

**BID FORM****BID 2425-003 AQUATIC CENTER MODERNIZATION AT BURBANK HIGH SCHOOL**

Dear Board Members:

The undersigned, doing business under the firm name of:

HART DESIGN BUILD INC.

hereby propose and agree to enter into a Contract, to furnish any and all labor, materials, applicable taxes, equipment and services for the completion of Work described hereinafter and in the Contract Documents.

BASE BID – DSA 03-122682 Aquatic Center Modernization	\$ <u>2,970,000.00</u>
BASE BID – DSA 03-123187 New Storage Building	\$ <u>1,820,000.00</u>
DISTRICT ALLOWANCE	\$ <u>200,000.00</u>
BASE BID PLUS ALLOWANCE	\$ <u>4,990,000.00</u>

BASE BID PLUS ALLOWANCE (in words)

Four million nine hundred ninety thousand

Circular letters, bulletins, addenda, etc., bound with the specifications or issued during the time of bidding are included in the bid, and, in completing the Contract, they are to become a part thereof.

The receipt of the following addenda to the specifications is acknowledged:

Addendum No. <u>1</u>	Date <u>9/12/24</u>	Addendum No. _____	Date _____
Addendum No. <u>2</u>	Date <u>9/30/24</u>	Addendum No. _____	Date _____

If written notice of the Award of Contract is mailed, emailed or delivered to the undersigned at any time before this bid is withdrawn, the undersigned shall, within ten (10) days after the date of such mailing, emailing or delivering of such notice, execute and deliver an agreement in the form of agreement present in these Contract Documents and provide Performance and Payment Bonds in accordance with the specifications and bid as accepted.

The undersigned hereby designates as the office to which such Notice of Award of Contract may be mailed, telegraphed, or delivered:

<u>DUKE HARTENIAN</u>	<u>PRESIDENT</u>	<u>DUKE@HARTDB.COM</u>
Name	Title	Email Address
<u>HART DESIGN BUILD INC.</u>		

Company Name

3449 ANGELUS AVE ,GLENDAL CA 91208

Physical Address

City, State ZIP



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

## **BID FORM**

Our Public Liability and Property Damage Insurance is placed with:

Express Center Insurance Services	CSCU01-01135 06/03/2025
Company Name	Policy Number/Expiration
2600 Foothill Blvd #205 La Crescenta CA 91214	
Physical Address	City, State ZIP

Our Workers' Compensation Insurance is placed with:

STATEFUND	9346656 10/11/2025
Company Name	Policy Number/Expiration
2600 Foothill Blvd #205 La Crescenta CA 91214	
Physical Address	City, State ZIP

This bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

**COURSE-OF-CONSTRUCTION INSURANCE REQUIREMENTS** (required prior to commencement of work- reference Section 11.1.6.1 of the included General Conditions for Contract of Construction)


*Contractor, during the progress of the Work and until final acceptance of the Work by Owner upon completion of the entire Contract, shall maintain Builder's Risk/Course-of-Construction insurance satisfactory to the Owner, issued on a completed value basis on all insurable Work included under the Contract Documents. This insurance shall insure against all risks, including but not limited to the following perils: vandalism, theft, malicious mischief, fire, sprinkler leakage, civil authority, sonic boom, explosion, collapse, flood, earthquake (for projects not solely funded through revenue bonds, limited to earthquakes equivalent to or under 3.5 on the Richter Scale in magnitude), wind, hail, lightning, smoke, riot or civil commotion, debris removal (including demolition) and reasonable compensation for the Architect's services and expenses required as a result of such insured loss. This insurance shall provide coverage in an amount not less than the full cost to repair, replace or reconstruct the Work. Such insurance shall include the Owner, the Architect, and any other person or entity with an insurable interest in the Work as an additional named insured.*

*The Contractor shall submit to the Owner for its approval all items deemed to be uninsurable under the Builder's Risk/Course-of Construction insurance. The risk of the damage to the Work due to the perils covered by the Builder's Risk/Course-of-Construction insurance, as well as any other hazard which might result in damage to the Work, is that of the Contractor and the surety, and no claims for such loss or damage shall be recognized by the Owner, nor will such loss or damage excuse the complete and satisfactory performance of the Contract by the Contractor.*

## **BID FORM**

NOTE: A bidder shall not submit a bid unless the bidder's contractor's license number appears clearly on the bid, the license expiration date and class are stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid submitted by a contractor who is not licensed pursuant to Business and Professions Code §7028.15 shall be considered nonresponsive and shall be rejected. Any bid not containing the above information, or a bid containing information which is subsequently proven false, may be considered nonresponsive and may be rejected. Each bid must give the full business address of the bidder and be signed by bidder with bidder's usual signature. Bids by partnerships must furnish the full name of all partners and must be signed in the partnership name by a general partner with authority to bind the partnership in such matters, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation, followed by the name of the state of incorporation and by the signature and designation of the chairman of the board, president or any vice president, and then followed by a second signature by the secretary, assistant secretary, the chief financial officer or assistant treasurer. All persons signing must be authorized to bind the corporation in the matter. The name of each person signing shall also be typed or printed below the signature. Satisfactory evidence of the authority of the officer signing on behalf of a corporation shall be furnished.

