

# 4TH GRADE NEWSLETTER

December 2nd, 2024

## IMPORTANT DATES

11/25-11/29



**THANKSGIVING  
BREAK**

**FRI., DEC. 6 LITERACY  
TESTING BY APPOINTMENT  
(no regular classes)**

**TH., DEC. 12**

**\*HOLIDAY DRESS UP**

**\*3<sup>rd</sup>/4<sup>th</sup> GR.**

**CONCERT at 2 pm**



**DEC. 23 – JAN. 3**

**WINTER BREAK**

## IN OUR CURRICULUM

**Spelling:** Friday's test will cover List 10 and Rule 28.

**RULE 28:** The phonogram **ed** has three sounds and is used to form the past tense of verbs.

**Math:** We will continue with chapter seven on adding and subtracting fractions.

**Writing:** Students will complete a scaffold, using an African fable to practice writing from pictures.

**Reading:** We continue in *Misty of Chincoteague* during literature and *The Hobbit* during read-aloud.

**Grammar:** In Fix-It Grammar we will learn the correct usage of the homophones to/too/two. We will also practice the appropriate use of exclamation marks.

**History:** Our unit on Islam and Africa continues.

**Science:** We'll take a look at the structure and function of the human ear.

**Poetry:** "The Rhinoceros" by Ogden Nash will be sent home immediately following break. Formal recitations will be on Thursday, 12/19.

*Thankfulness  
makes much of*

*little."*

*~ Charles Spurgeon*

## SAVE THE DATE!

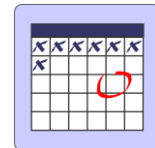
**Colorado Springs  
Pioneers Museum  
FIELD TRIPS--**

Tuesday, January 21<sup>st</sup>:

Brunk, Bogdanov

Wednesday, January 22<sup>nd</sup>:

Rogers, Schell



We will reach out **in early January** to let you know how many parent chaperones we can accommodate. If more parents sign up than we can take, we will draw names. Meanwhile, please make sure you are ready to chaperone by getting volunteer-approved.

You may apply here: [VOLUNTEER APPLICATION](#) or email Mr. White (security kiosk attendant) at [dwhite1@asd20.org](mailto:dwhite1@asd20.org) to check your current volunteer status.

Please note: Only chaperones may attend. Unfortunately, space does not allow for additional parents to meet us at the venue.

## A NOTE ABOUT . . .

**snacks**



Fourth grade has a late lunch period of 12:10-12:40. This means our snacks need to see us through some lengthy mornings! We have been hearing complaints of hunger, so please be sure to send protein-rich snacks to keep those brains fueled.