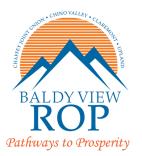


PROVIDING STUDENTS WITH SKILLS NECESSARY FOR CAREER READINESS, LIFELONG LEARNING, AND OVERALL WELL-BEING



BVROP schedule is tentative & subject to change.



#### **Commission Members**

Jack Young - President Sue Ovitt - Vice President Bob Fass - Commission Member Sonja Shaw - Commission Member

#### **Superintendent**

Shelley Adams, Ed.D.

#### **Cabinet Members**

Elizabeth McGraw, Ed.D. Assistant Superintendent Educational Services

> David Suarez Director Business Services

Lisa Porter Director Personnel Services

Dora Edney Director Business Development & Public Relations

#### **Our Communities**

Chaffey Joint Union High School District

### Chino Valley Unified

School District

Claremont Unified School District

Upland Unified School District

Baldy View ROP Career Training Center

# BALDY VIEW REGIONAL OCCUPATIONAL PROGRAM

THE PREMIER PROVIDER OF CAREER TECHNICAL ESTABLISHED IN 1972

### 2024-25, 2025-26, 2026-27

### VISION STATEMENT

Baldy View ROP educates and equips students to excel by prioritizing applied knowledge, evolving technology, and health and wellness

### MISSION STATEMENT

Baldy View ROP provides students with skills necessary for career readiness, lifelong learning, and overall well-being

### CORE VALUES

Baldy View ROP is committed to student-centered educational excellence by:

- Providing empathetic and supportive environments
- Ensuring equity, inclusivity, and accessibility
- Engaging students, families, industry, and educational partners
- Demonstrating dignity and respect
- Serving with integrity, accountability, and transparency

### STRATEGIC GOALS

- 1. Pursue new and innovative funding to provide resources and opportunities for students, staff, industry, and education partners
- 2. Leverage data to deliver and sustain student-centered education that attracts and retains highly qualified educators
- 3. Create inclusive, equitable, engaging, and accessible learning to ensure the attainment of technical competencies and problem-solving skills for essential employability
- Strengthen and expand collaborative partnerships to provide work-based learning experiences and certifications that align with industry expectations
- 5. Effectively articulate the benefits of CTE and promote programs to students, families, school counselors, and employers



### BALDY VIEW REGIONAL OCCUPATIONAL PROGRAM EXPECTED SCHOOLWIDE LEARNING RESULTS

Pathways to Prospe

Upon successful completion of a Career Technical Education program of study, students will:

#### DEMONSTRATE CAREER AND COLLEGE SPECIFIC COMMUNICATION AND CRITICAL THINKING SKILLS

Perform skills necessary to obtain employment and/or advance in the occupation
 Apply English Language Arts, Mathematics, Science, and Social Science skills

Utilize appropriate professional terminology

Recognize, assess, work through, and solve problems

#### **DEMONSTRATE RESPONSIBLE WORK ETHICS**

- Apply appropriate workplace behavior and standards
   Utilize time effectively and produce quality work
- Communicate and work effectively with diverse groups
  - Exhibit punctuality and consistent attendance

#### DEMONSTRATE CAREER/EMPLOYMENT LITERACY

- Identify, research, and prepare for career opportunities
- Exhibit appropriate employability skills including resume writing, job application completion, and interview etiquette

#### **DEMONSTRATE EFFECTIVE USE OF TECHNOLOGY**

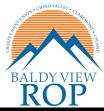
Identify and ethically apply appropriate 21st century technologies for career and college success

#### We provide relevant and rigorous technical education that prepares students for career and college.





**BALDY VIEW REGIONAL OCCUPATIONAL PROGRAM** 



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#### COLLEGE CREDIT AGREEMENTS WITH:

Chaffey College | Citrus College | Mount San Antonio College | Norco College | Riverside City College | San Bernardino Valley College

BVROP SCHEDULE IS TENTATIVE & SUBJECT TO CHANGE TO REGISTER CONTACT YOUR CAREER TECHNICIAN ON YOUR HIGH SCHOOL CAMPUS PRIVATE SCHOOL AND OUT-OF-DISTRICT STUDENTS PLEASE CALL (909) 947-3400 FIND COURSE DESCRIPTIONS ON OUR WEBSITE: WWW.BALDYVIEWROP.COM

Baldy View Regional Occupational Program, in compliance with the Civil Rights Legislation, hereby asserts that it does not discriminate on the basis of race, color, sex, sexual orientation, gender identity/expression, religion, national origin, ancestry, creed, age, marital status, genetic information, or physical characteristics, disability or need for special education services in admissions, access to, treatment of, or employment in educational programs or activities.

### HOW TO READ THE COURSE SCHEDULE

PATHWAY 198: PATIENT CARE The standards for the Patient Care pathway apply to occupations or functions involved in the prevention, treatment, and management of illness and the preservation of mental and physical well-being through the services offered by the medical and allied health professions. The standards specify the knowledge and skills needed by professional and technical personnel pursuing careers in this pathway. CAREER PATHWAY UC & CSU A-G APPROVED INDUSTRY CERTIFICAIONS **COURSES NOTED W/GREEN\*** NOTED W/PURPLE\* INTRODUCTORY. CONCENTRATOR, COURSE TITLE CAPSTONE, OR CALPADS # ENRICHMENT **HEALTHCARE OCCUPATIONS** CONCENTRATOR COLLEGE CREDITS NOTED W/ORANGE\* CALPADS #: 7921 TOTAL HS CREDITS: 10 UC & CSU a-g APPROVED: INDUSTRY CERTIFICATION: CPR Hands Only\* g/Elective<sup>\*</sup> **CLASS VIDEO LINK** COLLEGE CREDITS: MOUNT SAN ANTONIO COLLEGE (MEDI 90:3 CR) PREREQUISITE: INTRODUCTION TO PATIENT CARE (OPTIONAL) -PREREQUISITE NOTED W/PINK SECTION DAYS TIME **START** END LOCATION CREDITS 3179219 TR 4:30PM - 9:30PM 01/09/2025 05/25/2025 CAREER TRAINING CENTER 5/SEM 9:15AM - 10:07AM М 01/04/2025 3179212 05/25/2025 CHINO HILLS HIGH SCHOOL 5/SEM TWRF 8:33AM - 9:35AM MTWR 3279219 3:00PM - 8:00PM 01/30/2025 CLAREMONT HIGH SCHOOL 10/SEM 06/15/2025 F MTRF 8:00AM - 10:45AM 3179213\* 01/24/2025 06/09/2025 UPLAND HIGH SCHOOL 5/QTR W 12:15PM - 3:00PM MTRF 8:00AM - 10:45AM 01/09/2025 05/25/2025 ETIWANDA HIGH SCHOOL 5/OTR 3179214 12:15PM - 3:00PM W COURSE SECTION COURSE **COURSE DURATION COURSE CREDITS COURSE LOCATION** NUMBER DAYS AND TIMES **START & END DATES** COLLEGE CREDITS NOTED W/ORANGE\* INDUSTRY SECTOR INDUSTRY SECTOR KEY TO COURSES WITH UC & CSU a-g APPROVED, COLLEGE CREDITS (ARTICULATION), AND INDUSTRY CERTIFICATION

TECHNOLOGY

MEDICAL

oğ

SCIENCE

HEALTH

# 12 Essential Elements of a High-Quality College and Career Pathway

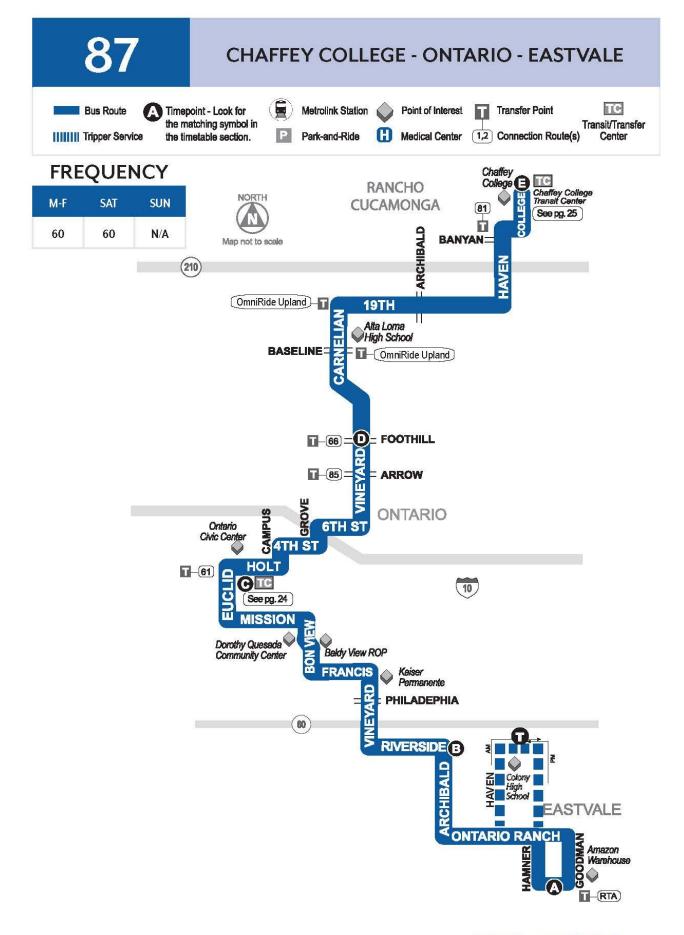
To realize the *Guiding Policy Principles,* California recognizes the importance of creating the following student focused essential elements of a high-quality college and career pathway:

- 1) Student-Centered Delivery of Services
- 2) Equity
- 3) Access
- 4) Leadership at All Levels



- 5) High-Quality, Integrated Curriculum and Instruction
- 6) Skilled Instruction and Educational Leadership, informed by Professional Learning
- 7) Career Exploration and Student Supports
- 8) Appropriate Use of Data and Continuous Improvement
- 9) Cross-System Alignment
- **10)** Intentional Recruitment and Marketing (Promotion, outreach, and Communication)
- **11)** Sustained Investments and Funding through Mutual Agreements
- 12) Strong Partnerships with Industry

### **Omni Trans Transportation to BVROP Career Training Center**



### A NEW CAREER IS ONLY A FEW MILES AWAY

BVROP's Career Training Center is very close to your home school.

All of the schools that we service are 12 or less miles away from our Career Training Center.

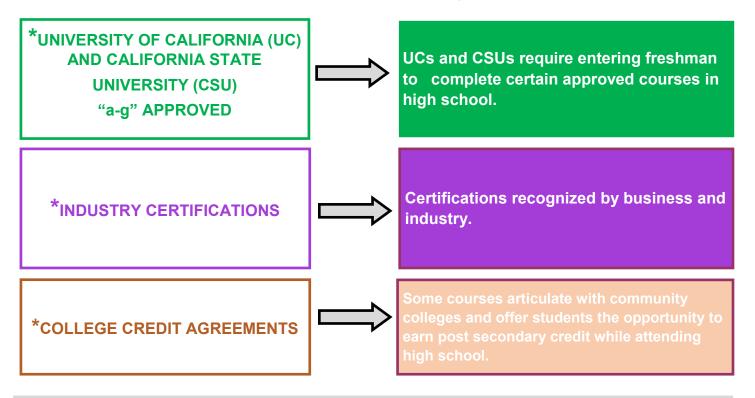
Please contact your home high school Career Technician, or visit our website to complete an online course request at: <u>https://www.baldyviewrop.com/content/onlinecourserequest</u>

#### **1 BALDY VIEW ROP'S CAREER TRAINING CENTER**, 1501 S Bon View Ave, Ontario CA 91761

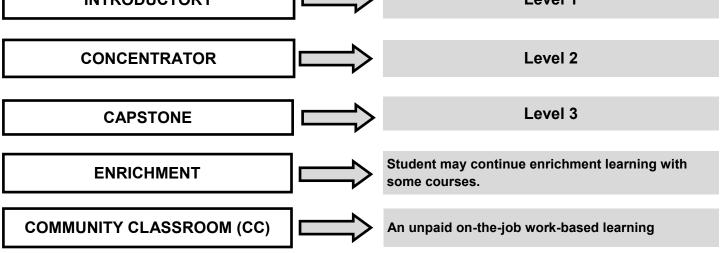
| CHAFFEY JOINT UNION HI               | GH SCHOOL DISTRICT          | San Antonio<br>Heights   | The second se |
|--------------------------------------|-----------------------------|--|---|
| 1 ALTA LOMA HS                       | 7.0 MILES                   |  | 5 Los Osos HS SIERR   |
| 8880 Baseline Road, 91701            | P: 909-989-5511             | (210   | 1 A LOMA - BETIWA 4 Etiwanda HS   |
| Jodi Baird                           | jodi.baird@cjuhsd.net 🔒     | La Vorno   | Rancho<br>HS2ucamonga   |
| 2 CHAFFEY HS                         | 3.2 MILES                   | San Antonio HS 2   | 9 Valley View HS  |
| 1245 North Euclid Avenue, 91762      | P: 909-988-5560 👂           | 6 ntclair<br>Chaffey HS<br>1 1460 E Holt Ave #204                    |   |
| Alexandra Mata                       | alexandra.mata@cjuhsd.net   | Pomona   | SOUTHWEST<br>INDUSTRIAL PARK  |
| 3 COLONY HS                          | 6.7 MILES                   | Ontario HS 7   | VROP Career Training C Declezville  |
| 3850 East Riverside Drive, 91761     | P: 909-930-2929             | ar 60 2 Chino, HS  | 3 Colony HS GLEN AVON   |
| Selina Solis                         | selina.solis@cjuhsd.net     | on Antonio Lugo HS 1 Chino<br>Buena Vista HS or<br>Chino S. Ayala HS | NTARIO RANCH  |
| 4 ETIWANDA HS                        | <b>11.7 MILES</b>           | Chil ills 83   | MIRA LOMA   |
| 13500 Victoria Street, 91739         | P: 909-899-2531             | 3 Chino Hills HS   | PEDLEY  |
| Bertina Harbeck                      | bertina.harbeck@cjuhsd.net  | epy Hollow   | Eastvale  |
| 5 LOS OSOS HS                        | 11.4 MILES                  | CHINO VALLEY UNIF  | IED SCHOOL DISTRICT   |
| 6001 Milliken Avenue, 91739          | P: 909-477-6900             | <b>1</b> BUENA VISTA HS  | 6.6 MILES   |
| Sandra Lopez                         | sandra.lopez@cjuhsd.net     | 13509 Ramona Avenue, 91709   | P: 909-628-9903   |
| 6 MONTCLAIR HS                       | 5.6 MILES                   | Gina Huerta  | gina_huerta@chino.k12.ca.us   |
| 4725 Benito Street, 91763            | P: 909-621-6781             |  | 4.5 MILES   |
| Monica Marquez                       | monica.marquez@cjuhsd.net   | 2 CHINO HS<br>5431 Jefferson Avenue, 91710                           |   |
| 7 ONTARIO HS                         | 2.0 MILES                   |  | P: 909-627-7351   |
| 901 West Francis Street, 91762       | P: 909- 988-7411            | Vacant—TBD   | TBD   |
| Krystal Enriquez                     | krystal.enriquez@cjuhsd.net | <b>3</b> CHINO HILLS HS  | 9.1 MILES   |
| 8 RANCHO CUCAMONGA HS                | 12.1 MILES                  | 16150 Pomona Rincon Road, 91710                                      | P: 909-606-7540   |
| 1180 Lark Drive, 91701               | P: 909-989-1600             | Sylvia Casillas  | sylvia_casillas@chino.k12.ca.us   |
| Debbie Souza                         | debora.souza@cjuhsd.net     | 4 DON ANTONIO LUGO HS  | 7.0 MILES   |
| 9 VALLEY VIEW HS                     | 4.0 MILES                   | 13400 Pipeline Avenue, 91710   | P: 909-591-3902   |
| 1801 East 6th Street, 91764          | P: 909-985-0966             | Sandra Avila   | sandra_avila@chino.k12.ca.us  |
| Lorena Esquibel                      | lorena.esquibel@cjuhsd.net  | <b>5</b> RUBEN S. AYALA HS   | 11 MILES  |
| 1 SAN ANTONIO ROP (Cosmetol          | ogy) 6.3 MILES              | 14255 Peyton Drive, 91709  | P: 909-627-3584   |
| (Contact Home High School Career T   | echnician to Enroll)        | Kristine Danao   | kristine_danao@chino.k12.ca.us  |
| CLAREMONT UNIFIED                    | SCHOOL DISTRICT             | UPLAND UNIFIE  | O SCHOOL DISTRICT   |
| 1 CLAREMONT HS                       | 10.8 MILES                  | 1 HILLSIDE HS  | 5.9 MILES   |
| 1601 N. Indian Hill Boulevard, 91711 | P: 909-624-9053             |  | P: 909-949-8400   |
| Claudia Hile                         | chile@cusd.claremont.edu    |  | angelina_barragan@upland.k12.ca.us  |
| 2 SAN ANTONIO HS                     | 9.0 MILES                   | 8  | 5.4 MILES   |
| 125 West San Jose Street, 91711      | P: 909-398-0316             |  | P: 909-949-7880   |
| Claudia Hile                         | chile@cusd.claremont.edu    |  | liliana_garza@upland.k12.ca.us  |
|                                      | contectusa.claremont.edu    |  |   |



**Career Technical Education (CTE)** provides students of all ages with the academic and technical skills, knowledge and training necessary to succeed in future careers and to become lifelong learners. In CA, there are 15 recognized **Industry Sectors** and 58 **Career Pathways**.



Between Level 2 & 3 completes at least 300 hours with a passing grade of C- or better. BVROP CLASSES MAY NOT BE REPEATED. STUDENTS MUST PROGRESS TO THE NEXT COURSE. INTRODUCTORY





### STATE MEASURE: College/Career Readiness

Career Technical Education courses support high schools with preparing students for success after graduation in the following ways:

### PREPARED: Measure shows how well high school graduates are prepared for success.

#### Students must meet at least one of the criteria below:

College Credit Courses:

Career Technical Education (CTE) Pathway:

Two semesters of college coursework with a grade of Cor better in academic/CTE subjects where college credits are awarded\*. Pathway completion with a grade of C- or better in the capstone course

OR

### AND

One semester of college coursework with a grade of C- or better in academic/ CTE subjects where college credits are awarded for each course.\*

### AND

University of California (UC) and

California State University (CSU) a-g requirements:

Complete a-g course requirements

with a grade of C- or better

One semester of college coursework with a grade of C- or better in academic/CTE subjects. Where college credits are awarded

for each course.\*

### OR

Completion of CTE Pathway

# Final Check . . .

**~** 

Did you earn credit for two semesters in one of our community college courses with a passing grade of C- or better ?

OR



Did you complete a career technical education pathway AND earn a Cor better in one semester of our community college courses\*?

### OR



Did you pass one of our courses approved for A-G requirements with a grade of C- or better AND complete a career pathway OR pass one semester of a college credit course?

\* Community Colleges may require a higher grade to earn college credits.

#### AMERICAN HEART ASSOCIATION-BLS PROVIDER EMERGENCY MEDICAL RESPONDER FIREFIGHTING TECHNOLOGY MEDICAL ASSISTING FOUNDATION/PREP THERAPY-MED OFC REGISTERED DENTAL ASSISTANT

SPORTS MEDICINE SPORTS MEDICINE 2

#### AUTOMOTIVE SERVICE EXCELLENCE AUTO 1, 2, 3 & 4

### CALIFORNIA FOOD HANDLERS PERMIT FOOD & HOSPITALITY SERVICES

COSMETOLOGY LICENSE COSMETOLOGY

#### QUALIFIED WATER EFFICIENT LANDSCAPER LANDSCAPE DESIGN

teen MENTAL HEALTH FIRST AID MENTAL AND BEHAVIORAL HEALTH

D - COLLEGE-PREPARATORY SCIENC

EMERGENCY MEDICAL RESPONDER

ENGINEERING DESIGN AND DEVELOPMENT INTRODUCTION TO ENGINEERING DESIGN

CRIME SCENE INVESTIGATION

MEDICAL ASSISTING CLINICAL

PRINCIPLES OF ENGINEERING

F - COLLEGE-PREPARATORY-VISUAL & PERFORMING ARTS

3D GAME ANIMATION 3D GAME ANIMATION 2

AUDIO PRODUCTION

DANCE: HIP HOP

DANCE: HIP HOP 2

WEBSITE DESIGN

DIGITAL ARTS DIGITAL PHOTOGRAPHY

ARCHITECTURAL DESIGN

MENTAL & BEHAVIORAL HEALTH

**MENTAL & BEHAVIORAL HEALTH 2** PHARMACY TECHNICIAN

CHOREOGRAPHY MODERN DANCE

CONTEMPORARY MODERN DANCE

CONTEMPORARY MODERN DANCE 2

FILM AND TELEVISION PRODUCTION

FILM AND TELEVISION PRODUCTION 2 FILM/VIDEO PRODUCTION

GAME DESIGN & COMPUTER PROGRAMMING

INTRODUCTION TO ARTS, MEDIA, & ENTERTAINMENT INTRODUCTION TO PHOTOGRAPHY STAGE 1: INTRO TO STAGE TECHNOLOGY STAGE 2: INTERMEDIATE STAGE TECHNOLOGY STAGE 3: DESIGN AND PRODUCTION STAGE 4: ARTS MANAGEMENT

COMMERCIAL PHOTOGRAPHY

CYBERSECURITY

CIVIL ENGINEERING & ARCHITECTURE

### PHARMACY TECHNICIAN CERTIFICATION EXAM (PTCE) PHARMACY TECHNICIAN

**BVROP COURSE TITLE** 

FIREFIGHTING TECHNOLOGY MENTAL AND BEHAVIORAL HEALTH

### **\*INDUSTRY CERTIFICATIONS OFFERED** AMERICAN HEART ASSOCIATION - HEARTSAVER FIRST AID EMERGENCY MEDICAL RESPONDER

FIREFIGHTING TECHNOLOGY LAW ENFORCEMENT OCCUPATIONS MEDICAL ASSISTANT FOUNDATION/PREP THERAPY - MED OFC SPORTS MEDICINE SPORTS MEDICINE 2

### REGISTERED DENTAL ASSISTANT CERTIFICATE REGISTERED DENTAL ASSISTANT

### BARBERING LICENSE BARBERING

#### **OSHA10 CERTIFICATION** AUTO 1. 2. 3 & 4

APARTMENT AND HOME REPAIR REMODELING HEATING, VENTILATION AND AIR CONDITIONING SYSTEMS PHARMACY TECHNICIAN RESIDENTIAL & COMMERCIAL CONSTRUCTION STAGE 1: STAGE TECHNOLOGY TRANSPORTATION, DISTRIBUTION, & LOGISTICS (TDL) WELDING TECHNOLOGY

CPR HANDS ONLY

HEALTHCARE OCCUPATIONS (FALL/SPRING SEMESTER ONLY) ADOBE CERTIFIED PHOTOSHOP PROFESSIONAL

#### DIGITAL ARTS **\*COLLEGE CREDITS OFFERED**

### COLLEGE COURSE: CREDITS

CHAFFEY COLLEGE (FIRETEC 1: 3CR)