The undersigned declares, under penalty of perjury under the laws of the State of California, that the representations made in this bid are true and correct.

 _____ Signature	October 30, 2024 _____ Date
_____ DUKE HARTENIAN	_____ PRESIDENT
_____ Print Name HART DESIGN BUILD INC.	_____ Title CA
_____ Company Name	_____ State of Incorporation
_____ Mailing Address DUKE@HARTDB.COM	_____ City, State ZIP
_____ Email Address 1000913697	_____ Telephone 06/30/2025
_____ DIR Registration No. 1085998                      A,B,C10,C20,C27,C36	_____ Expiration 01/31/2026
_____ CSLB License No.                      Class(es)	_____ Expiration

**NOTE:** This page may be reproduced as necessary to list additional corporate officers or partners.

☒ **Evidence of authority to bind the corporation is attached.**

## **DESIGNATION OF SUBCONTRACTORS**

### **To Be Executed by Bidder and Submitted with Bid**

Each bidder shall set forth below the name and the location of the place of business of each subcontractor and the California contractor license number of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the Work or improvement, or to a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent (0.5%) of the bidder's total bid, and the portion of the Work which will be done by each subcontractor. An inadvertent error in listing a California contractor's license number shall not be grounds for filing a bid protest or for considering the bid nonresponsive if the bidder submits the corrected contractor's license number to the Owner within 24 hours after the bid opening, or any continuation thereof, so long as the corrected contractor's license number corresponds to the submitted name and location for that subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the Work to be performed under the Contract in excess of one-half of 1 percent (0.5%) of the Contractor's total bid, the Contractor shall be deemed to have agreed to perform such portion itself, and shall not be permitted to subcontract that portion of the Work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the Work as to which no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

As of March 1, 2015, for any bid proposal submitted, and as of April 1, 2015, for any contract for public work entered into, an inadvertent error in listing a subcontractor who is not registered under Labor Code section 1725.5 shall not be grounds for filing a bid protest or grounds for considering the bid nonresponsive, provided that either: the subcontractor is registered prior to the bid opening; or the subcontractor is registered and has paid the penalty registration fee specified in Labor Code section 1725.5(a)(2)(E), if applicable, within 24 hours after the bid opening; or the subcontractor is replaced by another registered subcontractor under Public Contract Code section 4107. Failure of a listed subcontractor to be registered shall be grounds under Public Contract Code section 4107 for the Contractor, with the Owner's consent, to substitute a registered subcontractor for the unregistered subcontractor.

Failure to provide this information in a legible manner may result in the rejection of an otherwise acceptable bid.

**NOTE:** *Reproduce page two of this document for additional listings needed beyond the length of this form.*





Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

California Waters		Yorba Linda, CA		(949) 528-0900
Subcontractor Name		City & State		Phone
958960	A, C-53, C-61/D35, D06, D21	03/31/2025	1000001472	06/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Pool sub				0.0%
Description of Work				% of Total

TIME AND ALARM SYSTEMS		MIRA LOMA, CA		(951) 685-1761
Subcontractor Name		City & State		Phone
393251	C10, C16, C7	09/30/2026	1000000832	06/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Low Voltage / FA				
Description of Work				% of Total

Subcontractor Name		City & State		Phone
CSLB#		Class(es)	Expiration	DIR#
Description of Work		% of Total		

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: Hydouk Hartenian

Company Name: Hart Design Build Inc.

Title: President

Date: October 30, 2024



## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

McKinley Elevator	IRVINE, CA	(949) 261-9244
Subcontractor Name	City & State	Phone
861406	C11 -C61	07/31/2025
CSLB#	Class(es)	Expiration
		DIR#
		Expiration
Lift		0.0%
Description of Work		% of Total

Fireside Experts	North Hollywood Ca	818-764-3366
Subcontractor Name	City & State	Phone
980691	C-61	01/31/2025
CSLB#	Class(es)	Expiration
		DIR#
		Expiration
Overhead door		
Description of Work		% of Total

Thomas Partitions & Specialties, Inc.	Altadena, CA	323-256-8666
Subcontractor Name	City & State	Phone
613974	C61	02/28/2025
CSLB#	Class(es)	Expiration
		DIR#
		Expiration
Toilet Accessories		
Description of Work		% of Total

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: Hydouk Hartenian

Company Name: Hart Design Build Inc.

