



RED BIRD NEWS

DE PERE
MIDDLE
SCHOOL

CLICK THIS DOCUMENT TO VIEW THE FULL VERSION

IMPORTANT DATES:

NOVEMBER 27TH, 28TH, 29TH, 2024

NO SCHOOL

Be Kind ✦ Be Focused ✦ Be Responsible

STUDENT OF THE MONTH PROGRAM:

DONATIONS NEEDED!

**WE ARE SEEKING DONATIONS OF \$10 GIFT CARDS TO LOCAL
BUSINESSES THAT CAN BE USED AS REWARDS.**

PLEASE DROP OFF AT THE MIDDLE SCHOOL!

**THANK YOU FOR YOUR CONSIDERATION AND SUPPORT OF OUR
AMAZING STUDENTS!**

IN NOVEMBER, WE WILL RECOGNIZE A STUDENT WHO IS CARING!

**THANK YOU DPMS PARENTS AND FAMILIES FOR CONTRIBUTING TO THE
SUCCESS OF OUR SCHOOL.**

WE HOPE YOU ENJOY A HAPPY THANKSGIVING!!

DE PERE MIDDLE SCHOOL PROUDLY PRESENTS

700 SWAN ROAD, DE PERE

FROM THE BOOK
BY S.E. HINTON

THE OUTSIDERS

December 6-8

FRIDAY 7PM

SATURDAY 2PM AND 7PM

SUNDAY 1PM

Tickets \$5 (also available at the door)
<https://cur8.com/22681/project/126274>

ADAPTED BY
CHRISTOPHER
SERGEL



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DE PERE MIDDLE SCHOOL IS PRESENTING **THE OUTSIDERS!!**

JOIN US **DECEMBER 6TH, 7TH OR 8TH**. TICKETS ARE \$5!

RESERVE YOUR SEATS ONLINE OR PURCHASE TICKETS AT THE FRONT DOOR!

[HTTPS://CUR8.COM/22681/PROJECT/126274](https://cur8.com/22681/project/126274)

CLUBS AT DPMS

D&D CLUB

WHEN: MONDAYS 3-4:00

WHERE: ROOM 119

ADVISOR: MRS. SOWINSKI

PATHFINDER CLUB

TUESDAYS: 3:10PM-3:45PM // ROOM 604 (LAMBERT)

PATHFINDER IS A WHOLE LOT LIKE DND, BUT WITH SLIGHTLY DIFFERENT RULES AND MECHANICS. IF YOU ENJOY RPGS, PLEASE TRY PATHFINDER!

FEEL FREE TO STOP BY AND JOIN THE CLUB!

SKI/SNOWBOARDING/TUBING CLUB

INTEREST GOOGLE FORM FOR TUBE/SKI/SNOWBOARDINGEVENTS WILL BE SENT VIA EMAIL THIS WEEK

SEE EVENTS [HERE](#)

NOT TOO LATE TO SIGN UP!

EMAIL - GKUKAL@DEPERE.K12.WI.US IF YOU HAVE ANY QUESTIONS!

CROCHET CLUB

WHEN: FRIDAYS STARTING DECEMBER 6TH

WHERE: ROOM 810

WHAT TIME: 3:05-4:00

IF YOU ARE A BEGINNER YOU CAN STILL JOIN!

ARCHERY CLUB

SIGN UP AND ORIENTATION FOR STUDENTS AND PARENTS WILL BE HELD ON NOV. 26TH IN THE DPMS AUDITERIA.

7TH GRADE 5:45-6:45

8TH GRADE 6:45-7:45

LOST AND FOUND



OUTSIDE OF THE AUDITERIA
NEXT TO BATHROOMS

OUTSIDE OF
STUDENT SERVICES



INSIDE OF
STUDENT SERVICES



GENERAL INFORMATION

ATTENDANCE:

IF YOUR CHILD NEEDS TO MISS SCHOOL OR LEAVE EARLY FOR AN APPOINTMENT,
PLEASE CONTACT OUR ATTENDANCE LINE AT **920-983-9174 EXT. 2111**
OR EMAIL JEN ENGEL AT **JENGEL@DEPERE.K12.WI.US**

MIDDLE SCHOOL OFFICE HOURS:

7:30AM - 4:00PM, MONDAY - FRIDAY

ATHLETIC FEES:

*IF YOUR STUDENT IS OR WILL BE PARTICIPATING IN A DPMS SPORT, THERE IS A ONE-TIME \$21 ATHLETICS FEE. THIS CAN BE PAID IN YOUR PARENT PORTAL BUT IT DOES NOT AUTOMATICALLY POST TO YOUR ACCOUNT.
YOU MUST ADD IT TO YOUR CART.

GO TO FEES->MY ACCOUNT (UPPER RIGHT HAND CORNER - BE SURE TO CHECK THE RIGHT STUDENT)->OPTIONAL PAYMENTS->MS ATHLETICS.

