CULBERTSON SCHOOL DISTRICT #17 J/R/C

RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday—November 19, 2024, 4:30 PM & 6:30 PM

BOARD TRAINING……..….4:30 PM
PREVIEW BILLS.....6:20 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
    a. October 21, 2024 (Regular Board Meeting)
    b. November 6, 2024 (Negotiation Committee Meeting)
    c. November 12, 2024 (Negotiations Committee Meeting)
    d. November 14, 2024 (Negotiations Committee Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

07. Information, Student Representative Report—Junior Class
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, JH/HS Principal Report
12. Information, Elementary Principal Report
13. Information, District Clerk Report
14. Information, Superintendent Report

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

UNFINISHED BUSINESS

15. Action, Board Policy—2nd reading:
    -7330F Extra-Curricular Matrix for 2025-2026

NEW BUSINESS (Continued)

16. Action, 2025-2026 Fall Coaching Contract(s)
17. Action, Addition to Guest Teacher List
18. Action, Resignation of Head Elem. GBB
19. Action, Recommendation for Head Elem. GBB
20. Action, Board Policy—1st reading: 7221 Financial Management

PUBLIC COMMENT FOR NON-AGENDA ITEMS

21.

REPORTS (Continued)

22. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

23. Date: Tuesday, December 17, 2024
    Time: 6:30 mtg.
    Potential Conflicts: Winter Concert
    Suggested Changes: Monday, December 16, 2024

ADJOURNMENT

24. Time of adjournment: _____

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

SCHOOL BOARD MINUTES
WORK SESSION
October 21, 2024
Monday – 5:30 p.m.

The Board met for work session on goals on Monday, October 21, 2024, at 5:30 p.m. Trustees present were: Ian Walker, Chair, Wendy Becker (via phone), Amber Fox, and Lisa Steppler. District representatives were: Nicole Simonsen and Lora Finnicum.

Goals should be aligned to our strategic plan in regard to 1) Core purpose. Set high expectations for each student and provide each child with inspiration, supports, and opportunities to reach their full potential; 2) Core Values. Excellence, Respect, Safety, Community; and 3) Envisioned future. We are a school of excellence where our students and staff thrive!

Trustees submitted goals and were categorized as follows:

Goal 1: Academic

- Improved academic achievement. How? District assessment tool for k-12, intervention programs for k-12, researched based evidence curriculum in reading & math. Measure? Test scores.
- Pushing advance learners. How? Gifted & Talent program, stem classes, project-based learning. Measure? Test scores.
- Explore PreK in building. How? Can we fund a certified teacher for this program. State money will not cover full salary.
- Incorporate JH in BPA, FFA, FCCLA. Possibly just 8th grade. How? Are our advisors willing to take on additional younger members?

Goal 2: Value & Supported Staff

- Investigate 4-day week. 90-page report from the University of Montana is a good starting place. This did not seem to fit under Goal 1 (Student Opportunities), often viewed as more of a staff benefit.
- Annual culture & climate survey.

Goal 3: Community Engagement

- Continue to improve communications to parents and community. Infinite Campus (messenger, text, call, voicemail, email) marquee, CHS daily news, student newspaper, parent teacher conference, Facebook, Instagram, new website. Measure? Fewer number of complaints.
- Increase family engagement. How? Math and reading nights for k-5. What to offer 6-8? Measure? Attendance at the events.
- Meet the Cowboys and Cowgirls. How do you measure success? Who would take the lead on planning for events. Do every season?

Goal 4: Facility, Building

- Continue with upgrades. Track improvements, preserve Armory.

Goal 5: School Lunches

- Continue to improve school lunches.

Session concluded at 5:57 p.m.

SCHOOL BOARD MINUTES
REGULAR MEETING
October 21, 2024
Monday – 6:30 p.m.

The Board met in regular session on Monday, October 21, 2024, at 6:30 p.m. Trustees present were: Ian Walker, Chair, Wendy Becker (via phone), Amber Fox, Chris Petersen, and Lisa Steppler. Representatives were Nicole Simonsen, Mike Olson, Janessa Parenteau, Dave Solem and Lora Finnicum. Visitors were recognized.

Chris Petersen made motion to approve the agenda. Lisa Steppler seconded motion. Motion carried unanimously. Notice for public comment was given.

Lisa Steppler made motion to approve the minutes of September 16, 2024 (regular board) meeting. Amber Fox seconded motion. Motion carried unanimously.

Chris Petersen made motion to pay the October bills, approve investments, note cash and extra-curricular balances. Lisa Steppler seconded motion. Motion carried unanimously. Payroll warrants #2913 to #2951 and claims warrants #12221 to #12295 were written.

Reports were presented. Cultivating Careers was well received at the new John Deere location with hopes that the exhibit continues. An exit audit with OPI was conducted on final ESSER monies with no corrective actions.

Wendy Becker made motion to approve Policy 3630 and 2151-NF (1). Amber Fox seconded motion. No comments received. Motion carried unanimously.

Trustees held work session to finalize board goals. Chris Petersen made motion to approve goals: 1) improve academic achievements (push advance learners, explore PreK, incorporate 8th graders in BPA, FFA, FCCLA where possible), 2) investigate 4-day week (conduct annual culture and climate survey, 3) improve community engagement (improve communications, increase family engagement, meet the Cowboys/Cowgirls, 4) continue facility upgrades (improve track, continue to preserve Armory), and 5) continue to improve lunches. Lisa Steppler seconded motion. Motion carried unanimously.

Chris Petersen made motion to approve sick leave bank contributions for 2024-25. Amber Fox seconded motion. Motion carried unanimously.

Chris Petersen made motion to approve a fall driver's education course. Lisa Steppler seconded motion. Course would be conducted after school. Motion carried unanimously.

Wendy Becker made motion to approve a student teacher in Kindergarten, Sarah Helmuth, for the spring. Chris Petersen seconded motion. Motion carried unanimously.

Chris Petersen made motion to approve an indemnity bond for replacement of lost claims warrant #12136 to Sarpy's Transportation in the amount of $8,706.70. Lisa Steppler seconded motion. Motion carried unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
October 21, 2024
Monday – 6:30 p.m.

Wendy Becker made motion to approve Hunter Krogedal as activity bus driver for 14-passenger transit van only, pending background check. Chris Petersen seconded motion. Motion carried unanimously.

Amber Fox made motion to approve graduation date of May 17, 2025 at 2:00 p.m. Chris Petersen seconded motion. Motion carried unanimously.

