

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING**

**NORWELL MIDDLE SCHOOL COMMUNITY ROOM**

**AGENDA**

**August 19, 2024**

**6:30 P.M. 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (2) Non-Union Personnel Negotiations Strategy, (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and Section 22 (g)(1) The public body, or its chair or designee, shall, at reasonable intervals, review the minutes of executive sessions to determine if the provisions of this subsection warrant continued non-disclosure. Such determination shall be announced at the body's next meeting and such announcement shall be included in the minutes of that meeting.

- Superintendent Evaluation
- Executive Session Minutes
- Teamsters Union Local No. 25

**7:00 P.M. 3.0 CONSENT AGENDA**

- 3.1 Minutes and Release of Executive Session Minutes
- 3.2 Warrant Signing

**7:05 P.M. 4.0 ACTION ITEMS**

- 4.1 2024-2025 Student-Parent and Athletic Handbooks (Second Reading)
- 4.2 Norwell School Committee Resource Guide (Second Reading)
- 4.3 Eagle Scout Project at Norwell Middle School
- 4.4 Co-op Waiver for Boys' and Girls' Swimming Teams

**7:20 P.M. 5.0 INFORMATION AND PRESENTATION**

- 5.1 School Reopening Update
- 5.2 End of Year FY'23 Audit Report
- 5.3 Superintendent's Evaluation and Contract
- 5.4 School Committee Reports
- 5.5 Public Comment: Non-Agenda Items
- 5.6 Public Comment: Agenda Items
- 5.7 Updates and Correspondence

**6.0 SUGGESTED MEETING DATES AND AGENDA ITEMS**

- |                    |                                            |
|--------------------|--------------------------------------------|
| September 16, 2024 | Regular Meeting                            |
| October 21, 2024   | Regular Meeting: NHS Presentations         |
| November 18, 2024  | Regular Meeting                            |
| December 16, 2024  | Regular Meeting: Cole School Presentations |

**8:05 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting.

Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**NORWELL PUBLIC SCHOOLS: 21<sup>st</sup> Century Schools for 21<sup>st</sup> Century Students**