(BUSMGT 436: 3CR)

TRUS COLLEGE (THEA 120: 3CR)

(MUSA 100: 3CR) (FIRE 1: 3CR)

(MEDI 90: 3CR)

(MEDI 90: 3CR)

(KIN19: 3CR)

(THTR9: 3CR) (THTR9: 3CR)

(PSYCH 100: 3CR) PENDING

OUNT SAN ANTONIO COLLEGE

**BVROP COURSE TITLE** 

AUTO 2: AUTOMOTIVE SERVICE FOOD AND HOSPITALITY

DIGITAL ART CRIMINAL JUSTICE CRIMINAL JUSTICE 2 CRIME SCENE INVESTIGATION TRANSPORT & SUPPLY (N-BUS.80: 3CR)

CO COLLEGE (ART 36A: 3CR) (ADJ-2:3CR) (ADJ-2:3CR) (ADJ-13:3CR)

COLLEGE COURSE: CREDITS

SAN BERNARDINO VALLEY COLLEGE (AUTO 084:4CR) (HOSP 100:3CR)

#### AUDIO PRODUCTION 2 FIREFIGHTING TECHNOLOGY HEALTHCARE OCCUPATIONS MEDICAL ASSISTING SPORTS MEDICINE STAGE 1: STAGE TECHNOLOGY STAGE 2: INTERMEDIATE STAGE TECHNOLOGY

TRANSPORTATION, DISTRIBUTION & LOGISTICS

STAGE 3: STAGE AND DESIGN PRODUCTION

#### \*UC & CSU a-g APPROVED - COLLEGE-PREPARATORY ELECTIVE

APARTMENT AND HOME REPAIR & REMODELING AUTO 1: AUTOMOTIVE MECHANICS, COMPREHENSIVE AUTO 2: AUTOMOTIVE SERVICE AUTO 3: ADVANCED AUTOMOTIVE AUTO PERFORMANCE BRICK BLOCK AND STONEMASONRY BUSINESS MANAGEMENT **BUSINESS MANAGEMENT 2** CAREERS IN PUBLIC SAFETY CAREERS IN PUBLIC SAFETY 2 COMPUTER PROGRAMMING AND INFORMATICS CONTEMPORARY MODERN DANCE 3 CONTEMPORARY MODERN DANCE 4 COSMETOLOGY CRIME SCENE INVESTIGATION 2 CRIMINAL JUSTICE CRIMINAL JUSTICE 2 CRIMINOLOGY CYBERSECURITY 2 DANCE: HIP HOP 3 DANCE: HIP HOP 4 DENTAL CAREERS DENTAL FRONT OFFICE EMERGENCY FIRST AID EMERGENCY MEDICAL RESPONDER 2 FIREFIGHTING TECHNOLOGY FOOD AND HOSPITALITY SERVICES FOOD AND HOSPITALITY SERVICES 2 GAME PROGRAMMING 2

#### <u>G – COLLEGE PREPARATORY ELECTIVE (cont'd)</u> HEALTHCARE OCCCUPATIONS **HEALTHCARE OCCUPATIONS 2** HEATING, VENTILATION, AND AIR CONDITIONING SYSTEMS INTRODUCTION TO BUSINESS AND FINANCE INTRODUCTION TO CRIMINAL JUSTICE INTRODUCTION TO CYBERSECURITY INTRODUCTION TO GAME ANIMATION INTRODUCTION TO GAME ANIMATION INTRODUCTION TO MENTAL & BEHAVIORAL HEALTH INTRODUCTION TO PATIENT CARE LANDSCAPE AND TURF MANAGEMENT LANDSCAPE DESIGN LAW ENFORCEMENT OCCUPATIONS LAW ENFORCEMENT OCCUPATIONS 2 MEDICAL ASSISTING FOUNDATIONS/ PREP THERAPY-MED OFC PHARMACY CLERK PHARMACY FRONT OFFICE REGISTERED DENTAL ASSISTANT **RESIDENTIAL & COMMERCIAL CONSTRUCTION RETAIL MARKETING** SPORTS MEDICINE SPORTS MEDICINE 2 TRANSPORT & SUPPLY TRANSPORT & SUPPLI TRANSPORTATION, DISTRIBUTION & LOGISTICS TRANSPORTATION, DISTRIBUTION & LOGISTICS 2 VIRTUAL ENTERPRISE WELDING TECHNOLOGY WELDING TECHNOLOGY 2

FOOD AND BEVERAGE PRODUCTION AND PREPARATION

### **CTE PATHWAY SEQUENCE - ORNAMENTAL HORTICULTURE**



Landscape Design

Landscape & Turf Management

### PATHWAY105: ORNAMENTAL HORTICULTURE

The Ornamental Horticulture pathway prepares students for careers in the nursery, landscaping, and floral industries. Topics include plant identification, plant physiology, soil science, plant reproduction, nursery production, and floriculture, as well as landscaping design, installation, and maintenance.

### LANDSCAPE DESIGN

|                        |             | CONCENTRATOR            |                                      |
|------------------------|-------------|-------------------------|--------------------------------------|
| CALPADS #:             | 7161        | TOTAL HS CREDITS:       | 10-20 YEARLONG                       |
| UC & CSU a-g APPROVED: | g/Elective* | INDUSTRY CERTIFICATION: | QUALIFIED WATER EFFICIENT LANDSCAPER |

PREREQUISITE: MUST BE AT LEAST 16 YEARS OF AGE. MAY EARN UP TO 10 CREDITS/SEMESTER WITH COMMUNITY CLASSROOM FOR ANY SECTION

| SECTION | DAYS      | TIME                                   | START      | END        | LOCATION                | CREDITS |
|---------|-----------|--|------------|------------|-------------------------|---------|
| 3271611 | MTWR<br>F | 8:30AM - 9:28AM<br>9:30AM - 10:20AM    | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271612 | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:14AM  | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271613 | MTWR<br>F | 10:43AM - 11:41AM<br>11:19AM - 12:08PM | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271614 | MTWR<br>F | 12:16PM - 1:14PM<br>12:43PM - 1:32PM   | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271619 | S         | 8:00AM - 2:00PM                        | 01/11/2025 | 05/17/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |

#### LANDSCAPE AND TURF MANAGEMENT

|            |      | CAPSTONE                         |
|------------|------|----------------------------------|
| CALPADS #: | 7162 | TOTAL HS CREDITS: 10-20 YEARLONG |

UC & CSU a-g APPROVED: g/Elective\*

**AGRICULTURE AND NATURAL RESOURCES** 

INDUSTRY CERTIFICATION: NONE

PREREQUISITE: MUST BE AT LEAST 16 YEARS OF AGE. MAY EARN UP TO 10 CREDITS/SEMESTER WITH COMMUNITY CLASSROOM FOR ANY SECTION. EARN A 'C' OR HIGHER IN LANDSCAPE DESIGN

| SECTION | DAYS      | TIME                                   | START      | END        | LOCATION                | CREDITS |
|---------|-----------|--|------------|------------|-------------------------|---------|
| 3271621 | MTWR<br>F | 8:30AM - 9:28AM<br>9:30AM - 10:20AM    | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271622 | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:14AM  | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271623 | MTWR<br>F | 10:43AM - 11:41AM<br>11:19AM - 12:08PM | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271624 | MTWR<br>F | 12:16PM - 1:14PM<br>12:43PM - 1:32PM   | 01/06/2025 | 05/22/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |
| 3271629 | S         | 8:00AM - 2:00PM                        | 01/11/2025 | 05/17/2025 | VALLEY VIEW HIGH SCHOOL | 5/SEM   |

### CTE PATHWAY SEQUENCE - Design, Visual, and Media Arts

#### CONCENTRATOR



Digital Photography Commercial Photography

#### CAPSTONE

#### PATHWAY 111: DESIGN, VISUAL, AND MEDIA ARTS

The Design, Visual, and Media Arts pathway includes those occupations that use visual art, digital media, and Web-based tools and materials as the primary means of communication and expression. In addition to an understanding of current workplace practice, this career pathway requires the development of knowledge and skills in both visual art concepts as well as new and emerging digital processes by which individuals are able to create and communicate complex concepts in a broad range of occupations and professions.

#### PATHWAY 111: DESIGN, VISUAL, AND MEDIA ARTS Sub Pathway 111A: Graphic Design

#### **DIGITAL PHOTOGRAPHY**

| CONCENTRATOR      |        |                   |                       |                 |   |         |
|-------------------|--------|-------------------|-----------------------|-----------------|---|---------|
| CALPADS #:        |        | 7211              | то                    | TAL HS CREDITS: | 10                                      |         |
| UC & CSU a-g APPI | ROVED: | f/VAPA*           | INDUSTRY              | CERTIFICATION:  | NONE                                    |         |
| PREREQUISITE:     |        | NONE              | C                     | OLLEGE CREDITS: | SAN BERNARDINO VALLEY COLLEGE (ART 161: | BCR)    |
| SECTION           | DAYS   | TIME              | START                 | END             | LOCATION                                | CREDITS |
| 3172111*          | MTRF   | 8:30AM - 9:27AM   | 01/22/2025            | 06/05/2025      | UPLAND HIGH SCHOOL                      | 5/SEM   |
| 01/111            | W      | 8:30AM - 9:11AM   |                       |                 |   | 5,62.11 |
| 3172113*          | MTRF   | 10:38AM - 11:35AM | 01/22/2025            | 06/05/2025      | UPLAND HIGH SCHOOL                      | 5/SEM   |
| 5172115           | W      | 10:52AM - 11:33AM | 01, 22, 2020          | 00,00,2020      |   | 5/52141 |
| 3172115*          | MTRF   | 1:19PM - 2:16PM   | 01/22/2025            | 06/05/2025      | UPLAND HIGH SCHOOL                      | 5/SEM   |
| 51/2115           | W      | 1:01PM - 2:42PM   | 01/22/2023 00/03/2023 |                 | OF LAND HIGH SCHOOL                     | 5/56101 |
| 3172116*          | MTRF   | 2:23PM - 3:20PM   | 01/22/2025            | 06/05/2025      | UPLAND HIGH SCHOOL                      | 5/SEM   |
| 51/2110*          | W      | 1:49PM - 2:30PM   | 01/22/2025            | 00/03/2023      |   | 5/3EIVI |

#### **COMMERCIAL PHOTOGRAPHY**

|                        |         | CAPSTONE                     |
|------------------------|---------|------------------------------|
| CALPADS #:             | 7212    | TOTAL HS CREDITS: 10         |
| UC & CSU a-g APPROVED: | f/VAPA* | INDUSTRY CERTIFICATION: NONE |

CLASS VIDEO LINK PREREQUISITE:

MTWR

7:20AM - 8:23AM

3272120

ARTS, MEDIA, AND ENTERTAINMENT

#### EARN A 'C' OR HIGHER IN DIGITAL PHOTOGRAPHY

| SECTION | DAYS      | TIME                                | START      | END        | LOCATION           | CREDITS |
|---------|-----------|-------------------------------------|------------|------------|--------------------|---------|
| 3172122 | MTRF<br>W | 9:34AM - 10:31AM<br>9:18AM - 9:59AM | 01/22/2025 | 06/05/2025 | UPLAND HIGH SCHOOL | 5/SEM   |

#### PATHWAY 111: DESIGN, VISUAL, AND MEDIA ARTS Sub Pathway 111A: GRAPHIC DESIGN

The Design, Visual, and Media Arts pathway includes those occupations that use visual art, digital media, and Web-based tools and materials as the primary means of communication and expression. In addition to an understanding of current workplace practice, this career pathway requires the development of knowledge and skills in both visual art concepts as well as new and emerging digital processes by which individuals are able to create and communicate complex concepts in a broad range of occupations and professions.

|                 | COMPUTER GRAPHIC DESIGN   |                                     |            |                |                                    |         |
|-----------------|---|-------------------------------------|------------|----------------|------------------------------------|---------|
|                 |   |                                     | ENRI       | CHMENT         |                                    |         |
| CALPADS #:      |   | 7211GD                              | тот/       | AL HS CREDITS: | 10-20* YEARLONG                    |         |
| UC & CSU a-g AP | PROVED:   | NONE                                | *DEF       | PENDING ON NU  | UMBER OF HOURS PER WEEK PER COURSE |         |
| CLASS VIDEO LIN | <u>vk</u>   |                                     | INDUSTRY C | ERTIFICATION:  | NONE                               |         |
| PREREQUISITE:   |   |                                     |            |                |                                    |         |
| SECTION         | DAYS  | TIME                                | START      | END            | LOCATION                           | CREDITS |
| 3272110         | MTWR  | 7:20AM - 8:23AM                     | 01/06/2025 | 05/22/2025     | ETIWANDA HIGH SCHOOL               | 10/SEM  |
| 3272111         | MTWR<br>F   | 8:30AM - 9:26AM<br>9:30AM - 10:17AM | 01/06/2025 | 05/22/2025     | ETIWANDA HIGH SCHOOL               | 10/SEM  |
|                 |   | <u>co</u>                           | MPUTER GR  | RAPHIC DE      | <u>SIGN 2</u>                      |         |
|                 |   |                                     | ENRI       | CHMENT         |                                    |         |
| CALPADS #:      |   | 7212GD                              | τοτ        | AL HS CREDITS: | 10-20* YEARLONG                    |         |
| UC & CSU a-g AP | UC & CSU a-g APPROVED: NONE *DEPENDING ON NUMBER OF HOURS PER WEEK PER COURSE |                                     |            |                |                                    |         |
| CLASS VIDEO LIN | CLASS VIDEO LINK INDUSTRY CERTIFICATION: NONE                                 |                                     |            |                |                                    |         |
| PREREQUISITE:   |   |                                     |            |                |                                    |         |
| SECTION         | DAYS  | TIME                                | START      | END            | LOCATION                           | CREDITS |

10/SEM

ETIWANDA HIGH SCHOOL

\*UC & CSU a-g APPROVED \*COLLEGE CREDITS \*INDUSTRY CERTIFICATION

05/22/2025

01/06/2025

- ----

ONE

### PATHWAY 111: DESIGN, VISUAL, AND MEDIA ARTS Sub Pathway 111C: Visual/Commercial Art

| DIGITAL ARTS |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
| CREDITS      |  |  |  |  |  |  |
| L 10/SEM     |  |  |  |  |  |  |
|              |  |  |  |  |  |  |

### **CTE PATHWAY SEQUENCE - DANCE/ CHOREOGRAPHY** INTRODUCTORY **Choreography Modern Dance** CONCENTRATOR **Contemporary Modern Dance Contemporary Modern Dance 2** CAPSTONE **Contemporary Modern Dance 3** ENRICHMENT **Contemporary Modern Dance 4** ENRICHMENT

### **PATHWAY 112: PERFORMING ARTS**

Sub Pathway 112A: Dance/Choreography The Performing Arts pathway focuses on the direct creation of art and entertainment by the individual artist, instead of through a secondary physical medium. Performing artists are themselves the medium of creative expression.

|  |           | CON             | ITEMPORAR                               | <u>NY MODERI</u> | N DANCE        | A ALAN BAR A ALANE |
|--|-----------|-----------------|---|------------------|----------------|--------------------|
|  |           |                 | 1 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |                  |                |                    |
| CALPADS #: 7231C TOTAL HS CREDITS: 10                        |           |                 |   | 10               |                |                    |
| UC & CSU a-g APPROVED: f/VAPA * INDUSTRY CERTIFICATION: NONE |           |                 | NONE                                    |                  |                |                    |
| CLASS VIDEO LI   | <u>NK</u> |                 |   |                  |                | R. A. M. D. WI     |
| PREREQUISITE:  |           | NONE            |   |                  |                |                    |
| SECTION  | DAYS      | TIME            | START                                   | END              | LOCATION       | CREDITS            |
| 3172319  | TR        | 4:00PM - 6:30PM | 01/23/2025                              | 06/05/2025       | UPLAND HIGH SC | CHOOL 5/SEM        |

**ARTS, MEDIA, AND ENTERTAINMENT** 

### **CONTEMPORARY MODERN DANCE 2**

| CAPSTONE        |   |                             |               |             |                    |         |
|-----------------|---|-----------------------------|---------------|-------------|--------------------|---------|
| CALPADS #:      |   | 7232C2 TOTAL HS CREDITS: 10 |               |             | 10                 |         |
| UC & CSU a-g AP | PROVED: f/VAPA * INDUSTRY CERTIFICATION: NONE |                             |               | NONE        |                    |         |
| PREREQUISITE:   |   | EARN A 'C' OR HIGHER        | IN CONTEMPORA | RY MODERN D | ANCE               |         |
| SECTION         | DAYS  | TIME                        | START         | END         | LOCATION           | CREDITS |
| 3172329         | TR  | 4:00PM - 6:30PM             | 01/23/2025    | 06/05/2025  | UPLAND HIGH SCHOOL | 5/SEM   |

| CONTEMPORARY MODERN DANCE 3                                     |      |                      |  |              |          |         |  |
|---|------|----------------------|--|--------------|----------|---------|--|
| ENRICHMENT  |      |                      |  |              |          |         |  |
| CALPADS #: 7232C3 TOTAL HS CREDITS: 10                          |      |                      |  |              |          |         |  |
| UC & CSU a-g APPROVED: g/Elective* INDUSTRY CERTIFICATION: NONE |      |                      |  |              |          |         |  |
| PREREQUISITE:   |      | EARN A 'C' OR HIGHER | IN CONTEMPORA  | ARY MODERN D | ANCE 2   |         |  |
| SECTION   | DAYS | TIME                 | START  | END          | LOCATION | CREDITS |  |
| 31723239  | TR   | 4:00PM - 6:30PM      | 4:00PM - 6:30PM 01/23/2025 06/05/2025 UPLAND HIGH SCHOOL 5/SEM |              |          |         |  |
|   |      |                      | -  |              | •        | ·       |  |

PATHWAY 112: PERFORMING ARTS (CONT.) Sub Pathway 112A: Dance/Choreography The Performing Arts pathway focuses on the direct creation of art and entertainment by the individual artist, instead of through a secondary physical medium. Performing artists are themselves the medium of creative expression.

|  |      | DANCE 4              |               |               |                    |                       |
|--|------|----------------------|---------------|---------------|--------------------|-----------------------|
|  |      |                      | 44 24         |               |                    |                       |
| CALPADS #: 7232C4 TOTAL HS CREDITS: 10 |      |                      |               | 10            | ACT                |                       |
| UC & CSU a-g APPROVED: g/Elective*     |      | g/Elective*          | INDUSTRY C    | ERTIFICATION: | NONE               | SH 1                  |
| PREREQUISITE:                          |      | EARN A 'C' OR HIGHER | IN CONTEMPORA | RY MODERN D   | ANCE 3             | and the second second |
| SECTION                                | DAYS | TIME                 | START         | END           | LOCATION           | CREDITS               |
| 31723249                               | TR   | 4:00PM - 6:30PM      | 01/23/2025    | 06/05/2025    | UPLAND HIGH SCHOOL | 5/SEM                 |

#### **CTE PATHWAY SEQUENCE - DANCE/ CHOREOGRAPHY**

| INTRODUCTORY | Choreography Modern Dance |
|--------------|---------------------------|
| CONCENTRATOR | Dance Hip Hop             |
| CAPSTONE     | Dance Hip Hop 2           |
| ENRICHMENT   | Dance Hip Hop 3           |
| ENRICHMENT   | Dance Hip Hop 4           |

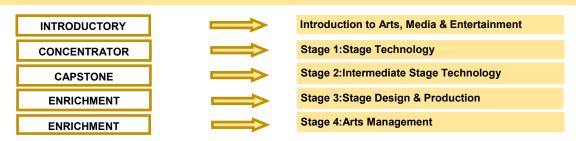
#### **PATHWAY 112: PERFORMING ARTS**

The Performing Arts pathway focuses on the direct creation of art and entertainment by the individual artist, instead of through a secondary physical medium. Performing artists are themselves the medium of creative expression.

|   | DANCE: HIP HOP                                     |                           |                  |                 |      |                    |               |  |  |  |
|---|--|---------------------------|------------------|-----------------|------|--------------------|---------------|--|--|--|
|   | CONCENTRATOR                                       |                           |                  |                 |      |                    |               |  |  |  |
| CALPADS #: 7231H TOTAL HS CREDITS: 10                     |  |                           |                  |                 |      |                    |               |  |  |  |
| UC & CSU a-g APF  | PROVED:  | f/VAPA *                  | INDUSTRY         | CERTIFICATION:  | NONE |                    |               |  |  |  |
| CLASS VIDEO LINK  |  |                           |                  |                 |      |                    |               |  |  |  |
| PREREQUISITE:   | PREREQUISITE: CHOREOGRAPHY MODERN DANCE (OPTIONAL) |                           |                  |                 |      |                    |               |  |  |  |
| SECTION   | DAYS   | TIME                      | START            | END             |      | LOCATION           | CREDITS       |  |  |  |
| 31723199  | MW   | 4:00PM - 6:30PM           | 01/22/2025       | 06/04/2025      |      | UPLAND HIGH SCHOOL | 5/SEM         |  |  |  |
|   |  |                           | DANCE:           | HIP HOP 2       |      |                    |               |  |  |  |
|   |  |                           | CAP              | STONE           |      |                    |               |  |  |  |
| CALPADS #:  |  | 7232H2                    | тот              | TAL HS CREDITS: | 10   |                    |               |  |  |  |
| UC & CSU a-g APPROVED: f/VAPA * INDUSTRY CERTIFICATION: N |  |                           |                  | NONE            |      |                    |               |  |  |  |
| PREREQUISITE:   |  | EARN A 'C' OR HIGHER IN L | DANCE: HIP HOP   |                 |      |                    |               |  |  |  |
| SECTION   | DAYS   | TIME                      | START            | END             |      | LOCATION           | CREDITS       |  |  |  |
| 31723299  | MW   | 4:00PM - 6:30PM           | 01/22/2025       | 06/04/2025      |      | UPLAND HIGH SCHOOL | 5/SEM         |  |  |  |
|   |  |                           | DANCE:           | HIP HOP 3       |      |                    |               |  |  |  |
|   |  |                           | ENRI             | CHMENT          |      |                    |               |  |  |  |
| CALPADS #:  |  | 7232H3                    | TO               | TAL HS CREDITS: | 10   |                    | ם מום עום איי |  |  |  |
| UC & CSU a-g APF  | PROVED:  | g/Elective*               | INDUSTRY         | CERTIFICATION:  | NONE |                    |               |  |  |  |
| PREREQUISITE:   |  | EARN A 'C' OR HIGHER IN   | DANCE: HIP HOP 2 |                 |      |                    | Ţ             |  |  |  |
| SECTION   | DAYS   | TIME                      | START            | END             |      | LOCATION           | CREDITS       |  |  |  |
| 317232399   | MW   | 4:00PM - 6:30PM           | 01/22/2025       | 06/04/2025      |      | UPLAND HIGH SCHOOL | 5/SEM         |  |  |  |
|   |  |                           | DANCE:           | HIP HOP 4       |      |                    |               |  |  |  |
|   |  |                           | ENRIC            | CHMENT          |      |                    |               |  |  |  |
| CALPADS #:  |  | 7232H4                    | TO               | TAL HS CREDITS: | 10   |                    |               |  |  |  |

| UC & CSU a-g APF                                       | U a-g APPROVED: g/Elective* INDUSTRY CERTIFICATION: NONE |                 |            |            |                    |         |
|--|--|-----------------|------------|------------|--------------------|---------|
| PREREQUISITE: EARN A 'C' OR HIGHER IN DANCE: HIP HOP 3 |  |                 |            |            |                    |         |
| SECTION  | DAYS   | TIME            | START      | END        | LOCATION           | CREDITS |
| 317232499  | MW   | 4:00PM - 6:30PM | 01/22/2025 | 06/04/2025 | UPLAND HIGH SCHOOL | 5/SEM   |

#### **CTE PATHWAY SEQUENCE - PRODUCTION AND MANAGERIAL ARTS**



#### **PATHWAY 113: PRODUCTION AND MANAGERIAL ARTS** Sub Pathway 113A: Stage Technology

Whatever the form or medium of creative expression, all careers in the Arts, Media, and Entertainment sector require "publication" or a public presentation in one way or another. Consequently, the Production and Managerial Arts pathway focuses on both the technical skills and the organizational and managerial knowledge necessary to bring arts, media, and entertainment to the public.