Lisa Steppler made motion to approve an increase in food service milk price to $.50 per carton. Chris Petersen seconded motion. Increase due to rising cost of milk over the years and only applies when milk is purchased singly, apart from meals. Motion carried unanimously.

Extracurricular policy 7330F was discussed in regard to reverting high school stipends from a weekly rate to a flat rate. Additional weekly stipends apply to post-season play. Stipend survey will be done with area schools. Amber Fox made motion to post Policy 7330F. Lisa Steppler seconded motion. Motion carried unanimously.

One bid was received for the 2005 MCI Cruiser from Sidney Wrestling Club for $20,250. Lisa Steppler made motion to accept the bid. Amber Fox seconded motion. Motion carried unanimously.

Notice for public comment for non-agenda items was given. Ian Walker reported on classroom visits and recommended other trustees consider as well. Next meeting scheduled for November 19th at 6:30 p.m. with board training from 4:30-6:30 p.m. Chris Petersen made motion to adjourn. Lisa Steppler seconded motion. Motion carried unanimously. Meeting adjourned meeting at 7:02 p.m.

School Board Chair

Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
November 6, 2024
Wednesday – 6:00 p.m.

The Negotiations Committee met for collective bargaining negotiations on November 6, 2024 at 6:00 p.m. Trustees present were: Ian Walker, Amber Fox, Chris Petersen, Lisa Steppler, and Lora Finnicum, Clerk. Teacher Representatives were: Janelle Ator, Amy Berwick, Theresa McDonald, Jimie Lou Morris, Tiffany Nielsen, Christina Olson.

No visitors were present. Notice for public comment given. Theresa McDonald thanked everyone for meeting to discuss the agreement between the CEA and the Culbertson Board of Trustees. Union presented negotiation topics of: pay scale; grievance procedure wording; policy, master agreement, and contract wording; masters and longevity; discretionary days; housing; and signing incentive. CEA would like to open discussions with the pay scale and requested to settle each negotiable item before moving onto the next. Union presented a proposed pay scale with 30 years and varied percentage increases of 2, 3, 4, and 6 percent and the rationale for the changes. Board requested time to review the proposed scale and scheduled another meeting for November 12, 2024 at 6 p.m.

Chris Petersen made motion to adjourn. Lisa Steppler seconded motion. Motion carried unanimously. Meeting adjourned at 6:26 p.m.

Board Chair

Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
November 12, 2024
Tuesday – 6:00 p.m.

The Negotiations Committee met for master agreement negotiations on November 12, 2024 at 6:01 p.m. Trustees present were: Ian Walker, Amber Fox, Chris Petersen, and Lisa Steppler, and Lora Finnicum, Clerk. Teacher representatives were: Janelle Ator, Amy Berwick, Theresa McDonald, Jimie Lou Morris (via phone), Tiffany Nielsen, and Chris Olson.

Visitors were recognized. Notice for public comment given. Board stated they would like to see the full union proposal in order to continue negotiations in good faith. Union countered with negotiating one item at a time was considered in good faith and other requested items were contingent upon settling the pay scale first. Meeting was recessed at 6:08 p.m. to allow for individual board and union discussion and reconvened at 6:20 p.m.

Board presented an alternative choice for a pay scale with base at $40,218, variable percentage increases throughout the 25-year scale that fits within available budgets. Scale addresses recruitment with larger increases up front. Each year offers more than the current 2 and 4 percent increases. Union felt the lower percentage rates were unfair and disrespectful and money could be made available to provide better pay. Potential state legislation may be introduced to provide a double quality education payment for schools that meet certain criteria, one being a base higher than $40,000. Additional budget authority would allow the District to provide higher pay as offered in the alternate scale. With the timing and uncertainty of the legislation, union suggested negotiating a one-year contract. Next meeting scheduled for Thursday, November 14th at 6:00 p.m. Lisa Steppler made motion to adjourn. Amber Fox seconded motion. Chair adjourned meeting at 6:56 p.m.

Board Chair

Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
November 14, 2024
Thursday – 6:00 p.m.

The Negotiations Committee met for master agreement negotiations on November 14, 2024 at 6:01 p.m. Trustees present were: Ian Walker, Amber Fox, Chris Petersen, and Lisa Steppler, and Lora Finnicum, Clerk. Teacher representatives were: Amy Berwick, Theresa McDonald, Jimie Lou Morris, Tiffany Nielsen, and Chris Olson.

Visitors were recognized. Notice for public comment given. Board stated the alternate option presented at the previous meeting maxes out any budget available. Makes more sense to keep the current scale, possibly a 1-yr contract and see if anything materializes from the legislature.

Union stated they would not accept the alternate scale presented on November 12th. It would not be in the best interest of current teachers to get less that they already get. It only benefited new teachers. Stated again that negotiating one item at a time is bargaining in good faith. If the Board claims lack of budget, union requests to see the math and available budgets.

Budget copy was presented to the union. Next meeting scheduled for Monday, November 18th at 6:00 p.m. Chris Petersen made motion to adjourn. Lisa Steppler seconded motion. Chair adjourned meeting at 6:22 p.m.