Title: President

Date: October 30, 2024



## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

CAL EXPRESS ELECTRIC INC.		North Hollywood Ca		818-240-0055
Subcontractor Name		City & State		Phone
708405	C10	06/30/2025	1000425832	06/30/2026
CSLB#	Class(es)	Expiration	DIR#	Expiration
Electrical / LV				0.0%
Description of Work				% of Total

Letner Roofing Co.		Orange, Ca.		714-633-0030
Subcontractor Name		City & State		Phone
689961	A, B, C39, C43	06/30/2026	1000002763	06/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Roofing				
Description of Work				% of Total

JNJ Tile Co . Inc .		Pico Rivera, Ca.		562-942-0519
Subcontractor Name		City & State		Phone
665139	C54	04/30/2025	1000006128	06/30/2026
CSLB#	Class(es)	Expiration	DIR#	Expiration
Ceramic Tile				
Description of Work				% of Total

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: Hydouk Hartenian

Company Name: Hart Design Build Inc.

Title: President

Date: October 30, 2024

## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

<b>Streamline Painting, Inc.</b>		<b>Moreno Valley, CA</b>		<b>951-581-2242</b>
Subcontractor Name		City & State		Phone
<b>799584</b>	<b>C33</b>	<b>09/30/2025</b>	<b>1000001540</b>	<b>06/30/2024</b>
CSLB#	Class(es)	Expiration	DIR#	Expiration
<b>Painting</b>				
Description of Work				% of Total

<b>Montgomery Hardware</b>		<b>Rancho Cucamonga, Ca</b>		<b>909-204-4000</b>
Subcontractor Name		City & State		Phone
<b>285746</b>	<b>B, C-28, C61/D16</b>	<b>02/28/2026</b>	<b>1000003532</b>	<b>06/30/2025</b>
CSLB#	Class(es)	Expiration	DIR#	Expiration
<b>Door and hardware</b>				
Description of Work				% of Total

<b>Southern Bleacher Company</b>		<b>Graham, Texas</b>		<b>800.433.0912</b>
Subcontractor Name		City & State		Phone
<b>564497</b>	<b>A</b>	<b>04/30/2025</b>	<b>1000001223</b>	<b>06/25/2025</b>
CSLB#	Class(es)	Expiration	DIR#	Expiration
<b>Bleachers</b>				
Description of Work				% of Total

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC.

Title: PRESIDENT

Date: 10/30/2024





## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

Top Welding	BURBANK, CA	818-262-2902
Subcontractor Name	City & State	Phone
779556	C51, C23	05/31/2026
CSLB#	Class(es)	Expiration
Structural steel/Decking		1000981780
Description of Work		DIR#
		06/30/2025
		Expiration
		0.0%
		% of Total

Senel Construction Engineering, Inc.	Thousand Oaks, CA	805.405.9461
Subcontractor Name	City & State	Phone
1103501	A,B	04/30/2025
CSLB#	Class(es)	Expiration
Demo/Finishes / Plaster		1000010350
Description of Work		DIR#
		06/30/2026
		Expiration
		% of Total

Decking Dynamics, Inc.	Gardena, CA	310.515.0551
Subcontractor Name	City & State	Phone
777163	C-61	04/30/2026
CSLB#	Class(es)	Expiration
Waterproofing		1000038490
Description of Work		DIR#
		06/30/2025
		Expiration
		% of Total

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: Hydouk Hartenian

Company Name: Hart Design Build Inc.

Title: President

Date: October 30, 2024





## DESIGNATION OF SUBCONTRACTORS

If there are none, please check this box: ☐

Artec Contracting and Engineering		Burbank, CA		818) 826-3193
Subcontractor Name		City & State		Phone
960576	B, & C-8	5/31/2025	1000021085	6/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Concrete / Blockwall.				0.0%
Description of Work				% of Total

Braille Signs, Inc.		Santa Ana, CA		949-797-1570
Subcontractor Name		City & State		Phone
682485	C61	05/31/2026	1000007239	06/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Signage				
Description of Work				% of Total

California Paving & Grading Co.		Los Angeles, Ca.		323-255-1144
Subcontractor Name		City & State		Phone
384051	A, C12	11/30/2025	1000000508	06/30/2025
CSLB#	Class(es)	Expiration	DIR#	Expiration
Asphalt / Grading/Stripping				
Description of Work				% of Total

I am the authorized representative of the Bidder submitting this Designation of Subcontractors and I declare that each subcontractor listed holds a valid and current contractor license in good standing in California to perform the portion of work for which the subcontractor is listed.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC.

