

Burbank Unified School District
1900 West Olive Avenue
Burbank, CA 91506-2460
(818) 729-5500
Dennis Maxwell, Director of Facilities

September 30, 2024

ADDENDUM #2 TO BID 2425-003

Aquatic Center Modernization and New Storage Building at Burbank High School

There was a document omitted in the original upload.

An additional set of plans has been posted with the bid documents at <https://www.burbankusd.org/purchasing> and at the PlanWell site, <https://www.e-arc.com/location/costa-mesa/> in the Architect's Documents section.

The new file on the PlanWell site is titled "03-123187_DWG_A (BLEACHER SEATING)"
The new file on the District site is listed as "Project Plans 03-123187"

In addition, a revised Table of Contents has also been posted in the Addenda section.

Please submit this addendum along with your bid using the revised bid form.

This addendum must be signed and returned with the bid as proof that you received it. Please make a copy for your records.

Company Name

Signature