

East Brunswick Public Schools

Please use the checklist below to ensure all necessary documents are submitted for student registration. <u>ALL of the</u> <u>documentation requested below is necessary to process registration</u>. Please understand that failure to provide requirements or complete online steps may delay registration. If you have any questions, please call 732-613-6980.

REGISTRATION CHECKLIST

All Registration Steps (1-2) online (<u>www.ebnet.org/register</u>) <u>MUST</u> be completed for each student. Registration paperwork should be dropped off at the Administration Building located at 760 Route 18. Your student is not registered for school until hard copies of registration paperwork listed below are dropped off and processed by the District Registration Department.

Proof of Residency

Documents must be in the name of the parent/guardian. A copy of the Deed, a currently dated mortgage statement or current lease agreement **must be provided** at time of registration. <u>TWO</u> additional <u>UTILITY</u> bills must also be provided to complete the residency requirement. Online statements and confirmation of service are acceptable. If you have just moved into your home, bills must be provided within 30 days of registration. If the home is not in the name of parent/guardian, please call 732-613-6980 for residency affidavit instructions.

_____ Parent/Guardian Photo ID

_____ Student's Birth Certificate (provide a copy – no originals)

_____ Student's current immunization record (MUST be provided at time of registration)

NJ Transfer Card for students transferring from another NJ public school

_____ For grades K-8 current/previous school report cards

_____ For grades 9-12 a copy of unofficial transcript

- _____ IEP/504 Plan if applicable
- _____ Custody Documentation if applicable

_____ Registration Packet printed (single sided) and all forms completed (one packet per student)

____Registration Data Form

All fields and check boxes must be filled in completely. Guardian

- boxes are for parents/legal guardians only. Please provide all contact information.
- _____Student Health History
- _____Student Physical Exam Form
- (must be completed by physician and returned to school nurse within 30 days of registration)
 _____Record Release Letter (returned to District Registration Office with registration paperwork.
- Parent/Guardian should NOT send to previous school.)
- Elective Forms for grades 5, 6 & 7
- _____Athletic Form for grades 9-12
- _____Device Coverage Form

EAST BRUNSWICK PUBLIC SCHOOLS <u>REGISTRATION DATA SHEET</u>

| SCHOOL DATE | STUDENT ID | | | |
|------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|
| PLEASE PRINT CLEARLY – ALL | NFORMATION MUST BE COMPLETED | | | |
| | | | | |
| Student Last Name Student First | t Name (Legal) M. I. Nickname | | | |
| Date of Birth: (<u>M</u>)/ (D)/ (Y) Age: | Gender: Grade: | | | |
| Student Street Address | Town Zip Code | | | |
| Student resides with (Relationship):F | arent Status: Married Divorced Separated Single Remarried D | | | |
| If divorced or separated, who has legal custody? | Who has residential custody? | | | |
| Student's previous Address & Telephone #: | | | | |
| If you have a residence elsewhere, what is the address and when do you | live there? | | | |
| Student's previous School & Address: | | | | |
| Do you have other children attending East Brunswick Public Schools? | Yes No (List Full Names Below) | | | |
| (1)(2) | _(3)(4) | | | |
| First U.S. School Entry Date: (M)(D)(Y)(| Driginal U.S. Entry Date: (M) (D) (Y) | | | |
| SPECIAL EDUCATION: Yes No IEP? Yes No | | | | |
| Required for State/Federal Reports: (these questions must be answere | | | | |
| <u>Race</u>: White Black or African American American India | n/Alaskan Native 🔲 Asian 🔲 Native Hawaiian or Other Pacific Islander | | | |
| Ethnicity: Hispanic or Latino Non-Hispanic or Latino | | | | |
| PARENT/GUARDIAN INFORMATION | | | | |
| Please Circle: Parent or Legal Guardian | Please Circle: Parent or Legal Guardian | | | |
| (Ms.) (Mrs.) (Mr.) (Dr.) | (Ms.) (Mrs.) (Mr.) (Dr.) | | | |
| Last Name: | Last Name: | | | |
| First Name: | First Name: | | | |
| Address: | Address: | | | |
| City:State:Zip: | City: State: Zip: | | | |
| Parent E-mail : | Parent E-mail: | | | |
| Home Phone #: () | Home Phone #: () | | | |
| Cell Phone #: () | Cell Phone #: () | | | |
| Business #: () | Business #: () | | | |
| Occupation: | Occupation: | | | |
| Employer's Name: | Employer's Name: | | | |
| Employer's Address: | Employer's Address: | | | |

I certify that the foregoing statements made by me are true. I am aware that if any of them are willfully false, I will be subject to legal action. As per State Law and Board Policy, if it is discovered that my child (children) is (are) illegally attending the East Brunswick Schools and not living in East Brunswick, I will be responsible for the payment of all accrued tuition fees. In addition, I acknowledge that I will be responsible for any legal expenses incurred by the East Brunswick Board of Education in relation to the situation.