### **STAGE 1: STAGE TECHNOLOGY**

|                 |  |                                       | CONCE                | NTRATOR         |                                      |         |  |  |
|-----------------|--|---------------------------------------|----------------------|-----------------|--------------------------------------|---------|--|--|
| CALPADS #:      | CALPADS #: 7241 TOTAL HS CREDITS:                |                                       |                      |                 | 10                                   | 10      |  |  |
| UC & CSU a-g AP | SU a-g APPROVED: f/VAPA* INDUSTRY CERTIFICATION: |                                       | OSHA 10*             |                 |                                      |         |  |  |
| CLASS VIDEO LIN | <u>IK</u>  |                                       | C                    | OLLEGE CREDITS: | MOUNT SAN ANTONIO COLLEGE (THTR9: 30 | R)      |  |  |
| PREREQUISITE:   |  | NONE                                  | (*CLAREMONT HS ONLY) |                 |                                      |         |  |  |
| SECTION         | DAYS   | TIME                                  | START                | END             | LOCATION                             | CREDITS |  |  |
| 3172412*        | MTRF<br>W  | 9:34AM - 10:30AM<br>10:17AM - 10:56AM | 01/27/2025           | 06/12/2025      | CLAREMONT HIGH SCHOOL                | 5/SEM   |  |  |
| 3172415*        | MTRF<br>W  | 1:30PM - 2:26PM<br>2:04PM - 2:43PM    | 01/27/2025           | 06/12/2025      | CLAREMONT HIGH SCHOOL                | 5/SEM   |  |  |
| 3172416*        | MTRF<br>W  | 2:34PM - 3:30PM<br>2:51PM - 3:30PM    | 01/27/2025           | 06/12/2025      | CLAREMONT HIGH SCHOOL                | 5/SEM   |  |  |
| 3172419         | TWR  | 4:00PM - 7:00PM                       | 01/22/2025           | 06/05/2025      | UPLAND HIGH SCHOOL                   | 10/SEM  |  |  |

#### **STAGE 2: INTERMEDIATE STAGE TECHNOLOGY**

|  | CAPSTONE   |  |            |                   |                       |             |  |  |  |  |
|--|--|--|------------|-------------------|-----------------------|-------------|--|--|--|--|
| CALPADS #:   |  | 7242                                       |            | TOTAL HS CREDITS: | 10                    |             |  |  |  |  |
| UC & CSU a-g AP  | PROVED:  | OVED: f/VAPA* INDUSTRY CERTIFICATION: NONE |            |                   |                       |             |  |  |  |  |
| CLASS VIDEO LIN  | S VIDEO LINK COLLEGE CREDITS: MOUNT SAN ANTONIO COLLEGE (THTR9: 3C |  |            |                   |                       | THTR9: 3CR) |  |  |  |  |
| PREREQUISITE: EARN A 'C' OR HIGHER IN STAGE 1: STAGE TECHNOLOGY ; COMMUNITY (*<br>CLASSROOM INCLUDED: MUST BE AT LEAST 16 YEARS OF AGE |  |  |            |                   | (*CLAREMONT HS ONLY)  |             |  |  |  |  |
| SECTION  | DAYS   | TIME                                       | START      | END               | LOCATION              | CREDITS     |  |  |  |  |
| 3172425*   | MTRF<br>W  | 1:30PM - 2:26PM<br>2:04PM - 2:43PM         | 01/27/2025 | 06/12/2025        | CLAREMONT HIGH SCHOOL | 5/SEM       |  |  |  |  |
|  |  |  |            |                   |                       |             |  |  |  |  |
| 3172426*   | MTRF<br>W  | 2:34PM - 3:30PM<br>2:51PM - 3:30PM         | 01/27/2025 | 06/12/2025        | CLAREMONT HIGH SCHOOL | 5/SEM       |  |  |  |  |

### **STAGE 3: STAGE DESIGN & PRODUCTION**

| ENRICHMENT                                 |                   |   |                     |                   |                                   |                  |  |
|--|-------------------|---|---------------------|-------------------|-----------------------------------|------------------|--|
| CALPADS #:                                 |                   | 7242-3 TOTAL HS CREDITS:  |                     |                   | 10                                |                  |  |
| UC & CSU a-g APPROVED: f/VAPA* INDUSTRY CE |                   | RY CERTIFICATION:   | NONE                |                   |                                   |                  |  |
| CLASS VIDEO L                              | INK               |   |                     | COLLEGE CREDITS:  | CITRUS COLLEGE (THEA 120:3 CR)    | 122 B            |  |
| PREREQUISITE                               |                   | EARN A 'C' OR HIGHER IN STAGE 2: STAGE TECHNOLOGY ; COMMUNITY<br>CLASSROOM INCLUDED: MUST BE AT LEAST 16 YEARS OF AGE |                     |                   | (*CLAREMONT & UPLAND ONLY)        |                  |  |
|  |                   |   |                     |                   |                                   |                  |  |
| SECTION                                    | DAYS              | TIME  | START               | END               | LOCATION                          | CREDITS          |  |
| SECTION<br>31724235*                       | DAYS<br>MTRF<br>W | <b>TIME</b><br>1:30PM - 2:26PM<br>2:04PM - 2:43PM   | START<br>01/27/2025 | END<br>06/12/2025 | LOCATION<br>CLAREMONT HIGH SCHOOL | CREDITS<br>5/SEM |  |
|  | MTRF              | 1:30PM - 2:26PM   |                     |                   |                                   |                  |  |

ARTS, MEDIA, AND ENTERTAINMENT

### PATHWAY 113: PRODUCTION AND MANAGERIAL ARTS (CONT.)

Sub Pathway 113A: Stage Technology Whatever the form or medium of creative expression, all careers in the Arts, Media, and Entertainment sector require "publication" or a public presentation in one way or another. Consequently, the Production and Managerial Arts pathway focuses on both the technical skills and the organizational and managerial knowledge necessary to bring arts, media, and entertainment to the public.

| STAGE 4: ARTS MANAGEMENT |  |   |  |  |  |               |  |
|--------------------------|--|---|--|--|--|---------------|--|
|                          |  |   | ENRI   | CHMENT   |  |               |  |
| CALPADS #:               | CALPADS #: 7242 TOTAL HS CREDITS: 10                   |   |  |  |  |               |  |
| UC & CSU a-g             | UC & CSU a-g APPROVED: NO INDUSTRY CERTIFICATION: NONE |   |  |  |  |               |  |
| <u>CLASS VIDEO LINK</u>  |  |   |  |  |  |               |  |
| PREREQUISITE             | :  | EARN A 'C' OR HIGHER<br>LEAST 16 YEARS OF AG  |  | GE TECHNOLOG   | Y ; COMMUNITY CLASSROOM INCLUDED: MU   | JST BE AT     |  |
| SECTION                  | DAYS   | TIME  | START  | END  | LOCATION   | CREDITS       |  |
| 31724242                 | MTRF<br>W  | 9:34AM - 10:30AM<br>10:17AM - 10:56AM   | 01/27/2025   | 06/12/2025   | CLAREMONT HIGH SCHOOL  | 5/SEM         |  |
| 31724245                 | MTRF<br>W  | 1:30PM - 2:26PM<br>2:04PM - 2:43PM  | 01/27/2025   | 06/12/2025   | CLAREMONT HIGH SCHOOL  | 5/SEM         |  |
| 31724246                 | MTRF<br>W  | 2:34PM - 3:30PM<br>2:51PM - 3:30PM  | 01/27/2025   | 06/12/2025   | CLAREMONT HIGH SCHOOL  | 5/SEM         |  |
| 31724249                 | TWR  | 4:00PM - 7:00PM   | 01/22/2025   | 06/05/2025   | UPLAND HIGH SCHOOL   | 10/SEM        |  |
|                          | СТЕ  | E PATHWAY SEQU  | JENCE - PR   | ODUCTION   | AND MANAGERIAL ARTS  |               |  |
|                          | INTROD   | UCTORY  |  | Introduction   | to Arts, Media, & Entertainment  |               |  |
|                          | CONCEN   | NTRATOR   |  | Film & Telev   | ision Production   |               |  |
|                          | CAPS   | TONE  |  | Film & Telev   | vision Production 2  |               |  |
| technology fo            | r the effective  | Sub Pat<br>ctices in various aspects o<br>e visual communication of<br>nipulations of space and tii | hway 113B: F<br>f cinema and video<br>their ideas, feeling | <b>ILM/VIDEO</b><br>o production by a<br>s, and values. S<br>ment and commun | IANAGERIAL ARTS<br>PRODUCTION<br>applying the elements of art, principles of desigr<br>tudents develop skills, including camera/recordi<br>nication, the mechanics and psychology of editin<br>d impact. | ng operation, |  |

#### **FILM & TELEVISION PRODUCTION**

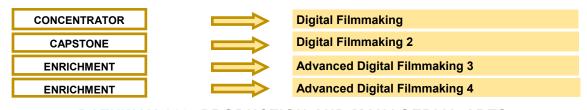
**ARTS, MEDIA, AND ENTERTAINMENT** 

|                 | CONCENTRATOR |                            |                              |            |                         |         |  |  |
|-----------------|--------------|----------------------------|------------------------------|------------|-------------------------|---------|--|--|
| CALPADS #:      |              | 7244FT TOTAL HS CREDITS: 5 |                              |            | 5                       |         |  |  |
| UC & CSU a-g AP | PROVED:      | f/VAPA *                   | INDUSTRY CERTIFICATION: NONE |            | NONE                    |         |  |  |
| PREREQUISITE:   |              | NONE                       |                              |            |                         |         |  |  |
| SECTION         | DAYS         | TIME                       | START                        | END        | LOCATION                | CREDITS |  |  |
| 3172449         | MTWRF        | 2:15PM - 4:15PM            | 01/06/2025                   | 03/07/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |
| 31724409        | MTWRF        | 2:15PM - 4:15PM            | 03/10/2025                   | 05/22/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |
| 31724434        | MTWRF        | 10:16AM - 11:54AM          | 01/06/2025                   | 03/07/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |
| 317244034       | MTWRF        | 10:16AM - 11:54AM          | 03/10/2025                   | 05/22/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |
| 317244056       | MTWRF        | 12:27PM - 2:00PM           | 01/06/2025                   | 03/07/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |
| 317244566       | MTWRF        | 12:27PM - 2:00PM           | 03/10/2025                   | 05/22/2025 | BUENA VISTA HIGH SCHOOL | 5/QTR   |  |  |

### **FILM & TELEVISION PRODUCTION 2**

|                 |         |                  | CONC       | ENTRATOR        |                         |         |
|-----------------|---------|------------------|------------|-----------------|-------------------------|---------|
| CALPADS #:      |         | 7245FT           | то         | TAL HS CREDITS: | 5                       |         |
| UC & CSU a-g AP | PROVED: | f/VAPA *         | INDUSTRY   | CERTIFICATION:  | NONE                    |         |
| PREREQUISITE:   |         | NONE             |            |                 |                         |         |
| SECTION         | DAYS    | TIME             | START      | END             | LOCATION                | CREDITS |
| 317245056       | MTWRF   | 12:27PM - 2:00PM | 01/06/2025 | 03/07/2025      | BUENA VISTA HIGH SCHOOL | 5/QTR   |
| 317245566       | MTWRF   | 12:27PM - 2:00PM | 03/10/2025 | 05/22/2025      | BUENA VISTA HIGH SCHOOL | 5/QTR   |
| r               |         |                  |            |                 |                         |         |

#### **CTE PATHWAY SEQUENCE - PRODUCTION AND MANAGERIAL ARTS**



#### **PATHWAY 113: PRODUCTION AND MANAGERIAL ARTS** Sub Pathway 113B: Film/Production

Whatever the form or medium of creative expression, all careers in the Arts, Media, and Entertainment sector require "publication" or a public presentation in one way or another. Consequently, the Production and Managerial Arts pathway focuses on both the technical skills and the organizational and managerial knowledge necessary to bring arts, media, and entertainment to the public.

|                   |           |                                       | DIGITAL F       | ILMMAKING       | <u>)</u>               |     |         |
|-------------------|-----------|---------------------------------------|-----------------|-----------------|------------------------|-----|---------|
|                   |           |                                       | CONCE           | NTRATOR         |                        | A   |         |
| CALPADS #:        |           | 7244                                  | то              | TAL HS CREDITS: | 10-20* YEARLONG        |     | ATLING  |
| UC & CSU a-g APPF | ROVED:    | f/VAPA *                              | *DEPENDING ON N | NUMBER OF HOUP  | RS PER WEEK PER COURSE |     | BRUKL   |
| CLASS VIDEO LINK  |           |                                       | INDUSTRY        | CERTIFICATION:  | NONE                   |     |         |
| PREREQUISITE:     |           | NONE                                  |                 |                 |                        |     |         |
| SECTION           | DAYS      | TIME                                  | START           | END             | LOCATION               |     | CREDITS |
| 3272440           | MTWR      | 7:20AM - 8:23AM                       | 01/06/2025      | 05/22/2025      | MONTCLAIR HIGH SCH     | DOL | 5/SEM   |
| 3272442           | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:13AM | 01/06/2025      | 05/22/2025      | MONTCLAIR HIGH SCH     | DOL | 5/SEM   |
| 32724422          | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025      | 05/22/2025      | ONTARIO HIGH SCHO      | OL  | 5/SEM   |

|                  |           |                                       | <u>DIGITAL F</u> | ILMMAKING       | <u>52</u>              |         |
|------------------|-----------|---------------------------------------|------------------|-----------------|------------------------|---------|
|                  |           |                                       | CAI              | PSTONE          |                        |         |
| CALPADS #:       |           | 7245                                  | то               | TAL HS CREDITS: | 10-20* YEARLONG        | 2       |
| UC & CSU a-g APP | ROVED:    | NONE                                  | *DEPENDING ON    | NUMBER OF HOU   | RS PER WEEK PER COURSE |         |
| CLASS VIDEO LINK |           |                                       | INDUSTRY         | CERTIFICATION:  | NONE                   | * T     |
| PREREQUISITE:    |           | EARN A 'C' OR HIGHER IN               | FILM/VIDEO PROD  | υςτιον          |                        |         |
| SECTION          | DAYS      | TIME                                  | START            | END             | LOCATION               | CREDITS |
| 3272450          | MTWR      | 7:20AM - 8:23AM                       | 01/06/2025       | 05/22/2025      | MONTCLAIR HIGH SCHOOL  | 5/SEM   |
| 3272452          | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:13AM | 01/06/2025       | 05/22/2025      | MONTCLAIR HIGH SCHOOL  | 5/SEM   |
| 32724522         | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025       | 05/22/2025      | ONTARIO HIGH SCHOOL    | 5/SEM   |

**ARTS, MEDIA, AND ENTERTAINMENT** 

| <b>ADVANCED</b> | DIGITAL | FILMMAKING | 3 |
|-----------------|---------|------------|---|
|-----------------|---------|------------|---|

|                  |           |                                       | ENR   | CHMENT          |                     |         |
|------------------|-----------|---------------------------------------|---|-----------------|---------------------|---------|
| CALPADS #:       |           | 7245-3                                | то  | TAL HS CREDITS: | 10-20* YEARLONG     |         |
| UC & CSU a-g APP | ROVED:    | NONE                                  | *DEPENDING ON NUMBER OF HOURS PER WEEK PER COURSE |                 |                     |         |
| CLASS VIDEO LINK |           |                                       | INDUSTRY  | CERTIFICATION:  | NONE                |         |
| PREREQUISITE:    |           | EARN A 'C' OR HIGHER IN               | FILM/VIDEO PROD                                   | UCTION 2        |                     |         |
| SECTION          | DAYS      | TIME                                  | START   | END             | LOCATION            | CREDITS |
| 32724532         | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025  | 05/22/2025      | ONTARIO HIGH SCHOOL | 5/SEM   |
|                  |           | <u>AD\</u>                            | ANCED DIGI  | TAL FILMM       | AKING 4             |         |
|                  |           |                                       | ENRI  | CHMENT          |                     |         |
| CALPADS #:       |           | 7245-4                                | TO  | TAL HS CREDITS: | 10-20* YEARLONG     |         |

| CALPADS #:        |           | /245-4                                | 10              | TAL IS CREDITS: | 10-20° TEARLONG                  |         |
|-------------------|-----------|---------------------------------------|-----------------|-----------------|----------------------------------|---------|
| UC & CSU a-g APPF | ROVED:    | NONE                                  | *DEPE           | NDING ON NUMB   | BER OF HOURS PER WEEK PER COURSE |         |
| CLASS VIDEO LINK  |           |                                       | INDUSTRY        | CERTIFICATION:  | NONE                             |         |
| PREREQUISITE:     |           | EARN A 'C' OR HIGHER IN               | FILM/VIDEO PROD | UCTION 3        |                                  |         |
| SECTION           | DAYS      | TIME                                  | START           | END             | LOCATION                         | CREDITS |
| 32724542          | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025      | 05/22/2025      | ONTARIO HIGH SCHOOL              | 5/SEM   |

|                | C          | TE PATHWAY SEC  | UENCE - PRO   |  | ND MANAGERIAL ARTS                     |         |
|----------------|------------|---|---|--|--|---------|
| C              | CONCEN     | ITRATOR   | $\implies$  | Audio Prod   | uction                                 |         |
| E              | CAPS       | TONE  |   | Audio Prod   | uction 2                               |         |
|                | e world of | Sub Pathw<br>audio production. Stud<br>as a creative tool for d | vay 113C:<br>ents with an inte<br>ocumentary stor<br>ketches, comme | Multimed<br>rest in audio ar<br>y telling, fictior<br>rcials and inter |  |         |
|                |            |   |   | RODUCTIO<br>Intrator   | <u></u>                                |         |
| CALPADS #:     |            | 7247  |   | AL HS CREDITS:   | 10                                     |         |
| UC & CSU a-g A | PPROVED:   |   | -   | CERTIFICATION:   |  |         |
| CLASS VIDEO LI | <u>NK</u>  |   |   |  |  |         |
| PREREQUISITE:  |            | NONE  |   |  |  |         |
| SECTION        | DAYS       | TIME  | START   | END  | LOCATION                               | CREDITS |
| 3172473        | MTRF<br>W  | 10:38AM - 11:34AM<br>11:04AM - 11:43AM                          | 01/27/2025  | 06/12/2025   | CLAREMONT HIGH SCHOOL                  | 5/SEM   |
| 3172474        | MTRF<br>W  | 11:42AM - 12:42PM<br>12:37PM - 1:16PM                           | 01/27/2025  | 06/12/2025   | CLAREMONT HIGH SCHOOL                  | 5/SEM   |
|                |            |   | AUDIO PR  |  | <u>N 2</u>                             |         |
|                |            |   | CONCE   | NTRATOR  |  |         |
| CALPADS #:     |            | 7248  | тот   | AL HS CREDITS:   | 10                                     |         |
| UC & CSU a-g A | PPROVED:   | NONE  | INDUSTRY  | CERTIFICATION:   | NONE                                   |         |
| CLASS VIDEO LI |            |   | CO  | LLEGE CREDITS:   | MOUNT SAN ANTONIO COLLEGE (MUSA100: 30 | CR)     |
| PREREQUISITE:  |            | NONE  | CTADT   | END  |  |         |
| SECTION        | DAYS       | TIME  | START   | END  | LOCATION                               | CREDITS |
| 3172483        | MTRF<br>W  | 10:38AM - 11:34AM<br>11:04AM - 11:43AM                          | 01/27/2025  | 06/12/2025   | CLAREMONT HIGH SCHOOL                  | 5/SEM   |
| 3172484        | MTRF<br>W  | 11:42AM - 12:42PM<br>12:37PM - 1:16PM                           | 01/27/2025  | 06/12/2025   | CLAREMONT HIGH SCHOOL                  | 5/SEM   |
|                |            | PATHWAY 114   | GAME D  | ESIGN AN   | ND INTEGRATION                         |         |

**ARTS, MEDIA, AND ENTERTAINMENT** 

This course introduces students to the rapidly developing field Game Design and production. They will explore current technologies, media and art applications, and emerging technological advances that impact this ever-expanding field. They will combine founda-tions in design, animation, graphic imaging, and multimedia production to prepare for employment, advanced training, or higher edu-cation in project or software design.