Title: PRESIDENT

Date: October 30, 2024



## **BID BOND**

**KNOW ALL MEN BY THESE PRESENTS:** that we,

Hart Design Build, Inc.

as Principal and Amerisure Mutual Insurance Company

as Surety, are held and firmly bound unto **BURBANK UNIFIED SCHOOL DISTRICT**, in the County of Los Angeles, State of California, hereinafter called the "Owner," in the sum of Ten Percent (10%) of the Total Amount of the Bid submitted to the Owner: \$10%

( Ten Percent of the Amount Bid Dollars)

for payment of which sum, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain bid, attached hereto and hereby made a part hereof, to enter into a Contract in writing for the construction of **BID 2425-003 AQUATIC CENTER MODERNIZATION AND NEW STORAGE BUILDING AT BURBANK HIGH SCHOOL (DSA 03-122682 & DSA 03-123187)** in strict accordance with Contract documents.

NOW, THEREFORE,

- a. If said bid shall be rejected, or, in the alternative;
- b. If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of agreement attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all properly completed in accordance with said bid), and shall in all other respects perform the agreement created by the acceptance of said bid;

then this obligation shall be void, otherwise the same shall remain in full force and effect, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract on the call for bids, or to the Work to be performed hereunder, or the specification accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of said Contract or the call for bids, or to the Work, or to the specifications.



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

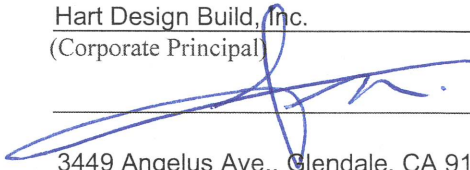
## BID BOND

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under several seals this 11th day of October, 2024, hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

In the presence of:

(Affix Corporate Seal)

Hart Design Build, Inc.  
(Corporate Principal)

  
3449 Angelus Ave., Glendale, CA 91208  
(Business Address)

(Affix Corporate Seal)

Amerisure Mutual Insurance Company  
(Corporate Surety)

P.O. Box 9098

Farmington Hills, MI 48333  
(Business Address)

By:

  
Shaunna Rozelle Ostrom, Attorney-in-Fact

The rate of premium on this bond is \$ N/A per thousand.

The total amount of premium charged is \$ N/A.

*The above must be filled in by Corporate Surety.*

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange )

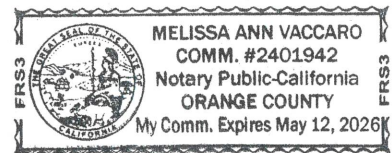
On 10/11/2024 before me, Melissa Ann Vaccaro, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melissa Ann Vaccaro (Seal)  
Melissa Ann Vaccaro



**AMERISURE MUTUAL INSURANCE COMPANY  
AMERISURE INSURANCE COMPANY  
AMERISURE PARTNERS INSURANCE COMPANY**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company are corporations duly organized under the laws of the State of Michigan (herein collectively the "Companies"), and that the Companies do hereby make, constitute and appoint:

**ARTURO AYALA, DANIEL HUCKABAY, FRANK MORONES, MICHAEL D. STONG,**

**R. NAPPI, SHAUNNA ROZELLE OSTROM, CHELSEA LIBERATORE, BENJAMIN WOLFE,**

**DWIGHT REILLY, BEN STONG and ADRIAN LANGRELL**

of Commercial Surety Bond Agency, its true and lawful Attorney(s)-in Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge, for and on its behalf and as its act and deed, bonds or others writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts or suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

**ONE HUNDRED MILLION (\$100,000,000.00) DOLLARS**

This Power of Attorney is granted and signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company at meetings duly called and held on February 17, 2022.

**"RESOLVED**, that any two of the President & Chief Executive Officer, the Chief Financial Officer & Treasurer, the Senior Vice President Surety, the Vice President Surety, or the General Counsel & Corporate Secretary be, and each or any of them hereby is authorized to execute, a Power of Attorney qualifying the attorney-in-fact named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that President & Chief Executive Officer, Chief Financial Officer & Treasurer or General Counsel & Corporate Secretary each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company;

**FURTHER RESOLVED**, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto electronically/digitally or by facsimile, and any such Power of Attorney or certificate bearing such electronic/digital or facsimile signatures or electronic/digital or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached;

**FURTHER RESOLVED**, that any work carried out by the attorney-in-fact pursuant to this resolution shall be valid and binding upon the Company."



By:

Michael A. Ito, Senior Vice President Surety

By:

Aaron Green, Vice President Surety



IN WITNESS WHEREOF, Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 26th day of April, 2023.

**Amerisure Mutual Insurance Company  
Amerisure Insurance Company  
Amerisure Partners Insurance Company**

State of Illinois  
County of Kane

On this 26th day of April, 2023, before me, a Notary Public personally appeared Michael A. Ito, of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company and Aaron Green of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Christopher M. Spaude, the duly elected Chief Financial Officer & Treasurer of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company, do hereby certify and attest that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Companies, which remains in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 11th day of October, 2024.

