesex County Vocational School Board of Education has certain surplus property which is no longer needed for public use; and

WHEREAS, it is the Boards intention to sell the surplus property through an online auction as authorized by P.L. 2001, C30 and outlined in Local Finance Notice 2008-9; and

WHEREAS, the sale will be conducted through GovDeals.com pursuant to State Contract A-70967 in accordance with the terms of that contract; and

WHEREAS, the surplus property is identified, as follows:

Auction: East Brunswick Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Anets Natural Gas Deep Fat Fryer	Anets	EB003886
1	Franklin ThermoChef Combi Oven	Franklin	EB001653

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION E: SALE OF SURPLUS PROPERTY CONT'D

Auction: Piscataway Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Champion Dishwasher	Champion	PI003185
1	Ottimo Panini Grill	Panini Ottimo	N/A
1	Moffat Turbofan Oven	Moffat	PI004094
1	Traulsen 2 Door Refrigeration Unit	Traulsen	N/A
1	Market Forge Double Gas Ovens	Market Forge	PI003275
1	Market Forge Double Gas Ovens	Market Forge	PI003276
1	General Electric Deep Fat Fryer	General Electric	PI000319

BE IT THEREFORE RESOLVED, that the Board of Education approve the sale of the identified surplus property held as an online auction through GovDeal.com under State Contract A-70967.

BE IT FURTHER RESOLVED, that any identified surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said property.

BE IT FURTHER RESOLVED that the Board reserves the right to accept or reject any bid submitted.

RESOLUTION F: BUDGET TRANSFERS

RESOLVED that the Board of Education approve the following transfers in the 2020-21 budget:

<u>From</u>	<u>Amount</u>	<u>To</u>
Salaries, Health Serv. 11-000-213-100	\$ 30,000	Salaries, Voc. Instruction 11-310-100-101
Salaries, Guidance. 11-000-218-104	\$ 40,000	Salaries, Voc. Instruction 11-310-100-101
Salaries, SN Guidance 11-000-219-104	\$ 30,000	Salaries, Voc. Instruction 11-310-100-101
Salaries, Custodial 11-000-262-100	\$ 2,000	Unused Vacation, Grounds 11-000-263-199
Prof. Serv., Security 11-000-266-300	\$ 5,000	Supplies, Security 11-000-266-610

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION G: EMPLOYEE TRAVEL REIMBURSEMENT

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WHEREAS, the attached list of personnel plan on attending workshops, and

WHEREAS, the attendance at stated function was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendee, and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, the travel and related expenses particular to attendance at this function are expected to be for mileage, registration fees and other travel expenses according to the attached cost schedule. Reimbursement is subject to contractual provisions or is in accordance with the new travel guidelines for school districts (18A:11-12 and 6A:23A-7) and state travel guidelines established by the Department of Treasury in NJOMB circular letter.

BE IT THEREFORE RESOLVED, that the Board approve the attendance and related travel expense particular to this function.

Mr. Mullen moved, seconded by Mr. Anderson that the Board approve Resolutions A through G.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

RESOLUTION H: PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G

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A proposal for technology supplies was solicited and received from CDW-G under various state/cooperative purchasing contracts, as follows:

<u>Contract</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
ESCNJ 18/19-03	160	HP Z Book Laptop computers, as specified	\$336,000.00*
ESCNJ 18/19-03	3	Epson PowerLite 2142W Projectors, as specified	\$3,435.15
ESCNJ 18/19-03	12	HoverCam Document Cameras	\$2,743.44
ESCNJ 18/19-03	3	Epson PowerLite 2142W Projectors, as specified	\$3,435.15
ESCNJ 18/19-03	24	LiteOn External DVD/RAM with Startech Adapters	<u>\$1,486.80</u>
			Total: \$347,100.54

\*Funded through the Middlesex County CARES Grant

RESOLVED that the Board of Education award the purchase of technology supplies to CDW-G for \$347,100.54 on the basis of the appropriate State Contract/Cooperative Purchasing Agreement, as indicated above.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION I: PURCHASE OF COMPUTERS – APPLE