### **GAME DESIGN & COMPUTER PROGRAMMING**

|                |           |                                       | CONCEN     | TRATOR          |                     |         |
|----------------|-----------|---------------------------------------|------------|-----------------|---------------------|---------|
| CALPADS #:     |           | 7261                                  | тот        | TAL HS CREDITS: | 10                  |         |
| UC & CSU a-g A | PPROVED:  | f/VAPA*                               | INDUSTRY   | CERTIFICATION:  | NONE                |         |
| PREREQUISITE:  |           | NONE                                  |            |                 |                     |         |
| SECTION        | DAYS      | TIME                                  | START      | END             | LOCATION            | CREDITS |
| 3272611        | MTWR<br>F | 8:30AM - 9:26AM<br>9:30AM - 10:17AM   | 01/06/2025 | 05/22/2025      | CHAFFEY HIGH SCHOOL | 5/SEM   |
| 3272612        | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025 | 05/22/2025      | CHAFFEY HIGH SCHOOL | 5/SEM   |

### CTE PATHWAY SEQUENCE - CABINETRY, MILLWORK, AND WOODWORKING

CONCENTRATOR

CAPSTONE

**BUILDING AND CONSTRUCTION TRADES** 

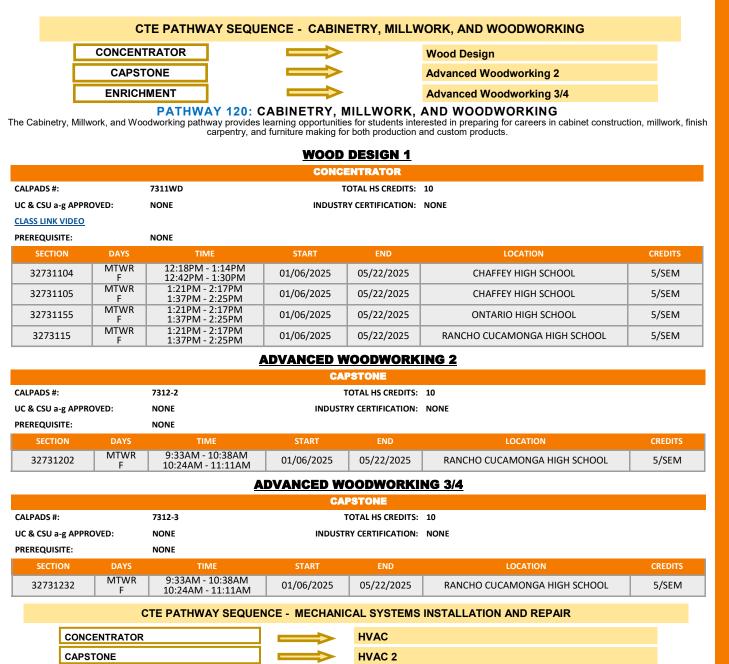


Cabinetmaking Cabinetmaking 2

PATHWAY 120: CABINETRY, MILLWORK, AND WOODWORKING The Cabinetry, Millwork, and Woodworking pathway provides learning opportunities for students interested in preparing for careers in cabinet con-struction, millwork, finish carpentry, and furniture making for both production and custom products.

|                          |           |                                       | CABINE                | ETMAKING             | ì   |                    |
|--------------------------|-----------|---------------------------------------|-----------------------|----------------------|---|--------------------|
|                          |           |                                       |                       | ENTRATOR             | -   |                    |
| CALPADS #:               |           | 7311                                  | то                    | TAL HS CREDITS:      | 10  |                    |
| UC & CSU a-g APP         | ROVED:    | NO                                    | INDUSTRY              | CERTIFICATION:       | NONE  |                    |
| CLASS LINK VIDEO         | <u>)</u>  |                                       |                       |                      |   |                    |
| PREREQUISITE:            |           | NONE                                  |                       |                      |   |                    |
| SECTION                  | DAYS      | TIME                                  | START                 | END                  | LOCATION  | CREDITS            |
| 3273119                  | MTWR      | 4:00PM - 6:30PM                       | 01/06/2025            | 05/22/2025           | CHAFFEY HIGH SCHOOL   | 10/SEM             |
| 3273112                  | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11PM | 01/06/2025            | 05/22/2025           | ETIWANDA HIGH SCHOOL  | 5/SEM              |
|                          |           |                                       | <u>CABINE</u>         | TMAKING              | <u>2</u>  |                    |
|                          |           |                                       | CAI                   | PSTONE               |   |                    |
| CALPADS #:               |           | 7312                                  | to.                   | TAL HS CREDITS:      | 10  |                    |
| UC & CSU a-g APP         | ROVED:    | NO                                    | INDUSTRY              | CERTIFICATION:       | NONE  |                    |
| CLASS LINK VIDEO         | <u>)</u>  |                                       |                       |                      |   |                    |
| PREREQUISITE:            |           | EARN A 'C' OR HIGHER IN               | CABINET MAKING        |                      |   |                    |
| SECTION                  | DAYS      | TIME                                  | START                 | END                  | LOCATION  | CREDITS            |
| 3273129                  | MTWR      | 4:00PM - 6:30PM                       | 01/06/2025            | 05/22/2025           | CHAFFEY HIGH SCHOOL   | 10/SEM             |
| 3273122                  | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025            | 05/22/2025           | ETIWANDA HIGH SCHOOL  | 5/SEM              |
|                          | CTE P     | ATHWAY SEQUEN                         | ICE - CABINE          | ETRY, MILLV          | WORK, AND WOODWORKING   |                    |
|                          | CONCENT   | RATOR                                 |                       | Millwor              | k/Cabinet Manufacturing   |                    |
|                          | CAPSTONE  |                                       |                       | Millwor              | k/Cabinet Manufacturing 2   |                    |
| The Cabinetry, Mil       |           | oodworking pathway provide            | s learning opportunit | ties for students in | AND WOODWORKING<br>terested in preparing for careers in cabinet const<br>n and custom products. | ruction, millwork, |
|                          |           | MILLW                                 | ORK/CABIN             |                      | ACTURING  |                    |
|                          |           | 721414                                |                       |                      | 10  |                    |
| CALPADS #:               | 0.00      | 7311M                                 |                       | TAL HS CREDITS:      |   |                    |
| UC & CSU a-g APPF        | KOVED:    | NO                                    | INDUSTRY              | CERTIFICATION:       | NUNE  |                    |
| CLASS LINK VIDEO         |           | NONE                                  |                       |                      |   |                    |
| PREREQUISITE:<br>SECTION | DAYS      | NONE                                  | START                 | END                  | LOCATION  | CREDITS            |
| SECTION                  | DATS      |                                       | START                 | END                  | LOCATION  | CREDITS            |
| 3273119                  | MTWR      | 4:00PM - 6:30PM                       | 01/06/2025            | 05/22/2025           | CHAFFEY HIGH SCHOOL   | 10/SEM             |

|                  |           | MILLWO                                | <b>DRK/CABINE</b> | T MANUF         | ACTURING 2           |         |
|------------------|-----------|---------------------------------------|-------------------|-----------------|----------------------|---------|
|                  |           |                                       | CAI               | PSTONE          |                      |         |
| CALPADS #:       |           | 7312                                  | то                | TAL HS CREDITS: | 10                   |         |
| UC & CSU a-g APP | ROVED:    | NO                                    | INDUSTRY          | CERTIFICATION:  | NONE                 |         |
| PREREQUISITE:    |           | EARN A 'C' OR HIGHER IN               | MILLWORK/CABIN    | IET MANUFACTUI  | RING                 |         |
| SECTION          | DAYS      | TIME                                  | START             | END             | LOCATION             | CREDITS |
| 32731299         | MTWR      | 4:00PM - 6:30PM                       | 01/06/2025        | 05/22/2025      | CHAFFEY HIGH SCHOOL  | 10/SEM  |
| 3273122          | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025        | 05/22/2025      | ETIWANDA HIGH SCHOOL | 5/SEM   |



#### **PATHWAY 122: MECHANICAL SYSTEMS INSTALLATION AND REPAIR**

The Mechanical Systems Installation and Repair pathway provides students with competencies fundamental for preparing for employment or advanced training in heating, ventilation, air-conditioning (HVAC) and appliance installation, maintenance, and repair. The pathway includes preparation for a Class C California License and EPA certification.

**BUILDING AND CONSTRUCTION TRADES** 

н

| IEATING, VENTILATION | AND AIR CONDITIONING SYSTEMS ( | HVAC) |
|----------------------|--------------------------------|-------|
|                      |                                |       |

|   |               | •                                 | -          |   | • •   |                   |
|---|---------------|-----------------------------------|------------|---|---|-------------------|
|   |               |                                   | CONCE      | NTRATOR                                 |   |                   |
| CALPADS #:  |               | 7331                              | -          | TOTAL HS CREDITS:                       | 10  |                   |
| UC & CSU a-g APPRO                                      | VED:          | g/Elective*                       | INDUST     | RY CERTIFICATION:                       | OSHA 10*/EPA Section 608 Technician Certificate |                   |
| CLASS VIDEO LINK  |               |                                   |            | COLLEGE CREDITS:                        | MOUNT SAN ANTONIO COLLEGE (AIRC 20:2 CR)        |                   |
| PREREQUISITE:   |               | NONE                              |            |   |   |                   |
| SECTION   | DAYS          | TIME                              | START      | END                                     | LOCATION  | CREDITS           |
| 3173319*  | MW            | 4:45PM - 9:30PM                   | 01/06/2025 | 05/21/2025                              | CHAFFEY HIGH SCHOOL                             | 10/SEM            |
|   | HEAT          | ING, VENTILATIO                   | N, AND AIR | CONDITIO                                | NING SYSTEMS (HVAC) 2                           |                   |
|   |               |                                   |            |   |   |                   |
|   |               |                                   | CAP        | STONE                                   |   |                   |
| CALPADS #:  |               | 7332                              | CAP        | STONE<br>TOTAL HS CREDITS               | : 10  |                   |
| CALPADS #:<br>UC & CSU a-g APPRO                        | WED:          | 7332<br>NO                        |            |   |   |                   |
|   | IVED:         |                                   |            | TOTAL HS CREDITS                        |   |                   |
| UC & CSU a-g APPRO                                      | VVED:         |                                   | INDUS      | TOTAL HS CREDITS                        |   |                   |
| UC & CSU a-g APPRO                                      | IVED:<br>DAYS | NO                                | INDUS      | TOTAL HS CREDITS                        |   | CREDITS           |
| UC & CSU a-g APPRO<br>CLASS VIDEO LINK<br>PREREQUISITE: |               | NO<br>EARN A 'C' OR HIGHER IN HVA | INDUS      | TOTAL HS CREDITS:<br>TRY CERTIFICATION: | : NONE  | CREDITS<br>10/SEM |

#### CTE PATHWAY SEQUENCE - RESIDENTIAL AND COMMERCIAL CONSTRUCTION

| CONCENTRATOR |  |
|--------------|--|
| CAPSTONE     |  |

CAPSTONE



Brick, Block and Stonemasonry Advanced Concrete Masonry

Stone Masonry Design

#### PATHWAY 123 : RESIDENTIAL AND COMMERCIAL CONSTRUCTION

The Residential and Commercial Construction pathway provides learning opportunities for students interested in preparing for careers in construction and building design, performance, and sustain-ability. The standards focus on the manner in which residential and commercial structures are designed and built. The pathway includes instruction in the way in which these structures are built. (Class B California License).

|                           | BRI   | CK, BLOCK AN    | D STONEMA         | SONRY                      |         |  |  |  |  |
|---------------------------|---|-----------------|-------------------|----------------------------|---------|--|--|--|--|
|                           |   | CAPS            | TONE              |                            |         |  |  |  |  |
| CALPADS #:                | S #: 7341M TOTAL HS CREDITS: 10               |                 |                   |                            |         |  |  |  |  |
| UC & CSU a-g APPF         | ROVED: g/Elective*                            | INDUST          | RY CERTIFICATION: | NONE                       |         |  |  |  |  |
| PREREQUISITE:             | NONE  |                 |                   |                            |         |  |  |  |  |
| SECTION                   | DAYS TIME                                     | START           | END               | LOCATION                   | CREDITS |  |  |  |  |
| 31734123                  | MTWR 10:46AM - 11:43AM<br>F 11:18AM - 12:07PM | 01/06/2025      | 05/22/2025        | DON LUGO HIGH SCHOOL       | 5/SEM   |  |  |  |  |
| 31734125                  | MTWR 1:22PM - 2:19PM<br>F 1:38PM - 2:27PM     | 01/06/2025      | 05/22/2025        | DON LUGO HIGH SCHOOL       | 5/SEM   |  |  |  |  |
| ADVANCED CONCRETE MASONRY |   |                 |                   |                            |         |  |  |  |  |
| CAPSTONE                  |   |                 |                   |                            |         |  |  |  |  |
| CALPADS #:                | 7342M   | I               | OTAL HS CREDITS:  | 10                         |         |  |  |  |  |
| UC & CSU a-g APPR         | ROVED:  | INDUST          | RY CERTIFICATION: | NONE                       |         |  |  |  |  |
| PREREQUISITE:             | NONE  |                 |                   |                            |         |  |  |  |  |
| SECTION                   | DAYS TIME                                     | START           | END               | LOCATION                   | CREDITS |  |  |  |  |
| 3173423                   | MTWR 10:46AM - 11:43AM<br>F 11:18AM - 12:07PM | 01/06/2025      | 05/22/2025        | DON LUGO HIGH SCHOOL       | 5/SEM   |  |  |  |  |
| 3173425                   | MTWR 1:22PM - 2:19PM<br>F 1:38PM - 2:27PM     | 01/06/2025      | 05/22/2025        | DON LUGO HIGH SCHOOL       | 5/SEM   |  |  |  |  |
|                           | CTE PATHWAY SEQU                              | IENCE - RESIDEN | TIAL AND COM      | MERCIAL CONSTRUCTION       |         |  |  |  |  |
|                           | CONCENTRATOR                                  |                 | Residential a     | nd Commercial Construction |         |  |  |  |  |
|                           | CAPSTONE                                      |                 | Apartment ar      | d Home Repair/Remodeling   |         |  |  |  |  |
|                           | PATHWAY 123 : RESI                            | DENTIAL AND C   | OMMERCIAL         | CONSTRUCTION (CONT.)       |         |  |  |  |  |
|                           | RESIDEN                                       |                 | MERCIAL CON       | ISTRUCTION                 |         |  |  |  |  |
|                           |   | CONCEN          | TRATOR            |                            |         |  |  |  |  |
|                           |   |                 |                   | -                          |         |  |  |  |  |

| CALPADS #:         |           | 7341                                   | г          | OTAL HS CREDITS:  | 10                      |         |
|--------------------|-----------|--|------------|-------------------|-------------------------|---------|
| UC & CSU a-g APPRO | OVED:     | g/Elective*                            | INDUST     | RY CERTIFICATION: | OSHA 10*                |         |
| PREREQUISITE:      |           | NONE                                   |            |                   |                         |         |
| SECTION            | DAYS      | TIME                                   | START      | END               | LOCATION                | CREDITS |
| 31734201           | MTWRF     | 7:40AM - 9:15AM                        | 01/06/2025 | 03/07/2025        | BUENA VISTA HIGH SCHOOL | 5/QTR   |
| 317342001          | MTWRF     | 7:40AM - 9:15AM                        | 03/10/2025 | 05/22/2025        | BUENA VISTA HIGH SCHOOL | 5/QTR   |
| 3173412            | MTWR<br>F | 9:38AM - 10:40AM<br>10:20AM - 11:12AM  | 01/06/2025 | 05/22/2025        | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 3173413            | MTWR<br>F | 10:46AM - 11:43AM<br>11:18AM - 12:07PM | 01/06/2025 | 05/22/2025        | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 3173414            | MTWR<br>F | 11:49AM - 12:46PM<br>12:13PM - 1:02PM  | 01/06/2025 | 05/22/2025        | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 3173415            | MTWR<br>F | 1:22PM - 2:19PM<br>1:38PM - 2:27PM     | 01/06/2025 | 05/22/2025        | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 3173416            | MTWR<br>F | 2:25PM - 3:22PM<br>2:33PM - 3:22PM     | 01/06/2025 | 05/22/2025        | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 32734201           | MTWR<br>F | 7:20AM - 9:26AM<br>9:30AM - 10:17AM    | 01/06/2025 | 05/22/2025        | LOS OSOS HIGH SCHOOL    | 10/SEM  |
| 3173412            | MTRF<br>W | 9:34AM - 10:31AM<br>9:18AM - 9:59AM    | 01/22/2025 | 06/05/2025        | UPLAND HIGH SCHOOL      | 5/SEM   |
| 3173413            | MTRF<br>W | 10:38AM - 11:35AM<br>10:52AM - 11:33AM | 01/22/2025 | 06/05/2025        | UPLAND HIGH SCHOOL      | 5/SEM   |
| 3173425            | MTRF<br>W | 1:19PM - 2:16PM<br>1:01PM - 1:42PM     | 01/22/2025 | 06/05/2025        | UPLAND HIGH SCHOOL      | 5/SEM   |
| 3173426            | MTRF<br>W | 2:23PM - 3:20PM<br>1:49PM - 2:30PM     | 01/22/2025 | 06/05/2025        | UPLAND HIGH SCHOOL      | 5/SEM   |

#### **APARTMENT AND HOME REPAIR/REMODELING**

|                    |           |                                       | CAP                | STONE                |                         |         |
|--------------------|-----------|---------------------------------------|--------------------|----------------------|-------------------------|---------|
| CALPADS #:         |           | 7342                                  | -                  | TOTAL HS CREDITS: 10 |                         |         |
| UC & CSU a-g APPRC | OVED:     | g/Elective*                           | INDUST             | RY CERTIFICATION:    | OSHA 10*                |         |
| PREREQUISITE:      |           | EARN A 'C' OR HIGHER IN RES           | SIDENTIAL & COMMER | CIAL CONSTRUCTIO     | N                       |         |
| SECTION            | DAYS      | TIME                                  | START              | END                  | LOCATION                | CREDITS |
| 31734201           | MTWRF     | 7:40AM - 9:15AM                       | 01/06/2025         | 03/07/2025           | BUENA VISTA HIGH SCHOOL | 5/QT    |
| 317342001          | MTWRF     | 7:40AM - 9:15AM                       | 03/10/2025         | 05/22/2025           | BUENA VISTA HIGH SCHOOL | 5/QT    |
| 31734211           | MTWR<br>F | 8:35AM - 9:32AM<br>9:25AM - 10:14AM   | 01/06/2025         | 05/22/2025           | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 3173424            | MTWR<br>F | 11:49AM - 12:46PM<br>12:13PM - 1:02PM | 01/06/2025         | 05/22/2025           | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 31734216           | MTWR<br>F | 2:25PM - 3:22PM<br>2:33PM - 3:22PM    | 01/06/2025         | 05/22/2025           | DON LUGO HIGH SCHOOL    | 5/SEM   |
| 32734201           | MTWR<br>F | 7:20AM - 9:26AM<br>9:30AM - 10:17AM   | 01/06/2025         | 05/22/2025           | LOS OSOS HIGH SCHOOL    | 10/SEM  |
| 3173421            | MTRF<br>W | 8:30AM - 9:27AM<br>8:30AM - 9:11AM    | 01/22/2025         | 06/05/2025           | UPLAND HIGH SCHOOL      | 5/SEM   |

### **CTE PATHWAY SEQUENCE - BUSINESS MANAGEMENT**



### PATHWAY 182: BUSINESS MANAGEMENT

Business Management consists of planning, leading and controlling an organization or effort to accomplish a goal. In the Business Management pathway, students learn entrepreneurship and business fundamentals, goal-setting, resource allocation, organizational structure and management techniques, economics, financial data, risk management, information technology, and supply chain management.

### **BUSINESS MANAGEMENT**

| LPADS #:        |           | 7411                                   | TO         | TAL HS CREDITS: | UP TO 15                     |         |
|-----------------|-----------|--|------------|-----------------|------------------------------|---------|
| C & CSU a-g APF | PROVED:   | g/Elective*                            | INDUSTRY   | CERTIFICATION:  | NONE                         |         |
| REREQUISITE:    |           | NONE                                   |            |                 |                              |         |
| SECTION         | DAYS      | TIME                                   | START      | END             | LOCATION                     | CREDITS |
| 31741199        | TWR       | 4:00PM - 7:15PM                        | 01/07/2025 | 05/22/2025      | BVROP CAREER TRAINING CENTER | 10/SEM  |
| 3174111         | M<br>TWRF | 9:25AM - 10:14AM<br>8:35AM - 9:32AM    | 01/06/2025 | 05/22/2025      | AYALA HIGH SCHOOL            | 5/SEM   |
| 3174112         | M<br>TWRF | 10:20AM - 11:09AM<br>9:38AM - 10:35AM  | 01/06/2025 | 05/22/2025      | AYALA HIGH SCHOOL            | 5/SEM   |
| 3174113         | M<br>TWRF | 11:15AM - 12:04PM<br>10:41AM - 11:38AM | 01/06/2025 | 05/22/2025      | AYALA HIGH SCHOOL            | 5/SEM   |
| 3174115         | M<br>TWRF | 1:38PM - 2:27PM<br>1:22PM - 2:19PM     | 01/06/2025 | 05/22/2025      | AYALA HIGH SCHOOL            | 5/SEM   |
| 3174111         | MTWRF     | 8:30AM - 9:15AM                        | 01/22/2025 | 06/05/2025      | HILLSIDE HIGH SCHOOL         | 10/SEN  |
| 3174112         | MTWRF     | 9:16AM - 10:01AM                       | 01/22/2025 | 06/05/2025      | HILLSIDE HIGH SCHOOL         | 10/SEM  |

|           |                                       | CONCE   | INTRATOR   |  |   |
|-----------|---------------------------------------|---|--|--|---|
|           | 7411                                  | то  | TAL HS CREDITS:  | 10   |   |
| OVED:     | NONE                                  | INDUSTRY  | CERTIFICATION:   | NONE   |   |
|           | NONE                                  |   |  |  |   |
| DAYS      | TIME                                  | START   | END  | LOCATION   | CREDITS   |
| MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM | 01/06/2025  | 05/22/2025   | LOS OSOS HIGH SCHOOL   | 5/SEM   |
| MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM    | 01/06/2025  | 05/22/2025   | LOS OSOS HIGH SCHOOL   | 5/SEM   |
|           | BI                                    |   |  | <u>ENT 2</u>   |   |
|           | DAYS<br>MTWR<br>F<br>MTWR             | DVED:       NONE         NONE       NONE         DAYS       TIME         MTWR       9:33AM - 10:38AM         F       10:24AM - 11:11AM         MTWR       1:21PM - 2:17PM         F       1:37PM - 2:25PM | 7411       TO         DVED:       NONE       INDUSTRY         NONE       INDUSTRY         DAYS       TIME       START         MTWR       9:33AM - 10:38AM<br>10:24AM - 11:11AM       01/06/2025         MTWR<br>F       1:21PM - 2:17PM<br>1:37PM - 2:25PM       01/06/2025         BUSINESS M       01/06/2025       01/06/2025 | 7411       TOTEL HS CREDITS:         DVED:       NONE       INDUSTRY CERTIFICATION:         NONE       START       END         DAYS       TIME       START       END         MTWR       9:33AM - 10:38AM<br>10:24AM - 11:11AM       01/06/2025       05/22/2025         MTWR<br>F       1:21PM - 2:17PM<br>1:37PM - 2:25PM       01/06/2025       05/22/2025 | 7411     TOTAL HS CREDITS: 10       DVED:     NONE     INDUSTRY CERTIFICATION:     NONE       DAYS     TIME     START     END     LOCATION       MTWR     9:33AM - 10:38AM<br>10:24AM - 11:11AM     01/06/2025     05/22/2025     LOS OSOS HIGH SCHOOL       MTWR     1:21PM - 2:17PM<br>1:37PM - 2:25PM     01/06/2025     05/22/2025     LOS OSOS HIGH SCHOOL |

CALPADS #: UC & CSU a-g APPROVED:

**BUSINESS AND FINANCE** 

g/Elective\*

7412

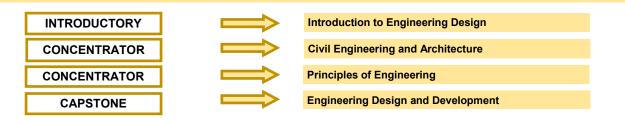
TOTAL HS CREDITS: 10 INDUSTRY CERTIFICATION: NONE

PREREQUISITE:

EARN A 'C' OR HIGHER IN BUSINESS MANAGEMENT

| SECTION | DAYS      | TIME                                  | START      | END        | LOCATION                     | CREDITS |
|---------|-----------|---------------------------------------|------------|------------|------------------------------|---------|
| 3174129 | TWR       | 4:00PM - 7:15PM                       | 01/07/2025 | 05/22/2025 | BVROP CAREER TRAINING CENTER | 10/SEM  |
| 3174124 | M<br>TWRF | 12:13PM - 1:02PM<br>11:49AM - 12:46PM | 01/06/2025 | 05/22/2025 | AYALA HIGH SCHOOL            | 5/QTR   |
| 3174121 | MTWRF     | 8:30AM - 9:15AM                       | 01/22/2025 | 06/05/2025 | HILLSIDE HIGH SCHOOL         | 10/SEM  |
| 3174122 | MTWRF     | 9:16AM - 10:01AM                      | 01/22/2025 | 06/05/2025 | HILLSIDE HIGH SCHOOL         | 10/SEM  |

### **CTE PATHWAY SEQUENCE - ENGINEERING DESIGN**



#### PATHWAY 152: ENGINEERING DESIGN

The Engineering Design pathway provides learning opportunities for students interested in preparing for careers in the design and production of mechanical, electrical, and computer systems.

