

#### No School This Week – Thanksgiving Break







## Round 4 – AHSAA Semifinals Flag Football and Football

- For the first time in the history of Moody High School, the flag football and football teams have made it to the FINAL 4 in 5A!
- Both teams play this week for a chance to play at Protective Life Stadium in Birmingham for the state championship.
- Times:
  - Flag Football: Monday, November 25, 2024, vs. Wenonah High School at HOME at 6:00 pm.
  - Football: Friday, November 29, 2024, vs. Leeds High School at HOME at 7:00 pm.
- Tickets are \$14 (set by AHSAA): Moody High School Events and Tickets by GoFan
- The 411 Network will stream the event, but it can only be live streamed through the NFHS network. You must purchase a membership to NFHS: <u>Subscribe to NFHS</u> <u>Network</u>
- We would love for as many people to come to Bill Morris stadium in person so that we can create a great home atmosphere for our teams, band, and cheerleaders!

## **Exam Exemption Policy**

See more information at See more information at <u>https://www.sccboe.org/for-parents/code-of-conduct</u>

Fall Exams:

- Monday, December 16, 2024
  - 1<sup>st</sup> Period
  - 3<sup>rd</sup> Period
  - 5<sup>th</sup> Period
- Tuesday, December 17, 2024
  - 2<sup>nd</sup> Period
  - 4<sup>th</sup> Period
  - 6<sup>th</sup> Period
- Wednesday, December 18, 2024
  - 7<sup>th</sup> Period
  - Make-up Exams

\*\*Must have doctor or legal excuse to make-up exams

- All students will take 1st and 3rd 9 weeks exams.
- Exemptions are only allowed for 2nd and 4th 9 weeks exams.
- Absences are accumulated by class period.
- Exemptions are earned based on class average and number of absences for the semester as follows:
  - ANY unexcused absence or suspension will forfeit the exam exemption for that class.
  - 90 or above average AND no more than 4 absences
  - 80 or above average AND no more than 2 absences
  - 70 or above average AND no absences
- 3 tardies to class and/or school equals 1 unexcused absence.

#### Check-out forms for exams

- All students will receive a checkout form for exams this week in 4<sup>th</sup> period.
- It will be on colored paper.
- It will need to be signed and returned to 4<sup>th</sup> period teachers by Friday December 13, 2024.

MOODY HIGH SCHOOL SEMESTER EXAM SCHEDULE DECEMBER 2024 ADVISORY TEACHER The following are policies and procedures concerning semester exams.

PARENTS:

NAME

- 1. Your signature will be considered an official checkout, and you will assume responsibility for your son/daughter during these time periods.
- 2. Your child will be able to check-out on Monday, December 16, Tuesday, December 17, and Wednesday, December 18, 2024. If the student does NOT have an exam, this will serve as the student's check-in between exam times.
- 3. STUDENTS CANNOT CHECK OUT DURING THE EXAM PERIOD. They will be able to leave when the exam is over.
- 4. He/she must have transportation provided by you or permission to ride with someone else.
- 5. If a student is present but does not have an exam during that period (example: does not have a 1st but does have a 3rd period exam), the student must go to the assigned class and sit quietly while the other students complete the exam.
- 6. Your child must have a DOCTOR'S EXCUSE or LEGAL EXCUSE to schedule a make-up exam. It is the student's responsibility to create arrangements with the appropriate teacher.
- 7. All students that do not check-out will be placed in classrooms for study hall monitored by a teacher, and students will be expected to study for their remaining exams without the use of a cell phone.

EXAM SCHEDULE

| Day/Date                     | Time                | Exam                           |
|------------------------------|---------------------|--------------------------------|
| Monday, December 16, 2024    |                     |                                |
|                              | 7:50 am - 9:10 am   | 1 <sup>st</sup> Period Exams   |
|                              | 9:15 am - 10:35 am  | 3rd Period Exams               |
|                              | 10:40 am - 12:00 pm | 5th Period Exams               |
|                              | 12:05 pm - 1:00 pm  | Lunch                          |
|                              | 1:00 pm – 2:50 pm   | Study Hall                     |
| Tuesday, December 17, 2024   |                     |                                |
|                              | 7:50 am - 9:10 am   | 2nd Period Exams               |
|                              | 9:15 am - 10:35 am  | 4 <sup>th</sup> Period Exams   |
|                              | 10:40 am - 12:00 pm | 6 <sup>th</sup> Period Exams   |
|                              | 12:05 pm – 1:00 pm  | Lunch                          |
|                              | 1:00 pm – 2:50 pm   | Study Hall                     |
| Wednesday, December 18, 2024 |                     |                                |
|                              | 7:50 am - 9:10 am   | 7 <sup>th</sup> Period Exams   |
|                              | 9:15 am - 12:00 pm  | Make-up Exams (By Appointment) |
|                              | 12:05 pm – 1:00 pm  | Lunch                          |
|                              | 1:00 pm – 2:50 pm   | Study Hall                     |
|                              |                     |                                |

My signature indicates that my son/daughter has my permission to check-out and check-in on during the appropriate exam times. He/She has transportation. This form should be turned into your 4th period/advisory teacher by Friday, December 13, 2024.

