

DEAL BOARD OF EDUCATION DEAL, NJ

Public Minutes – October 15, 2024

The Board President Mrs. Jannarone read the following statement: In compliance with the Open Public Meetings Act, P.L. 1975, Chapter 231, also known as the “Sunshine Law”, a 48-hour notice of this meeting has been provided to the public as follows: Asbury Park Press as a press release, posted on the bulletin board at the Deal School, Posted with the clerk of the Boro of Deal and has been placed on the website.

ROLL CALL

Mrs. Kathleen Jannarone - Present Mr. Joseph Rishty – Absent Mr. Michael Sorrentino - Present
Mr. Giovanni Astorino - Present Mr. Joseph Nachmani – Arrived 6.03PM

MINUTES.

1. Approve the Public Minutes of September 23, 2024.

MOTION: Mr. Sorrentino SECOND: Mr. Nachmani

VOTE: 4-0

SUPERINTENDENT’S COMMITTEE REPORTS

1. Approve HIB REPORT P.L. 2010. c. 122 (A-3466) There were (0) HIB reported, investigated and (0) zero confirmed Incidents from September 23, 2024. To October 15, 2024.

MOTION: Mr. Astorino SECOND: Mr. Sorrentino

VOTE: 4-0

1. Presentation of the Spring 2024 NJSLA Scores.
2. There will be a Parents night with a guest speaker from Well Spring Center for Prevention on October 16, 2024. This information session will be regarding Cyberbullying and Harrasment, Intimidation and Bullying.

BUILDING & GROUNDS - NONE



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CURRICULUM & INSTRUCTION

1. Approve Lindsey Pietrocola to take two (2) Graduate level courses at Thomas Edison University for the Spring Semester of 2025 from January 6, 2025 through April 27, 2025. EDL 7000 and EDL 7100
Field Based Inter & Prof. Portfolio for Building Administrator Part 1 and Part 2.
2. Approve Daniel Zimmerman to take two (2) Graduate level courses at The American College of Education for a Masters of Health and Wellness in Education during the Spring Semester of 2025. HLTH 5423- Human Development and HLTH 5433 - Leadership in Health Education from September 9, 2024 through November 11, 2024.

MOTION: Mr. Sorrentino SECOND: Mr. Nachmani

VOTE: 4-0

PERSONNEL

1. Approve Alexis Moskov as the Cheerleading Coach for the 2024-2025 Season at the stipend of \$ 4,670.91.
2. Approve Donald Covin as the Boys Basketball Coach for the 2024-2025 Season at the stipend of \$ 5,450.76.
3. Approve John Sneddon as the Girls Basketball Coach for the 2024-2025 Season at the stipend of \$ 5,450.76.
4. Approve Heather Campo, Christina Robbins, and Carleigh Langan for home instruction on an as needed basis. Rate is \$80.00 Per Hour.
5. Approve Tiffany Resto is the DC Trip Coordinator for Fundraising at the amount of \$ 1,500.00; This is a Non Schedule B Stipend.

MOTION: Mr. Astorino SECOND: Mr. Sorrentino

VOTE: 4-0

POLICY - NONE

BUSINESS ADMINISTRATOR'S REPORTS

FINANCE AND INSURANCE

1. Approve the disbursements for October 2024 in the amount of \$ 392,391.45.
2. Approve the following Resolution:

Business Administrator/Board Secretary's Certifications:



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Pursuant to NJAC 6:20-2:13(e), the Business Administrator Pia Lordi, certifies that as of September 30, 2024 after review of the Report of the Secretary to the Board of Education and upon consultation with the appropriate district officials, that to the best of our knowledge, no major account or fund has been over expended and no line item account has encumbrances and expenditures, which in total exceed the line items appropriations in violation of N.J.A.C. 6A:23A- 16.10(c) 4.

Pursuant to NJAC 6:20-2a-10(d), the Deal Board of Education accepts the Board Secretary/School Business Administrator certification as of September 30, 2024, that no line item account has been over expended in violation of NJAC 6:20-2A.10(a) and that funds are available for the remainder of the fiscal school year.

The Deal Board of Education accepts the Report of the Secretary to the Board of Education A-148 and A-149 reports which said reports are in agreement for the month of September 30, 2024.

3. Approve the Deal Board of Education of Monmouth County, the District Performance Review (DPR) for the submission for QSAC 2024-2025 School Year to the County Office and Trenton. The board has reviewed and has been informed of the results of the self-assessment to complete the New Jersey Quality Single Accountability Continuum of both the District Performance Review and the Statement of Assurances in each of the five areas of Instruction and Program, Fiscal, Governance, Personnel, and Operations.

4. Approve the Special Education Contract with the Monmouth County Vocational School in the amount of \$6,554.00 to send a student to the Career Center for the 2024-2025 School Year.

5. Approve the 2024-2025 Nursing Service Plan.

MOTION: Mr. Sorrentino

SECOND: Mr. Astorino

VOTE: 4-0

Reminders and Notes:

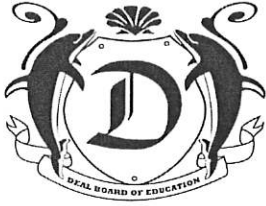
The November Board Meeting is Monday November 18, 2024 at 6 PM

OPPORTUNITY FOR PUBLIC COMMENT - NONE

EXECUTIVE SESSION - NONE

Whereas, the Board of Education pursuant to the Open Public Meetings Act of 1975, intends to exclude the public for a portion of this meeting, and

Whereas, pursuant to an exception contained in the Open Public Meetings Act of 1975, the Board of Education will now go into closed Session for the purpose of Personnel Matters, and will be in session for approximately 20 minutes and,



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Be It Further Resolved, that appropriate minutes shall be taken by the Board of Education during this closed session and at such time as the confidentiality of these minutes is no longer necessary , they will be released to the public, and

Be It Further resolved, that no formal action will be taken by the Board of Education during this closed session.

ADJOURNMENT

Mr. Sorrentino Motioned and Mr. Astorino Second to adjourn the meeting at 6:35 PM.

Carried by a unanimous voice vote.

Submitted By,


Ria Lordi