---

A proposal for computers was solicited and received through the Education Services Commission of New Jersey (ESCNJ) Cooperative Bid Purchasing Agreement, as follows:

<u>Location</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
Distance Learning CTE Students	85	16" MacBook Pro Laptop Computers with AppleCare+, as specified	\$242,930.00*

\*Funded through the Middlesex County CARES Grant

RESOLVED that the Board of Education award the purchase of computers to Apple for \$242,930.00 on the basis of Cooperative Purchasing Agreement ESCNJ 18/19-67.

RESOLUTION J: PURCHASE OF STUDENT SAFETY CLOTHING/PLUMBING SUPPLIES– GRAINGER

A proposal for student safety clothing and plumbing supplies, as governed by New Jersey State Contract, was solicited and received, as follows:

<u>Item</u>	<u>Amount</u>
(2) Wireless HVAC System Kits	\$ 1,292.00
(1) Plumbers Tool Kit	\$ 809.30
Various plumbing supplies and tools	\$ 2,280.89
Various protective student clothing including work boots, face masks mechanic gloves and safety glasses	\$ 17,718.10
Total:	\$ 22,100.29

RESOLVED that the Board of Education award the purchase of student safety clothing and plumbing supplies to Grainger for \$22,100.29 on the basis of New Jersey State Contract A-79875 funded through the 2020 PACE Grant Program and the Carl D. Perkins Post Secondary Program.

RESOLUTION K: PURCHASE OF CURRICULUM SOFTWARE SUPPORT

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WHEREAS, Assessment Technologies Institute LLC has submitted a proposal for the Assessment and Review Program Software Access package for the 2020-2021 school year; and

WHEREAS, the proposal is exempt from advertising under NJSA 18A:18A-5(5) as educational goods and services; and

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Assessment Technologies Institute LLC has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION K: PURCHASE OF CURRICULUM SOFTWARE SUPPORT CONT'D

BE IT THEREFORE RESOLVED that the Board of Education award the purchase of Assessment and Review Program Software Access in the amount of \$43,400.05 (\$775.00 per student each semester) to Assessment Technologies Institute LLC under NJSA 18A:18A-5(5) funded through the Carl D. Perkins Post Secondary Program.

RESOLUTION L: PURCHASE OF VEHICLE – UNITED FORD, LLC

A proposal for a vehicle was solicited and received from United Ford, LLC under the ESCNJ Cooperative Purchasing Contract, as follows:

<u>Description</u>	<u>Amount</u>
2021 Ford F-350 Super Cab 4x4 Truck as specified	\$47,619.90

RESOLVED that the Board of Education award the purchase of a vehicle to United Ford, LLC for \$47,619.90 under the ESCNJ Cooperative Purchasing Agreement 20/21-09.

RESOLUTION M: PURCHASE OF VEHICLE – BEYER FORD

A proposal for a vehicle was solicited and received from Beyer Ford governed by New Jersey State Contract, as follows:

<u>Description</u>	<u>Amount</u>
2021 Ford F-450 Extended Cab 4x4 Truck with mason dump and snow plow package, as specified	\$72,124

RESOLVED that the Board of Education award the purchase of a vehicle to Beyer Ford for \$72,124 under the New Jersey State Contract #A88214.