NO PHONE CALLS, FAXES, OR EMAILS will not be accepted during the week of exams. Parents must come to the school attendance window to check-out their student during exam week if this form is not returned.

PARENT'S SIGNATURE



Brandon.shotts@sccboe.org for details

## DEADLINE: DECEMBER 20TH

Senior Ads

EMAIL: BRANDON.SHOTTS@SCCBOE.ORG ROOM : RED 5

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## WATCH Blue Devils

· · · · · · · · · · · ·

Watch the Moody High School Blue Devils and the 411 Network through the NFHS Network!

ONLY way to watch football live in AHSAA playoffs!

Due to AHSAA regulations, all playoff games can ONLY be viewed **LIVE** through the NFHS Network. **The 411 Network will stream our broadcast through the NFHS network.** 

Other Benefits:

- Full access to ALL content on the NFHS network including other teams around the country.
- All Moody High School live and on-demand sports not through the 411 Network using the Pixelot camera for basketball, wrestling, and soccer.
- Away games for basketball and soccer that have NFHS network and Pixelot cameras.
- Friends and family members who can't make the game will never miss a play again!
- . . . . . .
- . . . . . .
- . . . . . .
- . . . . . .
- •

Subscription Options for **Blue Devils Fans** Annual Pass- \$79,99 Month Pass- \$11.99/month

Visit www.NFHSnetwork.com:

- 1. Search for Moody
- 2. Subscribe
- 3. Follow



Watch from anywhere

**NETWORK** 

| Google Play | firety | €tv       |
|-------------|--------|-----------|
| App Store   | Roкu   | Google TV |



#### WANT A CAREER IN COMMERCIAL CONSTRUCTION?



#### If your answer is **YES, WE WANT YOU!**

#### Deadline to Apply December 18, 2024

The Academy of Craft Training is a partnership between ALSDE and private industry that provides 11th & 12th grade high school students with real- world, hands-on training by industry leaders and job opportunities in commercial construction.

Train while in high school and GO TO WORK after graduation!

#### **Trades Offered:**

- Commercial Construction
- Commercial Electrical
  HVACR & Mechanical
- Interior/Exterior Finishes
- Industrial Metal and Fabrication
- Watch this video for more about ACT!

#### APPLY TODAY

Use the QR code to access the online application





Still not sure...Join us for our Open House for Prospective Students January 28, 2025



For More Details: Email amerryman@academyofcrafttraining.org

A portion of these training funds were provided by the Alabama Construction Industry Craft Training Board

Construction Electrical chanical rior Finishes tal and



# **Biscuit Sale**

- EVERY WEDNESDAY BETWEEN 3<sup>RD</sup>
   AND 4<sup>TH</sup> PERIOD IN THE MAIN LOBBY
- Will start Wednesday, August 21!!!!
- Biscuits \$5.00
- Drinks \$2.00
- Combo \$7.00
- DON'T FORGET TO BRING YOUR MONEY EVERY WEDNESDAY!!!
- ACCEPT CASH OR CREDIT CARD!



# Students of the Month

- Congratulations to our November Students of the Month! These students were nominated by one or more teachers and selected by a faculty vote to be recognized for their contributions to MHS. <u>#411standard</u>
- Freshman Kyleigh Dudley
- Sophomore Alex Judge
- Junior Bryant Hardin
- Senior Clara Pierson



#### Teacher of Excellence

- The recipient of this week's Teacher of Excellence belt is Mrs. Maria Vincent.
- Mrs. Vincent is one of our school counselors. Among her other duties, she successfully coordinated this week's PreACT Secure for our 10th grade students.
- Managing an online standardized test for an entire grade level is always a challenge and requires more work in advance than most people realize!
- Thank you for your hard work, Mrs. Vincent! #411standard
- Thank you to <u>Clay Cooke</u> at Stockton Mortgage for his sponsorship of a gift card for our teacher recognition program!



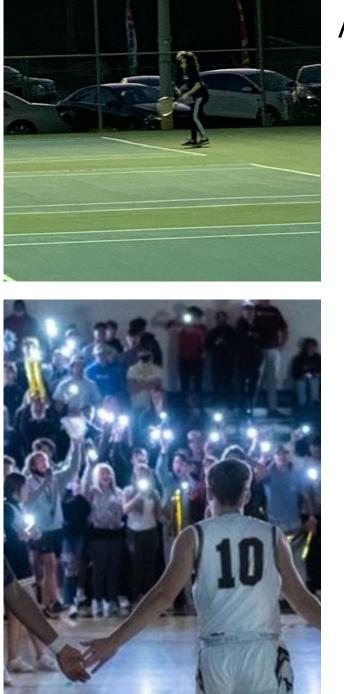
#### This Week Schedule

- Monday No School
- Tuesday No School
- Wednesday No School
- Thursday No School
- Friday No School









