



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963  
Phone: (302) 422-1600

**AGENDA FOR MONDAY, NOVEMBER 18, 2024, AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person at Benjamin Banneker Elementary School, 449 North Street, Milford, DE 19963. Public comment will be held in-person only.*

**Public may access this meeting at the following link:**

<https://milford.webex.com/milford/j.php?MTID=m38e41ed657c5086c011c2226f6a52460>

**Webinar Number: 2865 681 7215**

**Webinar Password: cvPtrts7b67 (28787877 when dialing from a phone or video system)**

**To access the meeting via audio conference, members of the public may use the following information:**

**Dial in: +1-415-655-0001 US Toll**

**Access Code: 286 568 17215**

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

**1. Call to Order by President**

**2. Roll Call**

\_\_\_\_\_ **Dr. Adam Brownstein**

\_\_\_\_\_ **Mr. Matt Bucher**

\_\_\_\_\_ **Mrs. Ashlee Connell**

\_\_\_\_\_ **Mr. Victor “Butch” Elzey**

\_\_\_\_\_ **Mr. Scott Fitzgerald**

\_\_\_\_\_ **Mrs. Jennifer Massotti**

\_\_\_\_\_ **Mrs. Jean Wylie**

**3. Pledge of Allegiance**

**4. Approval of Minutes**

A. Regular Meeting Minutes for October 21, 2024 **Action Item**

**5. Adjournment to Executive Session Action Item**

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

**6. Return to Open Session (anticipated at 7:00 pm) Action Item**

7. **Changes to Agenda**
8. **Public Comment**
9. **Superintendent's Report**
  - A. Unit Count Review
10. ***Academic Excellence: Dr. Carvajal-Hageman***
  - A. Field Trip Approval **Action Item**
  - B. Student Climate & Safety Update – Dr. Weller
11. ***Building Our Future: Dr. Sara Hale***
  - A. Monthly Revenue, Expenditure and Major Capital Reports as of October 31, 2024\* **Action Item**  
*\*date correction*
  - B. Class Size and 98% Waiver **Action Item**
  - C. Construction Change Order Approval **Action Item**
  - D. Operations Presentation
12. ***Empowering and Investing in our People: Ms. Laura Manges***
  - A. Personnel **Action Item**
13. **Board Discussion**
  - A. DSBA Updates
  - B. Recommended Revised Draft Board Policies for Action
    1. Revised Board Policy 3101 Facilities Management **Action Item**
14. **Adjournment **Action Item****