



# ALUM ROCK UNION ELEMENTARY SCHOOL DISTRICT

2930 Gay Avenue, San José, CA 95127 · Phone: 408-928-6800 · Fax: 408-928-6416 · [www.arusd.org](http://www.arusd.org)

## Addendum 1

November 20, 2024

Client: Alum Rock Unified School District  
Project: Sewer Line Repair at Multiple Sites - RFP2425-Bonds02, Project 12

Regards: Bid Documents

Purpose: Addendum #1

### Notice

Notice is hereby given to all prospective bidders that the plans and specifications on the subject project are modified as here after set forth. This Addendum shall be attached to and form a part of the plans and specifications. All bidders must acknowledge receipt of the Addendum on the bid Form. In case of difference with previous addendum or communications, this Addendum shall take precedence.

It is the responsibility of all bidders to notify all subcontractors from whom they will request bids and from whom they accept bids of all changes contained in this Addendum.

This Addendum consists of:

1. General
2. Responses to Contractor's questions
3. Plans
4. Specifications

#### 1. General N/A

#### 2. Responses to Contractor's Questions

**Question 1:** When will the revised plans with dimensions be posted?

**Response:**

- **The revised plans will be posted on Thursday, November 21 via email to the bidders. The revised plans will also be sent to the plan rooms and public by the District.**

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German Cerda, Superintendent

Board of Trustees: Linda Chavez, President · Andrés Quintero, Vice-President · Minh Pham, Clerk · Corina Herrera-Loera, Member, Andrea Flores Shelton, Member

**Question 2:** Can the bid date and deadline for questions be extended since the new plans haven't been distributed?

**Response:**

- **No. The bid due date will remain unchanged.**

**Question 3:** Can we get an engineer's estimate that we can use for the bid bond?

**Response:**

- **The engineer's estimate is \$795,000.00.**

**Question 4:** Are there any permit fees that are the contractor's responsibility?

**Response:**

- **No. Permit fees are not the contractor's responsibility.**

**Question 5:** The specs reference having a field office, but can we assume this wont be required due to the size of the project?

**Response:**

- **This is per your discretion; meetings can be held on the site or at the JGM office in San Jose if required.**

**Question 6:** The specs mention removing and replacing trees at Painter Elementary. Can you clarify what type of tree, quantity, and what size?

**Response:**

- **For Painter Elementary, scope of work is shown on Sheet A1.03.**

**Question 7:** No site visit verification sheet was handed out at the pre-bid so should we just include the sign in sheet in the bid packet?

**Response:**

- **The site walk sign in sheet will serve as the site visit verification sheet which is included in this Addendum.**

**Question 8:** What are the work hours?

**Response:**

- **The normal work hours are from 7:00 to 6:00.**

**Question 9:** Are arborist costs covered by the District?

**Response:**

- **No. However, it is the GC's responsibility to protect any and all trees, landscaping areas, and site that are impacted by the work.**

**Question 10:** Can you provide an updated milestone schedule with a start date that's after the bid date?

**Response:**

- **The milestone schedule is determined by the District's approval and subsequent issuance of the Notice to Proceed.**

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**Question 11:** Will the District cover costs of concrete compressive strength tests if required?

**Response:**

- **All tests will be a part of the GC's responsibilities and scope of work.**

### **3. Plans**

- A1.00 and A2.01

- P0.1, P1.1, P1.2, P1.3, P1.4, P1.5, P1.6, P1.7, P2.1, P2.2, P2.3, P2.4, P2.5, P2.6, P2.7, and P3.0.

### **4. Specifications**

N/A

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German Cerda, Superintendent

Board of Trustees: Linda Chavez, President, · Andrés Quintero, Vice-President, ·  
Minh Pham, Clerk · Corina Herrera-Loera, Member, Andrea Flores Shelton, Member



SIGN-IN SHEET

ARUSD: Sanitary Sewer Line Replacement

Name of Meeting #: Pre-Bid Conference/Site Walk  
 Date: 11/14/2024 Time: 10:30 AM



NAME	SIGNATURE	COMPANY	E-MAIL
CHRISTOPHER WU	<i>[Signature]</i>	DSK ARCHITECTS	CHRISTOPHER@DSKARCH.COM
MARK STOLOSKI	<i>[Signature]</i>	GOLDEN BAY CON.	MARK@GBAYINC.COM
Michael Muta	<i>[Signature]</i>	101 Builders inc.	Debb@101Buildersinc.com
CHRISTOPHER LENA SR	<i>[Signature]</i>	ARUSD	christopher.lena@arUSD.org
ED VILLARREAL JR	<i>[Signature]</i>	ARUSD	ed.villarreal@arUSD.org
ALYKFC ROBERTSON	<i>[Signature]</i>	JGM	arobinson@jgmine.com
Max Robertson	<i>[Signature]</i>	JGM	MrRobertson@jgmine.com
Louis Cherry	<i>[Signature]</i>	APB	louis@apbconstruction.com
Tony Bobans	<i>[Signature]</i>	APB	TonyBDIP@chmail.com