Board Chair

Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT

for the month of OCTOBER 31, 2024

A FUND	B BEGINNING BALANCE	C RECEIPTS	D INVESTMENTS IN	E INVESTMENTS OUT	F DISBURSEMENTS	G ENDING BALANCE	H TREASURER BALANCE	I VARIANCE
GENERA	17,145.12	133,344.22	211,434.00	229,898.00	199,453.23	(67,427.89)	(67,427.89)	-
TRANSF	(7,913.04)	13,502.95	102,969.00	75,842.00	27,602.29	5,114.62	5,114.62	(0.00)
RETIREI	6,824.75	25,220.74	111,475.00	86,292.00	25,471.82	31,756.67	31,756.67	-
MISC	414,198.58	16,080.80	-	-	48,572.89	381,706.49	381,706.49	-
Misc	420,444.63	(170.20)	-		28,268.00	392,006.43		
Title	(16,250.23)	16,251.00			16,265.45	(16,264.68)		
ESSER II	-					-		
ESSER III	-					-		
Ind Ed	448.80				3,124.56	(2,675.76)		
JMG	-					-		
SRS	-					-		
JOM	9,555.38				914.88	8,640.50		
AD ED	(1,262.47)	72.30	3,932.00	2,653.00	393.32	(304.49)	(304.49)	0.00
COMPA	11.78	17.35	3,897.00	3,897.00		29.13	29.13	0.00
IMPACT	(18,886.66)	70,165.00	-	-	15,790.71	35,487.63	35,487.63	-
TECH	(1,252.94)	5.58	1,253.00	1,253.00		(1,247.36)	(1,247.36)	-
FLEX	(220,582.13)		-	-	31,886.92	(252,469.05)	(252,469.05)	-
PR	3,112.54	333,596.73	-		332,820.88	3,888.39	3,888.39	(0.00)
CL	146,425.34	249,479.90	-		299,590.26	96,314.98	96,314.98	(0.00)
ELEM	337,820.87	841,485.57	434,960.00	399,835.00	981,582.32	232,849.12	232,849.12	(0.00)
GENERA	(68,586.05)	99,058.22	125,075.00	60,931.00	153,365.51	(58,749.34)	(58,749.34)	-
TRANSF	(3,334.16)	9,817.37	47,257.00	29,950.00	16,998.08	6,792.13	6,792.13	-
LUNCH	(1,395.77)	13,289.87	-	-	4,745.13	7,148.97	7,148.97	-
RETIREI	6,117.82	16,262.99	90,900.00	77,260.00	13,359.51	22,661.30	22,661.30	-
MISC	13,801.00	-	-	-	-	13,801.00	13,801.00	-
Misc	13,801.00		-			13,801.00		
ESSER	-					-		
AG	-					-		
BUS	-					-		
JMG	-					-		
Perkins	-					-		
AD ED	(11,090.40)	122.58	13,801.00	12,518.00	393.32	(10,078.14)	(10,078.14)	-
DR ED	3,830.75	6.57	1,475.00	5,300.00		12.32	12.32	(0.00)
COMPA	11.08	16.84	3,782.00	3,782.00		27.92	27.92	0.00
IMPAC	(17,287.84)	8,294.00	-	-	3,536.61	(12,530.45)	(12,530.45)	-
TECH	(885.92)	3.94	886.00	-		4.02	4.02	0.00
FLEX	0.07	0.02	3.00	3.00		0.09	0.09	(0.00)
ENDOW	220,830.75	251.67	56,528.00	100,304.00		177,306.42	177,306.42	-
HS	142,011.33	147,124.07	339,707.00	290,048.00	192,398.16	146,396.24	146,396.24	(0.00)
TOTAL	479,832.20	988,609.64	774,667.00	689,883.00	1,173,980.48	379,245.36	379,245.36	(0.00)

*treasurer to correct masbo rebate portion to RV Coop.

2024-2025

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General		199,165.00	211,434.00	229,898.00								
110 Transport		85,714.00	102,969.00	75,842.00	40,326.00							
114 Retirement		123,934.00	111,475.00	86,292.00	60,820.00							
117 Adult Ed		5,453.00	3,932.00	2,653.00	996.00							
121 Comp Abs		3,897.00	3,897.00	3,897.00	3,897.00							
126 Impact Aid												
128 Technology		11.00	1,253.00	1,253.00								
129 Flex												
201 General		128,569.00	125,075.00	60,931.00								
210 Transport		38,079.00	47,257.00	29,950.00	9,617.00							
212 Hot Lunch		2,602.00										
214 Retirement		95,888.00	90,900.00	77,260.00	70,017.00							
217 Adult Ed		5,509.00	13,801.00	12,518.00	1,034.00							
218 Drivers Ed		1,475.00	1,475.00	5,300.00	5,300.00							
221 Comp Abs		3,785.00	3,782.00	3,782.00	3,793.00							
226 Impact Aid												
228 Technology		12.00	886.00									
229 Flex		3.00	3.00	3.00	3.00							
281 Endow		232,905.00	56,528.00	100,304.00	40,358.00							
TOTAL	-	927,001.00	774,667.00	689,883.00	236,161.00	-	-	-	-	-	-	-