#### **INTRODUCTION TO ENGINEERING DESIGN**

|                        |            | INTRODUCTORY                 |
|------------------------|------------|------------------------------|
| CALPADS #:             | 7700       | TOTAL HS CREDITS: 10         |
| UC & CSU a-g APPROVED: | d/Science* | INDUSTRY CERTIFICATION: NONE |
| CLASS VIDEO LINK       |            | COLLEGE CREDITS: NONE        |
| PREREQUISITE:          | NONE       |                              |

ENGINEERING AND ARCHITECTURE

|     | •      |           |  |            |            |                       |         |
|-----|--------|-----------|--|------------|------------|-----------------------|---------|
| SE  | CTION  | DAYS      | TIME                                   | START      | END        | LOCATION              | CREDITS |
| 317 | 77005* | M<br>TWRF | 1:38PM - 2:27PM<br>1:22PM - 2:19PM     | 01/06/2025 | 05/22/2025 | AYALA HIGH SCHOOL     | 5/SEM   |
| 317 | 77006* | M<br>TWRF | 2:33PM - 3:22PM<br>2:25PM - 3:22PM     | 01/06/2025 | 05/22/2025 | AYALA HIGH SCHOOL     | 5/SEM   |
| 31  | 77003  | MTRF<br>W | 10:38AM - 11:34AM<br>11:04AM - 11:43AM | 01/27/2025 | 06/12/2025 | CLAREMONT HIGH SCHOOL | 5/SEM   |
| 31  | 77005  | MTRF<br>W | 1:30PM - 2:26PM<br>2:04PM - 2:43PM     | 01/27/2025 | 06/12/2025 | CLAREMONT HIGH SCHOOL | 5/SEM   |
| 31  | 77006  | MTRF<br>W | 2:34PM - 3:30PM<br>2:51PM - 3:30PM     | 01/27/2025 | 06/12/2025 | CLAREMONT HIGH SCHOOL | 5/SEM   |

#### **CIVIL ENGINEERING AND ARCHITECTURE**

| OTTLE ENGINEERING AND ANOTHEOTORE |              |  |                 |                 |                       |         |  |  |  |  |  |
|-----------------------------------|--------------|--|-----------------|-----------------|-----------------------|---------|--|--|--|--|--|
|                                   | CONCENTRATOR |  |                 |                 |                       |         |  |  |  |  |  |
| CALPADS #:                        |              | 7730                                   | то              | TAL HS CREDITS: | 10                    |         |  |  |  |  |  |
| UC & CSU a-g APP                  | ROVED:       | d/Science*                             | INDUSTRY        | CERTIFICATION:  | NONE                  |         |  |  |  |  |  |
| CLASS VIDEO LINK                  |              |  | C               | OLLEGE CREDITS: | NONE                  |         |  |  |  |  |  |
| PREREQUISITE:                     |              | EARN A 'C' OR HIGHER IN                | INTRODUCTION TO | ENGINEERING D   | ESIGN                 |         |  |  |  |  |  |
| SECTION                           | DAYS         | TIME                                   | START           | END             | LOCATION              | CREDITS |  |  |  |  |  |
| 3177303*                          | M<br>TWRF    | 11:15AM - 12:04PM<br>10:41AM - 11:38AM | 01/06/2025      | 05/22/2025      | AYALA HIGH SCHOOL     | 5/SEM   |  |  |  |  |  |
| 3177304*                          | M<br>TWRF    | 12:13PM - 1:02PM<br>11:49AM - 12:46PM  | 01/06/2025      | 05/22/2025      | AYALA HIGH SCHOOL     | 5/SEM   |  |  |  |  |  |
| 3177301                           | MTRF<br>W    | 8:30AM - 9:26AM<br>9:30AM - 10:09AM    | 01/27/2025      | 06/12/2025      | CLAREMONT HIGH SCHOOL | 5/SEM   |  |  |  |  |  |
| 3177302                           | MTRF<br>W    | 11:42AM - 12:42PM<br>12:37PM - 1:16PM  | 01/27/2025      | 06/12/2025      | CLAREMONT HIGH SCHOOL | 5/SEM   |  |  |  |  |  |

#### **ENGINEERING DESIGN & DEVELOPMENT**

| CAPSTONE  |                                       |   |  |   |   |  |  |  |  |  |
|-----------|---------------------------------------|---|--|---|---|--|--|--|--|--|
|           | 7731 TOTAL HS CREDITS: 10             |   |  |   |   |  |  |  |  |  |
| ROVED:    | g/Elective*                           | INDUSTRY  | CERTIFICATION:   | NONE  |   |  |  |  |  |  |
|           |                                       |   |  |   |   |  |  |  |  |  |
|           | EARN A 'C' OR HIGHER IN               | CIVIL ENGINEERING   | G & ARCHITECTU   | RE  |   |  |  |  |  |  |
| DAYS      | TIME                                  | START   | END  | LOCATION  | CREDITS   |  |  |  |  |  |
| M<br>TWRF | 10:20AM - 11:09AM<br>9:38AM - 10:35AM | 01/06/2025  | 05/22/2025   | AYALA HIGH SCHOOL   | 5/SEM   |  |  |  |  |  |
|           | DAYS<br>M                             | ROVED: g/Elective*<br>EARN A 'C' OR HIGHER IN O<br>DAYS TIME<br>M 10:20AM - 11:09AM | 7731   TO     ROVED:   g/Elective*   INDUSTRY     EARN A 'C' OR HIGHER IN CIVIL ENGINEERING     DAYS   TIME   START     M   10:20AM - 11:09AM   01/06/2025 | 7731   TOTAL HS CREDITS:     ROVED:   g/Elective*   INDUSTRY CERTIFICATION:     EARN A 'C' OR HIGHER IN CIVIL ENGINEERING & ARCHITECTUR     DAYS   TIME   START   END     M   10:20AM - 11:09AM   01/06/2025   05/22/2025 | 7731   TOTAL HS CREDITS: 10     ROVED:   g/Elective*     INDUSTRY CERTIFICATION: NONE     EARN A 'C' OR HIGHER IN CIVIL ENGINEERING & ARCHITECTURE     DAYS   TIME   START   END   LOCATION     M   10:20AM - 11:09AM   01/06/2025   05/22/2025   AVALA HIGH SCHOOL |  |  |  |  |  |

### **CTE PATHWAY SEQUENCE - ARCHITECTURAL DESIGN**

CONCENTRATOR

CAPSTONE



Architectural Design

### PATHWAY 159: ARCHITECTURAL DESIGN

The Architectural Design pathway provides learning opportunities for students interested in preparing for careers in such are as as architecture, industrial design, and civil engineering.

| ARCHITECTURAL DESIGN                 |   |                 |            |            |                       |         |  |  |  |  |
|--------------------------------------|---|-----------------|------------|------------|-----------------------|---------|--|--|--|--|
| CONCENTRATOR                         |   |                 |            |            |                       |         |  |  |  |  |
| CALPADS #: 7710 TOTAL HS CREDITS: 10 |   |                 |            |            |                       |         |  |  |  |  |
| UC & CSU a-g APP                     | NPROVED:   f/VAPA*   INDUSTRY CERTIFICATION: NONE |                 |            |            |                       |         |  |  |  |  |
| CLASS VIDEO LINK                     |   |                 |            |            |                       |         |  |  |  |  |
| PREREQUISITE:                        |   | NONE            |            |            |                       |         |  |  |  |  |
| SECTION                              | DAYS  | TIME            | START      | END        | LOCATION              | CREDITS |  |  |  |  |
| 3277109                              | TW  | 4:00PM - 6:30PM | 01/07/2025 | 05/21/2025 | MONTCLAIR HIGH SCHOOL | 5/SEM   |  |  |  |  |

| ARCHITECTURAL DRAFTING |
|------------------------|
|------------------------|

|                        |                  |                                 | CAP             | STONE           |                       |         |
|------------------------|------------------|---------------------------------|-----------------|-----------------|-----------------------|---------|
| CALPADS #:             |                  | 7711                            | то              | TAL HS CREDITS: | 10                    |         |
| UC & CSU a-g APPROVED: |                  | NO INDUSTRY CERTIFICATION: NONE |                 | NONE            |                       |         |
| CLASS VIDEO LINK       | CLASS VIDEO LINK |                                 |                 |                 |                       |         |
| PREREQUISITE:          |                  | EARN A 'C' OR HIGHER IN         | ARCHITECTURAL D | ESIGN           |                       |         |
| SECTION                | DAYS             | TIME                            | START           | END             | LOCATION              | CREDITS |
| 3277119                | TW               | 4:00PM - 6:30PM                 | 01/07/2025      | 05/21/2025      | MONTCLAIR HIGH SCHOOL | 5/SEM   |

| CTE PATHWAY SEQUENCE - PERSONAL SERVICES |
|--|
|--|



### PATHWAY 162: PERSONAL SERVICES

Sub Pathway162C: Cosmetology

Students who follow the Personal Services pathway develop the essential concepts, knowledge, principles, and skills to be successful in the career opportunities in this industry. Careers or subjects in this field include barbering, cosmetology, makeup artistry, and manicuring, with the emphasis on client consultation, health/safety, service/treatment protocols, product/equipment knowledge, marketing/promotion, management, and business practices.

| COSMETOLOGY       |   |                         |               |                  |                 |         |  |  |  |
|-------------------|---|-------------------------|---------------|------------------|-----------------|---------|--|--|--|
|                   | CONCENTRATOR  |                         |               |                  |                 |         |  |  |  |
| CALPADS #:        |   | 7837                    | т             | OTAL HS CREDITS: | 15              |         |  |  |  |
| UC & CSU a-g APPI | ROVED:  | g/Elective*             | INDUSTR       | Y CERTIFICATION: |                 |         |  |  |  |
| PREREQUISITE:     | PARENTS/GUARDIANS AND STUDENTS MUST ATTEND A MANDATORY ORIENTATION;<br>PREREQUISITE: PROGRAM COMPLETION - 1000 HOURS (2 COMPLETE SEMESTERS AND 1 SUMMER SESSION;<br>MUST BE TAKEN CONSECUTIVELY). MUST BE 16 YEARS OR OLDER |                         |               |                  |                 |         |  |  |  |
| SECTION           | DAYS  | TIME                    | START         | END              | LOCATION        | CREDITS |  |  |  |
| 3178379           | MTWRF   | 4:00PM - 8:15PM         | 01/06/2025    | 05/30/2025       | SAN ANTONIO ROP | 15/SEM  |  |  |  |
|                   |   |                         | <u>COSMET</u> | <u>'OLOGY 2</u>  |                 |         |  |  |  |
|                   |   |                         | CONCE         | NTRATOR          |                 |         |  |  |  |
| CALPADS #:        |   | 7838                    | т             | OTAL HS CREDITS: | 15              |         |  |  |  |
| UC & CSU a-g APPI | UC & CSU a-g APPROVED: g/Elective* INDUSTRY CERTIFICATION:  |                         |               |                  |                 |         |  |  |  |
| PREREQUISITE:     |   | EARN A 'C' OR HIGHER IN | COSMETOLOGY   |                  |                 |         |  |  |  |
| SECTION           | DAYS  | TIME                    | START         | END              | LOCATION        | CREDITS |  |  |  |
|                   |   |                         |               |                  |                 |         |  |  |  |

3178389

MTWRF

4:00PM - 8:15PM

**ENGINEERING AND ARCHITECTURE** 

15/SEM

\*UC & CSU a-g APPROVED \*COLLEGE CREDITS \*INDUSTRY CERTIFICATION

05/30/2025

SAN ANTONIO ROP

01/06/2025

### **PATHWAY 162: PERSONAL SERVICES (cont.)** Sub Pathway162C: Cosmetology

### **COSMETOLOGY 3**

|                                    |  |                     |                 | OLOGY 3                         | <u> </u>   |         |  |
|------------------------------------|--|---------------------|-----------------|---------------------------------|--|---------|--|
|                                    |  |                     | CAPS            | TONE                            |  |         |  |
| CALPADS #:                         |  | 7839                | тот             | AL HS CREDITS:                  | 15   |         |  |
| UC & CSU a-g APPROVED: g/Elective* |  |                     |                 | ERTIFICATION:                   | COSMETOLOGY LICENSE*   |         |  |
| PREREQUISITE:                      |  | EARN A 'C' OR HIGHE | R IN COSMETO    | LOGY 2                          |  |         |  |
| SECTION                            | DAYS   | TIME                | START           | END                             | LOCATION   | CREDITS |  |
| 3178399                            | MTWRF  | 4:00PM - 8:15PM     | 01/06/2025      | 05/30/2025                      | SAN ANTONIO ROP  | 15/SEM  |  |
|                                    |  | CTE PATHWAY         | SEQUENC         | E - PERSO                       | NAL SERVICES   |         |  |
| CONCENT                            | RATOR  |                     |                 | Barb                            | pering   |         |  |
| CONCENT                            | RATOR  |                     |                 | Barb                            | pering 2   |         |  |
| CAPSTON                            | E  |                     |                 | Bark                            | pering 3   |         |  |
| cutting the<br>hand or using       | PATHWAY 162: PERSONAL SERVICES<br>Sub Pathway162B: Barbering<br>Barbering prepares students with knowledge and hands on learning of the practice of shaving or trimming the beard,<br>cutting the hair, and giving facial and scalp massages with oils, creams, lotions, or other preparations, either by<br>hand or using mechanical appliances. Barbers are also trained in, shampooing, arranging, dressing, curling, waving,<br>chemical waving, hair relaxing, or dyeing the hair or applying hair tonics, and in applying cosmetic preparations, an-<br>tiseptics, powders, oils, clays or lotions to the scalp, face, or neck.<br>BARBERING |                     |                 |                                 |  |         |  |
|                                    |  |                     |                 | TRATOR                          |  |         |  |
| CALPADS #:                         |  | 7833                |                 | L HS CREDITS:                   | 15   |         |  |
| UC & CSU a-g                       | APPROVED:  |                     | -               | ERTIFICATION:                   | 10   |         |  |
| PREREQUISITE                       |  | PARENTS/GUARDIA     | TION - 1000 HO  | URS (2 COMPLI                   | END A MANDATORY ORIENTATION<br>ETE SEMESTERS AND 1 SUMMER S<br>CARS OR OLDER |         |  |
| SECTION                            | DAYS   | TIME                | START           | END                             | LOCATION   | CREDITS |  |
| 31783139                           | MTWRF  | 4:00PM - 8:15PM     | 01/06/2025      | 05/30/2025                      | SAN ANTONIO ROP  | 15/SEM  |  |
|                                    |  |                     | BARBE           | RING 2                          |  |         |  |
|                                    |  |                     | CONCEN          | TRATOR                          |  |         |  |
| CALPADS #:<br>UC & CSU a-g         | APPROVED:  | 7834                | -               | AL HS CREDITS:<br>ERTIFICATION: | 15   |         |  |
| PREREQUISITE                       | :  | EARN A 'C' OR HIGH  | IER IN BARBERII | NG                              |  |         |  |
| SECTION                            | DAYS   | TIME                | START           | END                             | LOCATION   | CREDITS |  |
| 3178349                            | MTWRF  | 4:00PM - 8:15PM     | 01/06/2025      | 05/30/2025                      | SAN ANTONIO ROP  | 15/SEM  |  |
|                                    |  |                     |                 | RING 3                          |  |         |  |
|                                    |  | 7025                | CAPS            |                                 | 15   |         |  |
| CALPADS #:<br>UC & CSU a-g         |  | 7835                | -               | AL HS CREDITS:                  | 15<br>BARBERING LICENSE*   |         |  |
| PREREQUISITE                       |  | EARN A 'C' OR HIGH  |                 |                                 |  |         |  |
| SECTION                            | DAYS   | TIME                | START           | END                             | LOCATION   | CREDITS |  |
| 3178359                            | MTWRF  | 4:00PM - 8:15PM     | 01/06/2025      | 05/30/2025                      | SAN ANTONIO ROP  | 15/SEM  |  |
|                                    |  | 1                   |                 |                                 |  |         |  |

FASHION AND INTERIOR DESIGN

#### CTE PATHWAY SEQUENCE - MENTAL AND BEHAVIORAL HEALTH

CONCENTRATOR

CAPSTONE

HEALTH SCIENCE AND MEDICAL TECHNOLOGY



Mental and Behavioral Health

Mental and Behavioral Health 2

#### PATHWAY 195: MENTAL AND BEHAVIORAL HEALTH

This course is designed to provide students specific content knowledge and skills within the Mental and Behavioral Health pathway. Courses aligns to the basics knowledge levels necessary to learn and recognize word rood, prefixes, and suffixes used in medical language, understand the prevention, wellness, and disease process, and the associated the Mental and Behavioral pathway. Students will understand how to create a supportive learning community, explore the states of the teenage brain, build relationships, and resolve conflicts using techniques and strategies of mindfulness, social emotional learning skills, restorative practices, and trauma-informed care.

### MENTAL AND BEHAVIORAL HEALTH

|                                   |           | CO  | NCENTRATO  | DR               |   |         |  |  |
|-----------------------------------|-----------|---|------------|------------------|---|---------|--|--|
| CALPADS #:                        |           | 7961  | т          | OTAL HS CREDITS: | 10  |         |  |  |
| UC & CSU a-g APPROVED: d/Science* |           |   | INDUSTR    | Y CERTIFICATION: | teen Mental Health First Aid*<br>AHA Heartsaver CPR, AED, First Aid | *       |  |  |
| PREREQUISITE:                     |           | INTRODUCTION TO MENTAL & BEHAVIORAL HEALTH (OPTIONAL)         |            |                  |   |         |  |  |
| SECTION                           | DAYS      | TIME  | START      | END              | LOCATION  | CREDITS |  |  |
| 3179616                           | MTWR<br>F | 1:31PM - 2:22PM<br>1:38PM - 2:25PM                            | 01/06/2025 | 05/22/2025       | ALTA LOMA HIGH SCHOOL   | 5/SEM   |  |  |
| 3179617                           | MTWR<br>F | 2:29PM - 3:20PM<br>2:32PM - 3:20PM                            | 01/06/2025 | 05/22/2025       | ALTA LOMA HIGH SCHOOL   | 5/SEM   |  |  |
| 3179619                           | MWF       | 3:35PM - 4:50PM   | 01/06/2025 | 05/22/2025       | ALTA LOMA HIGH SCHOOL   | 5/SEM   |  |  |
| 3179619                           | TR        | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/07/2025 | 05/22/2025       | CAREER TRAINING CENTER  | 10/SEM  |  |  |
| 317961222                         | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM                         | 01/06/2025 | 05/22/2025       | CHAFFEY HIGH SCHOOL   | 5/SEM   |  |  |
| 3179613                           | MTWR<br>F | 10:45AM - 11:41AM<br>11:18AM - 12:05PM                        | 01/06/2025 | 05/22/2025       | CHAFFEY HIGH SCHOOL   | 5/SEM   |  |  |
| 3179614                           | MTWR<br>F | 12:18PM - 1:14PM<br>12:42PM - 1:30PM                          | 01/06/2025 | 05/22/2025       | CHAFFEY HIGH SCHOOL   | 5/SEM   |  |  |
| 31796106                          | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM                            | 01/06/2025 | 05/22/2025       | CHAFFEY HIGH SCHOOL   | 5/SEM   |  |  |
| 31796111                          | MTWR<br>F | 8:30AM - 9:28AM<br>9:30AM - 10:20AM                           | 01/06/2025 | 03/07/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 317960101                         | MTWR<br>F | 8:30AM - 9:28AM<br>9:30AM - 10:20AM                           | 03/10/2025 | 05/22/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796122                          | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:14AM                         | 01/06/2025 | 03/07/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796102                          | MTWR<br>F | 9:33AM - 10:38AM<br>10:25AM - 11:14AM                         | 03/10/2025 | 05/22/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796133                          | MTWR<br>F | 10:43AM - 11:41AM<br>11:19AM - 12:08PM                        | 01/06/2025 | 03/07/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796103                          | MTWR<br>F | 10:43AM - 11:41AM<br>11:19AM - 12:08PM                        | 03/10/2025 | 05/22/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 3179615                           | MTWR<br>F | 1:19PM - 2:17PM<br>1:37PM - 2:26PM                            | 01/06/2025 | 03/07/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796015                          | MTWR<br>F | 1:19PM - 2:17PM<br>1:37PM - 2:26PM                            | 03/10/2025 | 05/22/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 31796166                          | MTWR<br>F | 2:22PM - 3:20PM<br>2:31PM - 3:20PM                            | 01/06/2025 | 03/07/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 317960106                         | MTWR<br>F | 2:22PM - 3:20PM<br>2:31PM - 3:20PM                            | 03/10/2025 | 05/22/2025       | VALLEY VIEW HIGH SCHOOL   | 5/QTR   |  |  |
| 3179614                           | MTRF<br>W | 11:42AM - 12:42PM<br>12:37PM - 1:16PM                         | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL   | 5/SEM   |  |  |
| 3179615                           | MTRF<br>W | 1:30PM - 2:26PM<br>2:04PM - 2:43PM                            | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL   | 5/SEM   |  |  |
| 3179616                           | MTRF<br>W | 2:34PM - 3:30PM<br>2:51PM - 3:30PM                            | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL   | 5/SEM   |  |  |
| 31796113                          | MR<br>W   | 8:55AM - 11:40AM<br>8:30AM - 10:55AM                          | 01/27/2025 | 06/12/2025       | SAN ANTONIO HIGH SCHOOL   | 5/SEM   |  |  |

#### MENTAL AND BEHAVIORAL HEALTH 2 CAPSTONE

| CALPADS #:     |           | 7962  | тот            | AL HS CREDITS: | 10   |         |
|----------------|-----------|---|----------------|----------------|--|---------|
| UC & CSU a-g A | PPROVED:  | d/Science*  | INDUSTRY (     | CERTIFICATION: | teen Mental Health First Aid*<br>AHA Heartsaver CPR, AED, First Aid* |         |
| PREREQUISITE:  |           | EARN A "C" OR HIGHER IN MENTAL &                              | BEHAVIORAL HEA | ALTH           |  |         |
| SECTION        | DAYS      | TIME  | START          | END            | LOCATION   | CREDITS |
| 3179629        | TR        | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/07/2025     | 05/22/2025     | BVROP CAREER TRAINING CENTER   | 10/SEM  |
| 3179625        | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM                            | 01/06/2025     | 05/22/2025     | CHAFFEY HIGH SCHOOL  | 5/SEM   |
| 3179626        | MTWR<br>F | 1:31PM - 2:22PM<br>1:38PM - 2:25PM                            | 01/06/2025     | 05/22/2025     | ALTA LOMA HIGH SCHOOL  | 5/SEM   |
| 3179622        | MTRF<br>W | 9:34AM - 10:30AM<br>10:17AM - 10:56AM                         | 01/27/2025     | 06/12/2025     | CLAREMONT HIGH SCHOOL  | 5/SEM   |
| 3179623        | MTRF<br>W | 10:38AM - 11:34AM<br>11:04AM - 11:34AM                        | 01/27/2025     | 06/12/2025     | CLAREMONT HIGH SCHOOL  | 5/SEM   |

### **CTE PATHWAY SEQUENCE - PATIENT CARE**



### **PATHWAY 198: PATIENT CARE**

The standards for the Patient Care pathway apply to occupations or functions involved in the prevention, treatment, and management of illness and the preservation of mental and physical well-being through the services offered by the medical and allied health professions. The standards specify the knowledge and skills needed by professional and technical personnel pursuing careers in this pathway.