ASPECT STAMP

**SHEET NOTES**

1. SEE ALL MECHANICAL DRAWINGS FOR EXTENT OF DUCT WORK
2. OTHER UTILITY LINES MAY BE LOCATED IN TRENCH LOCATIONS
3. ALL TRENCHES TO BE DEEPER THAN ALL TRENCH LOCATIONS
4. RESTORE EXISTING PAVEMENT AT THE END OF ALL TRENCHES TO EXISTING FINISH
5. ALL TRENCHES TO BE BACKFILLED WITH 3/4" SAND
6. UTILITIES AND STARTING POINTS TO BE INDICATED ON WORK



**dsk**  
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 1.415.887.7051 / 1.415.887.5208



CONSULTANT

PROJECT NAME  
**SEWER REPLACEMENT**

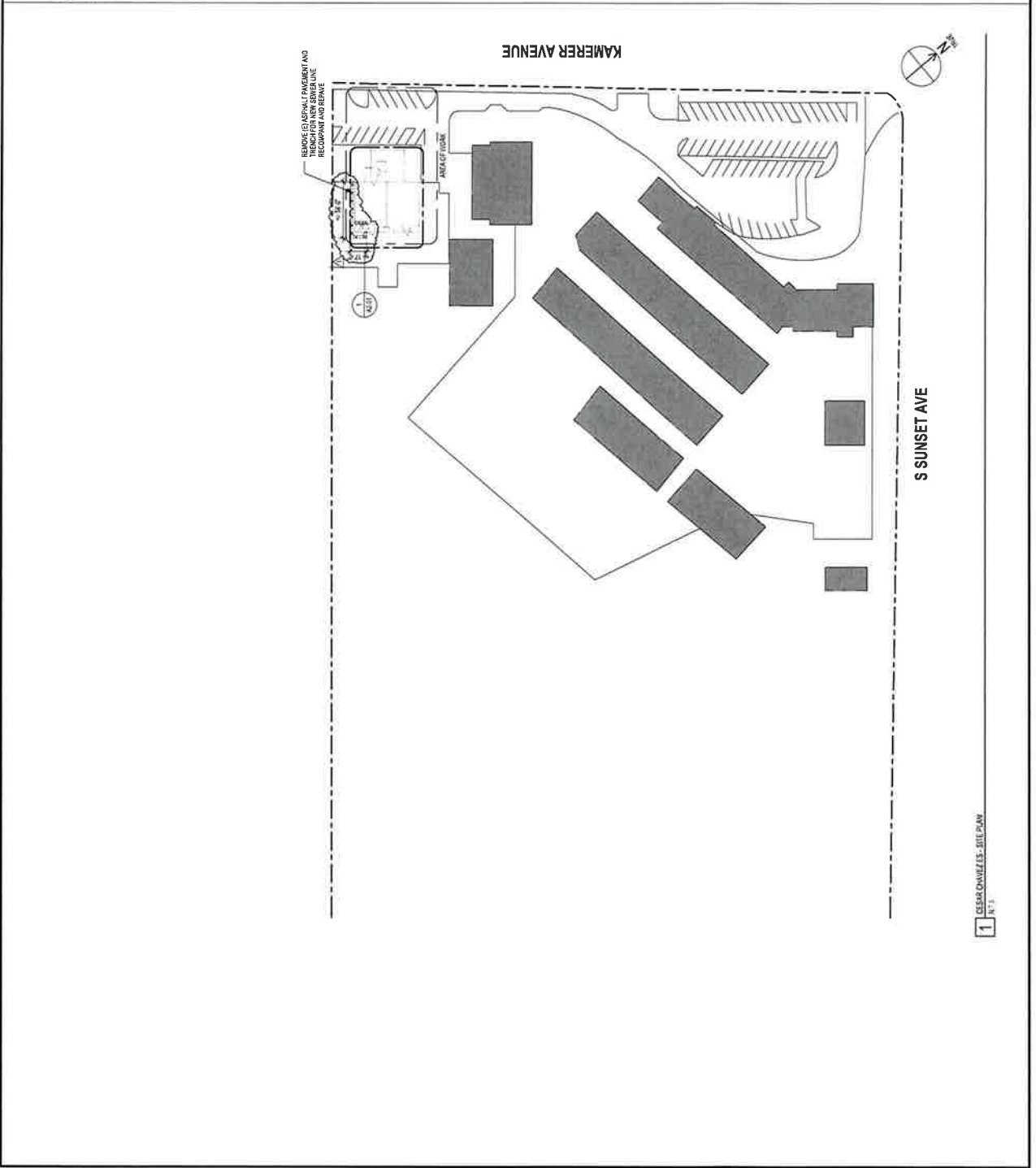
PROJECT NO.  
 ALUM FLOOD CONTROL PERIOD, ORDINANCE 100000, SITE  
 CECASR CHAVEZ ES - 2000 WAMMER AVENUE, SAN JOSE  
 CITY, CA