Christopher M. Spaude  
Christopher M. Spaude, Chief Financial Officer & Treasurer



## **WORKERS' COMPENSATION CERTIFICATION**

### **To Be Executed by Bidder and Submitted with Bid**

Labor Code Section 3700, in relevant part, provides:

“Every employer except the state shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this state
- (b) By securing from the Director of Industrial Relations a certificate of consent to self-insure either as an individual employer or as one employer in a group of employers. Said certificate may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his or her employees, ... ”

I am aware of the provisions of the Labor Code Section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract. I shall supply the Owner with Certificates of Insurance evidencing that Workers' Compensation Insurance is in effect and providing that the Owner will receive thirty (30) days' notice of cancellation.

Signed:  \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC.

Title: PRESIDENT

Date: October 30, 2024

In accordance with Article 5 (commencing at Section 1860), Chapter 1, Part 7, Division 2 of the Labor Code, the above certification must be signed and filed with the awarding body prior to performing any work under the contract.



## **NONCOLLUSION DECLARATION**

### **To Be Executed by Bidder and Submitted with Bid**

Owner: BURBANK UNIFIED SCHOOL DISTRICT

Project: BID 2425-003 Aquatic Center Modernization and New Storage Building at Burbank High School (DSA 03-122682 & DSA 03-123187)

The undersigned declares:

This bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC

Title: PRESIDENT

Date: October 30, 2024

## **FINGERPRINTING NOTICE AND ACKNOWLEDGMENT**

(Education Code Section 45125.2)

### **To Be Executed by Bidder and Submitted with Bid**

Business entities entering into contracts with the Owner for the construction, reconstruction, rehabilitation or repair of a facility must comply with Education Code sections 45125.1 and 45125.2. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided simply to assist such entities with compliance with the law.

1. If the District determines your employee(s) will have more than limited contact with students, then you must take one or more of the following steps:
  - a. Install a physical barrier at the worksite to limit contact with pupils.
  - b. Have an employee, who the Department of Justice has ascertained has not been convicted of a violent or serious felony, continually monitor and supervise employees. The entity shall verify in the Independent Contractor Student Contact Form to the Owner that the employee charged with monitoring and supervising its employees has no such convictions. (See attached.)
  - c. Arrange for surveillance by personnel, with Owner approval.

If one or more of these steps is taken, you are not required to comply with Education Code section 45125.1.

2. If you are providing the services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.2. An “emergency or exceptional” situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. Owner shall determine whether an emergency or exceptional situation exists.

I have read the foregoing and agree to comply with the requirements of Education Code §45125.1 and §45125.2 as applicable.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC

Title: PRESIDENT

Date: October 30, 2024

## ATTACHMENT

Under Education Code section 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student.

A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 12308, 12309, or 12310.
- (14) Kidnapping.
- (15) Assault with the intent to commit a specified felony, in violation of Section 220.
- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.
- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

DH.  
Initials



## ATTACHMENT

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter
- (2) Mayhem
- (3) Rape
- (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person
- (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person
- (6) Lewd or lascivious act on a child under the age of 14 years
- (7) Any felony punishable by death or imprisonment in the state prison for life
- (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm
- (9) Attempted murder
- (10) Assault with intent to commit rape, or robbery
- (11) Assault with a deadly weapon or instrument on a peace officer
- (12) Assault by a life prisoner on a non-inmate
- (13) Assault with a deadly weapon by an inmate
- (14) Arson
- (15) Exploding a destructive device or any explosive with intent to injure
- (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem
- (17) Exploding a destructive device or any explosive with intent to murder
- (18) Any burglary of the first degree
- (19) Robbery or bank robbery
- (20) Kidnapping
- (21) Holding of a hostage by a person confined in a state prison
- (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life
- (23) Any felony in which the defendant personally used a dangerous or deadly weapon
- (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code
- (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person

D.H.  
Initials



## ATTACHMENT

- (26) Grand theft involving a firearm
- (27) Carjacking
- (28) Any felony offense, which would also constitute a felony violation of Section 186.22
- (29) Assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220
- (30) Throwing acid or flammable substances, in violation of Section 244
- (31) Assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245
- (32) Assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5
- (33) Discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246
- (34) Commission of rape or sexual penetration in concert with another person, in violation of Section 264.1
- (35) Continuous sexual abuse of a child, in violation of Section 288.5
- (36) Shooting from a vehicle, in violation of subdivision (c) or (d) of Section 12034
- (37) Intimidation of victims or witnesses, in violation of Section 136.1
- (38) Criminal threats, in violation of Section 422
- (39) Any attempt to commit a crime listed in this subdivision other than an assault
- (40) Any violation of Section 12022.53
- (41) A violation of subdivision (b) or (c) of Section 11418
- (42) Any conspiracy to commit an offense described in this subdivision

D.H.  
Initials



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1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