#### Athletics This Week

- Monday 11/25/24
  - Wrestling (VB) at Wetumpka Tournament
  - Flag Football 4<sup>th</sup> Round of Playoffs
    - Wenonah High School, HOME, at 6:00 pm
    - Tickets are \$14
- Tuesday 11/26/24
  - Basketball (JVG, JVB, VG, VB) vs. Sardis (HOME, 11:00 AM)
- Wednesday 11/27/24
  - Wrestling (VG) at Hewitt-Trussville Tournament
- Thursday 11/28/24
- Friday 11/29/24
  - Football 4<sup>th</sup> Round of Playoffs
    - Leeds High School; HOME at 7:00 pm
    - Tickets are \$14
    - Must purchase NFHS account to see 411 Network due to playoffs
- Saturday 11/30/24
- Tickets
  - Moody High School Events and Tickets by GoFan
  - Cash or credit card at gates

#### ACT Testing Registration: ACT Registration | ACT Testing Dates | The ACT Test

#### 2024-2025 National Test Dates Schedule

| Test Date          | Regular Registration Deadline<br>Late Fee Applies After This Date | Late Registration Deadline | Photo Upload and Standby Deadline |
|--------------------|---|----------------------------|-----------------------------------|
| September 14, 2024 | August 9  | August 25                  | September 6                       |
| October 26, 2024   | September 20  | October 7                  | October 18                        |
| December 14, 2024  | November 8  | November 22                | December 6                        |
| February 8, 2025   | January 3   | January 20                 | January 31                        |
| April 5, 2025      | February 28   | March 16                   | March 28                          |
| June 14, 2025      | May 9   | May 26                     | June 6                            |
| July 12, 2025*     | June 6  | June 20                    | July 4                            |



#### Boys Basketball

• Schedule coming soon

2024 VARSITY SCHEDULE NOV 16-HARRIS DUAL TOURNAMENT NOV 22-23-@CHILDERSBURG TOURNAMENT NOV 25-@WETUMPKA TOURNMAMENT DEC 3-@CORNER MATCH DEC 5-@ LEEDS MATCH DEC 7-@LINCOLN TOURNAMENT DEC 10- VS.LEEDS AND OXFORD DEC 12-@WALTER WELBORN DUAL DEC 13-14-@MTN.BROOK TOURNAMENT DEC 17-@SHELBY COUNTY MATCH DEC 19-@PIEDMONT MATCH DEC 27-28-@HOOVER TOURNAMNET JAN 3-REGION DUALS @ SPRINGVILLE JAN 9-VS. LINCOLN DUAL JAN 10-11@THOMPSON TOURNAMNET JAN 17-18 @ HAMMER TOURNAMNET JAN 20-COUNTY TOURNAMENT JAN 21-VS. LINCOLN AND WELBORN (SENIOR DAY) JAN 24-@BEAUAGAUARD TOURNAMNET JAN 28-@HEWWIT-TRUSSVILLE MATCH FEB 6-8-@SUPER SECTIONALS FEB 15-17-@ STATE TOURNAMNET

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2024 GIRLS SCHEDULE NOV 16-@PIEDMONT TOURNAMENT NOV 22-23-@CHILDERSBURG TOURNAMENT NOV 27-@HEWIT-TRUSSVILLE TOURNAMENT DEC 3-@CORNER MATCH DEC 5-@ LEEDS MATCH DEC 7-@LINCOLN TOURNAMENT DEC 10- VS.LEEDS AND OXFORD DEC 12-@WALTER WELBORN DUAL DEC 13-14-@ARAB TOURNAMENT DEC 17-@SHELBY COUNTY MATCH DEC 19-@PIEDMONT MATCH DEC 23-@WEAVER TOURNAMENT DEC 27-28-@HOOVER TOURNAMMET JAN 3-REGION DUALS @ SPRINGVILLE JAN 9- VS. LINCOLN DUAL JAN 10-11-@THOMPSON TOURNAMNET JAN 17-18-@ HAMMER TOURNAMNET JAN 20-WORKING COUNTY TOURNAMNE JAN 21-VS. LINCOLN AND WELBORN (SENIOR DAY) JAN 28-@HEWWIT-TRUSSVILLE MATCHA FEB 6-8-@SUPER SECTIONALS FEB 15-17-@ STATE TOURNAMNET

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#### Indoor Track

• Schedule coming soon

#### Athletics and Club Offerings

- Athletics
- 1. Baseball Varsity and Junior Varsity
- 2. Basketball
  - a. Girls Varsity
  - b. Boys Varsity, Junior Varsity, 9<sup>th</sup> grade
- 3. Cheerleading Varsity and Junior Varsity
- 4. Cross County
  - a. Girls Varsity
  - b. Boys Varsity
- 5. e-Sports Varsity
- 6. Football Varsity and Junior Varsity
- 7. Golf
  - a. Girls Varsity
  - b. Boys Varsity
- 8. Indoor Track
  - a. Girls Varsity
  - b. Boys Varsity
- 9. Outdoor Track
  - a. Girls Varsity
  - b. Boys Varsity
- 10. Softball Varsity and Junior Varsity
- 11. Soccer
  - a. Girls Varsity, Junior Varsity
  - b. Boys Varsity, Junior Varsity
- 12. Tennis
  - a. Girls Varsity
  - b. Boys Varsity
- 13. Volleyball Varsity and Junior Varsity
- 14. Wrestling Varsity and Junior Varsity