### **PHARMACY TECHNICIAN 2**

|                      |  | C C  | CAPSTONE   |   |  |         |
|----------------------|--|--|------------|---|--|---------|
| CALPADS #: 7922PT TC |  |  |            | AL HS CREDITS:  | 30   |         |
| UC & CSU a-g         | & CSU a-g APPROVED: d/Science* INDUSTRY CERTIFICATION: PHARMACY TECHNICIAN CERTIFICA'<br>(PTCB EXAM); OSHA 10* |  |            |   | PHARMACY TECHNICIAN CERTIFICATION<br>(PTCB EXAM); OSHA 10* | BOARD   |
| PREREQUISIT          | E:   | SENIORS ONLY; *YEARLONG COURSE*<br>MUST HAVE BEEN ENROLLED FALL 2024; Students who complete course will be |            | <b>D BY <u>MARCH 1, 2025</u> TO PARTICIAPTE IN E.</b><br>cy Technician License. | XTERNSHIP.   |         |
| SECTION              | DAYS   | TIME   | START      | END   | LOCATION   | CREDITS |
| 31792299             | MTWR   | 4:30PM - 7:15PM <i>(IN-PERSON)</i><br>7:15PM - 8:30PM <i>(ASYNCHRONOUS)</i>                                | 01/06/2025 | 05/22/2025  | BVROP CAREER TRAINING CENTER                               | 15/SEM  |

### **CTE PATHWAY SEQUENCE - PATIENT CARE**



HEALTH SCIENCE AND MEDICAL TECHNOLOGY

Introduction to Patient Care

Registered Dental Assistant

**Registered Dental Assistant 2 - Community Classroom** 

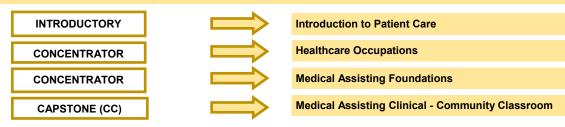
### **PATHWAY 198: PATIENT CARE**

The standards for the Patient Care pathway apply to occupations or functions involved in the prevention, treatment, and management of illness and the preservation of mental and physical well-being through the services offered by the medical and allied health professions. The standards specify the knowledge and skills needed by professional and technical personnel pursuing careers in this pathway.

### **REGISTERED DENTAL ASSISTANT 2**

| CAPSTONE      |            |  |               |                   |  |                   |  |  |
|---------------|------------|--|---------------|-------------------|--|-------------------|--|--|
| CALPADS #:    |            | 7922RD TOTAL HS CREDITS: 25  |               |                   |  |                   |  |  |
| UC & CSU a-g  | APPROVED:  | g/Elective*  | INDUSTRY C    | ERTIFICATION:     | AHA -BLS & Heartsaver First Aid*         |                   |  |  |
| CLASS VIDEO L | <u>INK</u> |  |               |                   |  |                   |  |  |
| PREREQUISITE  | :          | NUST BE 16 YEARS OLD; *YEARLONG COURSE* - COMMUNITY CLASSROOM PER TEACHER RECOMMENDATION -<br>NUST HAVE BEEN ENROLLED FALL 2024. |               |                   |  |                   |  |  |
|               |            | MUST HAVE BEEN ENROLLED FALL 2   | 024.          |                   |  |                   |  |  |
| SECTION       | DAYS       | MUST HAVE BEEN ENROLLED FALL 2   | 024.<br>START | END               | LOCATION                                 | CREDITS           |  |  |
| •             |            |  |               | END<br>05/22/2025 | LOCATION<br>BVROP CAREER TRAINING CENTER | CREDITS<br>25/SEM |  |  |
| SECTION       | DAYS       | TIME<br>3:00PM - 7:15PM <i>(IN-PERSON)</i>   | START         |                   |  |                   |  |  |

### **CTE PATHWAY SEQUENCE - PATIENT CARE**



### **PATHWAY 198: PATIENT CARE**

The standards for the Patient Care pathway apply to occupations or functions involved in the prevention, treatment, and management of illness and the preservation of mental and physical well-being through the services offered by the medical and allied health professions. The standards specify the knowledge and skills needed by professional and technical personnel pursuing careers in this pathway.

### **HEALTHCARE OCCUPATIONS**

| CONCENTRATOR     |                                      |  |            |                 |   |                |  |  |
|------------------|--------------------------------------|--|------------|-----------------|---|----------------|--|--|
| CALPADS #:       | CALPADS #: 7921 TOTAL HS CREDITS: 10 |  |            |                 |   |                |  |  |
| UC & CSU a-g APP | ROVED:                               | g/Elective*                            | INDUSTRY   | CERTIFICATION:  | CPR Hands Only*; OSHA 10* GENERAL INDUSTR | Y(HEALTHCARE)  |  |  |
| CLASS VIDEO LINK | <u>&lt;</u>                          |  | cc         | DLLEGE CREDITS: | MOUNT SAN ANTONIO COLLEGE (MEDI 90:3CR)   | [*UPLAND ONLY] |  |  |
| PREREQUISITE:    |                                      | NONE                                   |            |                 |   |                |  |  |
| SECTION          | DAYS                                 | TIME                                   | START      | END             | LOCATION                                  | CREDITS        |  |  |
| 31792145         | MTWR<br>F                            | 12:16PM - 2:17PM<br>12:43PM - 2:26PM   | 01/06/2025 | 03/07/2025      | VALLEY VIEW HIGH SCHOOL                   | 10/QTR         |  |  |
| 317921045        | MTWR<br>F                            | 12:16PM - 2:17PM<br>12:43PM - 2:26PM   | 03/10/2025 | 05/22/2025      | VALLEY VIEW HIGH SCHOOL                   | 10/QTR         |  |  |
| 3279219          | MW                                   | 4:00PM - 9:00PM                        | 01/06/2025 | 05/21/2025      | COLONY HIGH SCHOOL                        | 10/SEM         |  |  |
| 3179211*         | MTRF<br>W                            | 8:30AM - 9:27AM<br>8:30AM - 9:11AM     | 01/22/2025 | 06/05/2025      | UPLAND HIGH SCHOOL                        | 5/SEM          |  |  |
| 3179212*         | MTRF<br>W                            | 9:34AM - 10:31AM<br>9:18AM - 9:59AM    | 01/22/2025 | 06/05/2025      | UPLAND HIGH SCHOOL                        | 5/SEM          |  |  |
| 3179213*         | MTRF<br>W                            | 10:38AM - 11:35AM<br>10:52AM -11:33AM  | 01/22/2025 | 06/05/2025      | UPLAND HIGH SCHOOL                        | 5/SEM          |  |  |
| 3179215*         | MTRF<br>W                            | 1:19PM - 2:16PM<br>1:01PM - 1:42PM     | 01/22/2025 | 06/05/2025      | UPLAND HIGH SCHOOL                        | 5/SEM          |  |  |
| 3179212          | M<br>TWRF                            | 10:20AM - 11:12AM<br>9:38AM - 10:40AM  | 01/06/2025 | 05/22/2025      | CHINO HILLS HIGH SCHOOL                   | 5/SEM          |  |  |
| 3179213          | M<br>TWRF                            | 11:18AM - 12:07PM<br>10:46AM - 11:43AM | 01/06/2025 | 05/22/2025      | CHINO HILLS HIGH SCHOOL                   | 5/SEM          |  |  |
| 31792144         | M<br>TWRF                            | 12:13PM - 1:02PM<br>11:49AM - 12:46PM  | 01/06/2025 | 05/22/2025      | CHINO HILLS HIGH SCHOOL                   | 5/SEM          |  |  |
| 3179215          | M<br>TWRF                            | 1:38PM - 2:27PM<br>1:22PM - 2:19PM     | 01/06/2025 | 05/22/2025      | CHINO HILLS HIGH SCHOOL                   | 5/SEM          |  |  |

### **MEDICAL ASSISTING CLINICAL/PREP THERAPY-MED OFFICE**

| CALPADS #:             |  |
|------------------------|--|
| UC & CSU a-g APPROVED: |  |

7922MA

d/Science\*

CAPSTONE TOTAL HS CREDITS: 20

INDUSTRY CERTIFICATION: AHA -BLS & Heartsaver First Aid\*

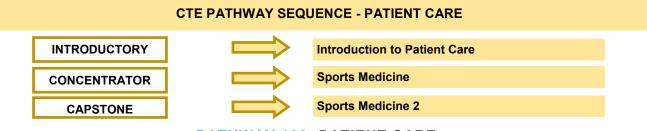
COLLEGE CREDITS: MOUNT SAN ANTONIO COLLEGE (MEDI 90:3CR) [\*UPLAND ONLY]

PREREQUISITE:

HEALTH SCIENCE AND MEDICAL TECHNOLOGY

EARN A 'C' OR HIGHER IN MEDICAL ASSISTING FOUNDATIONS; MUST BE 16 YEARS OLD; TEACHER RECOMMENDATION AND PLACEMENT

| SECTION   | DAYS      | TIME                               | START      | END        | LOCATION                     | CREDITS |
|-----------|-----------|------------------------------------|------------|------------|------------------------------|---------|
| 31792269  | MTWRF     | 3:00PM - 6:30PM                    | 01/06/2025 | 05/22/2025 | BVROP CAREER TRAINING CENTER | 20/SEM  |
| 317922169 | MTWR<br>F | 2:25PM - 4:30PM<br>2:33PM - 4:30PM | 01/06/2025 | 05/22/2025 | CHINO HILLS HIGH SCHOOL      | 20/SEM  |
| 31792169  | MTRF<br>W | 2:23PM - 4:23PM<br>1:49PM - 3:49PM | 01/22/2025 | 06/05/2025 | UPLAND HIGH SCHOOL           | 20/SEM  |
| 3179219*  | MTWRF     | 4:30PM - 6:30PM                    | 01/22/2025 | 06/05/2025 | UPLAND HIGH SCHOOL           | 20/SEM  |



### **PATHWAY 198: PATIENT CARE**

The standards for the Patient Care pathway apply to occupations or functions involved in the prevention, treatment, and management of illness and the preservation of mental and physical well-being through the services offered by the medical and allied health professions. The standards specify the knowledge and skills needed by professional and technical personnel pursuing careers in this pathway.

### SPORTS MEDICINE

|                                      | CONCENTRATOR |  |            |                  |                                       |         |  |  |  |  |  |  |
|--------------------------------------|--------------|--|------------|------------------|---------------------------------------|---------|--|--|--|--|--|--|
| CALPADS #: 7921 TOTAL HS CREDITS: 10 |              |  |            |                  |                                       |         |  |  |  |  |  |  |
| UC & CSU a-g APPRO                   | VED:         | g/Elective*                            | INDUSTR    | Y CERTIFICATION: | AHA-BLS - Heartsaver First Aid*       |         |  |  |  |  |  |  |
|                                      |              |  |            | COLLEGE CREDITS: | MOUNT SAN ANTONIO COLLEGE (KIN19:3CR) |         |  |  |  |  |  |  |
| PREREQUISITE:                        |              | NONE                                   |            |                  | (*AYALA HS ONLY)                      |         |  |  |  |  |  |  |
| SECTION                              | DAYS         | TIME                                   | START      | END              | LOCATION                              | CREDITS |  |  |  |  |  |  |
| 317921222*                           | M<br>TWRF    | 10:20AM - 11:09AM<br>9:38AM - 10:35AM  | 01/06/2025 | 05/22/2025       | AYALA HIGH SCHOOL                     | 5/SEM   |  |  |  |  |  |  |
| 317921333*                           | M<br>TWRF    | 11:15AM - 12:04PM<br>10:41AM - 11:38AM | 01/06/2025 | 05/22/2025       | AYALA HIGH SCHOOL                     | 5/SEM   |  |  |  |  |  |  |
| 31792103                             | MTWR<br>F    | 10:46AM - 11:43AM<br>11:18AM - 12:07PM | 01/06/2025 | 05/22/2025       | CHINO HIGH SCHOOL                     | 5/SEM   |  |  |  |  |  |  |
| 3179214                              | MTWR<br>F    | 11:49AM - 12:46PM<br>12:13PM - 1:02PM  | 01/06/2025 | 05/22/2025       | CHINO HIGH SCHOOL                     | 5/SEM   |  |  |  |  |  |  |
| 3179211                              | M<br>TWRF    | 9:25AM - 10:14AM<br>8:35AM - 9:32AM    | 01/06/2025 | 05/22/2025       | CHINO HILLS HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |  |
| 31792122                             | M<br>TWRF    | 10:20AM - 11:12AM<br>9:38AM - 10:40AM  | 01/06/2025 | 05/22/2025       | CHINO HILLS HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |  |
| 31792133                             | M<br>TWRF    | 11:18AM - 12:07PM<br>10:46AM - 11:43AM | 01/06/2025 | 05/22/2025       | CHINO HILLS HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |  |
| 317921444                            | M<br>TWRF    | 12:13PM - 1:02PM<br>11:49AM - 12:46PM  | 01/06/2025 | 05/22/2025       | CHINO HILLS HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |  |
| 317921002                            | M<br>TWRF    | 10:20AM - 11:12AM<br>9:38AM - 10:40AM  | 01/06/2025 | 05/22/2025       | CHINO HILLS HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |  |
| 3179212                              | MTRF<br>W    | 9:34AM - 10:30AM<br>10:17AM - 10:56AM  | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL                 | 5/SEM   |  |  |  |  |  |  |
| 3179213                              | MTRF<br>W    | 10:38AM - 11:34AM<br>11:04AM - 11:43AM | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL                 | 5/SEM   |  |  |  |  |  |  |
| 3179214                              | MTRF<br>W    | 11:42AM - 12:42PM<br>12:37PM - 1:16PM  | 01/27/2025 | 06/12/2025       | CLAREMONT HIGH SCHOOL                 | 5/SEM   |  |  |  |  |  |  |
| 31792122                             | MTFR<br>W    | 9:34AM - 10:31AM<br>9:18AM - 9:59AM    | 01/22/2025 | 06/05/2025       | UPLAND HIGH SCHOOL                    | 5/SEM   |  |  |  |  |  |  |
| 31792133                             | MTRF<br>W    | 10:38AM - 11:35AM<br>10:52AM - 11:33AM | 01/22/2025 | 06/05/2025       | UPLAND HIGH SCHOOL                    | 5/SEM   |  |  |  |  |  |  |

**HEALTH SCIENCE AND MEDICAL TECHNOLOGY** 

### **SPORTS MEDICINE 2**

|                   | CAPSTONE  |                                       |                           |                  |                                  |         |  |  |  |  |
|-------------------|-----------|---------------------------------------|---------------------------|------------------|----------------------------------|---------|--|--|--|--|
| CALPADS #:        |           | 7922                                  | 7922 TOTAL HS CREDITS: 10 |                  |                                  |         |  |  |  |  |
| UC & CSU a-g APPR | OVED:     | g/Elective*                           | INDUSTR                   | Y CERTIFICATION: | AHA -BLS & Heartsaver First Aid* |         |  |  |  |  |
| PREREQUISITE:     |           | EARN A 'C' OR HIGHER IN SP            | PORTS MEDICINE ANI        | D TEACHER RECOMM | ENDATION.                        |         |  |  |  |  |
| SECTION           | DAYS      | TIME                                  | START                     | END              | LOCATION                         | CREDITS |  |  |  |  |
| 31792211          | M<br>TWRF | 9:25AM - 10:14AM<br>8:35AM - 9:32AM   | 01/06/2025                | 05/22/2025       | AYALA HIGH SCHOOL                | 5/SEM   |  |  |  |  |
| 3179225           | MTWR<br>F | 1:22PM - 2:19PM<br>1:38PM - 2:27PM    | 01/06/2025                | 05/22/2025       | CHINO HIGH SCHOOL                | 5/SEM   |  |  |  |  |
| 3179222           | M<br>TWRF | 10:20AM - 11:12AM<br>9:38AM - 10:40AM | 01/06/2025                | 05/22/2025       | CHINO HILLS HIGH SCHOOL          | 5/SEM   |  |  |  |  |
| 31792255          | M<br>TWRF | 1:38PM - 2:27PM<br>1:22PM - 2:19PM    | 01/06/2025                | 05/22/2025       | CHINO HILLS HIGH SCHOOL          | 5/SEM   |  |  |  |  |
| 3179220           | MTRF      | 7:25AM - 8:25AM                       | 01/27/2025                | 06/12/2025       | CLAREMONT HIGH SCHOOL            | 5/SEM   |  |  |  |  |
| 3179221           | MTRF<br>W | 8:30AM - 9:26AM<br>9:30AM - 10:09AM   | 01/27/2025                | 06/12/2025       | CLAREMONT HIGH SCHOOL            | 5/SEM   |  |  |  |  |
| 3179221           | MTRF<br>W | 8:30AM - 9:27AM<br>8:30AM - 9:11AM    | 01/22/2025                | 06/05/2025       | UPLAND HIGH SCHOOL               | 5/SEM   |  |  |  |  |

### **CTE PATHWAY SEQUENCE - FOOD SERVICE AND HOSPITALITY**



NONE



Food and Hospitality Services

Food and Hospitality Services 2

### PATHWAY 201: FOOD SERVICE AND HOSPITALITY

The Food Service and Hospitality pathway focuses on the key aspects of the industry. Students pursuing this career pathway have in-depth hands-on experiences that emphasize industry awareness; sanitation and safe food handling; food and beverage production; nutrition; food serve management; and customer service.

### FOOD AND HOSPITALITY SERVICES

|                        |             | CONCENTRATOR            |                          |
|------------------------|-------------|-------------------------|--------------------------|
| CALPADS #:             | 8020        | TOTAL HS CREDITS:       | 10                       |
| UC & CSU a-g APPROVED: | g/Elective* | INDUSTRY CERTIFICATION: | CA FOOD HANDLERS PERMIT* |
| CLASS VIDEO LINK       |             | COLLEGE CREDITS:        | NONE                     |

. .

HOSPITALITY, TOURISM, AND RECREATION

#### PREREQUISITE:

| SECTION              | DAYS      | TIME                                   | START      | END        | LOCATION             | CREDITS |
|----------------------|-----------|--|------------|------------|----------------------|---------|
| 3380205 <sup>*</sup> | MTWR<br>F | 1:22PM - 2:19PM<br>1:38PM - 2:27PM     | 01/06/2025 | 05/22/2025 | CHINO HIGH SCHOOL    | 5/SEM   |
| 3180201 <sup>*</sup> | MTWR<br>F | 8:35AM - 9:32AM<br>9:25AM - 10:14AM    | 01/06/2025 | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |
| 3180202 <sup>*</sup> | MTWR<br>F | 9:38AM - 10:40AM<br>10:20AM - 11:12AM  | 01/06/2025 | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |
| 3180203 <sup>*</sup> | MTWR<br>F | 10:46AM - 11:43AM<br>11:18AM - 12:07PM | 01/06/2025 | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |
| 3180204 <sup>*</sup> | MTWR<br>F | 11:49AM - 12:46PM<br>12:13PM - 1:02PM  | 01/06/2025 | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |
| 3180206 <sup>*</sup> | MTWR<br>F | 2:25PM - 3:22PM<br>2:33PM - 3:22PM     | 01/06/2025 | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |

#### FOOD AND HOSPITALITY SERVICES 2

|                        | CAPSTONE      |           |   |  |            |                      |         |  |  |  |  |  |
|------------------------|---------------|-----------|---|--|------------|----------------------|---------|--|--|--|--|--|
|                        | CALPADS #:    |           | 8021  | 8021 TOTAL HS CREDITS: 10                                    |            |                      |         |  |  |  |  |  |
| UC & CSU a-g APPROVED: |               |           | g/Elective*   | g/Elective* INDUSTRY CERTIFICATION: CA FOOD HANDLERS PERMIT* |            |                      |         |  |  |  |  |  |
|                        | PREREQUISITE: |           | EARN A 'C' OR HIGHER IN FOOD AND HOSPITALITY SERVICES |  |            |                      |         |  |  |  |  |  |
|                        | SECTION DAYS  |           | TIME  | START  | END        | LOCATION             | CREDITS |  |  |  |  |  |
|                        | 3180215       | MTWR<br>F | 1:22PM - 2:19PM<br>1:38PM - 2:27PM                    | 01/06/2025   | 05/22/2025 | DON LUGO HIGH SCHOOL | 5/SEM   |  |  |  |  |  |







### **PATHWAY 170: INFORMATION SUPPORT AND SERVICES**

This course is project-based and designed to provide students with hands-on use of software applications while studying computer concepts such as accessing and transmitting information in a networked environment. Students will learn the processes associated with system administration and planning, acquiring, installing, and implementing of software and systems. Learning to work in teams in order to understand client needs, evaluate different possible solutions, pricing systems within budget constraints, and understanding continual improvement cycles are goals.

|                                      | COMPUTER APPLICATIONS |                                       |                                 |            |                   |         |  |  |  |  |  |
|--------------------------------------|-----------------------|---------------------------------------|---------------------------------|------------|-------------------|---------|--|--|--|--|--|
|                                      | CONCENTRATOR          |                                       |                                 |            |                   |         |  |  |  |  |  |
| CALPADS #: 8111 TOTAL HS CREDITS: 10 |                       |                                       |                                 |            | 10                |         |  |  |  |  |  |
| UC & CSU a-g                         | APPROVED:             | NONE                                  | NE INDUSTRY CERTIFICATION: NONE |            |                   |         |  |  |  |  |  |
| PREREQUISITE                         | :                     | NONE                                  |                                 |            |                   |         |  |  |  |  |  |
| SECTION                              | DAYS                  | TIME                                  | START                           | END        | LOCATION          | CREDITS |  |  |  |  |  |
| 3374114                              | MTWR<br>F             | 11:49AM - 12:46PM<br>12:13PM - 1:02PM | 01/06/2025                      | 05/22/2025 | CHINO HIGH SCHOOL | 5/SEM   |  |  |  |  |  |

### **CTE PATHWAY SEQUENCE - NETWORKING**



### **PATHWAY 172: NETWORKING**

Students in the Networking pathway prepare for careers that involve network analysis, planning, and implementation, including the design, installation, maintenance, and management of network systems. The successful establishment, maintenance, and securing of information and communication technologies infrastructure is critical to the success of every twenty-first-century organization. Employment continues to grow for persons with expertise in networking.

