


**AMENDMENT DATED 11/19/2024  
TO  
REQUEST FOR PROPOSALS  
E-Rate Eligible Category 2 Products and Services  
Funding Year 2025: 7/1/2025 – 6/30/2026**

 <b>CUPERTINO UNION SCHOOL DISTRICT</b>	<b>Applicant</b>	<b>Cupertino Union School District</b>
	<b>Billed Entity Number</b>	<b>144278</b>
	<b>Establishing Form 470</b>	<b>250001620</b> (Nickname: cusdk8_2025_470_c2)
	<b>CUSDK8 RFP #</b>	<b>25-B10-01</b>

*Submit questions about this RFP, its Amendments,  
or associated Form 470, by email<sup>1</sup> to:*

**[erate.cusdk8@learningtech.org](mailto:erate.cusdk8@learningtech.org)**

<sup>1</sup> In the unlikely event of technical difficulties, please contact the **Technical Contact** indicated on the Form 470.

## **Deadlines**

This amendment clarifies that based on the certification date of **11/12/2024** for Form 470 #**250001620**, and unless updated further:

- The deadline for submission of **QUESTIONS** about this RFP is 12pm (Pacific) on **12/2/2024**
- The deadline for submission of **PROPOSALS** in response to this RFP is 12pm Applicant local time on **12/17/2024**

## **Sealed Bids Required**

Submit **SEALED PROPOSALS**, including Signature Page and Pricing Form, to:

Attn: Purchasing Department, RFP #25-B10-01

Cupertino Union School District, Purchasing Department, Door #10

10301 Vista Drive, Cupertino, CA 95014

Delivery Days/Hours: M-F 8am – 4pm (PT)

All documents for **SEALED BIDS** must be provided on a USB drive as well.

## **Required Pricing Form**

Proposal disqualification factors include failure to submit the required Pricing Form. Please return the Excel version.

## **Vendor Walk Through**

The mandatory Vendor Walk Throughs for all five (5) sites will be held:

- **Monday 11/25/24, starting at 8:30am (pacific) at Eaton Elementary**
- **Eaton Elementary, 20220 Suisun Dr, Cupertino, CA 95014**
- **Parking: no special requirements**
- **Please meet in front of the school**
- **Sign-in requirements: Contractors must sign in before entering.**
- **Other: contact Khoa Nguyen, Network Manager at 408-712-1853, if needed**
- **Site maps and asbestos reports will be shared via email to walk attendees**

**Please RSVP with full contact info, in case of a change of plan.**

## **Answers to Questions**

A separate RFP Amendment will be issued with answers to questions submitted by the deadline. The “Answers to Questions” RFP Amendment will be posted within 5 days of the deadline for submission of questions.