RESOLUTION N: PURCHASE OF GROUNDS EQUIPMENT – HOFFMAN

A proposal for a grounds equipment was solicited and received from Hoffman under the ESCNJ Cooperative Purchasing Contract, as follows:

<u>Description</u>	<u>Amount</u>
JCB 409 T4 Front End Loader, as specified	\$78,498.60

RESOLVED that the Board of Education award the purchase of grounds equipment to Hoffman for \$78,498.60 under the ESCNJ Cooperative Purchasing Agreement 18/19-25.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION O: PURCHASE OF GROUNDS EQUIPMENT – STORR TRACTOR COMPANY

A proposal for grounds equipment was solicited and received from Storr Tractor Company under various State/Cooperative Purchasing Contract, as follows:

<u>Contact</u>	<u>Qty.</u>	<u>Description</u>	<u>Amount</u>
Bergen Co-Op BC-BID-20-03	1	Toro Groundsmaster 3000 Lawn mower, as specified	\$27,036.00
Bergen Co-Op BC-BID-20-03	2	Toro Groundsmaster 3200 Lawn mowers, as specified	\$39,811.20
ESCNJ Co-Op 18/19-25	1	Toro Outcross 9060 Tractor	<u>\$85,659.09</u>

Total: \$152,506.29

RESOLVED that the Board of Education award the purchase of grounds equipment to Storr Tractor Company for \$152,506.29 under the appropriate State/Cooperative Purchasing Agreements.

RESOLUTION P: PURCHASE OF COPIERS – ATLANTIC TOMORROWS OFFICE

A proposal was solicited and received from Atlantic Tomorrows Office for copiers based on State contract pricing as an authorized reseller of Savin, as follows:

<u>Location</u>	<u>Item</u>	<u>Qty.</u>	<u>Amount</u>
Piscataway	Savin MP 6503	1	\$20,927

RESOLVED that the Board of Education award the purchase of copiers to Atlantic Tomorrows Office for \$20,927 on the basis of New Jersey State Contract A-40467.

RESOLUTION Q: PURCHASE OF CULINARY EQUIPMENT

The following sealed proposals were received September 10, 2020, in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for culinary equipment, as follows:

<u>Location</u>	<u>Description</u>	<u>Qty.</u>	<u>E&amp;A Globe Inc.</u>	<u>Chefs Depot</u>
EB	Floor Gas Fryer	1	\$ 1,916.85	\$ 2,200.00
EB	Espresso Machine	1	\$ 3,693.28	\$ 3,789.00
EB	Convection Oven	1	\$ 7,987.50	\$ 9,999.00
EB	Single Rack Rotation Oven	1	\$ 32,524.01	\$ 40,223.50
EB	Removal/Disposal of (2) ovens	1	\$ 2,932.50	\$ 250.00
EB	Freight	1	\$ 500.00	\$ 1,750.00
K	Floor Gas Fryer	1	\$ 1,916.85	\$ 2,200.00
K	Manual Meat Slicer	1	\$ 3,813.48	\$ 3,800.00
K	Freight	1	<u>\$ 200.00</u>	<u>\$ 85.00</u>
			<b>\$55,484.47</b>	\$64,296.50

Cont'd  
MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION Q: PURCHASE OF CULINARY EQUIPMENT CONT'D

Six (6) bids were mailed.

RESOLVED that the Board of Education award the purchase of culinary equipment to E&A Globe Inc. for \$55,484.47 on the basis of lowest responsible bid, funded through the Carl D. Perkins Program.

RESOLUTION R: PURCHASE OF ATHLETIC TRAINER SERVICES

The following sealed bids were received on September 17, 2020 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for athletic trainer services:

21st Century Physiques  
& Athletic Training Services

Description

Provide an athletic trainer to cover all District athletic events including soccer, cross country, basketball, baseball, and softball

East Brunswick, Edison, Perth Amboy, Piscataway, and Woodbridge Campuses                      \$50 per hour

Three (3) bids were mailed

RESOLVED that the Board of Education award athletic training services to 21st Century Physiques & Athletic Training Services at the East Brunswick, Edison, Perth Amboy, Piscataway, and Woodbridge Campuses for \$50 per hour.