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- Clubs
- 1. Alabama Youth in Government
- 2. Archery
  - a. Girls
  - b. Boys
- 3. Art Club
- 4. Band Marching and Concert
- 5. Beta Club
- 6. Choir
- 7. Culinary Team
- 8. English Honor Society
- 9. FCCLA
- 10. First Priority
- 11. Fishing Team
- 12. Future Farmers of America (FFA)
- 13. Future Business Leaders of America (FBLA)
- 14. Gaming Club
- 15. Key Club
- 16. Math Team
- 17. Moody Chamber Ambassadors
- 18. Mu Alpha Theta
- 19. Scholar's Bowl
- 20. Sigma Delta Phi
- 21. Student Council Association (SCA)
- 22. Theatre
- 23. Youth Leadership
- 24. Fellowship of Christian Athletes (FCA)
- 25. Youth Leadership Development Program (YLDP)



# Reminders

- The tardy bell rings at 7:50 am!!!!
- Beginning this Thursday, we will have late arrival. The tardy bell will not ring until 8:15 am!
  - Teachers will have professional development centered around instruction during this time.

## Bell Schedule

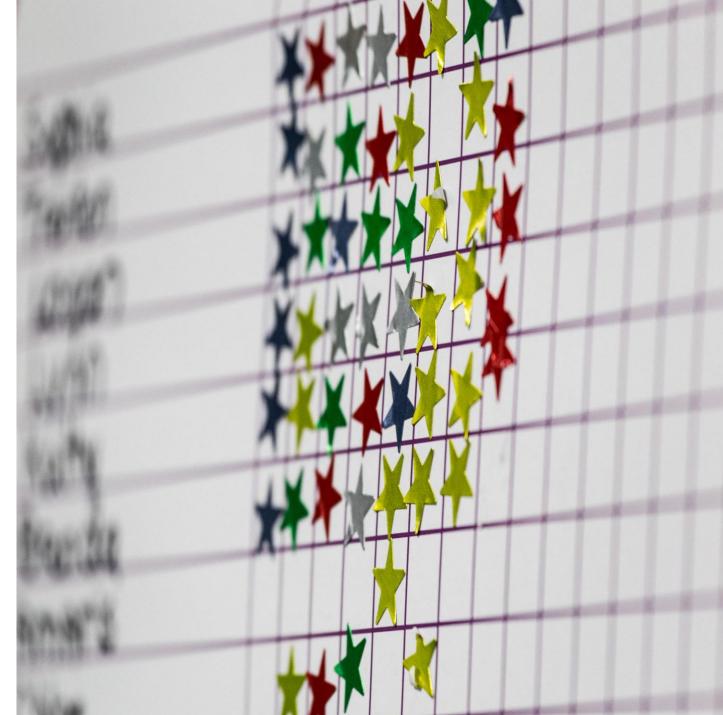
| Period          | Standard<br>(Monday, Wednesday, Friday)   | Advisory<br>(Tuesday)   | Teacher PD/Student Late Arrival<br>(Thursday)                                       |
|-----------------|---|---|---|
| Teacher PD      |   |   | 7:30 a.m. – 8:05 a.m.   |
| 1 <sup>st</sup> | 7:50 a.m. – 8:45 a.m.   | 7:50 a.m. – 8:37 a.m.   | 8:15 a.m. – 9:07 a.m.   |
| 2 <sup>nd</sup> | 8:50 a.m. – 9:40 a.m.   | 8:42 a.m. – 9:29 a.m.   | 9:12 a.m. – 9:59 a.m.   |
| 3 <sup>rd</sup> | 9:45 a.m. – 10:35 a.m.  | 9:34 a.m. – 10:21 a.m.  | 10:04 a.m. – 10:51 a.m.   |
| 4 <sup>th</sup> | 10:40 a.m. – 11:30 a.m.   | 10:26 a.m. – 11:13 a.m.   | 10:56 a.m. – 11:43 a.m.   |
| Advisory        |   | 11:18 a.m. – 11:43 a.m.   |   |
| 5 <sup>th</sup> | 11:35 a.m. – 1:00 p.m.<br><i>(Lunch)</i>  | 11:48 a.m. – 1:05 p.m.<br><i>(Lunch)</i>  | 11:48 a.m. – 1:05 p.m.<br><i>(Lunch)</i>  |
| 6 <sup>th</sup> | 1:05 p.m. – 1:55 p.m.   | 1:10 p.m. – 1:57 p.m.   | 1:10 p.m. – 1:57 p.m.   |
| 7 <sup>th</sup> | 2:00 p.m. – 2:50 p.m.<br>*Car Riders Release at 2:50<br>*Bus Riders Release at 3:00 | 2:02 p.m. – 2:50 p.m.<br>*Car Riders Release at 2:50<br>*Bus Riders Release at 3:00 | 2:02 p.m. – 2:50 p.m.<br>*Car Riders Release at 2:50<br>*Bus Riders Release at 3:00 |