It is necessary that the following confidential information concerning the health history, growth and development of your child be completed. This information is essential for a total understanding of each child as an individual. It also assists in planning the child's individual education plan.

| Student Name : | Date of Birth: | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|
| Preschool experience: Yes 🔲 No 🔲 Preschool attended: | How Long? | | | |
| Primary language spoken at home: | _ Language(s) spoken by child: | | | |
| Physician Name and Phone: | | | | |
| List siblings (name, age, general health): | | | | |
| Does your child have vision problems? Yes No If yes, please indicate: Does your child wear glasses? Yes No Does your child wear contact lenses? Yes No Does your child have hearing problems? Yes No If yes, please indicate: | | | | |

List any serious accidents (i.e. head injury, etc), operations, hospitalizations, emergency room visits:

| Infections/Illness | Circle One | | Infections/Illness | Circle One | |
|----------------------|------------|----|--------------------|------------|----|
| Chicken Pox | Yes/ Age: | No | Strep | Yes/ Age: | No |
| Measles | Yes/ Age: | No | Lyme Disease | Yes/ Age: | No |
| Mumps | Yes/ Age: | No | Arthritis | Yes/ Age: | No |
| Seizures/Convulsions | Yes/ Age: | No | Pneumonia | Yes/ Age: | No |
| Tuberculosis | Yes/ Age: | No | Migraines | Yes/ Age: | No |
| Asthma | Yes/ Age: | No | Hepatitis | Yes/ Age: | No |

List any information you wish to share with the school which might be beneficial to your child and helpful to the school:

Screening procedures are conducted on students in the East Brunswick Public Schools according to the following regulations and Board of Education policies. PLEASE READ AND SIGN this form to indicate your approval of these procedures for your child. This form will become part of the student's permanent health record. The school nurse will answer any questions you may have concerning these procedures.

HEIGHTS, WEIGHTS AND BLOOD PRESSURE will be done annually on all students in grades K-12. **AUDIOMETRIC SCREENING: NJAC 6A:16-2.2, NJSA 18A:40-4** - Audiometric screening for hearing acuity is done annually for all students in preschool programs, grades K-3, 7 and 11, students new to the district with no available record of audiometric screening, students referred to the Child Study Team for evaluation, students at risk of hearing impairment and those referred by teacher, parent or self. **VISION SCREENING: NJAC 6A:16-2.2** - Vision screening is done annually on students in preschool programs, grade K-1, 3, 5-8 and 10, students referred to the Child Study Team for evaluation or review, students entering the district with no available record of vision screening and those referred by teacher, parent or self.

East Brunswick Public Schools East Brunswick, New Jersey 08816 Student Services

Student Physical Examination Form

| Student Name: | | Date of Birth: |
|----------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| School: | Da | ate: |
| School Address: | | |
| | | me of your child's examination <mark>. Upon of student's registration.</mark> Thank you. |
| Height: | Weight: B.P | .: Pulse: |
| Visio | n-Right: Left: | Both: |
| Glass | es-Right: Left: | Both: |
| Physical Findings | Please indicate with a √ (check) in the appropriate column. Normal Abnormal | Specify and Recommend |
| EYES | | |
| VISION | | |
| COLOR PERCEPTION | | |
| EARS - OTOSCOPIC | | |
| HEARING | | |
| Left | | |
| Right | | |
| TEETH/MOUTH | | |
| NOSE | | |
| THROAT | | |
| LYMPH GLANDS | | |
| THYROID | | |
| HEART | | |
| LUNGS | | |
| ABDOMEN | | |
| HERNIA | | |
| GENITO-URINARY | | |
| ORTHOPEDIC (STRUCTURAL) | | |
| SCOLIOSIS SCREENING | | |
| SKIN | | |
| NUTRITION | | |
| NERVOUS SYSTEM | | |
| SPEECH | | |
| OTHER | | |
| GENERAL APPEARANCE | | |

Student Physical Examination Form

Student Name: _____

DATE OF MOST RECENT MANTOUX TUBERCULIN:

