

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, November 18, 2024**

**6:45 School Committee Photos**

**7:00 PM Public Session followed by Executive Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**II. OPENING BUSINESS**

A. Pledge of Allegiance

**III. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**IV. RECOGNITION**

A. National Merit Scholar

B. School Committee Outgoing Members

**V. PRESENTATION**

A. [PMA/Perkins Eastman – Building Committee Update](#)

**VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 10/28/24 School Committee Meeting

B. Standardized Monthly Financial Reports

a. Monthly Financial Report with Variance Analysis

C. PMA/Perkins Eastman Payments

D. Monthly BAN Bank Statement

E. Homeschool Requests (9)

F. School Property Disposals

G. Acceptance of Donation from Vista Metals

**VII. DISCUSSION AND/OR POSSIBLE ACTION**

A. [Budget Transfers](#)

B. [Recommendation to Close Guiteras School at the End of the 24-25 School Year](#)

C. [Virtual Instruction Day Plan 24-25 School Year](#)

D. Bid approval for School Lunch Equipment

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

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E. Gate Receipts Quarterly Report

F. [MOA for the ARTS Act II Grant](#)

**VIII. EXECUTIVE SESSION**

RIGL 42-46-4(a) sections:

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

**IX. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 11/18/24)**

**X. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

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