



# AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, November 25, 2024

**LOCATION**  
Sudbury Public Schools  
40 Fairbank Road; Room 214; Sudbury, MA 01776  
Dial In: 1 301 715 8592 - Webinar ID: 897 6661 7977  
Live Link: <https://us02web.zoom.us/j/89766617977>

## AGENDA

### 7:00 p.m. Open Regular Session

1. Special Matters
  - a. MetroWest Health Study (Betsy Grams, Wellness Curriculum Specialist) (Report) 60 Mins
2. Public Comment 15 Mins
  - a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*
3. Educational and Operational Matters (Report) 20 Mins
  - a. SEA Report (Drew Kelsey)
  - b. District Reports
    - i. Director of Business and Human Resources Report
    - ii. Assistant Superintendent Report
    - iii. Superintendent's Report
4. Business and Policy Matters
  - a. Noyes PTO Gift Approval (Discussion/Action) 5 Mins
  - b. FY25 Quarter 1 Budget Transfers Report (Discussion/Action) 10 Mins
  - c. Combined Facilities Department Requested Information (Discussion/Action) 30 Mins
  - d. Subcommittee Appointments and Charge (Discussion/Action) 20 Mins
  - e. Monthly Accounts Payable and Payroll Warrants Submission (Discussion) 5 Mins
  - f. Future Agenda Items (Discussion) 10 Mins
  - g. Minutes (10/21/24) (Discussion/Action) 5 Mins
5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, December 2, 2024**