RESOLUTION S: PURCHASE OF CHARTER BUS SERVICE – ATHLETIC TRIPS – FALL  
(CROSS COUNTRY AND SOCCER 2020-2021)

Sealed proposals were received September 15, 2020 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for charter bus service for cross country and soccer trips, as follows:

<b>Item No</b>	<b>School Sport</b>	<b>Irvin Raphael</b>	<b>George Dapper</b>	<b>NYNJ Bus**</b>
1	East Brunswick/Cross Country	<b>\$1,940.00</b>	NB	\$1,865.00
2	Academy/Soccer	NB	<b>\$1,996.00</b>	\$1,395.00
3	East Brunswick/Soccer	<b>\$3,395.00</b>	\$1,008.00*	\$3,255.00
4	Perth Amboy/Soccer	NB	<b>\$5,904.00</b>	\$2,325.00
5	Piscataway/Soccer	NB	<b>\$1,976.00</b>	\$2,325.00

\* Vendor did not bid on all trips for East Brunswick soccer and will not be considered.

\*\* Vendor was disqualified for incomplete Bid (Bid was for 40 passengers, should have been 50 passengers)

Nix Transportation submitted a bid but had to withdraw as they are unable to put any of their buses into service at this time.

Six (6) bids were mailed.

Cont'd  
MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

**RESOLUTION S: PURCHASE OF CHARTER BUS SERVICE – ATHLETIC TRIPS – FALL  
(CROSS COUNTRY AND SOCCER 2020-2021) CONT'D**

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RESOLVED that the Board of Education purchase charter bus service for cross country and soccer trips for Items No. 1 and 3 to Irvin Raphael for \$5,335.00 and Items No. 2, 3 and 4 to George Dapper for \$9,876.00 on the basis of lowest responsible bid.

**RESOLUTION T: PURCHASE OF ANNUAL SUPPLIES**

---

WHEREAS, Middlesex County Vocational Schools has entered into a cooperative pricing agreement with Morris County Educational Services for the purchase of annual supplies as authorized through N.J.S.A. 40A:11-11(5).

RESOLVED that the Board of Education purchase the following supplies in the following categories in connection with the cooperative pricing agreement with Morris County Educational Services:

Vocational/OC-Ed	\$46,057.65
Cooper Electric	2,832.48
Donna Jana Entprizes	1,035.80
Maintenance Supply	4,769.04
Metco Supply, Inc.	27,132.23
Metal Supply Ctr.	5,235.23
Paxton/Patterson	5,052.87

**RESOLUTION U: CHANGE ORDER NO. GC-02 – MTB CONTRACTING LLC – ROOF REPLACEMENTS  
PERTH AMBOY CAMPUS – PROJECT #3150-060-20-1000**

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RESOLVED that the Board of Education approve Change Order No. GC-02, MTB Contracting LLC, Project #3150-060-20-1000, as follows:

<u>No. GC-02</u>	<u>Contract Amount Change</u>
Authorize the use of general repair allowance to refinish EIF's on the cafeteria wall. Total cost is \$9,500. The balance remaining in the general repair allowance is \$5,500. There is no increase in the contract.	\$ -0-

**RESOLUTION V: BUDGET MODIFICATION/EXTENSION – CAREER AND TECHNICAL  
STUDENT ORGANIZATION - HEALTH OCCUPATIONS STUDENTS  
OF AMERICA (HOSA) GRANT FY2020**

---

RESOLVED that the Board of Education approve a budget modification/extension for the FY2020 Health Occupations Students of America (HOSA) Grant to reallocate funds as outlined in the attached Budget Summary and to extend the grant period to September 30, 2020.

BE IT FURTHER RESOLVED that the modification does not increase or decrease the total FY2020 grant award received from the New Jersey Department of Education. It represents a reallocation of current funds between the GAAP Budget accounts in the originally approved spending plan submitted to New Jersey Department of Education.