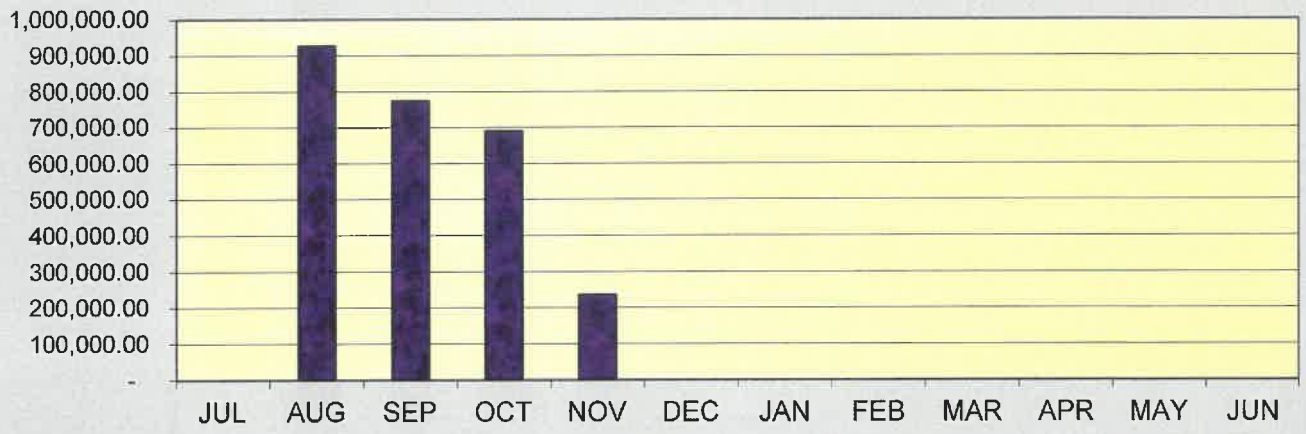
2023-2024

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	116,622.00	147,007.00	119,072.00	-	-	10,456.00	18,027.00	-	-	-	4,800.00	122,944.00
110 Transport	52,089.00	90,486.00	119,075.00	117,350.00	90,669.00	133,725.00	153,959.00	129,045.00	105,732.00	91,862.00	67,297.00	43,497.00
114 Retirement	-	54,866.00	54,694.00	77,558.00	71,693.00	91,624.00	104,884.00	138,827.00	117,850.00	105,841.00	82,332.00	7,332.00
117 Adult Ed	13,194.00	11,439.00	11,734.00	10,655.00	10,160.00	10,177.00	10,565.00	9,099.00	9,111.00	8,800.00	8,618.00	7,618.00
121 Comp Abs	-	4,285.00	4,451.00	4,474.00	4,474.00	4,489.00	4,165.00	4,162.00	4,181.00	4,198.00	4,216.00	156.00
126 Impact Aid	86,264.00	-	15,062.00	11,541.00	65,317.00	64,207.00	61,028.00	57,731.00	12,580.00	9,300.00	75,324.00	3,324.00
128 Technology	11.00	9.00	807.00	301.00	301.00	304.00	306.00	179.00	12.00	11.00	11.00	11.00
129 Flex	-	-		-	-	19,016.00	19,016.00	19,097.00	183.00	106,898.00	106,898.00	-
201 General	71,010.00	16,912.00	11,762.00	-	-	45,125.00	94,628.00	86,144.00	31,484.00	-	10,680.00	-
210 Transport	18,916.00	22,414.00	41,014.00	39,077.00	19,550.00	74,797.00	67,261.00	65,865.00	48,543.00	38,414.00	20,278.00	17,978.00
212 Hot Lunch	3,083.00	4,299.00	5,207.00	-	-	180.00	1,538.00	23,536.00	16,871.00	17,233.00	18,264.00	-
214 Retirement	39,445.00	84,647.00	84,815.00	115,152.00	-	100,765.00	104,239.00	119,355.00	102,731.00	106,489.00	93,710.00	44,710.00
217 Adult Ed	13,500.00	11,425.00	11,750.00	10,672.00	9,476.00	10,077.00	9,909.00	8,478.00	7,783.00	7,471.00	7,281.00	7,656.00
218 Drivers Ed	4,569.00	4,044.00	7,229.00	7,251.00	7,251.00	7,275.00	6,425.00	4,438.00	4,370.00	4,297.00	4,246.00	6,946.00
221 Comp Abs	153.00	2,537.00	2,586.00	2,600.00	2,600.00	2,609.00	2,268.00	2,256.00	1,565.00	1,574.00	1,571.00	71.00
226 Impact Aid	107,848.00	-	16,895.00	13,511.00	32,727.00	46,995.00	24,605.00	40,591.00	44,940.00	41,361.00	91,332.00	21,332.00
228 Technology	12.00	10.00	925.00	602.00	510.00	321.00	418.00	179.00	11.00	12.00	12.00	12.00
229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00
281 Endow	142,211.00	-	249,360.00	209,517.00	182,289.00	292,067.00	94,123.00	185,716.00	134,842.00	6,302.00	102,121.00	97,121.00
TOTAL	668,929.00	454,382.00	756,440.00	620,263.00	497,019.00	914,211.00	777,366.00	894,701.00	642,792.00	550,066.00	698,994.00	380,711.00

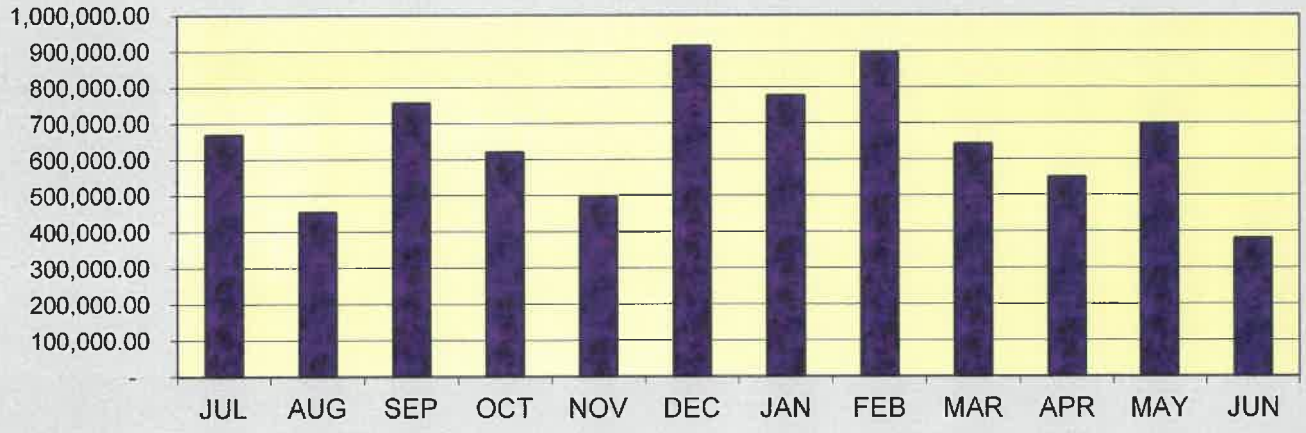
2022-2023

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	233,993.00	178,970.00	221,514.00	114,586.00	114,586.00	359,087.00	390,971.00	308,948.00	260,587.00	246,914.00	114,842.00	-
110 Transport	82,263.00	90,990.00	85,848.00	85,951.00	85,951.00	130,138.00	140,062.00	129,302.00	93,367.00	80,508.00	57,266.00	45,855.00
114 Retirement	165,012.00	150,687.00	131,310.00	149,310.00	149,310.00	156,545.00	155,870.00	172,805.00	171,921.00	131,491.00	109,062.00	26,614.00
117 Adult Ed	11,051.00	10,560.00	10,525.00	10,528.00	10,528.00	11,980.00	12,830.00	13,733.00	13,856.00	12,832.00	12,892.00	14,267.00
121 Comp Abs	6,869.00	13,222.00	13,223.00	13,224.00	13,224.00	13,226.00	13,265.00	13,304.00	13,347.00	13,356.00	13,401.00	10,200.00
126 Impact Aid	86,023.00	1,590.00	1,598.00	1,598.00	1,598.00	1,598.00	1,603.00	1,608.00	1,613.00	1,614.00	794.00	43,529.00
128 Technology	5.00	5.00	892.00	774.00	774.00	452.00	133.00	136.00	459.00	7.00	7.00	9.00
129 Flex	89,864.00	156,885.00	143,973.00	134,020.00	134,020.00	134,043.00	134,432.00	134,821.00	198,268.00	198,364.00	198,826.00	68,814.00
201 General	89,546.00	-	25,055.00	-	-	109,422.00	169,709.00	211,198.00	160,644.00	68,808.00	33,175.00	-
210 Transport	21,774.00	20,013.00	17,495.00	17,662.00	17,662.00	58,769.00	58,902.00	43,622.00	17,220.00	15,664.00	-	7,001.00
212 Hot Lunch	14,089.00	35,814.00	74.00	10,873.00	10,873.00	3,917.00	8,840.00	16,741.00	21,509.00	18,928.00	20,366.00	19,799.00
214 Retirement	112,557.00	100,492.00	91,388.00	133,833.00	133,833.00	147,694.00	150,666.00	165,345.00	178,380.00	150,835.00	139,427.00	88,037.00
217 Adult Ed	11,488.00	10,441.00	10,666.00	10,669.00	10,669.00	12,273.00	12,905.00	13,589.00	13,707.00	12,902.00	12,964.00	14,535.00
218 Drivers Ed	5,704.00	7,148.00	7,726.00	7,726.00	7,726.00	7,728.00	7,134.00	5,953.00	3,683.00	3,966.00	3,980.00	4,010.00
221 Comp Abs	8,242.00	10,928.00	10,928.00	10,929.00	10,929.00	10,931.00	10,963.00	10,995.00	11,030.00	11,038.00	11,076.00	11,162.00
226 Impact Aid	124,293.00	79,003.00	59,649.00	59,656.00	59,656.00	78,603.00	78,776.00	57,550.00	-	83,042.00	83,239.00	98,509.00
228 Technology	-	-	501.00	501.00	501.00	501.00	502.00	503.00	505.00	6.00	8.00	10.00
229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
281 Endow	227,112.00	157,276.00	227,186.00	242,039.00	242,039.00	266,778.00	247,481.00	223,184.00	199,954.00	244,242.00	244,286.00	216,275.00
TOTAL	1,289,887.00	1,024,026.00	1,059,553.00	1,003,881.00	1,003,881.00	1,503,687.00	1,595,046.00	1,523,339.00	1,360,052.00	1,294,519.00	1,055,613.00	668,628.00