## **DRUG-FREE WORKPLACE CERTIFICATION**

### **To Be Executed by Bidder and Submitted with Bid**

This Drug-Free Workplace Certification is required pursuant to Government Code Sections 8350 *et seq.*, the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or services from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract, or both, and the contractor may be subject to debarment from future contracting if the state agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
- (b) Establishing a drug-free awareness program to inform employees about all of the following:
  - (1) The dangers of drug abuse in the workplace;
  - (2) The person's or organization's policy of maintaining a drug-free workplace;
  - (3) The availability of drug counseling, rehabilitation and employee-assistance programs;
  - (4) The penalties that may be imposed upon employees for drug abuse Violations;
- (c) Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the Owner determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract or grant awarded herein is subject to suspension of payments, termination, or both. I further understand that should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 *et seq.*

I acknowledge that I am aware of the provisions of Government Code Section 8350 *et seq.* and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC.

Title: PRESIDENT

Date: October 30, 2024



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
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## **SUFFICIENT FUNDS DECLARATION** **(LABOR CODE SECTION 2810)**

**To Be Executed by Bidder and Submitted with Bid**

Owner: **BURBANK UNIFIED SCHOOL DISTRICT**

Project: **AQUATIC CENTER MODERNIZATION AT BURBANK HIGH SCHOOL**

I hereby declare that I am a duly authorized representative of the below named company which is making and submitting the bid for the above Project that accompanies this Declaration, and that such bid includes sufficient funds to permit the Company to comply with all applicable local, state and federal labor laws and regulations during the Project, including payment of applicable prevailing wages, and that the Company will comply with the provisions of Labor Code section 2810(d) if awarded the Contract.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed: \_\_\_\_\_

Printed Name: DUKE HARTENIAN

Company Name: HART DESIGN BUILD INC.

Title: PRESIDENT

Date: October 30, 2024



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**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**CONTRACTOR INFORMATION**

**Firm/Company Name:** HART DESIGN BUILD INC.  
*(as it appears on your license)*

Address: 3449 ANGELUS AVE. GLENDAL CA 91208  
*Street City State ZIP*

Contact Person: DUKE HARTENIAN Phone: (818) 482-5241

Email Address: DUKE @HARTDB.COM

**Contractor State License Board (CSLB)**

License Number: 1085998 Expiration Date: 1/31/2026 Classification(s) A,B,C10,C20,C27,C3

**Department of Industrial Relations (DIR) SB854**

Registration Number: 1000913697 Expiration Date: 6/30/2025 (Automatic disqualification if omitted)

**Construction Operations:**

Bonding Capacity (per contract): \$ 6,000,000.00 Surety: CSBA – COMMERCIAL SURETY BOND A

Value of largest contract: \$ 10,000,000.00 Owner: Dan Huckabay

Annual Gross Revenue: \$ 0.00 \$ 47,260.00 \$ 2,784,485.00  
*(previous 3 years)*

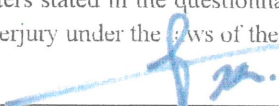
FY 2,021 FY 2,022 FY 2,023

**REQUIRED Financial Information:**

1. Firm's latest copy of Reviewed and Audited Financial Statement, with Notes and Supplemental Information (Information contained in this statement shall not be public records and shall not be open to public inspection)
2. W-9 Request for Taxpayer Identification Number and Certification
3. Certificate of Liability Insurance for all operations with Burbank Unified School District as Additional Insured

**Submit all documents together in a single PDF file to: [purchasing@burbankusd.org](mailto:purchasing@burbankusd.org)**

I, the undersigned, certify and declare that I have read all the foregoing answers to this pre-qualification questionnaire and know their contents. The matters stated in the questionnaire answers are true to the best of my knowledge and belief. I declare under penalty of perjury under the laws of the State of California, that the foregoing is correct.

Authorized Signature  Date: 9/30/2024

Print Name DUKE HARTENIAN Title: PRESIDENT





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1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

## CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000) PREQUALIFICATION QUESTIONNAIRE – PART 1

### ESSENTIAL REQUIREMENTS FOR QUALIFICATION

NOTE: Contractor shall be disqualified if questions 1 or 2 are answered “No”

1. Do you have a liability insurance policy with policy limit of at least \$1,000,000 per occurrence and \$2,000,000 aggregate?  
☒ Yes ☐ No
2. Do you have a current Workers Compensation Insurance policy as required by the State of California Labor Code or are you legally Self Insured pursuant to Labor Code Section 3700 et seq?  
☒ Yes ☐ No
3. Do you have a current DIR Registration Number as required by the Department of Internal Relations under SB854?  
☒ Yes ☐ No

NOTE: Contractor shall be disqualified if questions 4, 5 or 6 are answered “Yes”