PARENT PORTAL AND MESSENGER EMAILS

EMAIL IS THE PRIMARY METHOD OF COMMUNICATION WE USE TO GET INFORMATION TO FAMILIES, SO PLEASE CHECK YOUR EMAIL AND PARENT PORTAL OFTEN, AND KEEP YOUR CONTACT INFORMATION CURRENT. WHEN YOU FIRST LOG INTO THE PORTAL, THE MESSAGE CENTER IS OPEN. THERE ARE CURRENT ANNOUNCEMENTS DISPLAYED ON THE ANNOUNCEMENTS TAB, AND A HISTORY OF MESSENGER EMAILS RECEIVED IN YOUR INBOX TAB. SO IF YOU DELETE A MESSENGER EMAIL FROM YOUR PERSONAL EMAIL INBOX, YOU CAN STILL ACCESS IT IN YOUR PORTAL INBOX.

PREORDER YOUR STUDENT'S 2024-2025 YEARBOOK:

TO PREORDER OR ADD PHOTOS THAT YEARBOOK CLUB CAN UTILIZE
PLEASE SEE THIS LINK: **[HERE](#)**

WHATS FOR LUNCH?!

SCHOOL NUTRITION:

A SCHOOL BREAKFAST INCLUDES THREE MEAL COMPONENTS INCLUDING FRESH FRUIT AND MILK. THE COST IS \$2.00. BREAKFAST BEGINS AT 7:25 AM. ENTER THROUGH DOOR 25 OR THE MAIN ENTRANCE.

SCHOOL LUNCH MEALS INCLUDE AN ENTREE, THREE HEALTHY SIDES THAT INCLUDE FRESH FRUITS, VEGETABLES, AND MILK. THE COST IS \$3.50. ADDITIONAL ITEMS ARE PURCHASED FROM ALA CARTE. THESE PURCHASES CAN BE MADE WITH THE STUDENT ACCOUNT. A LA CARTE PURCHASES WILL NOT BE ALLOWED ON A NEGATIVE ACCOUNT.

REFER TO THE DISTRICT'S SCHOOL NUTRITION WEB PAGE FOR MORE INFORMATION ON PRICING. PLEASE **[CLICK HERE TO VIEW FLYER](#)** FROM SCHOOL NUTRITION.

FREE AND REDUCED:

*IF YOU THINK YOU ARE ELIGIBLE FOR FREE AND REDUCED PRICED MEALS IT IS REQUIRED THAT A NEW APPLICATION BE COMPLETED EACH SCHOOL YEAR. QUESTIONS CONCERNING FREE AND REDUCED ELIGIBILITY? CONTACT - RENEE BRANDENBURG 920-983-9174 X. 2300

[CLICK HERE FOR NOVEMBER LUNCH MENU](#)

IN THE COMMUNITY

CHRISTIAN OUTREACH ECUMENICAL THANKSGIVING MINISTRY

SIGN UP FOR A THANKSGIVING MEAL

TO SIGN UP OR DONATE, PLEASE SEE THIS LINK: [HERE](#)

HILLY HAVEN COSMIC GOLFING EVENT

PLEASE SEE FLYER: [HERE](#)

ANNUAL DE PERE REDBIRD BASKETBALL TIPOFF NIGHT:

THE ANNUAL KICKOFF NIGHT FOR DE PERE REDBIRD BASKETBALL WILL START AT 7:00PM FRIDAY, NOV. 22, AT THE DPHS FIELDHOUSE. ADMISSION IS FREE.

A SPECIAL DONATION WILL BE AVAILABLE IN HONOR OF ELLIE SCHNEIDER TO ASSIST THOSE WHO ARE LESS FORTUNATE PARTICIPATE IN THE DE PERE BASKETBALL BOOSTER CLUB. ELLIE WAS A MEMBER OF THE DE PERE BASKETBALL FAMILY WHO SADLY PASSED AWAY THIS SEPTEMBER AFTER A BRIEF BATTLE WITH CANCER. WE WANT TO HONOR HER MEMORY AND HELP THOSE IN NEED!

UW OSHKOSH BASEBALL

EVERY YEAR THE UW-OSHKOSH BASEBALL PROGRAM HOLDS ITS ANNUAL WINTER & SPRING BASEBALL CLINICS. FOR MORE INFO, PLEASE CLICK [HERE](#)

RENCO MACHINE IS HOSTING A CNC MACHINING OPEN HOUSE

PLEASE CONTACT CWOLLIN@DEPERE.K12.WI.US IF YOU HAVE ANY QUESTIONS PLEASE SEE THIS [LINK](#) FOR MORE INFORMATION

NATIONAL SOCIETY DAUGHTER'S OF THE AMERICAN REVOLUTION

5TH - 8TH GRADE STUDENTS TO PARTICIPATE IN THE NATIONAL SOCIETY DAUGHTER'S OF THE AMERICAN REVOLUTION (NSDAR) AMERICAN HISTORY ESSAY CONTEST TITLED, "ENJOYING A NEW KIND OF TEA PARTY". DEADLINE FOR ESSAYS IS DECEMBER 6, 2024 ESSAY FORMAT, LIST OF RESOURCES, JUDGING CRITERIA, AND STUDENT ELIGIBILITY:

[PLEASE CLICK HERE](#)

BAY NORDIC X-C SKI

OUR SUCCESSFUL YOUTH PROGRAM SUPPORTS KIDS FROM 3 TO 12 YEAR OLDS. THIS PROGRAM INTRODUCES THE YOUTH TO THE JOY OF WINTER WITH NORDIC SKIING, ALSO KNOWN AS CROSS COUNTRY SKIING.

FOR MORE INFORMATION, PLEASE CLICK: [HERE](#)