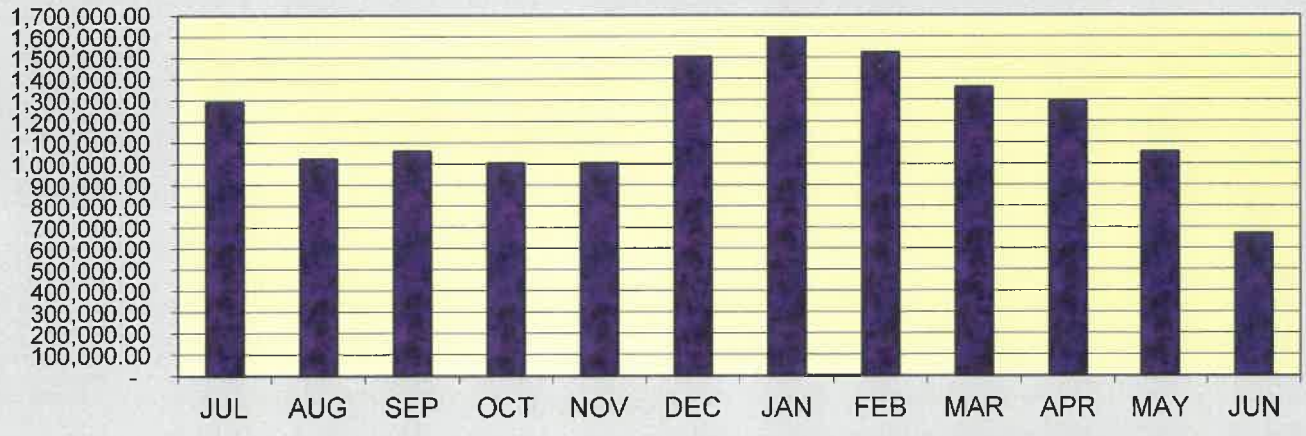
2024-25 INVESTMENTS



2023-24 INVESTMENTS



2022-23 INVESTMENTS



Culbertson Public School

Totals Report for October 2024
2024-2025

11/14/2024
11:42:39 AM

Checking
Savings
Investments

Account	Beginning +	Receipts -	Expenditures +	Transfers =	Ending
1 - ANNUAL	-1,292.10	58.69	0.00	0.00	-1,233.41
2 - ATHLETICS	5,433.37	3,257.92	4,332.66	-49.00	4,309.63
3 - 8TH GRADE CLASS	0.00	984.00	0.00	44.00	1,028.00
4 - Used for Future - Was Graduated Class of 2024 -	0.00	0.00	0.00	0.00	0.00
5 - SENIOR CLASS 2025	1,600.70	0.00	46.11	0.00	1,554.59
6 - JUNIOR CLASS 2026	1,408.82	0.00	246.95	0.00	1,161.87
7 - FRESHMAN CLASS 2028	3,546.87	0.00	840.33	0.00	2,706.54
8 - CHEERLEADER	0.00	0.00	0.00	0.00	0.00
9 - FFA	3,216.47	3,238.87	1,739.24	5.00	4,721.10
10 - BAND/CHOIR	5,298.45	540.00	10.00	0.00	5,828.45
11 - STUDENT COUNCIL	6,880.69	99.62	1,690.66	0.00	5,289.65
12 - SPEECH AND DRAMA	1,492.03	0.00	0.00	0.00	1,492.03
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - SOPHOMORE CLASS 2027	2,371.89	497.00	0.00	0.00	2,868.89
15 - PLAY	5,477.35	0.00	0.00	0.00	5,477.35
16 - JMG	1,181.91	0.00	1,171.34	0.00	10.57
17 - BPA	4,520.83	1,453.50	1,155.72	0.00	4,818.61
18 - EXPLORE AMERICA	27,910.41	3,802.00	31.78	0.00	31,680.63
19 - MUSIC PARENTS	5,347.02	0.00	0.00	0.00	5,347.02
20 - ART	2,119.68	0.00	0.00	0.00	2,119.68
21 - LIBRARY	1,295.05	587.00	0.00	0.00	1,882.05
22 - 6TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
23 - 7TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
24 - SCIENCE OLYMPAID	5,487.56	0.00	0.00	0.00	5,487.56
	85,192.49 +	14,518.60 -	11,264.79 +	0.00 =	88,446.30

Registered to Culbertson Public School - Printed using CSC School Accounting - 2024.1 (64-bit)

November 2024 Activities report

Culbertson Board of Trustees,

Fall activities have all finished. Junior High basketball teams have competed in several contests with local schools. Speech and Drama teams have also been competing in area meets. Football defeated Ennis in first round of playoffs, were then eliminated by Belt in second round. High school basketball practice will begin on November 21.

Sincerely,

David Solem

Mr. Olson
Technology Report
School Board Meeting
November 19, 2024

Schoolhouse IT was here on Nov 6th. Worked on Wi-Fi and on computer upgrades.

The new switches have been a huge upgrade. They can monitor at the port level and show conflicts trouble shoot problems.

I am still working on the Wi-Fi elementary section of the school which includes a couple of JH rooms. This is an ongoing problem that Schoolhouse It and I are working on,

Mr. Olson
6-12 Principal Report
School Board Meeting
November 19, 2024

The 7th grade class participated in the Buffalo Unity Project at Poplar JH on Oct 28th.