TEST: ______ RESULT: ______ FOLLOW-UP: _____

COMPLETE IMMUNIZATION HISTORY (OR ATTACH COPY)

| DPT/DTaP | | | |
|--------------------------------------------|--|------|---|
| Tdap (Grade 6) | | | |
| Polio | | | |
| MMR | | | - |
| Measles | | | |
| (on or after 1 st birthday) | | | |
| Mumps | | | |
| (on or after 1 st birthday) | | | |
| Rubella | | | |
| (on or after 1 st birthday) | | | - |
| Hib | | | |
| Hepatitis B (min spacing | | | |
| intervals) | | | |
| Varicella | | | |
| (on or after 1 st birthday) | | | |
| Meningococcal | | | |
| (Grade 6)(after 10 th birthday) | | | |
| Pneumococcal (Pre-School) | | | |
| | | | |
| Influenza | | | |
| (Pre-School) | | | |

PLEASE LIST ANY HEALTH PROBLEMS WHICH MIGHT INTERFERE WITH THE STUDENT'S EDUCATIONAL PROGRAM OR LIMIT HIS/HER PARTICIPATION IN THE REGULAR PHYSICAL EDUCATION PROGRAM:

INDICATE ANY RESTRICTIONS:

COMMENTS:

DATE OF EXAMINATION: _____

SIGNATURE OF PHYSICIAN: _____

PRINTED NAME, ADDRESS AND TELEPHONE:



District Registration Telephone: 732-613-6980

Release of Records Form

| Previous School: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Address: | (office use) |
| City, State, Zip: | |
| | |
| Date: | |
| To Whom It May Concern: | |
| has registered to att (name of student) | end grade in our district. |
| In order to ensure that effective instruction begins as quickly as po following information (if applicable) to the East Brunswick Public data that you are able to send will be greatly appreciated. Thank y | School named above. Any other pertinent |
| NJ State ID# | |
| Report Cards (2 previous years) | |
| Transcripts | |
| Attendance Records | |
| Standardized Test Results | |
| Discipline Records | |
| Special Education Records (IEPs, | reports, etc.) |
| 504 Accommodation Plan | |
| Health and Immunization Records | |
| State Immunization Card (A-45) | |
| Student Transfer Card | |
| Sincerely, | |

Sonu Patti District Registration

(Parent/Guardian Signature)

(Date)

NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION

1161 Route 130 North, Robbinsville, NJ 08691-1104

STUDENT-ATHLETE RESIDENCY AFFIDAVIT

| Print | Student's Full Name | School |] | C | Date | |
|--------|------------------------------------------------------------------------------------------------------------------|--------------------|----------------|----------------------------------|--------------------------|--|
| I, | | | | , of full age, being duly sw | orn to law, upon my oath | |
| | e and say: | | | | | |
| 1. | I am the parent/legal guardia | an of the above l | listed student | t. (circle) | | |
| 2. | I currently reside at: | | | | | |
| | I have resided at the above a | ddress since: | | | | |
| 3. | The above-named student m | oved with me a | t my new add | lress on: | | |
| 4. | Prior to moving to the new re | esidence addres | s listed above | e, I resided at the following a | ddress: | |
| 5. | Prior to moving to the new a | ddress listed in # | #2 above, the | student resided at the follo | wing address: | |
| | with named parent/legal gua | ırdian | | | | |
| 6. | I hereby authorize the New J confirm any and all Statemer may be requested by the NJS | nts made by me | | | | |
| 7. | . I will notify the present school immediately, in writing, if any of the conditions recited herein are changed. | | | | | |
| 8. | This residence may not be as the direction of the school, ir clubs, or any organization ha | ncluding but not | limited to ac | ministration, staff, coaches, | - | |
| | by certify that the forgoing stat ly false, I am subject to punishr | | ع, and I am av | vare that if any of the forego | ing statements are | |
| | Parent/Guardian Signat | ture | | Print Parent/Gua | ardian Full Name | |
| STATE | OF NEW JERSEY, COUNTY OF | | | The above-named affiant a | ppeared before me, a | |
| notary | y public of the State of New Jersey | y, on the | day of | , 20 | and I made known to | |
| him/h | ner the contents of the above affic | lavit which was th | ien sworn and | subscribed to by said affiant be | fore me on this date. | |
| Notar | y Public: | | | - | | |

Copies of this Affidavit must be sent to the New Jersey State Interscholastic Athletic Association upon request

East Brunswick Public Schools Student Technology Device Coverage Plan

Student Name:

I have reviewed the terms and conditions of the Student Technology Device Coverage Plan presented above and I elect to <u>decline coverage</u> for the District device assigned to my child. In the event that, the District device issued to my child sustains any damage, I understand that a charge will be assessed in accordance with the above fee schedule. I further understand that, as the parent/guardian, I am responsible to promptly pay any such charge. Lastly, I understand that I will not have another opportunity to purchase Student Technology Device Coverage Plan this school year.