#### Lunch Schedule

|         | A: 12:00 - 12:20          | A: 12:00 - 12:20          | A: 12:00 - 12:20          |
|---------|---------------------------|---------------------------|---------------------------|
| Lunch   | Leave 11:58, Return 12:23 | Leave 11:58, Return 12:23 | Leave 11:58, Return 12:23 |
| Editeri | B: 12:10 - 12:30          | B: 12:10 - 12:30          | B: 12:10 - 12:30          |
|         | Leave 12:08, Return 12:33 | Leave 12:08, Return 12:33 | Leave 12:08, Return 12:33 |
|         | C: 12:20 - 12:40          | C: 12:20 - 12:40          | C: 12:20 - 12:40          |
|         | Leave 12:18, Return 12:43 | Leave 12:18, Return 12:43 | Leave 12:18, Return 12:43 |
|         | D: 12:30 - 12:50          | D: 12:30 - 12:50          | D: 12:30 - 12:50          |
|         | Leave 12:28, Return 12:53 | Leave 12:28, Return 12:53 | Leave 12:28, Return 12:53 |
|         | E: 12:40 - 1:00           | E: 12:40 - 1:00           | E: 12:40 - 1:00           |
|         | Leave 12:38, Return N/A   | Leave 12:38, Return 1:03  | Leave 12:38, Return 1:03  |

## SCCBOE Grading Plan

- Gold
  - 50% of students 9-week grade
  - Major tests and work products/projects
  - Minimum of 5 per 9 weeks
- Silver
  - 30% of students 9-week grade
  - Quizzes and secondary assignments
  - Minimum of 7 per 9 weeks
- Bronze
  - 10% of students 9-week grade
  - Homework and minor classwork
  - Minimum of 9 per 9 weeks
- 9 Weeks Exam 10% of student's grade
- Each 9 weeks grade will account for 50% of final semester average



#### **Dress Code**

See more information at <a href="https://www.sccboe.org/for-parents/code-of-conduct">https://www.sccboe.org/for-parents/code-of-conduct</a>

- Skirts/Dresses/Shorts must touch the length of the longest finger with hands to the side of the body in a natural posture position.
- Pants/Jeans/etc. must fit properly and be worn at the natural waistline and may not be longer than mid-shoe level.
- Any slits/holes/leg openings may not be above the length of the longest finger with hands to the side of the body in a natural posture position.
- Leggings/yoga pants/similar garments must be worn with an appropriate length outer garment as defined above.
- Sweatpants and joggers are allowed if they are properly fitted.
- Shirts/Tops must not show the midriff with hands at 180 degrees above head. Revealing garments may not be worn at any time.
- Sleepwear/pajamas, house shoes, blankets, or pillows are not allowed.
- No visible piercings other than to the ears or nose are acceptable. Piercing to the nose may only consist of a nose stud.
- Students must wear proper undergarments.

## **Attendance Policy**

See more information at See more information at <a href="https://www.sccboe.org/for-parents/code-of-conduct">https://www.sccboe.org/for-parents/code-of-conduct</a>

- Students are permitted 8 parent excuses per school year. Note that this is less than last year.
- Any absences after the 8 allowed parent excuses will require a medical or legal excuse or they will be recorded as unexcused.
- Absences for official school events/field trips are considered excused.
- A written/emailed request to excuse an absence must be presented within three (3) days of the absence. Failure to present a written explanation within three days will cause the absence to be unexcused.
  - Excuses may be sent to mhsattendance@sccboe. org or placed in the excuse tray at the front desk.

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## **Exam Exemption Policy**

See more information at See more information at <u>https://www.sccboe.org/for-parents/code-of-conduct</u>

- All students will take 1st and 3rd 9 weeks exams.
- Exemptions are only allowed for 2nd and 4th 9 weeks exams.
- Absences are accumulated by class period.
- Exemptions are earned based on class average and number of absences for the semester as follows:
  - ANY unexcused absence or suspension will forfeit the exam exemption for that class.
  - 90 or above average AND no more than 4 absences
  - 80 or above average AND no more than 2 absences
     70 or above average AND no absences
- 3 tardies to class and/or school equals 1 unexcused absence.

#### **Cell Phone Policy**

- Absolutely No cell phones out inside of the school building from 7:15 am to 3:00 pm.
  - Cell phones are hurting the classroom learning environment.
- No ear buds, Beats, or headphones allowed in the building.
- Students can use cell phones and headphones during their lunch time.
  - This does not include inside of the building on the way to lunch.
- If a cellphone is taken up by staff, the cell phone must be picked up by a guardian AFTER SCHOOL HOURS.
  - Cannot be picked up between 8 am and 3 pm.
- Discipline for cell phone (as defined in the SCCBOE Student Code of Conduct)
  - Step 1: Warning
  - Step 2: Saturday School
  - Step 3: ISS/ or 2 days Saturday School Step
  - 4: 1 Day Out of School Suspension
  - Step 5: Referral to RYAS (20 days)



#### Attendance Procedures

- For an absence to be "excused", parents/guardians must present to the school principal or designee a written explanation of a student's absence within three (3) days of the absence.
  - Each student only has 8 parent excuses per year.
- Failure to present a written explanation will cause the absence to be recorded as unexcused.
- **NEW CHANGE:** If an excuse is not turned in within the three days of returning to school, a parent excuse will be used to code the absence until the **limit of 8 parent excuses** have been used.
- Any excuse after that point will require a medical or legal excuse.
- Absences for official school events are considered "school excused".
- Students can bring the physical excuse to the main office OR it can be emailed to <u>mhsattendance@sccboe.org</u>.
- ALL REQUESTS TO CHECK IN OR CHECK OUT MUST BE EMAILED TO MHSATTENDANCE@SCCBOE.ORG.
  - Students cannot check out via phone call.
  - The email does not serve as a "parent excuse", and a student must return a parent excuse when he or she returns for us to use a parent excuse.
  - Students can bring a check-out notice, but it must be turned in prior to their first class.
- Any student in grades 9-12 who accumulates excessive unexcused absences in any course may not receive credit in that course.
  - A student may not exceed eighteen (18) absences per class per year.