Several Band/Music students were selected to perform at the NW Music festival @ Minot and Northern Plains Music Festival @ Dickinson

Veteran's Day assembly was held on Nov 11th. Heather Carlisle was out speaker this year and did a fantastic job.

HS Basketball practice starts on Nov 21st.

As of Nov 15

	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	16	23	18	21	27	24	22	25	25	15	22	29	15	**282**
Sept	18	23	18	21	28	24	22	25	25	15	21	29	15	284
Oct	17	21	16	20	28	24	22	25	25	15	20	29	13	**275**
Nov	17	21	16	19	28	24	22	25	25	15	20	29	13	**274**
Dec														**0**
Jan														**0**
Feb														**0**
March														**0**
April														**0**
May														**0**

Enrolled	5	1	1	2	2	3	0	4	1	1	0	1	2	**23**
Transferred	0	2	0	2	0	0	1	0	1	0	1	2	0	**9**
Total In/Out	5	3	1	4	2	3	1	4	2	1	1	3	2	32

Ended the 2023-2024 year with 275

November 2024 Principal Report
-Title 1 progress monitoring occurring biweekly
-Math Curriculum reviews- samples being sent
-English Second Language (ESL) reviews for new students
-Working on teacher evaluations
- Indian Education for All training
-Celebrated April Wills MT History Teacher of the Year on November 12th.

Culbertson School Board Meeting
Superintendent's Report
November 19, 2024

Staff shoutout this month goes to Ms. Welch for having student prep artwork for the Veterans' Day program, Mr. Pfiefer and Mrs. Taberna for the wonderful music at the Veterans' Day Program, and Mr. Olson for bringing it all together! There are many ways to do a Veterans' Day Program, but ours is one of the best I have ever seen!

A. Events that I plan to attend for November & December:

November 14	IEFA SAM zoom meeting 10-11AM
November 15	JH BB vs. MonDak 4PM
November 16	JH BB vs. R/L 9AM
November 19	Board of Trustees Training with Jeff Weldon 4:30-6:30PM
November 19	Regular November Board of Trustees Monthly Meeting
November 20	Indian Education Committee Meeting @ 5:30PM
November 22	JH BB vs. Savage 4PM
November 23	JH BB vs. Froid 9AM
December 4	NEMASS @ Wolf Point 10AM
December 5	HS BB vs. Fairview
December 6	JH BB @ Circle 4PM
December 7	JH BB @ Plentywood 9AM
December 9	Virtual Title 9 Workshop 1:00-3:30PM
December 10	HS BB vs. Poplar 3PM
December 12	JH GBB @ Savage
December 16	Regular December Board of Trustees Monthly Meeting
December 17	Winter Concert
December 18	OPI ELA virtual meeting 4-6PM
December 18	Indian Education Committee Meeting @ 5:30PM
December 20	Noon Out & HS BB vs. R/L 3PM
December 21	HS BB @ Plentywood 1PM

B. Other updates and items for your review:

1. Threat Assessment Training—On Monday, November 9th, Mrs. Forbregd and I attended a threat assessment training in Sidney brought to us by our insurance company MSGIA. Policy 8301 requires we have a process and procedure to conduct threat assessments when necessary, so this training was very valuable!

2. U of M Study---Mike Perry, U of M representative, attended our November NEMASS meeting on Wednesday, November 6th. He was part of the study on 4 day weeks and shared that OPI has given more money to U of M to continue the study. Next, the study will take a deeper dive into some of the statistics and do 4 or 5 case studies. There was no deadline given for when the second part of the study would be complete, but I do believe they might try to complete the second half of the study prior to the legislative session.

3. Staff Celebration---Tuesday, November 12th, we had a great day celebrating Mrs. Will's 2024 GIL History Teacher of the Year award! The GIL organization gave $1,000 to the district for the sole purpose of celebrating Mrs. Wills, so we did exactly that! We had a Lefse Food Truck cater lunch for the whole staff, had a brief gathering in the gym for 3rd and 4th grade classes where we presented Mrs. Wills with the award and flowers, and then celebrated with popsicles for all the 3rd and 4th graders. It was great!

4. American Education Week---The week of November 18-22 is American Education Week and our staff have some fun things planned to celebrate! Thank you to the teachers involved in the planning of these activities.

5. Annual Accreditation---The portal for year 2 of the accreditation process will open in December with a deadline in February. I have already begun preparations for what is required in year 2.

6. Here are a few items that will be part of the next regular Board meeting agenda:
    - Superintendent Evaluation

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonsenna@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 15

AGENDA TITLE: Board Policy 2nd reading: 7330F Extra-Curricular Matrix for 2025-2026 School Year

SUMMARY: Attached are the recommendations. There were no comments during the 4-week comment period. Lora has compiled a matrix so you can see our coaching pay compared to other area schools. This is the second and final required reading of this policy.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission
Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Culbertson School District

PERSONNEL

-7330F

Current

Extra-Curricular Stipends

CROSS COUNTRY*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
FOOTBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
VOLLEYBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
GIRLS'& BOYS' BASKETBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
Grade	1,200.00
Grade Assistant	840.00
GIRLS' & BOYS' TRACK*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
Grade	1,200.00
Grade Assistant	840.00

GIRLS' & BOYS' GOLF*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
CHEERLEADING*	
HS Winter Season Coach	300.00/week
SPEECH & DRAMA*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
BAND & CHOIR*	
Band Advisor**	2,500.00
Choir Advisor**	1,250.00
ADVISORS	
12th Grade	600.00
11th Grade	700.00
10th Grade	500.00
9th Grade	500.00
8th Grade	500.00
6 and 7 Grade	500.00
HS Student Council	600.00
Missoula Children's Theatre	300.00
Annual, In-Class	1,500.00
Annual, Out-of-Class	2,000.00
FFA** with Concessions	7,000.00
BPA**	2,000.00
JMG**	2,000.00
Indian Club**	2,000.00
National Honor Society	300.00
Title IX Coordinator	300.00
Drug & Alcohol Coordinator	300.00

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*** denotes MHSA Sanctioned Events.**

Beginning in the 2013-2014 School Year:

An additional $200 will be paid to the high school head coach and an additional $100 will be paid to the high school assistant coach(es) for each week of post season advancement for the following sports:

Football: each week of playoffs in which the team participates
Volleyball: divisional and state tournaments in which the team participates
Basketball: divisional and state tournaments in which the team participates

Beginning in the 2005-2006 School Year:

$ 25 increase per year for JH head coaches, and grade school head coaches
$ 15 increase per year for JH and grade school assistant coaches

