



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

**CONTRACTOR'S REQUEST FOR INFORMATION**

**BID 2425-003 AQUATIC CENTER MODERNIZATION  
AT BURBANK HIGH SCHOOL**

**From:**

\_\_\_\_\_  
Company

\_\_\_\_\_  
Contact

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

\_\_\_\_\_  
Urgency

Question:

Proposed Solution:

Response from Owner:

By: \_\_\_\_\_

Date: \_\_\_\_\_

**Questions must be emailed to Dennis Maxwell,  
[dennismaxwell@burbankusd.org](mailto:dennismaxwell@burbankusd.org) by 12:00 pm, Friday, October 18, 2024**