# Bus Routes for 2024-2025

 Scan the QR code to find any bus information for 2024-2025.



New to St. Clair County and need bus information? Recently moved or just not sure what bus to ride? Never ridden the bus before?

Please complete the online bus information form. Bus information will be reviewed and emailed to you.

## Academy of Craft Training

- New Program for MHS Students in 2024-2025
  - See the attached flyer for construction training and employment opportunities for students who will graduate this year or have graduated recently. This is a new program that is overseen by the academy and sponsored by our partners at Associated Builders & Contractors.
  - ACT Bham Summer Quick Train 2023.pdf
- Want to know more for courses in 2025-2026?
  - Facebook search: "Academy of Craft Training -Birmingham"
  - Instagram search: "acadcrafttrain"
  - Twitter search: "acadcrafttrain"
  - TikTok search: "academyofcrafttraining1"
  - Youtube Videos
    - www.youtube.com/watch?v=3aH4cE9QkFU&t=3s
    - www.youtube.com/watch?v=507wStqEiic







# ABS 1 Metrookk

411 Network

• Don't forget to follow the 411 Network at

https://www.facebook.com/411Netw ork!

• Athletic and school events will be aired for FREE on the 411 Network.

## St. Clair County BOE 2024-2025 Schedule

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#### ST. CLAIR COUNTY SCHOOLS

FS 4

10 11

17 18

8

29

FEBRUARY 2025

18 19 20 21

**MARCH 2025** 

SMTWTFS

9 10 11 12 13 14 15

16 17 18 19 20 21 22

SMTWT

9 10 11 12 13

23 24 25 26 27

2

16

| JG | JST | 20 | 24 |    |    | JA | NU | ARY | 20 |
|----|-----|----|----|----|----|----|----|-----|----|
| TW |     | NT | F  | S  | S  | Μ  | T  | W   | Τ  |
| _  |     | 1  | 2  | 3  |    |    |    | 1   | 2  |
| 6  | 7   | 8  | 9  | 10 | 5  | 6  | 7  | 8   | 9  |
| 13 | 14  | 15 | 16 | 17 | 12 | 13 | 14 | 15  | 16 |
| 20 | 21  | 22 | 23 | 24 | 19 | 20 | 21 | 22  | 23 |
| 27 | 28  | 29 | 30 | 31 | 26 | 27 | 28 | 29  | 30 |

SM

4 5

11 12

18 19 25 26

SEPTEMBER 2024

SMTWTFS

15 16 17 18 19 20 21

22 23 24 25 26 27 28

OCTOBER 2024

8 9 10 11 12

15 16 17 18 19

22 23 24 25 26

SMTWTF

24 35

3 4 5 6 7 8 9 10 11 12 13 14

|                 | 2024   |
|-----------------|--|
| AUG 8           | First Day Students last name A-K             |
| AUG 9           | First Day Students last name L-Z             |
| SEP 2           | Labor Day - School Closed                    |
| OCT 14          | Fall Break - School Closed                   |
| NOV 11          | Veteran's Day Observed - School Closed       |
| Nov 25          | Employee Swap Day 1                          |
| NOV 25-29       | Thanksgiving - School Closed                 |
| DEC 16-20       | Semester Exams                               |
| DEC 20          | End 1st Semester                             |
| DEC 23 to JAN 3 | Christmas Break - School Closed for Students |

|           | 2025                            |  |
|-----------|---------------------------------|--|
| JAN 6     | Employee Swap Day 2             |  |
| JAN 7     | First Day of Second Semester    |  |
| JAN 20    | MLK Holiday - School Closed     |  |
| FEB 17    | President's Day - School Closed |  |
| MAR 24-28 | Spring Break - School Closed    |  |
| APR 18    | Weather Day                     |  |
| MAY 19-23 | Semester Exams                  |  |
| MAY 23    | Last Day of School              |  |

|                           | Grade R       | eporting Periods              |                         |
|---------------------------|---------------|-------------------------------|-------------------------|
| 9 Week Grading<br>Periods | Total<br>Days | Progress Reports<br>Available | Report Cards<br>Go Home |
| Aug 8-Oct 10              | 45            | Sept 10                       | Oct 17                  |
| Oct 15-Dec 20             | 44            | Nov 14                        | Jan 9                   |
| Jan 7- Mar 12             | 45            | Feb 6                         | Mar 18                  |
| Mar 13-May 23             | 46            | Apr 22                        | May 23                  |

| STUDENT DAYS | 9-MONTH EMPLOYEE DAYS |
|--------------|-----------------------|
| 180          | 187                   |