### **CYBERSECURITY**

| CONCENTRATOR      |           |   |            |                 |                              |         |  |  |  |  |  |
|-------------------|-----------|---|------------|-----------------|------------------------------|---------|--|--|--|--|--|
| CALPADS #:        |           | 8121  | то         | TAL HS CREDITS: | 10                           |         |  |  |  |  |  |
| UC & CSU a-g APPI | ROVED:    | g/Elective*   | INDUSTRY   | CERTIFICATION:  | NONE                         |         |  |  |  |  |  |
| CLASS VIDEO LINK  |           |   |            |                 |                              |         |  |  |  |  |  |
| PREREQUISITE:     |           | NONE  |            |                 |                              |         |  |  |  |  |  |
| SECTION           | DAYS      | TIME  | START      | END             | LOCATION                     | CREDITS |  |  |  |  |  |
| 3181219           | MW        | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/06/2025 | 05/21/2025      | BVROP CAREER TRAINING CENTER | 10/SEM  |  |  |  |  |  |
| 3181211           | MTWR<br>F | 8:35AM - 9:32AM<br>9:25AM - 10:14AM                           | 01/06/2025 | 05/22/2025      | CHINO HIGH SCHOOL            | 5/SEM   |  |  |  |  |  |
| 3181213           | MTWR<br>F | 10:46AM - 11:43AM<br>11:18AM - 12:07PM                        | 01/06/2025 | 05/22/2025      | CHINO HIGH SCHOOL            | 5/SEM   |  |  |  |  |  |

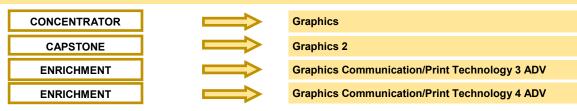
### **CYBERSECURITY 2**

|                        |             | CAPSTONE                     |
|------------------------|-------------|------------------------------|
| CALPADS #:             | 8122        | TOTAL HS CREDITS: 10         |
| UC & CSU a-g APPROVED: | g/Elective* | INDUSTRY CERTIFICATION: NONE |

### CLASS VIDEO LINK

| PREREQUISITE: |           | EARN A 'C' OR HIGHER IN CYBERSECU                             | IRITY      |            |                              |         |
|---------------|-----------|---|------------|------------|------------------------------|---------|
| SECTION       | DAYS      | TIME  | START      | END        | LOCATION                     | CREDITS |
| 3181229       | MW        | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/06/2025 | 05/21/2025 | BVROP CAREER TRAINING CENTER | 10/SEM  |
| 3181222       | MTWR<br>F | 9:38AM - 10:40AM<br>10:20AM - 11:12AM                         | 01/06/2025 | 05/22/2025 | CHINO HIGH SCHOOL            | 5/SEM   |
| 3181225       | MTWR<br>F | 1:22PM - 2:19PM<br>1:38PM - 2:27PM                            | 01/06/2025 | 05/22/2025 | CHINO HIGH SCHOOL            | 5/SEM   |

### **CTE PATHWAY SEQUENCE - GRAPHIC PRODUCTION TECHNOLOGIES**



### **PATHWAY 210: GRAPHIC PRODUCTION TECHNOLOGIES**

The Graphic Production Technologies pathway provides students with an understanding of printing and manufacturing processes and systems common to careers in the graphic arts and printing technology industries. Representative topics include the principles of design composition, graphic design and layout, typography, image generation and file preparation, photography, digital imaging, prepress preparation, printing and screen printing technologies, binding and finishing processes, multimedia blending, business and entrepreneurship principles, prototype product design, computer-aided design, and computer-aided manufacturing.

|                                  |           |  | <u>GRA</u> | PHICS          |                              |         |
|----------------------------------|-----------|--|------------|----------------|------------------------------|---------|
|                                  |           |  | CONCE      | NTRATOR        |                              |         |
| CALPADS #:                       |           | 8210G                                  | тот        | AL HS CREDITS: | 10                           |         |
| UC & CSU a-g AP<br>PREREQUISITE: | PROVED:   | NONE<br>NONE                           | INDUSTRY ( | CERTIFICATION: | NONE                         |         |
| SECTION                          | DAYS      | TIME                                   | START      | END            | LOCATION                     | CREDITS |
| 32821001                         | MTWR<br>F | 8:30AM - 9:26AM<br>9:30AM - 10:17AM    | 01/06/2025 | 05/22/2025     | RANCHO CUCAMONGA HIGH SCHOOL | 5/SEM   |
| 32821033                         | MTWR<br>F | 10:45AM - 11:41AM<br>11:18AM - 12:05PM | 01/06/2025 | 05/22/2025     | RANCHO CUCAMONGA HIGH SCHOOL | 5/SEM   |
| 32821044                         | MTWR<br>F | 12:18PM - 1:14PM<br>12:42PM - 1:30PM   | 01/06/2025 | 05/22/2025     | RANCHO CUCAMONGA HIGH SCHOOL | 5/SEM   |
| 32821055                         | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM     | 01/06/2025 | 05/22/2025     | RANCHO CUCAMONGA HIGH SCHOOL | 5/SEM   |
| 32821066                         | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM     | 01/06/2025 | 05/22/2025     | RANCHO CUCAMONGA HIGH SCHOOL | 5/SEM   |

### **GRAPHICS 2**

|       | CAPSTONE   |
|-------|--|
| 8211G | TOTAL HS CREDITS: 10-20* YEARLONG                  |
| NONE  | * DEPENDING ON NUMBER OF HOURS PER WEEK PER COURSE |
|       | INDUSTRY CERTIFICATION: NONE                       |
|       |  |

| PREREQUISITE: |           | EARN A 'C' OR HIGHER                   | IN GRAPHICS |            |                              |         |
|---------------|-----------|--|-------------|------------|------------------------------|---------|
| SECTION       | DAYS      | TIME                                   | START       | END        | LOCATION                     | CREDITS |
| 32821102      | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM  | 01/06/2025  | 05/22/2025 | RANCHO CUCAMONGA HIGH SCHOOL | 10/SEM  |
| 32821103      | MTWR<br>F | 10:45AM - 11:41AM<br>11:18AM - 12:05PM | 01/06/2025  | 05/22/2025 | RANCHO CUCAMONGA HIGH SCHOOL | 10/SEM  |

### **GRAPHICS 3**

|                 |         |                    | CAPS <sup>-</sup> | FONE        |                               |         |
|-----------------|---------|--------------------|-------------------|-------------|-------------------------------|---------|
| CALPADS #:      |         | 8211G3             | ΤΟΤΑ              | L HS CREDIT | S: 10-20* YEARLONG            |         |
| UC & CSU a-g AP | PROVED: | NONE               | * DEPENI          | DING ON NU  | MBER OF HOURS PER WEEK PER CO | URSE    |
|                 |         |                    | INDUSTRY CERTIF   | ICATION:    | NONE                          |         |
| PREREQUISITE:   |         | EARN A 'C' OR HIGI | HER IN GRAPHICS 2 |             |                               |         |
| SECTION         | DAYS    | TIME               | START             | END         | LOCATION                      | CREDITS |

| SECTION | DAYS      | TIME | START      | END        | LOCATION                     | CREDITS |
|---------|-----------|------|------------|------------|------------------------------|---------|
| TBD     | MTWR<br>F | TBD  | 01/06/2025 | 05/22/2025 | RANCHO CUCAMONGA HIGH SCHOOL | 10/SEM  |
| TBD     | MTWR<br>F | TBD  | 01/06/2025 | 05/22/2025 | RANCHO CUCAMONGA HIGH SCHOOL | 10/SEM  |

### **CTE PATHWAY SEQUENCE-LEGAL PRACTICES**



### PATHWAY 231: LEGAL PRACTICES

The Legal Practices pathway prepares students with a broad-based foundation of knowledge pertaining to the various types of law and of legal practice and provides a foundation of basic skills necessary at all levels in the legal professions.

### **CRIMINAL JUSTICE**

|                                    | CONCENTRATOR |  |                              |                 |                           |         |  |
|------------------------------------|--------------|--|------------------------------|-----------------|---------------------------|---------|--|
| CALPADS #:                         |              | 8431                                   | TOT                          | TAL HS CREDITS: | 10                        |         |  |
| UC & CSU a-g APPROVED: g/Elective* |              |  | INDUSTRY CERTIFICATION: NONE |                 | NONE                      |         |  |
| CLASS VIDEO LINK                   |              |  | со                           | LLEGE CREDITS:  | NORCO COLLEGE (ADJ-2:3CR) |         |  |
| PREREQUISITE: N                    |              | NONE                                   |                              |                 |                           |         |  |
| SECTION                            | DAYS         | TIME                                   | START                        | END             | LOCATION                  | CREDITS |  |
| 3184312*                           | M<br>TWRF    | 10:20AM - 11:12AM<br>9:38AM - 10:40AM  | 01/06/2025                   | 05/22/2025      | CHINO HILLS HIGH SCHOOL   | 5/SEM   |  |
| 3184313*                           | M<br>TWRF    | 11:18AM - 12:07PM<br>10:46AM - 11:43AM | 01/06/2025                   | 05/22/2025      | CHINO HILLS HIGH SCHOOL   | 5/SEM   |  |
| 3184314*                           | M<br>TWRF    | 12:13PM - 1:02PM<br>11:49AM - 12:46PM  | 01/06/2025                   | 05/22/2025      | CHINO HILLS HIGH SCHOOL   | 5/SEM   |  |
| 3184315*                           | M<br>TWRF    | 1:38PM - 2:27PM<br>1:22PM - 2:19PM     | 01/06/2025                   | 05/22/2025      | CHINO HILLS HIGH SCHOOL   | 5/SEM   |  |

### **CRIMINAL JUSTICE 2**

|  | CAPSTONE  |  |                           |                 |                         |       |
|--|-----------|--|---------------------------|-----------------|-------------------------|-------|
| CALPADS #: 8432  |           |  | TOT                       | TAL HS CREDITS: | 10                      |       |
| UC & CSU a-g APPROVED: g/Elective* INDUSTRY CERTIFICATION: |           |  | NONE                      |                 |                         |       |
| CLASS VIDEO LINK COLLEGE CREDITS:                          |           |  | NORCO COLLEGE (ADJ-2:3CR) |                 |                         |       |
| PREREQUISIT  | E:        | EARN A 'C' OR HIGHER IN                | CRIMINAL JUSTIC           | CE              |                         |       |
| SECTION DAYS TIME START END                                |           | LOCATION                               | CREDITS                   |                 |                         |       |
| 3184323*   | M<br>TWRF | 11:18AM - 12:07PM<br>10:46AM - 11:43AM | 01/06/2025                | 05/22/2025      | CHINO HILLS HIGH SCHOOL | 5/SEM |



### **CTE PATHWAY SEQUENCE - PUBLIC SAFETY**



### PATHWAY 232: PUBLIC SAFETY

The Public Safety pathway prepares students with a broad-based foundational knowledge in careers that involve public safety. The educational foundation will assist students who wish to pursue related professional training at the post-secondary level. Students will gain experience through classroom instruction, hands-on training, and community exercises. The evolving integration of state public safety organizations, their connections with federal and state intelligence and security agencies, interoperability and coordination of effort, and the shared mission to protect the public in a post-9/11 world are areas of emphasis for the pathway. The careers included in this pathway primarily address law enforcement services, homeland and cyber security services, and correctional services.

### **CRIME SCENE INVESTIGATION**

|                                   |  |             |  | CONCENT                                     | RATOR          |                   |         |  |
|-----------------------------------|--|-------------|--|---|----------------|-------------------|---------|--|
|                                   | CALPADS #:   |             | 8411                                   | тот   | AL HS CREDITS: | 10                |         |  |
| UC & CSU a-g APPROVED: d/Science* |  |             |  | INDUSTRY C                                  | ERTIFICATION:  | NONE              |         |  |
|                                   | CLASS VIDEO  | <u>LINK</u> |  | COLLEGE CREDITS: NORCO COLLEGE (ADJ-13:3CR) |                |                   |         |  |
|                                   | PREREQUISITE: CRIMINOLOGY (OPTIONAL SUMMER NTRODUCTORY COURSE) |             |  |   |                |                   |         |  |
|                                   | SECTION  | DAYS        | TIME                                   | START                                       | END            | LOCATION          | CREDITS |  |
|                                   | 3184111  | MTWR<br>F   | 8:35AM - 9:32AM<br>9:25AM - 10:14AM    | 01/06/2025                                  | 05/22/2025     | CHINO HIGH SCHOOL | 5/SEM   |  |
|                                   | 3184112  | MTWR<br>F   | 9:38AM - 10:40AM<br>10:20AM - 11:12AM  | 01/06/2025                                  | 05/22/2025     | CHINO HIGH SCHOOL | 5/SEM   |  |
|                                   | 3184113  | MTWR<br>F   | 10:46AM - 11:43AM<br>11:18AM - 12:07PM | 01/06/2025                                  | 05/22/2025     | CHINO HIGH SCHOOL | 5/SEM   |  |
|                                   | 3184114  | MTWR<br>F   | 11:49AM - 12:46PM<br>12:13PM - 1:02PM  | 01/06/2025                                  | 05/22/2025     | CHINO HIGH SCHOOL | 5/SEM   |  |
|                                   | 3184115  | MTWR<br>F   | 1:22PM - 2:19PM<br>1:38PM - 2:27PM     | 01/06/2025                                  | 05/22/2025     | CHINO HIGH SCHOOL | 5/SEM   |  |

### **CRIME SCENE INVESTIGATION 2**

|                |           |                      | CAPS'               | TONE            |          |
|----------------|-----------|----------------------|---------------------|-----------------|----------|
| CALPADS #:     |           | 8412                 | TOTA                | L HS CREDITS: 1 | 0        |
| UC & CSU a-g A | APPROVED: | g/Elective           | INDUSTRY CE         | RTIFICATION: N  | IONE     |
| PREREQUISITE   | :         | EARN A 'C' OR HIGHEI | R IN CRIME SCENE IN | VESTIGATION     |          |
| SECTION        | DAYS      | TIME                 | START               | END             | LOCATION |

1:38PM - 2:27PM

| SECTION | DAYS      | TIME                                   | START      | END        | LOCATION          | CREDITS |
|---------|-----------|--|------------|------------|-------------------|---------|
| 3184123 | MTWR<br>F | 10:46AM - 11:43AM<br>11:18AM - 12:07PM | 01/06/2025 | 05/22/2025 | CHINO HIGH SCHOOL | 5/SEM   |
| 3184124 | MTWR<br>F | 11:49AM - 12:46PM<br>12:13PM - 1:02PM  | 01/06/2025 | 05/22/2025 | CHINO HIGH SCHOOL | 5/SEM   |

**PUBLIC SERVICES** 

### CTE PATHWAY SEQUENCE - Emergency Response

INTRODUCTORY

CAPSTONE



Emergency First Aid Emergency Medical Responder

Emergency Medical Responder 2 OR Firefighting Technology

#### PATHWAY 233: EMERGENCY RESPONSE

The Emergency Response pathway encompasses standards for designing student coursework in preparation for a number of careers in this field. The standards provide the foundation for further professional education and training at a postsecondary level, leading to certification and employment. By mastering these standards, students gain critical knowledge and skills through classroom and job-site experiences, simulations, and other learning modalities. Careers in this pathway include those in fire services, emergency medical services, wildland services, and emergency management.

### EMERGENCY MEDICAL RESPONDER

|                        |                        | CONCENTRATOR            |   |
|------------------------|------------------------|-------------------------|---|
| CALPADS #:             | 8421EM                 | TOTAL HS CREDITS:       | 10  |
| UC & CSU a-g APPROVED: | d/Science*             | INDUSTRY CERTIFICATION: | OSHA 10*<br>AHA-BLS & Heartsaver First Aid* |
| CLASS VIDEO LINK       |                        |                         |   |
|                        | EMERCENCY EIRST AID // |                         |   |

| PR | EREQUISITE | :         | EMERGENCY FIRST AID (OPTIONAL SUI                             | Y FIRST AID (OPTIONAL SUMMER INTRODUCTORY COURSE) |            |                              |         |  |  |
|----|------------|-----------|---|---|------------|------------------------------|---------|--|--|
| S  | SECTION    | DAYS      | TIME  | START   | END        | LOCATION                     | CREDITS |  |  |
| 3  | 3184219    | MW        | 4:00PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:00PM (ASYNCHRONOUS) | 01/06/2025  | 05/21/2025 | BVROP CAREER TRAINING CENTER | 10/SEM  |  |  |
| 3  | 3184211    | M<br>TWRF | 9:25AM - 10:14AM<br>8:35AM - 9:32AM                           | 01/06/2025  | 05/22/2025 | CHINO HILLS HIGH SCHOOL      | 5/SEM   |  |  |
| 3  | 3184213    | M<br>TWRF | 11:18AM - 12:07PM<br>10:46AM - 11:43AM                        | 01/06/2025  | 05/22/2025 | CHINO HILLS HIGH SCHOOL      | 5/SEM   |  |  |
| 3  | 3184214    | M<br>TWRF | 12:13PM - 1:02PM<br>11:49AM - 12:46PM                         | 01/06/2025  | 05/22/2025 | CHINO HILLS HIGH SCHOOL      | 5/SEM   |  |  |
| 3  | 3184216    | M<br>TWRF | 2:33PM - 3:22PM<br>2:25PM - 3:22PM                            | 01/06/2025  | 05/22/2025 | CHINO HILLS HIGH SCHOOL      | 5/SEM   |  |  |
| Э  | 3184213    | MTWRF     | 10:02AM - 10:47AM   | 01/22/2025  | 06/05/2025 | HILLSIDE HIGH SCHOOL         | 5/SEM   |  |  |
| Э  | 3184214    | MTWRF     | 10:48AM - 11:33AM   | 01/22/2025  | 06/05/2025 | HILLSIDE HIGH SCHOOL         | 5/SEM   |  |  |

### EMERGENCY MEDICAL RESPONDER 2

|                |                   |   | CAPSTONE   |                 |   |         |
|----------------|-------------------|---|------------|-----------------|---|---------|
| CALPADS #:     | CALPADS #: 8422EM |   |            | TAL HS CREDITS: | 10  |         |
| UC & CSU a-g A | PPROVED:          | g/Elective*   | INDUSTRY   | CERTIFICATION:  | OSHA 10*<br>AHA-BLS & Heartsaver First Aid* |         |
| PREREQUISITE:  |                   | EARN A 'C' OR HIGHER IN EMERGENCY                             | RESPONDER  |                 |   |         |
| SECTION        | DAYS              | TIME  | START      | END             | LOCATION                                    | CREDITS |
| 3184229        | MW                | 4:00PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:00PM (ASYNCHRONOUS) | 01/06/2025 | 05/21/2025      | BVROP CAREER TRAINING CENTER                | 10/SEM  |
| 3184223        | MTWRF             | 10:02AM - 10:47AM   | 01/22/2025 | 06/05/2025      | HILLSIDE HIGH SCHOOL                        | 10/SEM  |
| 31842224       | MTWRF             | 10:48AM - 11:33AM   | 01/22/2025 | 06/05/2025      | HILLSIDE HIGH SCHOOL                        | 10/SEM  |

|                 |           | <b>FIREFIGH</b>   | TING TEC         | HNOLOG          | <u>Y</u>                                |         |
|-----------------|-----------|---|------------------|-----------------|---|---------|
|                 |           |   | CAPSTONE         |                 |   |         |
| CALPADS #:      |           | 8421F   | то               | TAL HS CREDITS: | 15                                      |         |
| UC & CSU a-g Al | PPROVED:  | g/Elective*   | INDUSTRY         | CERTIFICATION:  | OSHA 10*/ CPR & AED/CERT                |         |
| CLASS VIDEO LI  | <u>NK</u> |   | COLLEGE CREDITS: |                 | CHAFFEY COLLEGE (FIRETEC 1:3CR)         |         |
| PREREQUISITE:   |           | NONE  | u                | JLLEGE CREDITS: | MOUNT SAN ANTONIO COLLEGE (FIRE 1:3 CR) |         |
| SECTION         | DAYS      | TIME  | START            | END             | LOCATION                                | CREDITS |
| 31842199*       | TR        | 4:00PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:00PM (ASYNCHRONOUS) | 01/07/2025       | 05/22/2025      | BVROP CAREER TRAINING CENTER            | 15/SEM  |
|                 |           | <u>FIREFIGHT</u>  | ING TECI         | INOLOGY         | <u>′ 2</u>                              |         |
|                 |           |   | CAPSTONE         |                 |   |         |

| CALPADS #:   8422F   TOTAL HS CREDITS:   15     UC & CSU a-g APPROVED:   g/Elective*   INDUSTRY CERTIFICATION:   OSHA 10*/ CPR & AED/CERT                |            |
|--|------------|
| UC & CSU a-g APPROVED: g/Elective* INDUSTRY CERTIFICATION: OSHA 10*/ CPR & AED/CERT  |            |
|  |            |
| CLASS VIDEO LINK COLLEGE CREDITS:  |            |
| PREREQUISITE: EARN A 'C' OR HIGHER IN FIREFIGHTING TECHNOLOGY  |            |
| SECTION DAYS TIME START END LOCATION   | CREDITS    |
| 31842299*       MW       4:00PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:00PM (ASYNCHRONOUS)       01/07/2025       05/22/2025       BVROP CAREER TRAINING CEI | TER 15/SEM |

\*UC & CSU a-g APPROVED \*COLLEGE CREDITS \*INDUSTRY CERTIFICATION

**PUBLIC SERVICES** 

### **CTE PATHWAY SEQUENCE - PUBLIC SAFETY**



### PATHWAY 232: PUBLIC SAFETY

The Public Safety pathway prepares students with a broad-based foundational knowledge in careers that involve public safety. The educational foundation will assist students who wish to pursue related professional training at the post-secondary level. Students will gain experience through classroom instruction, hands-on training, and community exercises. The evolving integration of state public safety organizations, their connections with federal and state intelligence and security agencies, interoperability and coordination of effort, and the shared mission to protect the public in a post-9/11 world are areas of emphasis for the pathway. The careers included in this pathway primarily address law enforcement services, homeland and cyber security services, and correctional services.