4. Has your license been revoked at any time in the last five (5) years?  
☐ Yes ☒ No
5. Has a Surety firm completed a contract on your behalf, or paid for completion because your firm was default terminated by the Owner within the last five (5) years?  
☐ Yes ☒ No
6. At the time of submitting this Pre-Qualification form, is your firm ineligible to bid on or be awarded a public works contract, or perform as a Sub-Contractor on a public works contract, pursuant to either Labor Code Section 1777.1 (Violation of public works labor laws) or Labor Code Section 1777.7 (Violation of apprenticeship requirements)?  
☐ Yes ☒ No

If Yes, state the beginning and ending dates of the period of debarment:

Beginning: \_\_\_\_\_ Ending: \_\_\_\_\_

NOTE: A Contractor disqualified solely because of a “YES” answer given to question 4, 5, or 6 may appeal the disqualification and provide an explanation of the relevant circumstance during the appeal procedure.



**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 2****HISTORY, PERFORMANCE, AND COMPLIANCE WITH CIVIL AND CRIMINAL LAW**

NOTE: If your answer to any of the following questions is “YES”, please explain on a separate signed sheet.

1. Is your firm currently the debtor in a bankruptcy case? Has your firm been in a bankruptcy case at any time during the last five (5) years?  
☐ Yes      ☒ No
2. Has your license(s) been suspended by the California State License Board (CSLB) or has any Responsible Managing Employee (RME) or Officer (RMO) been suspended within the last five (5) years?  
☐ Yes      ☒ No
3. Has your firm been assessed and paid Liquidated Damages after completion of a project under a construction contract with either public or private owner within the last five (5) years?  
☐ Yes      ☒ No
4. In the last five (5) years, has your firm, or any firm with which any of your company’s owners, officers, or partners were “associated with”, been debarred, disqualified, removed, or otherwise prevented from bidding on, or competing at any government agency or public works project for any reason?  
☐ Yes      ☒ No  
*NOTE: “associated with” refers to another construction firm in which an owner, partner, or officer of your firm held a similar position.*
5. In the last five (5) years, has your firm been denied an award of a public works contract based on a finding by a public agency that your firm was NOT a RESPONSIBLE bidder?  
☐ Yes      ☒ No
6. In the past five (5) years, has any claim against your firm concerning your firm’s work on a construction project been filed in court or arbitration?  
☐ Yes      ☒ No
7. At any time during the past five (5) years, has any surety company made any payments on your firm’s behalf as a result of a default to satisfy any claims made against a performance or payment bond issued on your firm’s behalf in connection with a construction project, either public or private?  
☐ Yes      ☒ No
8. In the last five (5) years, has any insurance carrier, for any form of insurance, refused to renew an insurance policy for your firm?  
☐ Yes      ☒ No
9. During the last five (5) years, has your firm ever been denied bond coverage by a surety company, or has there been a period of time when your firm had no surety bond in place during a public construction project when one was required?  
☐ Yes      ☒ No
10. Has CAL OSHA cited and assessed penalties against your firm for any “serious,” “willful” or “repeat” violations of safety or health regulations in the past five years?  
☐ Yes      ☒ No

**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 2****HISTORY, PERFORMANCE, AND COMPLIANCE WITH CIVIL AND CRIMINAL LAW (cont.)**

11. Has the federal Occupational Safety and Health Administration cited and assessed any penalties against your firm in the past five years?  
☐ Yes     ☒ No
12. In the past five years, has the EPA, any Air Quality Management District or any Regional Water Quality Control Board cited and assessed penalties against either your firm or the owner of a project on which your firm was a contractor?  
☐ Yes     ☒ No
13. Has there been more than one occasion during the last five years in which your firm was required to pay either back wages or penalties for your own firm's failure to comply with the state's prevailing wage laws?  
☐ Yes     ☒ No  
*NOTE: This question refers only to your own firm's violation of prevailing wage laws, not to violations of the prevailing wage laws by a subcontractor.*
14. During the last five years, has there been more than one occasion in which your own firm has been penalized or required to pay back wages for failure to comply with federal prevailing wage requirements?  
☐ Yes     ☒ No
15. At any time during the last five years, has your firm been found to violate any provision of California apprenticeship laws or regulations, or the laws pertaining to use of apprentices on public works?  
☐ Yes     ☒ No



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
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**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 3**

**COMPLETED PROJECTS INFORMATION**

NOTE: Provide information about the 5 most recent (or all if less than 5) completed public works projects within the last three (3) years. Names and references must be current and verifiable.

**PROJECT #1 INFORMATION**

Project Title Emblem academy site fence project  
Location 22635 Espuella Drive, Saugus, CA 91350  
Owner / Public Agency Saugus Union School District  
Owner Contact Kathie Pisano Title PM  
Email address kpisano@saugusd.org Phone (661) 294-5300

Project Description (Scope of Work)

Emblem Academy Site Fencing

Contract Amount \$ 352,000.00 Final Project Cost \$ 336,095.83  
Scheduled Completion Date 4/28/2023 Actual Completion Date 4/28/2023  
Additional Comments



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1900 W Olive Ave  
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**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)  
PREQUALIFICATION QUESTIONNAIRE – PART 3**

**COMPLETED PROJECTS INFORMATION**

NOTE: Provide information about the 5 most recent (or all if less than 5) completed public works projects within the last three (3) years. Names and references must be current and verifiable.