**UE DATES** 

| STATE REPORTS          | DUE    |
|------------------------|--------|
| 20 Day Report          | Sep 5  |
| 20 Day After Labor Day | Sep 30 |
| 40 Day Report          | Oct 3  |
| 60 Day Report          | Nov 1  |
| 80 Day Report          | Dec 9  |
| 100 Day Report         | Jan 22 |
| 120 Day Report         | Feb20  |
| 140 Day Report         | Mar 20 |
| 160 Day Report         | Apr 25 |
| 180 Day Report         | May 23 |
|                        |        |

| 20 |    | 22  | 20  | 2.4 | 23  | 20 | <br>10 | 11 | TO  |
|----|----|-----|-----|-----|-----|----|--------|----|-----|
| 27 | 28 | 29  | 30  | 31  |     |    | 23     | 24 | 25  |
|    |    |     |     |     |     |    | 30     | 31 |     |
|    |    |     |     |     |     |    |        |    |     |
|    |    |     |     |     |     |    |        |    |     |
|    | NO | VEN | ИВЕ | R 2 | 024 | l. |        |    | APF |
| S  | M  | T   | W   | T   | F   | S  | S      | M  | Т   |
|    |    |     |     |     | 1   | 2  |        |    | 1   |
| 3  | 4  | 5   | 6   | 7   | 8   | 9  | 6      | 7  | 8   |
| 10 | 11 | 12  | 13  | 14  | 15  | 16 | 13     | 14 | 15  |
| 17 | 18 | 19  | 20  | 21  | 22  | 23 | 20     | 21 | 22  |
|    |    |     |     |     |     |    |        |    |     |

| IBE | R 2 | 024 |    |    |    | APR | IL 2 | 02 | 5  |    |
|-----|-----|-----|----|----|----|-----|------|----|----|----|
| W   | Τ   | F   | S  | S  | Μ  | Τ   | W    | Т  | F  | S  |
|     |     | 1   | 2  |    |    | 1   | 2    | 3  | 4  | 5  |
| 6   | 7   | 8   | 9  | 6  | 7  | 8   | 9    | 10 | 11 | 12 |
| 13  | 14  | 15  | 16 | 13 | 14 | 15  | 16   | 17 | 18 | 19 |
| 20  | 21  | 22  | 23 | 20 | 21 | 22  | 23   | 24 | 25 | 26 |
| 27  | 28  | 29  | 30 | 27 | 28 | 29  | 30   |    |    |    |

| DECEMBER 2024 |    |    |    |    |    |    |    | MAY 2025 |    |    |    |    |    |
|---------------|----|----|----|----|----|----|----|----------|----|----|----|----|----|
| S             | Μ  | Τ  | W  | Τ  | F  | S  | S  | M        | Τ  | W  | Τ  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |    |          |    |    | 1  | 2  | 3  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 | 4  | 5        | 6  | 7  | 8  | 9  | 10 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 | 11 | 12       | 13 | 14 | 15 | 16 | 17 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 | 18 | 19       | 20 | 21 | 22 | 23 | 24 |
| 29            | 30 | 31 |    |    |    |    | 25 | 26       | 27 | 28 | 29 | 30 | 31 |

| LEGEND |                                 |
|--------|---------------------------------|
|        | Student Attendance Day          |
|        | Holiday - School Closed         |
|        | 9 Month Employee Extra Work Day |

#### 2024-2025 SCHOOL CALENDAR



# 2024-2025

#### Student/Parent Information Guide and Code of Conduct

This Code of Conduct is current as of the date of board approval. Due to the possibility of new state and federal legislation being enacted after the date of approval, any mandatory changes will be highlighted.

#### STAY CONNECTED

Website: <u>www.sccboe.org</u> SCCS app (available in Android or Apple) Twitter: @sccboe

## SCCBOE Student Code of Conduct

<u>https://www.sccboe.org/for-parents/code-of-conduct</u>

## Follow us on social media!



#### Facebook

- Moody High School -<u>https://www.facebook.com/moodyhighal</u>
- 411 Network <u>https://www.facebook.com/411Network</u>
- Twitter
  - Moody High School <u>https://twitter.com/moodyhighsccboe</u>
- Instagram
  - Moody High School -<u>https://www.instagram.com/officialmoodyhighschool/</u>
- YouTube
  - Moody High School <u>https://www.youtube.com/@moodyhighschool7498</u>
  - 411 Network <u>https://www.youtube.com/@411Network</u>



#### Moody Gear from BSN

- <u>Get your Moody gear</u> <u>from BSN!</u>
- <u>https://sideline.bsns</u> <u>ports.com/schools/al</u> <u>abama/moody/moo</u> <u>dy-high-school</u>