Cont'd  
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RESOLUTION W: AMENDED APPLICATION FOR FUNDS – NEW JERSEY STATE DEPARTMENT OF  
EDUCATION CAREER AND TECHNICAL STUDENT ORGANIZATION (CTSO) –  
HEALTH OCCUPATIONS STUDENTS OF AMERICA (HOSA) PROGRAM

---

RESOLVED that the Board of Education approve the amended application for funds from the New Jersey State Department of Education, as follows:

<u>Project Title</u>	<u>Amount</u>
Career and Technical Student Organization (CTSO) – Health Occupations Students of America (HOSA) Program	\$146,500
Start: October 1, 2020	
End: August 31, 2021	
Contract No. 21-AG17-G06	
Project Manager: Sean McDonald	

RESOLUTION X: APPLICATION/ACCEPTANCE OF FUNDS – NEW JERSEY DEPARTMENT OF  
LABOR AND WORKFORCE DEVELOPMENT THROUGH THE NORTHEAST  
CARPENTERS APPRENTICE TRAINING AND EDUCATIONAL FUND –  
YOUTH TRANSITION TO WORK GRANT 2020

---

RESOLVED that the Board of Education approve application/acceptance of funds from the New Jersey Department of Labor and Workforce Development through the Northeast Carpenters Apprentice Training and Educational Fund, as follows:

<u>Project Title</u>	<u>Amount</u>
Youth Transition to Work Grant	\$750
Project Manager: Sean McDonald	

RESOLUTION Y: APPLICATION FOR FUNDS–MIDDLESEX COUNTY CULTURAL  
ARTS - MCVTS ARTS INTEGRATION 2021

---

RESOLVED that the Board of Education approve application for funds from the Middlesex County Cultural Arts, as follows:

<u>Project Title</u>	<u>Amount</u>
MCVTS Arts Integration 2021	\$13,500
From: January 1, 2021	
To: December 31, 2021	
Project Manager: Jeffrey Bicsko	

Cont'd  
MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

RESOLUTION Z: ACCEPTANCE OF FUNDS – STATE OF NEW JERSEY DEPARTMENT  
OF EDUCATION – CORONAVIRUS RELIEF FUND GRANT

---

RESOLVED that the Board of Education approve acceptance of funds from the State of New Jersey Department of Education, as follows:

<u>Project Title</u>	<u>Amount</u>
Coronavirus Relief Fund Grant	\$167,965
From: March 1, 2020	
To: December 30, 2020	

RESOLUTION AA: APPLICATION OF FUNDS – NJ DEPARTMENT OF LABOR AND WORKFORCE  
DEVELOPMENT – DIVISION OF VOCATIONAL REHABILITATION  
SERVICES-SUMMER PAID INTERNSHIPS-PRE-EMPLOYMENT TRANSITION SERVICES

---

RESOLVED that the Board of Education approve application of funds from NJ Department of Labor and Workforce Development – Division of Vocational Rehabilitation Services, as follows:

<u>Program Title</u>	<u>Amount</u>
Summer Paid Internships - Pre-Employment Transition Services	\$200,000
From: September, 2020	
To: August 31, 2021	
Project Manager: Renee Davis	

RESOLUTION BB: ACCEPTANCE OF FUNDS – EDUCATION RISK INSURANCE CONSORTIUM  
(A SUB FUND OF THE NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP) – SAFETY GRANT PROGRAM 2020

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RESOLVED that the Board of Education approve acceptance of funds from the Education Risk Insurance Consortium, as follows:

<u>Project Title</u>	<u>Amount</u>
Safety Grant Program	\$21,394.96
From: July 1, 2020	
To: June 30, 2021	
Project Manager: Francis Cap	

Cont'd  
MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 14, 2020

Mr. Anderson moved, seconded by Ms. Czarneski that the Board approve Resolutions H through BB.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

REPORT OF THE ATTORNEY

None

OTHER MATTERS

None

There being no further business, Mr. Anderson moved, seconded by Ms. Czarneski that the Board adjourn the meeting at 7:28 p.m.

On a roll call vote, Mr. Anderson, Ms. Czarneski, and Mr. Mullen voted "aye," and the motion carried unanimously.

Respectfully submitted,

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Karl J. Knehr  
Board Secretary