

Enrollment Demographics Task Force

# Agenda

### Welcome and Introductions

• Brief introductions and welcome message

### EDTF Background Overview

Summary of EDTF purpose and last year's key recommendations

### Timeline Update

Proposed Bond timeline and anticipated EDTF Focus

### Data Review

Overview of October 2024 data

### Meeting Schedule for 2024/2025

Presentation of key meeting dates

### Closing Remarks



### Welcome and Introductions

Care Care

# Housekeeping

- Meeting Time: Meetings run from 5:00 p.m. to 7:00 p.m.
- **Early Access:** The meeting room will open 15 minutes early (4:45 p.m.) for informal Q&A or to chat with fellow task force members
- **Break:** Each meeting will include a 5-10 minute break
- Recordings: Meetings will not be recorded

## Introductions | EDTF Members



### **Superintendent Appointees**

Chris Brush
Teacher/Librarian
Kenmore Elementary

Megan Lenz Principal Sunrise Elementary

Open Position Teacher Middle School Level

Kristi Saitz Principal Northshore Middle School

Chris McQueen Counselor Inglemoor High School

Bryan McNiel
Assistant Principal
North Creek High School

### **School Board Appointees**

Maurice Carson
Parent

Pooja Jaryal Parent

Eric Lindamood
Parent

Roald Munoz Parent

**Kim Goutman** Community Member

**Teri Negrin** Community Member

#### **General Positions**

**Dri Ralph**Task Force Chair
Executive Director of Support Services

Chelsea Starkey
Assistant Fiscal Director

Sandy Calissendorff Admin Assistant Support Services

**Rick Ferrell**Director of Student Services

**Jennifer Piplic**Assistant Director of Communications

Susan Rembold
Transportation Liaison

**Christie Silva** Office Manager

**Jenna Valach**Director of Business Operations

#### **Ex-Officio Members**

JoLynn Berge
Deputy Superintendent and
Chief Financial Officer

William Tribble
Director of Capital Projects

Heather Miller
Executive Director of High Schools

Melissa Riley Executive Director of K-8 North and East Pathways

David Wellington
Executive Director of K-8
South and West Pathwaus

Amity Butler
Executive Director of Teaching and
Learning

Obadiah Dunham Chief Academic Officer

> **Robbi Reed** NSEA President

## Introductions

- Name
- Employee/Community Member
- What is one quirky or fun data item that you would like to track?
- Pass to next member

## Board Policy & Procedure 9400

## EDTF Roles & Responsibilities

- 1. Determine appropriate enrollment balance and when an "identified area of concern" exists.
- 2. Review enrollment data, growth, & building permit applications to identify school-specific issues generated by changing community patterns.
- 3. Gather input from all stakeholders, deliberate on problem, and make data supported recommendation to the Board.
- 4. Present a continuum of options: school closure, boundary adjustment, programs relocated, waivers adjusted, or new sites obtained.
- 5. Board recommendation contains a description of problem(s), all solutions discussed, rationale for final proposal, and cost & program implications.
- 6. All recommendations to the Board by April 30<sup>th</sup> of the year preceding the proposed implementation.
- 7. Recommendations (including rational and associated impacts) that the EDTF determines to be "minor" adjustments to specific service areas with limited demographic impact may, with the approval of the EDTF, be forwarded to the board for consideration throughout the year.



