



## “ Creating NEXT STEPS to Your Future ”

### ★ 2025-2026 Student Application for Admission ★

School District/Home School \_\_\_\_\_

Session Desired (check one)  AM  PM

Current Grade  9<sup>th</sup>  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup>

Birthdate (m/d/y) \_\_\_\_\_ Gender  M  F

**Sending District Use**

- |  |                  |
|--|------------------|
| <input type="checkbox"/> IEP OR 504 provided               | Date ___/___/___ |
| <input type="checkbox"/> Transcript provided               | Date ___/___/___ |
| <input type="checkbox"/> Keystone Scores provided          | Date ___/___/___ |
| <input type="checkbox"/> ACCESS Scores provided            | Date ___/___/___ |
| <input type="checkbox"/> PA Secure ID _____                |                  |
| <input type="checkbox"/> Enrollment Rubric (if applicable) |                  |

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address: (Street/City/Zip) \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_ Email Address \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
Circle one: Mother Father Guardian                      Circle one: Mother Father Guardian                      Circle one: Mother Father Guardian

#### Number your first two choices, in order of preference. (1-2)

<p>_____ Advertising Design *Computer Graphics, Multimedia &amp; Digital Photography</p> <p>_____ Automotive Collision Technology *Collision Repair &amp; Restoration, Fabrication &amp; Welding</p> <p>_____ Automotive Technology *Power Train, Chassis, Brakes. PA Safety &amp; Emissions Certification</p> <p>_____ Carpentry / Building Construction *Residential Home Building, Electricity, Masonry, Plumbing, Finishing</p> <p>_____ Cosmetology *Hair Styling, Cutting &amp; Coloring, Skin &amp; Nail Care</p> <p>_____ Culinary Arts *Food Prep, Presentation, Food Safety, Menu and Recipe Development</p>	<p>_____ Dental Careers *Dental Assisting, Lab Tech, and Radiology</p> <p>_____ Early Childhood Education *Child Development &amp; Early Learning Skills Elementary Education Pre-Testing</p> <p>_____ Emergency Response Technology *EMS, Police, Firefighting, HazMat &amp; Patient Care</p> <p>_____ Health &amp; Nursing Sciences *Anatomy/Physiology, Emergency &amp; Long Term Care, Lab Services</p> <p>_____ Heating, Ventilating and Air Conditioning *Residential Wiring, Plumbing and Sheet Metal Fabrication</p> <p>_____ Introduction to Pharmacy (11<sup>th</sup> &amp; 12<sup>th</sup> grade) *Compounding Formulas, Drug Instructions, Legal Aspects</p>	<p>_____ Network Engineering and Cyber Security *Network Engineering/Cyber Security * CISCO/Computer Systems</p> <p>_____ Pastry Arts/Commercial Baking *Decorate, Prepare and Present Confectionaries, Retail Baking</p> <p>_____ Robotics Engineering Technology *Solid Modeling, Circuitry, Remote &amp; Autonomous Control, Manufacturing &amp; Automation, 3D Design and Printing</p> <p>_____ SMART-EST *Sports Medicine, Rehab Therapy - OT/PT, Exercise Sciences</p> <p>_____ Surgical Sciences *Surgical Assistant, Sterile Processing Technician, Operating Room Procedures</p> <p>_____ Veterinary Sciences Technology *Veterinary Assistant, Animal Care &amp; Grooming, Lab &amp; Surgery Prep</p>
--	--	---

Student Signature \_\_\_\_\_ Date \_\_\_\_\_ Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

District Counselor Signature \_\_\_\_\_ Date \_\_\_\_\_ Beattie Counselor Signature \_\_\_\_\_ Date \_\_\_\_\_

***The completed application must be submitted to your sending district School Counselor for further processing.***