PROJECT ISSUE DATE	YYYYMMDD		
DATE	MM	DD	REVISIONS
1/15/24	1	1	ISSUE FOR PERMIT

DRAWN BY: [Name]  
 REVIEWED BY: [Name]  
 SHEET TITLE  
**CEASAR CHAVEZ ES -**  
**SITE PLAN**

SHEET NUMBER  
**A1.00**



**1** CECASR CHAVEZ ES - SITE PLAN  
 N.T.S.

ASNOT STAMP

**SHEET NOTES**

- 1. SEE PLUMBING ELECTRICAL DRAWINGS FOR EXTENT OF UTILITY WORK
- 1. COORDINATE WITH LAIFE WHEN SHIFTING OFF UTILITIES AND STARTING HEAVY CONSTRUCTION WORK

2024 APPLICATION NO. N/A



Alan Paul Urban School District  
2120 29th Ave  
Los Angeles, CA 90007  
310.425.2500



325 Wilshire Blvd, Suite 1100, Los Angeles, CA 90010  
310.200.2000

1320 Garfield Blvd, Suite 110, Los Angeles, CA 90025  
310.254.2200 / 310.637.7500

6700 Kool Center Parkway, Suite 110, Lancaster, CA 93506  
951.946.2511 / 951.946.2500

5500 Sycamore Ave, Suite 100, Lancaster, CA 93509  
951.946.2511 / 951.946.2500

STAMP



CONSULTANT

PROJECT NAME  
**SEWER REPLACEMENT**

FACILITY/NO.  
ALAN PAUL URBAN SCHOOL DISTRICT VARIOUS SITES

BY PLAN

PROJECT ISSUE DATE: YYYYMMDD

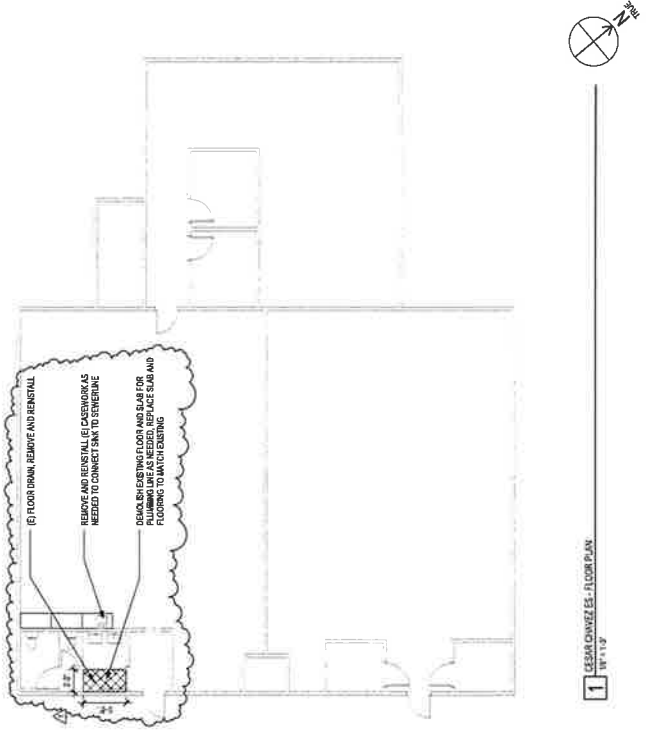
NO.	DATE	DESCRIPTION
1	10/22/24	ISSUED FOR PERMIT

CHAPTER NAME  
REVISION XX

PA XX  
DATE FOR PA 2024

SHEET TITLE  
**ENLARGED CESAR CHAVEZ ES PLAN**

SHEET NUMBER  
**A2.01**



**1** CESAR CHAVEZ ES - FLOOR PLAN  
10/22/24