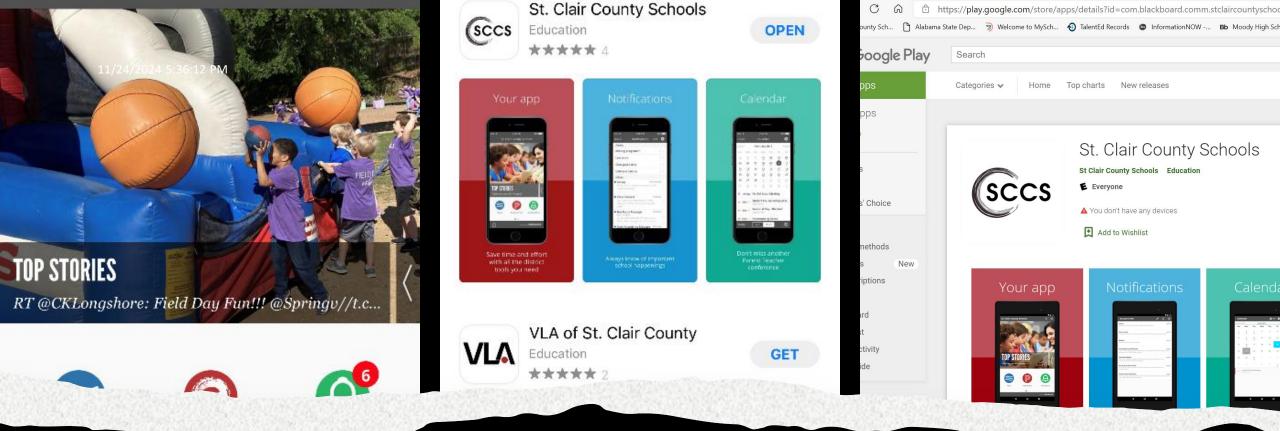


#### **Upcoming Events (0)**

• Events for all Moody High School events will be purchased through Go Fan.

## Purchasing . Tickets

- Tickets can be purchased prior to the event or at the event using CREDIT CARD ONLY.
  - Tickets cannot be purchased this year using cash.
  - Purchase tickets here: <a href="https://gofan.co/app/school/AL1556">https://gofan.co/app/school/AL1556</a>



## St. Clair County App

- Beginning in the 2021-2022 school year, Moody High School and St. Clair County Schools will use the St. Clair County Schools App frequently for communication.
- The app is **FREE** to download and use through the App store (iPhone) and Google play (Androids).



#### Lunch

- For 2024-2025, all students in St. Clair County get 1 free breakfast and 1 free lunch!
- Students will receive a student ID this week with their student number.
- All students will be required to use the ID to scan for lunch and breakfast.
- We encourage ALL students to get a breakfast and lunch.
- Free items do not include a la carte.

# Sub pay is now \$105!!

Thanks to the SCCBOE and please share with anyone that might want to sub!



ST. CLAIR COUNTY SCHOOLS Wanta Gou TO HELP SUPPORT STUDENT EDUCATION!

#### NOW HIRING FOR 2021/2022 SCHOOL YEAR POSITIONS!

ESS is hiring for exciting substitute teachers and support staff opportunities every day in St. Clair County Schools.

As the nation's largest education personnel and management company, ESS provides qualified candidates like you a fulfilling career in education and the opportunity to support schools in your local community. You can enjoy the convenience of working school hours, whether you want to work Mondays, Fridays, or five days a week!



Visit **ESS.com** to start your application.

Available Substitute Positions: Teachers Teacher's Aides Custodians Food Service Employees

> Jennifer Norman 205.629.2841 JNorman@ESS.com

|  | St. Clair County Schools  | English      | ~ |
|--|---|--------------|---|
| MEAL APPLICATION<br>Go back to Titan home page               | 1 General Info     2 Letter to<br>Household     3 Students     4 Household     5 Review   | 6 Submit     |   |
|  | General   |              |   |
|  | Please find your district, enter the information of the <b>household member completing the application</b> and<br>Next to continue. | d then click |   |
|  | District           St. Clair County Schools         x   |              |   |
|  | Household street address (optional) Address   |              |   |
|  | I<br>Country<br>United States   |              |   |
| © 2014-2022 Titan - A Linq<br>Solution® All Rights Reserved. | City  |              |   |
| Terms of Use   | State/Province  |              |   |

# Lunch Payments

- This is for extra lunch items as the meal is free at breakfast and lunch!
- Add payments here: <u>https://linqconnect.com/</u> <u>main</u>

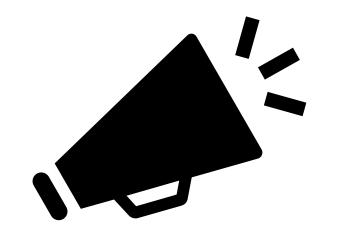


Moody High School Vision

 Building excellence at Moody High School, one Blue Devil at a time.

### STUDENTS, Want to announce something?

- New Club?
- Class activity?
- Sporting event?
- Class officer campaign?
- Slumber party?



- Send it to Dr. Walters at <u>Christopher.walters@sccboe.org</u>.
- Make it a picture or PowerPoint slide so that Dr. Walters can copy and paste directly to the announcements (it is created in PowerPoint).
- See example on the next 2 slides provided by students.
- Remember, this will go out every Monday to ALL STUDENTS AND PARENTS.
- Dr. Walters will have the final approval if it is included or not.