**PROJECT #2 INFORMATION**

Project Title Emblem Academy Site Fencing  
Location 1402 Royal Ave Simi Valley, CA 93065  
Owner / Public Agency Simi Valley Unified School District  
Owner Contact David Pegg Title PM  
Email address david.pegg@simivalleyusd.org Phone (805) 857-1096

Project Description (Scope of Work)

MPR Bldg. 3 Classroom and Interior Renovation

Contract Amount \$ 636,000.00 Final Project Cost \$ 631,611.37  
Scheduled Completion Date 6/5/2023 Actual Completion Date 6/5/2023  
Additional Comments





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1900 W Olive Ave  
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**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 3**

**COMPLETED PROJECTS INFORMATION**

NOTE: Provide information about the 5 most recent (or all if less than 5) completed public works projects within the last three (3) years. Names and references must be current and verifiable.

**PROJECT #3 INFORMATION**

Project Title Monte Vista ES - Wrought Iron  
Location 2620 Orange Ave, La Crescenta-Montrose, CA 91214  
Owner / Public Agency Glendale Unified School District  
Owner Contact Raymond Mikaily Title PM  
Email address rmikaily@gusd.net Phone (818) 618-3825

**Project Description (Scope of Work)**

Wrought Iron Fencing at Monte Vista ES.

Contract Amount \$ 327,000.00 Final Project Cost \$ 308,992.00  
Scheduled Completion Date 12/8/2023 Actual Completion Date 12/8/2023

Additional Comments



Purchasing Services Department  
1900 W Olive Ave  
Burbank, CA 91506  
[www.burbankusd.org](http://www.burbankusd.org)

**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 3**

**COMPLETED PROJECTS INFORMATION**

NOTE: Provide information about the 5 most recent (or all if less than 5) completed public works projects within the last three (3) years. Names and references must be current and verifiable.

**PROJECT #4 INFORMATION**

Project Title BOTTLE FILLING STATIONS AT VARIOUS SITES  
Location 800 South Garey Avenue, Pomona, California 91766  
Owner / Public Agency Pomona Unified School District  
Owner Contact Kevin Jinbo Title PM  
Email address kevin@lcc3.com Phone (909) 644-6841

**Project Description (Scope of Work)**

Bottle Filling Stations at Various Sites and DF upgrade for ADA.

Contract Amount \$ 425,000.00 Final Project Cost \$ 382,284.90  
Scheduled Completion Date 6/8/2023 Actual Completion Date 6/8/2023  
Additional Comments



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**CONTRACTOR PREQUALIFICATION APPLICATION (PCC 22000)**  
**PREQUALIFICATION QUESTIONNAIRE – PART 3**

**COMPLETED PROJECTS INFORMATION**

NOTE: Provide information about the 5 most recent (or all if less than 5) completed public works projects within the last three (3) years. Names and references must be current and verifiable.

**PROJECT #5 INFORMATION**

Project Title CANYON COUNTRY CAMPUS SHADE STRUCTURES SITEWORK  
Location 17200 Sierra Highway, Santa Clarita Ca 91355  
Owner / Public Agency Santa Clarita Community College District  
Owner Contact Ernie Reynoso Title PM  
Email address ernie.reynoso@fonder-salari.com Phone (323) 723-6824

Project Description (Scope of Work)

Contract Amount \$ 179,500.00 Final Project Cost \$ 204,629.59  
Scheduled Completion Date 9/5/2023 Actual Completion Date 9/5/2023  
Additional Comments

Burbank Unified School District  
1900 West Olive Avenue  
Burbank, CA 91506-2460  
(818) 729-5500  
Dennis Maxwell, Director of Facilities

September 30, 2024

**ADDENDUM #2 TO BID 2425-003**

**Aquatic Center Modernization and New Storage Building at Burbank High School**

There was a document omitted in the original upload.

An additional set of plans has been posted with the bid documents at <https://www.burbankusd.org/purchasing> and at the PlanWell site, <https://www.e-arc.com/location/costa-mesa/> in the Architect's Documents section.

The new file on the PlanWell site is titled "03-123187\_DWG\_A (BLEACHER SEATING)"  
The new file on the District site is listed as "Project Plans 03-123187"

In addition, a revised Table of Contents has also been posted in the Addenda section.

Please submit this addendum along with your bid using the revised bid form.

This addendum must be signed and returned with the bid as proof that you received it. Please make a copy for your records.

HART DESIGN BUILD INC.  
\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