### LAW ENFORCEMENT OCCUPATIONS

|                        | CONCENTRATOR          |           |   |                   |            |                                  |         |  |  |  |  |
|------------------------|-----------------------|-----------|---|-------------------|------------|----------------------------------|---------|--|--|--|--|
| CALPADS #:             |                       |           | 8411L   | TOTAL HS CREDITS: |            | 10                               |         |  |  |  |  |
| UC & CSU a-g APPROVED: |                       | APPROVED: | g/Elective* INDUSTRY CERTI                                    |                   |            | AHA -BLS & Heartsaver First Aid* |         |  |  |  |  |
|                        | CLASS VIDEO LINK      |           | COLLEGE CREDITS: MOUNT SAN ANTONIO COLLEGE (ADJU 1:3 CR)      |                   |            |                                  |         |  |  |  |  |
|                        | PREREQUISITE          | :         | NONE  |                   |            |                                  |         |  |  |  |  |
|                        | SECTION               | DAYS      | TIME  | START             | END        | LOCATION                         | CREDITS |  |  |  |  |
|                        | 31841199 <sup>*</sup> | MW        | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/06/2025        | 05/21/2025 | BVROP CAREER TRAINING CENTER     | 10/SEM  |  |  |  |  |

### **LAW ENFORCEMENT OCCUPATIONS 2**

| CAPSTONE               |      |   |                         |            |                              |         |  |  |
|------------------------|------|---|-------------------------|------------|------------------------------|---------|--|--|
| CALPADS #:             |      | 8412L2  | тот                     | 10         |                              |         |  |  |
| UC & CSU a-g APPROVED: |      | g/Elective*   | INDUSTRY CERTIFICATION: |            |                              |         |  |  |
| PREREQUISITE:          |      | EARN A 'C' OR HIGHER IN LAW ENFOR                             |                         |            |                              |         |  |  |
| SECTION                | DAYS | TIME  | START                   | END        | LOCATION                     | CREDITS |  |  |
| 31841229               | MW   | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS) | 01/06/2025              | 05/21/2025 | BVROP CAREER TRAINING CENTER | 10/SEM  |  |  |

### **LAW ENFORCEMENT OCCUPATIONS 3**

| ENRICHMENT             |      |   |            |            |                              |         |  |  |  |  |
|------------------------|------|---|------------|------------|------------------------------|---------|--|--|--|--|
| CALPADS #:             |      | 8412L3  | 10         |            |                              |         |  |  |  |  |
| UC & CSU a-g APPROVED: |      | NONE INDUSTRY CERTIFICATION:  |            |            |                              |         |  |  |  |  |
| PREREQUISITE:          |      | TEACHER RECOMMENDATION; EARN A 'C' OR HIGHER IN LAW ENFORCEMENT OCCUPATIONS 2 |            |            |                              |         |  |  |  |  |
| SECTION                | DAYS | TIME  | START      | END        | LOCATION                     | CREDITS |  |  |  |  |
| 31841239               | MW   | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 9:30PM (ASYNCHRONOUS)                 | 01/06/2025 | 05/21/2025 | BVROP CAREER TRAINING CENTER | 10/SEM  |  |  |  |  |

### **LAW ENFORCEMENT OCCUPATIONS 4**

|                        | ENRICHMENT |   |                          |                |                      |         |  |  |  |
|------------------------|------------|---|--------------------------|----------------|----------------------|---------|--|--|--|
| CALPADS #:             |            | 8412L4  | 14 TOTAL HS CREDITS: 10  |                |                      |         |  |  |  |
| UC & CSU a-g APPROVED: |            | ONE INDUSTRY CERTIFICATION:   |                          |                |                      |         |  |  |  |
| PREREQUISITE:          |            | TEACHER RECOMMENDATION; EARN A 'C' OR HIGHER IN LAW ENFORCEMENT OCCUPATIONS 3 |                          |                |                      |         |  |  |  |
| PREREQUISITE           | :          | TEACHER RECOMMENDATION; EARN  | A 'C' OR HIGHEF          | N IN LAW ENFOR | CEMENT OCCUPATIONS 3 |         |  |  |  |
| SECTION                | DAYS       | TEACHER RECOMMENDATION; EARN  | A 'C' OR HIGHEF<br>START | END            | CEMENT OCCUPATIONS 3 | CREDITS |  |  |  |

#### **CTE PATHWAY SEQUENCE - SYSTEMS DIAGNOSTICS, SERVICE AND REPAIR**

| INTRODUCTORY | Automotive Performance                     |
|--------------|--|
| CONCENTRATOR | Auto 1-Automotive Mechanics, Comprehensive |
| CAPSTONE     | Auto 2-Automotive Service                  |
| ENRICHMENT   | Auto 3-Advanced Automotive                 |
| ENRICHMENT   | Auto 4-Automotive Specialty                |

PATHWAY 221: SYSTEMS DIAGNOSTICS, SERVICE, AND REPAIR The Systems Diagnostics, Service, and Repair pathway prepares students for postsecondary education and employment in the transportation Industry, which includes but is not limited to motor vehicles, rail systems, marine applications, and small-engine and specialty equipment.

| <b>AUTO 1: AUTOMOTIVE MECHANICS, COMPREHENSIVE</b> |           |  |                |                 |                                    |         |  |  |  |  |  |
|--|-----------|--|----------------|-----------------|------------------------------------|---------|--|--|--|--|--|
| CONCENTRATOR                                       |           |  |                |                 |                                    |         |  |  |  |  |  |
| CALPADS #: 8531 TOTAL HS CREDITS: 10               |           |  |                |                 |                                    |         |  |  |  |  |  |
| UC & CSU a-g A                                     | APPROVED: | g/Elective*                            | INDUSTRY       | CERTIFICATION:  | OSHA 10*/AUTOMOTIVE EXCELLENCE TBD |         |  |  |  |  |  |
| CLASS VIDEO L                                      | INK       |  | C              | OLLEGE CREDITS: | NONE                               |         |  |  |  |  |  |
| PREREQUISITE                                       | :         | AUTO PERFORMANCE (                     | OPTIONAL INTRO | DUCTORY)        |                                    |         |  |  |  |  |  |
| SECTION  | DAYS      | TIME                                   | START          | END             | LOCATION                           | CREDITS |  |  |  |  |  |
| 3285319  | MW        | 4:00PM - 6:30PM                        | 01/06/2025     | 05/21/2025      | CHAFFEY HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |
| 3285312  | MTWR<br>F | 9:33AM - 10:38AM<br>10:24AM - 11:11AM  | 01/06/2025     | 05/22/2025      | CHAFFEY HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |
| 3285313  | MTWR<br>F | 10:45AM - 11:41AM<br>11:18AM - 12:05PM | 01/06/2025     | 05/22/2025      | CHAFFEY HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |
| 3185314  | MTWR<br>F | 12:18PM - 1:14PM<br>12:42PM - 1:30PM   | 01/06/2025     | 05/22/2025      | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |
| 3185315  | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM     | 01/06/2025     | 05/22/2025      | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |
| 3185316  | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM     | 01/06/2025     | 05/22/2025      | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |  |  |  |  |
| 3185319  | MW        | 4:00PM - 9:00PM                        | 01/06/2025     | 05/21/2025      | ETIWANDA HIGH SCHOOL               | 10/SEM  |  |  |  |  |  |
| 3285314  | MTWR<br>F | 10:45AM - 11:41AM<br>11:20AM - 12:07PM | 01/06/2025     | 05/22/2025      | MONTCLAIR HIGH SCHOOL              | 5/SEM   |  |  |  |  |  |
| 32853155   | MTWR<br>F | 1:21PM - 2:17PM<br>1:38PM - 2:25PM     | 01/06/2025     | 05/22/2025      | MONTCLAIR HIGH SCHOOL              | 5/SEM   |  |  |  |  |  |
| 32853199   | TR        | 4:00PM - 6:30PM                        | 01/07/2025     | 05/22/2025      | MONTCLAIR HIGH SCHOOL              | 5/SEM   |  |  |  |  |  |
| 32853112   | MTWR<br>F | 8:30AM - 9:26AM<br>9:30AM - 10:17AM    | 01/06/2025     | 05/22/2025      | ONTARIO HIGH SCHOOL                | 10/SEM  |  |  |  |  |  |
| 3285314  | MTWR<br>F | 12:18PM - 1:30PM<br>12:42PM - 1:30PM   | 01/06/2025     | 05/22/2025      | ONTARIO HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |
| 3285315  | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM     | 01/06/2025     | 05/22/2025      | ONTARIO HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |
| 3285316  | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM     | 01/06/2025     | 05/22/2025      | ONTARIO HIGH SCHOOL                | 5/SEM   |  |  |  |  |  |

### **AUTO 2: AUTOMOTIVE SERVICE**

| CAPSTONE       |           |                                      |                   |                 |  |         |  |  |  |
|----------------|-----------|--------------------------------------|-------------------|-----------------|--|---------|--|--|--|
| CALPADS #:     |           | 8532                                 | TOTAL HS CREDITS: |                 | 10   |         |  |  |  |
| UC & CSU a-g A | PPROVED:  | g/Elective*                          | INDUSTRY          | CERTIFICATION:  | OSHA 10*/AUTOMOTIVE EXCELLENCE TBD           |         |  |  |  |
|                |           |                                      | C                 | OLLEGE CREDITS: | SAN BERNARDINO VALLEY COLLEGE (AUTO 084:4CR) |         |  |  |  |
| PREREQUISITE:  |           | EARN A 'C' OR HIGHER                 | IN AUTO 1: AUTOI  | MOTIVE MECHAN   | ICS, COMPREHENSIVE                           |         |  |  |  |
| SECTION        | DAYS      | TIME                                 | START             | END             | LOCATION                                     | CREDITS |  |  |  |
| 32853109       | MW        | 4:00PM - 6:30PM                      | 01/06/2025        | 05/21/2025      | CHAFFEY HIGH SCHOOL                          | 5/SEM   |  |  |  |
| 3185324*       | MTWR<br>F | 12:18PM - 1:14PM<br>12:42PM - 1:30PM | 01/06/2025        | 05/22/2025      | ETIWANDA HIGH SCHOOL                         | 5/SEM   |  |  |  |
| 3185325*       | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM   | 01/06/2025        | 05/22/2025      | ETIWANDA HIGH SCHOOL                         | 5/SEM   |  |  |  |
| 3185326*       | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM   | 01/06/2025        | 05/22/2025      | ETIWANDA HIGH SCHOOL                         | 5/SEM   |  |  |  |
| 3185329*       | MW        | 4:00PM - 9:00PM                      | 01/06/2025        | 05/21/2025      | ETIWANDA HIGH SCHOOL                         | 10/SEM  |  |  |  |
| 3285329        | TR        | 4:00PM - 6:30PM                      | 01/07/2025        | 05/22/2025      | MONTCLAIR HIGH SCHOOL                        | 5/SEM   |  |  |  |
| 32853212       | MTWR<br>F | 8:30AM - 9:26AM<br>10:24AM - 11:11AM | 01/06/2025        | 05/22/2025      | ONTARIO HIGH SCHOOL                          | 10/SEM  |  |  |  |

\*UC & CSU a-g APPROVED \*COLLEGE CREDITS \*INDUSTRY CERTIFICATION

#### 38

PATHWAY 221: SYSTEMS DIAGNOSTICS, SERVICE, AND REPAIR (CONT.) The Systems Diagnostics, Service, and Repair pathway prepares students for postsecondary education and employment in the transportation Industry, which includes but is not limited to motor vehicles, rail systems, marine applications, and small-engine and specialty equipment.

| AUTO 3 | B: ADVANCED | <b>AUTOMOTIVE</b> |
|--------|-------------|-------------------|
| AUIUC  |             | <b>AAIAMAIIAE</b> |

| ENRICHMENT     |           |  |                         |            |                                    |         |  |
|----------------|-----------|--|-------------------------|------------|------------------------------------|---------|--|
| CALPADS #:     |           | 8532 TOTAL HS CREDITS: 3                           |                         | 10         |                                    |         |  |
| UC & CSU a-g A | PPROVED:  | g/Elective*  | INDUSTRY CERTIFICATION: |            | OSHA 10*/AUTOMOTIVE EXCELLENCE TBD |         |  |
| PREREQUISITE:  |           | EARN A 'C' OR HIGHER IN AUTO 2: AUTOMOTIVE SERVICE |                         |            |                                    |         |  |
| SECTION        | DAYS      | TIME   | START                   | END        | LOCATION                           | CREDITS |  |
| 31853235       | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM                 | 01/06/2025              | 05/22/2025 | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |
| 31853236       | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM                 | 01/06/2025              | 05/22/2025 | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |
| 31853239       | MW        | 4:00PM - 9:00PM                                    | 01/06/2025              | 05/21/2025 | ETIWANDA HIGH SCHOOL               | 10/SEM  |  |
| 328532123      | MTWR<br>F | 8:30AM - 9:26AM<br>9:30AM - 10:17AM                | 01/06/2025              | 05/22/2025 | ONTARIO HIGH SCHOOL                | 10/SEM  |  |

#### **AUTO 4: AUTOMOTIVE SPECIALITY**

| ENRICHMENT     |           |                                    |                         |                |                                    |         |  |  |
|----------------|-----------|------------------------------------|-------------------------|----------------|------------------------------------|---------|--|--|
| CALPADS #:     |           | 8532                               | 8532 TOTAL HS CREDITS:  |                | 10                                 |         |  |  |
| UC & CSU a-g A | PPROVED:  | NONE                               | INDUSTRY CERTIFICATION: |                | OSHA 10*/AUTOMOTIVE EXCELLENCE TBD |         |  |  |
| PREREQUISITE:  |           | EARN A 'C' OR HIGHER               | IN AUTO 3: ADVAN        | ICED AUTOMOTIV | Ε                                  |         |  |  |
| SECTION        | DAYS      | TIME                               | START                   | END            | LOCATION                           | CREDITS |  |  |
| 31853245       | MTWR<br>F | 1:21PM - 2:17PM<br>1:37PM - 2:25PM | 01/06/2025              | 05/22/2025     | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |  |
| 31853246       | MTWR<br>F | 2:24PM - 3:20PM<br>2:32PM - 3:20PM | 01/06/2025              | 05/22/2025     | ETIWANDA HIGH SCHOOL               | 5/SEM   |  |  |
| 31853249       | MW        | 4:00PM - 9:00PM                    | 01/06/2025              | 05/21/2025     | ETIWANDA HIGH SCHOOL               | 10/SEM  |  |  |

#### **CTE PATHWAY SEQUENCE - OPERATIONS**

| CONCENTRATOR |  |
|--------------|--|
| CAPSTONE     |  |

**TRANSPORTATION** 

Transport and Supply Transportation, Distribution, and Logistics

### **PATHWAY 223: OPERATIONS**

Transportation, Distribution, and Logistics management connect internal functions of an organization with other institutions around the globe. Students will learn about the complexities businesses face in securing raw materials from distant locations, moving them across multiple borders, ports, highways etc. and eventually making their way to the consumer. Students will visit local facilities such as UPS, Amazon, and QVC.

|                | TRANSPORT AND SUPPLY |   |             |                |  |                |  |  |  |  |  |  |
|----------------|----------------------|---|-------------|----------------|--|----------------|--|--|--|--|--|--|
|                | CONCENTRATOR         |   |             |                |  |                |  |  |  |  |  |  |
| CALPADS #:     |                      | 8511  | тот         | AL HS CREDITS: | 5 - 10   | GRADE: 10 - 12 |  |  |  |  |  |  |
| UC & CSU a-g A | PPROVED:             | g/Elective*   | INDUSTRY CE |                | NONE   |                |  |  |  |  |  |  |
| PREREQUISITE:  |                      | NONE  | COLLEGE     |                | NONE   |                |  |  |  |  |  |  |
| SECTION        | DAY                  | TIME  | START DATE  | END DATE       | LOCATION   | CREDITS        |  |  |  |  |  |  |
| 31851156       | MTWR<br>*F           | 12:27PM - 2:00PM  | 01/06/2025  | 03/07/2025     | BVROP CAREER TRAINING CENTER<br>*BUENA VISTA HIGH SCHOOL | 5/QTR          |  |  |  |  |  |  |
| 318511566      | MTWR<br>*F           | 12:27PM - 2:00PM  | 03/10/2025  | 05/22/2025     | BVROP CAREER TRAINING CENTER<br>*BUENA VISTA HIGH SCHOOL | 5/QTR          |  |  |  |  |  |  |
| 3185119        | MTWR                 | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 8:30PM (ASYNCHRONOUS) | 01/06/2025  | 03/07/2025     | BVROP CAREER TRAINING CENTER                             | 10/QTR         |  |  |  |  |  |  |

#### TRANSPORTATION, DISTRIBUTION, AND LOGISTICS

| CAPSTONE               |      |   |                         |                 |                                  |         |
|------------------------|------|---|-------------------------|-----------------|----------------------------------|---------|
| CALPADS #:             |      | 8512  | то                      | TAL HS CREDITS: | 10                               |         |
| UC & CSU a-g APPROVED: |      | g/Elective*   | INDUSTRY CERTIFICATION: |                 | OSHA 10* (Warehousing)           |         |
|                        |      |   | C                       | OLLEGE CREDITS: | CHAFFEY COLLEGE (BUSMGT 436:3CR) | )       |
| PREREQUISITE:          |      | GRADE : 11-12; TRANSPORT AND SUPPLY (OPTIONAL CONCENTRATOR)   |                         |                 |                                  |         |
| SECTION                | DAYS | TIME  | START                   | END             | LOCATION                         | CREDITS |
| 3851299                | MTWR | 4:30PM - 7:15PM (IN-PERSON)<br>7:15PM - 8:30PM (ASYNCHRONOUS) | 03/10/2025              | 05/22/2025      | BVROP CAREER TRAINING CENTER     | 10/SEM  |
|                        |      |   |                         |                 |                                  |         |

### FREQUENTLY ASKED QUESTIONS

#### WHAT IS CAREER TECHNICAL EDUCATION?

Career Technical Education, or CTE, is a program of study that involves a multiyear sequence of courses that Integrates core academic knowledge with technical and occupational knowledge to provide students with a pathway to post-secondary education and careers.

#### WHAT IS A CTE PATHWAY?

A CTE pathway is a sequence of two or more CTE courses within a student's area of career interest. Pathways are designed to connect high school classes to college, industry certifications, and/or a career.

Students must complete a full pathway of at least 300 hours in order to receive pathway credits. Pathways may consist of introductory, concentrator, and capstone courses.

**Introductory Course** - A CTE beginning level course that contains introductory concepts required to build foundational and general knowledge.

<u>**Concentrator Course**</u> - A CTE course beyond the introductory level that is intended to provide more in-depth instruction and exploration of a specific industry sector.

<u>**Capstone Course**</u> - The final course in a planned sequence of courses that provides a rigorous and intensive culmination of a course of study.

#### WHAT IS COMMUNITY CLASSROOM?

Community Classroom is unpaid training at a job site. Training usually takes place during class hours. It is the responsibility of the student to secure transportation to and from the training site. Student must be at least 16 years old.

#### IS THERE A FEE FOR ROP CLASSES?

As of July 1, 2015, BVROP is no longer direct-funded by the State of California. BVROP is now funded by our member districts, as a service provider supporting their local control accountability plans (LCAPs).

Our agreement with our member districts for these funds provides that ROP/CTE services are reserved for students attending high schools, continuation high schools, and alternative high schools belonging to Chaffey JUHSD, Chino Valley USD, Claremont USD, and Upland USD.

All other, grade 9-12, students or school entities may access BVROP services by contacting Shavon Monterrosa, Senior Coordinator- Principal of Student Support, Equity & Access (shavon\_monterrosa@bvrop.org) to obtain the fee-for-service costs and registration protocol.

#### CAN I ENROLL IN MORE THAN ONE COURSE?

Yes. You can enroll in multiple courses as long as the class schedules do not conflict.

#### WILL I RECEIVE A CERTIFICATE?

Yes. You must earn a "C" or better at completion of your ROP class to receive a certificate.

#### CAN I RECEIVE COLLEGE CREDIT?

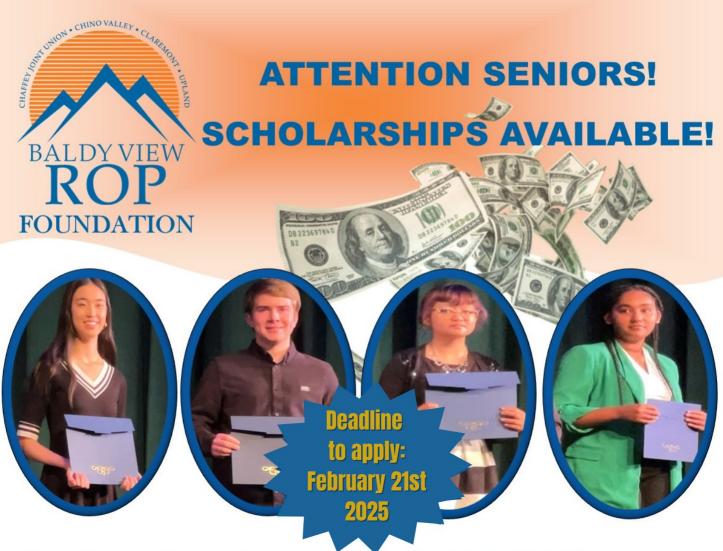
Yes! Many CTE courses at BVROP have agreements in place to offer students college credit through various community colleges. Students earn college credit by completing specific requirements set forth in each class. The number of college units vary by class. Please refer to the CTE Pathways page, College Credits Information page, or contact your home high school Career Technician for more detailed information.

#### IS THERE AN AGE REQUIREMENT?

Some classes have an age requirement. Courses which have requirements and/or prerequisites can be found under each course title.

#### CAN MY STUDENT ATTEND CLASS AT A DIFFERENT DISTRICT OR CAMPUS?

Yes, if the course is available after school, in the evening, or on the weekends. If the desired course is offered during regular school hours, student must receive prior approval from the administrator of the campus where the class is being offered. Contact Baldy View Regional Occupational Program for assistance at (909) 947-3400.



Pursuing post-secondary education after high school? Apply for a Baldy View ROP Foundation Scholarship to help you pay for your continued education!

All seniors who have completed an ROP course at any time in high school are eligible to apply!

Complete applications <u>www.baldyviewrop.com/partners/bvrop-foundation-scholarships</u>

Scholarships Awarded at the Student Success Awards in April! For additional information, contact Baldy View ROP Foundation at bvropfoundation@gmail.com

Image: Constraint of the second sec



# SAVE THE DATE

Fudent Guccess Award Ceremony

IT IS WITH GREAT PLEASURE THAT WE INVITE YOU TO CELEBRATE WITH US AS WE HONOR OUR STUDENTS WHO HAVE DEMONSTRATED EXEMPLARY SUCCESS FOR 2024 - 2025.

## Monday, April 14th, 2025 6:30pm-8:00p<u>m</u>

HIGHLANDER AUDITORIUM UPLAND HIGH SCHOOL 850 N. SAN ANTONIO AVE. UPLAND, CA 91786



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JOIN THE BALDY VIEW ROP ALUMNI ASSOCIATION BENEFITS INCLUDE: Access To Employment Information! • Invitation To Events! · Copy Of The BVROP Newsletter! And Much More! Any Student Who Completes an ROP Course Can Join!

https://www.baldyviewrop.com/content/alumni



**Baldy View ROP Career Training Center**  1501 S. BON VIEW AVE ONTARIO, CA 91761 909-947-3400

WANT TO HELP SET UP A YOUTH FOR SUCCESS? Now accepting career wear clothing donations.

### To Donate, click tab below or Scan the QR

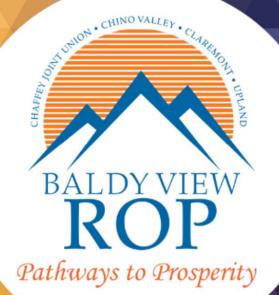
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### BVROP CORNER CLOSET STUDENT REFERRAL FORM

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REVISED 11/15/2024 4:51 PM

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