**** denotes stipends that will be contract addendums.**

Policy History:

Adopted on: August 17, 1999
Reviewed on: Apri 19, 2022
Revised on: May 16, 2000
July 25, 2000
June 26, 2001
October 14, 2002
August 11, 2003
September 18, 2007
July 15, 2008
July 16, 2013
April 16, 2015
June 20, 2017
June 21, 2018
May 19, 2020
May 17, 2022

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Suggested
#-7330F

Culbertson School District

PERSONNEL

Extra-Curricular Stipends

CROSS COUNTRY*		**GIRLS' & BOYS' GOLF***	
HS Head Coach 3300	~~300.00/week~~	**HS Head Coach** 3700.	~~300.00~~/week
HS Assistant 2,200	~~200.00/week~~	**HS Assistant** 1800	~~200.00~~/week
Junior High	1,500.00	**CHEERLEADING***	
Junior High Assistant	1,050.00	**HS Winter Season Coach** 4300.	~~300.00~~/week
FOOTBALL*			
HS Head Coach 3300	~~300.00~~/week	**SPEECH & DRAMA***	
HS Assistant 2200	~~200.00~~/week	**HS Head Coach** 4200	300.00/week
Junior High	1,500.00	**HS Assistant** 2800.	200.00/week
Junior High Assistant	1,050.00	**BAND & CHOIR***	
VOLLEYBALL*		**Band Advisor****	2,500.00
HS Head Coach 3600	~~300.00~~/week	**Choir Advisor****	1,250.00
HS Assistant 2400	~~200.00~~/week	**ADVISORS**	
Junior High	1,500.00	**12th Grade**	600.00
Junior High Assistant	1,050.00	**11th Grade**	700.00
GIRLS'& BOYS' BASKETBALL*		**10th Grade**	500.00
HS Head Coach 4200.	~~300.00~~/week	**9th Grade**	500.00
HS Assistant 2800.	~~200.00~~/week	**8th Grade**	500.00
Junior High	1,500.00	**6 and 7 Grade**	500.00
Junior High Assistant	1,050.00	**HS Student Council**	600.00
Grade	1,200.00	**Missoula Children's Theatre**	300.00
Grade Assistant	840.00	**Annual, In-Class**	1,500.00
GIRLS' & BOYS' TRACK*		**Annual, Out-of-Class**	2,000.00
HS Head Coach 2700	300.00/week	**FFA** with Concessions**	7,000.00
HS Assistant 1800	200.00/week	**BPA****	2,000.00
Junior High	1,500.00	**JMG****	~~2,000.00~~ delete
Junior High Assistant	1,050.00	**Indian Club****	~~2,000.00~~ delete
Grade	1,200.00	**National Honor Society**	300.00
Grade Assistant	840.00	**Title IX Coordinator**	300.00
		Drug & Alcohol Coordinator	300.00

JH/GR Head 1500.

JH/GR 1050.

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July 15, 2008
July 16, 2013
April 16, 2015
June 20, 2017
June 21, 2018
May 19, 2020
May 17, 2022

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Advisor-12th	600.00	22-23	500.00	17-18	350.00	05-06	300.00	03-04
Advisor-11th	700.00	22-23	600.00	17-18	350.00	05-06	400.00	04-05
Advisor-10th	500.00	22-23	400.00	17-18	350.00	05-06	300.00	04-05
Advisor-9th	500.00	22-23	400.00	17-18	350.00	05-06	300.00	04-05
Advisor-8th	500.00	22-23	400.00	17-18	350.00	05-06	500.00	04-05
Advisor-7th	500.00	22-23	400.00	17-18	350.00	13-14 new		
Advisor-6th	500.00	22-23 new						
Advisor-Drug & Alcohol	300.00	05-06	300.00	05-06	250.00	02-03		
Advisor-HS Student Council	600.00	22-23	500.00	17-18	250.00	16-17	150.00	04-05
Advisor-NHS	300.00							
Advisor-BPA*	2,000.00	08-09	2,000.00	08-09	1,600.00	05-06 new		
Advisor-BPA Asst	1,500.00	09-10 new	1,500.00	09-10 new				
Advisor-Title IX	300.00							
Annual (in-class)	1,500.00							
Annual (out-of-class)	2,000.00							
Band*	2,500.00	22-23	1,500.00	03-04	1,000.00			
Basketball Varsity	4,200.00	22-23	3,000.00	13-14	2,000.00	02-03		
BB Varsity Asst	2,800.00	22-23	1,750.00	13-14	1,500.00	02-03		
BB JH	1,500.00	22-23	1,200.00	07-08	1,000.00	02-03		
BB JH Asst	1,050.00	22-23	900.00	07-08				
BB Elem	1,200.00	22-23	1,000.00	03-04	700.00	02-03		
BB EL Asst	840.00	22-23	750.00	17-18 new				
Cheerleader Coach	4,200.00	22-23	2,000.00	09-10	1,750.00	07-08	1,000.00	06-07
Chorus*	1,250.00	22-23	600.00					
CC	3,300.00	22-23	3,000.00	13-14	2,000.00	06-07 new		
CC Asst	2,200.00	22-23	1,750.00	13-14				
CC E/J	1,500.00	22-23	1,000.00	07-08 new				
CC E/J Asst	1,050.00	22-23	750.00	13-14				
FFA* ($5,000 concessions)	7,000.00	17-18	7,000.00	17-18	5,000.00	15-16	4,000.00	08-09
FB	3,300.00	22-23	3,000.00	13-14	2,000.00	02-03		
FB Asst	2,200.00	22-23	1,750.00	13-14	1,500.00	02-03		
FB JH	1,500.00	22-23	1,000.00	03-04	700.00	02-03		
FB JH Asst	1,050.00	22-23	750.00	07-08	500.00	02-03		
Golf	2,700.00	22-23	2,000.00	07-08	1,000.00	02-03		
Golf Asst	1,800.00	22-23	1,500.00	07-08	750.00	02-03		
Indian Club*	2,000.00	20-21	2,000.00	20-21 new				
JMG*			2,000.00	08-09	1,600.00	05-06 new		
Play (MCT)	300.00	22-23 to MCT	500.00					
Play Asst		22-23 delete	300.00					
Prom		22-23 delete	200.00	05-06 new				
Speech & Drama	5,100.00	22-23	3,000.00	13-14	2,000.00	07-08	1,500.00	02-03
Speech & Drama Asst	3,400.00	22-23	1,750.00	13-14	1,500.00	07-08	1,000.00	02-03
T	2,700.00	22-23	3,000.00	13-14	2,000.00	07-08		
T Asst	1,800.00	22-23	1,750.00	13-14	1,500.00	07-08		
T JH	1,500.00	22-23	1,000.00	02-03				
T JH Asst	1,050.00	22-23	750.00	14-15	700.00	02-03		
T ELEM	1,200.00	22-23	1,000.00	02-03				
T ELEM Asst	840.00	22-23	750.00	14-15	700.00	02-03		
VB	3,600.00	22-23	3,000.00	13-14	2,000.00	02-03		
VB Asst	2,400.00	22-23	1,750.00	13-14	1,500.00	02-03		
VB JH	1,500.00	22-23	1,000.00	03-04	700.00	02-03		
VB JH Asst	1,050.00	22-23	750.00	03-04	500.00	06-07		

12-13 longevity was removed from hs and left in jh,el

FFA 07-08 $1,600, 06-07 & 05-06 $5,000, 04-05 $1,600...