Parent/Guardian Signature: _____ Date: _____

I have reviewed, understand, and agree to the terms and conditions of the Student Technology Device Coverage Plan presented above, and I elect to **<u>purchase coverage</u>** for the District device assigned to my child. I understand that, as the parent/guardian, I am responsible to promptly pay the coverage fee.

Parent/Guardian Signature: _____ Date: _____

I authorize East Brunswick Public Schools to charge the credit card indicated below for \$35.00 for the Student Technology Device Coverage Plan for the remainder of the 2024-2025 school year.

| Visa | Mastercard | Discover |
|--------------------------------|-------------|----------------------------------------|
| Name on the Credit/Debit Card: | | |
| Billing Address: | | |
| Phone Number: | | |
| Credit Card Number: | | |
| Expiration Date: | CCV Code (s | ecurity code located on back of card): |
| Signature: | | Date: |

<u>Note:</u> If you complete a free/reduced lunch application within 14 calendar days of your child's enrollment and are deemed eligible; and you elect and pay for coverage, the fee will be refunded to you. If you had declined coverage, you will be enrolled free of charge. If you complete a free/reduced lunch application beyond the 14 calendar days and qualify, the fee will NOT be refunded.

For Office Use Only:

Student ID#:

School:

East Brunswick Public Schools Student Technology Device Coverage Plan

A \$35.00 fee per student provides coverage for one device through August 31, 2025.

| COVERAGE APPLIES TO | | | |
|------------------------------------------------------------------------------------|--|--|--|
| Broken hinges | | | |
| Camera failure | | | |
| Charger failure | | | |
| Cracks or damages to the device screen | | | |
| Damage due to liquid spills that are repairable | | | |
| Device damage cannot be repaired (a deductible payment of \$25.00 applies to | | | |
| Chromebooks and \$50.00 applies to laptops) | | | |
| Disk failure | | | |
| Electrical or mechanical breakdown | | | |
| Faulty battery or loose port | | | |
| Keyboard replacement | | | |
| LCD failure | | | |
| Loaner devices | | | |
| Memory failure | | | |
| Physical damage to device chassis | | | |
| Stolen device (coverage applies upon providing a police report of the theft and is | | | |
| limited to one instance per student) | | | |
| Stylus failure | | | |

COVERAGE DOES NOT APPLY TO

Defacing the device

Lost charger

Lost device

Lost stylus

Use of the device in violation of:

- Board Policy and Regulation No. 2361 Acceptable Use of Computer Networks/Computers & Resources
- Board Policy No. 7523 School District Provided Technology Devices to Students

ADDITIONAL CONDITIONS

Open enrollment for the 2024-2025 school year is through September 20, 2024. Parents must accept or decline coverage. Parents who do not reply to the enrollment opportunity shall be deemed to decline coverage.

Parents of new students must accept or decline coverage at the time of registration. Families qualifying for free or reduced-price meals are automatically covered at no cost.

Coverage becomes effective upon payment of the coverage fee.

Coverage fees shall not be prorated or refunded.

East Brunswick Public Schools Student Technology Device Coverage Plan

Coverage is valid through August 31 following the end of the school year. For students who cease to be enrolled in the East Brunswick Public School District, coverage expires on the last day of enrollment.

The District's Information Technology Department shall make all repair and replacement determinations.

Parents shall not allow a device to be repaired by any party other than the District's Information Technology Department. Any attempted repair by other party shall result in the device being deemed irreparable.

| FEES FOR DEVICES NOT COVERED Fees are as of August 2024 and include labor costs. | | | | | |
|-------------------------------------------------------------------------------------|----------|----------|--|--|--|
| Chromebook Laptop | | | | | |
| Bezel | \$30.45 | N/A | | | |
| Broken hinge (cost per hinge) | \$42.55 | \$66.66 | | | |
| Charger replacement | \$24.75 | \$33.02 | | | |
| Chassis replacement | \$38.85 | \$56.85 | | | |
| Cracked LCD display | \$52.95 | \$251.24 | | | |
| Damaged camera | \$25.25 | \$45.07 | | | |
| Full device replacement | \$215.00 | \$331.00 | | | |
| Keyboard replacement | \$85.95 | \$77.06 | | | |
| Pen charger replacement | N/A | \$43.61 | | | |
| Sticker removal | \$25.00 | \$25.00 | | | |
| Stylus replacement | N/A | \$55.81 | | | |
| Touchpad | \$34.19 | \$32.97 | | | |
| Water damaged device | \$215.00 | \$331.00 | | | |

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