24-25 stipend survey

	Culbertson	Bainville	Brockton	Circle	Ekalaka	Fairview	Froid	Jordan	Plentywood	Richey/ Lambert	Savage	Scobey	Westby/ Grenora	AVG
HS Enrollment	99	48	55	67	36	122	40	57	119	50	31	88	70	70
Football Head	3,300	4,166	2,150	3,409	2,350	4,539	3,000	2,625	4,410	2,500	2,862	3,229	3,800	3,257
Football Asst	2,200	2,499	1,613	2,386	1,850	3,215	1,900	1,260	2,940	2,000	1,908	1,938	2,485	2,169
Volleyball Head	3,600	4,166	2,150	3,409	2,350	4,539	3,000	2,625	4,410	2,700	2,862	3,229	3,800	3,295
Volleyball Asst	2,400	2,499	1,613	2,386	1,850	3,215	1,900	1,260	2,940	2,200	1,908	1,938	2,485	2,200
Cross Country Head	3,300		2,150	2,386		4,539			4,410	2,500		2,854	2,923	3,133
Cross Country Asst	2,200		1,613			3,215				2,000		1,550		2,116
Basketball Head	4,200	4,166	3,225	3,409	2,350	4,539	3,000	2,625	4,410	2,700	2,862	3,229	3,800	3,424
Basketball Asst	2,800	2,499	2,150	2,386	1,850	3,215	1,900	1,260	2,940	2,200	1,908	1,938	2,485	2,272
Cheer	4,200	1,666	3,000	1,705		4,539	2,100		2,940	2,000	1,272	1,938	2,923	2,571
Golf Head	2,700	4,166	2,150			4,539	2,000		4,410	2,500	2,862	2,584	2,923	3,083
Golf Asst	1,800	2,499	1,613			3,215	1,300		2,940	2,000	1,908	1,550		2,092
Track Head	2,700	4,166	2,150	3,409	2,350	4,539	3,000	1,838	4,410	2,500	2,862	2,584	3,800	3,101
Track Asst	1,800	2,499	1,613	2,386	1,820	3,215	1,900	840	2,940	2,000	1,908	1,550	2,485	2,074
S&D Head	4,200		1,613	2,386		4,539	2,100		4,410			1,938		3,027
S&D Asst	2,800					3,215	1,600		2,940			646		2,240

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 16

AGENDA TITLE: 2025-2026 Fall Coaching Contracts

SUMMARY: All fall coaches are being recommended for rehire for the 2025-2026 school year:

Football:
Head HS = Brian Manning
Assistant HS = George Nickoloff and Cassidy Obergfell
Head JH = Dirk Rieland
Assistant JH = Todd Gabriel

Volleyball:
Head HS = Tiffany Nielsen
Assistant HS = Tessa Rumsey
Head JH = Jimie Lou Morris
Assistant JH = Janelle Ator

Cross Country:
Head HS = Chance Hyatt
Head JH = Teri Sansaver

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission
Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 17

AGENDA TITLE: Additions to 2024-2025 Guest Teacher List

SUMMARY: Ava Smith and Amy Jones are being recommended for new additions to the guest teacher list for 2024-2025.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 18

AGENDA TITLE: Resignation

SUMMARY: David Anderson's resignation for Head Elementary GBB is attached. We need board approval for the resignation.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CHS

Nicole Simonsen <simonsenn@culbertson.k12.mt.us>

Fwd: Elementary girls bball

1 message

David Solem <solemd@culbertson.k12.mt.us> Mon, Nov 11, 2024 at 3:49 PM
To: Nicole Simonsen <simonsenn@culbertson.k12.mt.us>

---------- Forwarded message ---------
From: **David Anderson** <andersond@culbertson.k12.mt.us>
Date: Mon, Nov 11, 2024 at 3:48 PM
Subject: Elementary girls bball
To: David Solem <solemd@culbertson.k12.mt.us>

I am resigning from the head girls elementary basketball coach for the January 2025 season.

Please accept my resignation

Thank you
David Anderson

PRIVILEGED AND CONFIDENTIAL INFORMATION:
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--
David Solem
8-12 Social Studies
Athletic Director
Culbertson Schools
406-787-6241

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 19

AGENDA TITLE: Recommendation for Head Elem. GBB

SUMMARY: Jenna Bowker is being recommended for Head Elem. GBB for 2025.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 11-19-2024

AGENDA ITEM #: 20

AGENDA TITLE: 1st reading: 7221 Financial Management

SUMMARY: Attached is a proposed policy that is a result of our SRSA audit. They suggested we put our current practice into policy. This is the first reading, second reading will be at the December meeting after it has been posted for the 4 week time period for comments.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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Use of Federal SRSA (Small Rural School Achievement) Funds

The School District will ensure that federal SRSA (Small Rural School Achievement) funds, are used only to supplement, and not supplant, state and local funds that would, in the absence of federal funds, be spent on SRSA programs or services supported by federal funds. Additionally, the School District will adhere to cost allowability requirements, including the requirement that costs be reasonable and necessary for the accomplishment of program objectives under the provisions of Elementary and Secondary Education Act, §5212, §5232.

Period of Availability

The School District will ensure compliance with 34 C.F.R. §75.703 to obligate grant funds during the period of availability specific to each award. Deadlines for the obligation and liquidation of SRSA grant funds will be adhered to the guidelines as set by the Department of Education (e.g. for fiscal year (FY) 2022, July 1, 2022 – September 30, 2024) and not later than 120 calendar days after the end date of the period of availability (e.g. for FY 2022, January 31, 2025). The School District will assign a unique three-digit code (Project Reporter Code) to each award to ensure funds are tracked and accounted for separately.