EDTF Background Overview

Con Contract Contract

## Where we have been

### Spring 2023 Recommendations



Purchase and install portables at North Creek and Bothell High Schools



Program movement



Adjust waiver policies



Grow enrollment at Innovation HS

### **Spring 2024 Recommendations**



Scenario 1 - Boundary Adjustment Regardless of UGA Approval

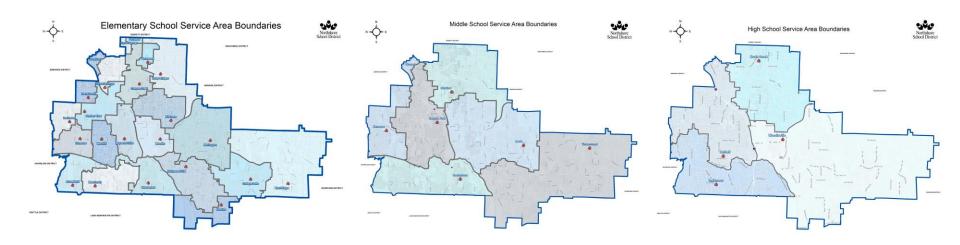


Scenario 2 – Boundary Line Adjustment with UGA and no middle school



Scenario 3 - Boundary Line Adjustment with UGA and new middle school

## Boundaries

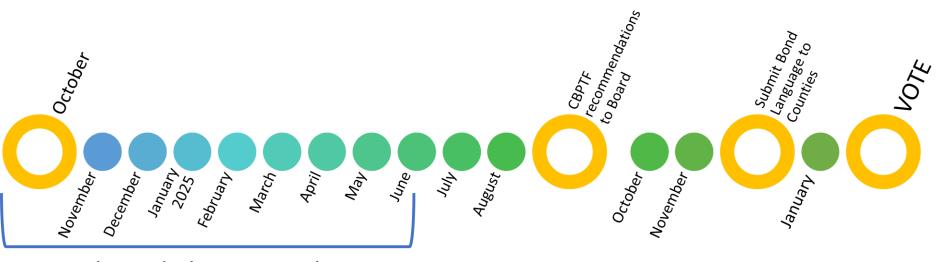




Timeline Update

Carlo Carlo Carlo

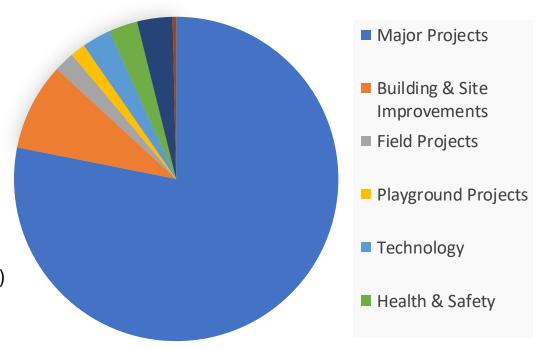
# Proposed Bond Timeline



Capital Bond Planning Task Force meetings and recommendation formation

## Components of the Bond

- Major Projects
- Building & Site Improvements
- Infrastructure Projects
- Health & Security Projects
- Technology Projects
- Field Projects (outdoor learning)
- Playground projects (inclusive learning)
- Small Works (and FF&E)
- Overhead



# Overarching Criteria

# Building Condition

- Major Project
- Building Improvement

### Demographics

- Growth
- Number of Existing Portables

# Geographic Balance

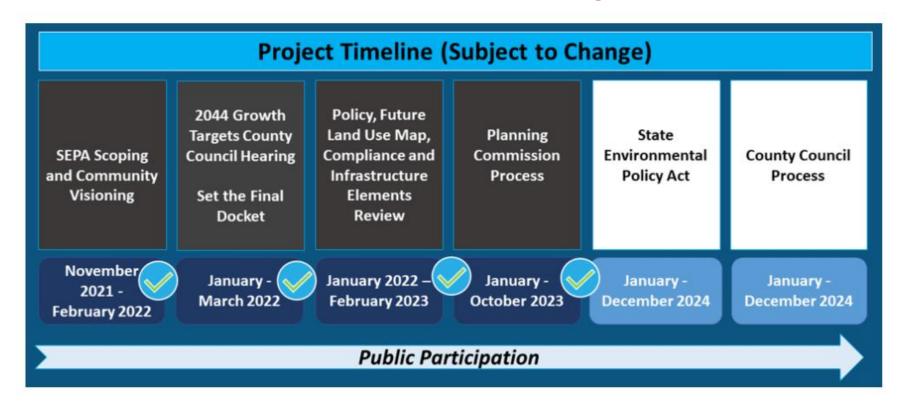
District-wide Coverage

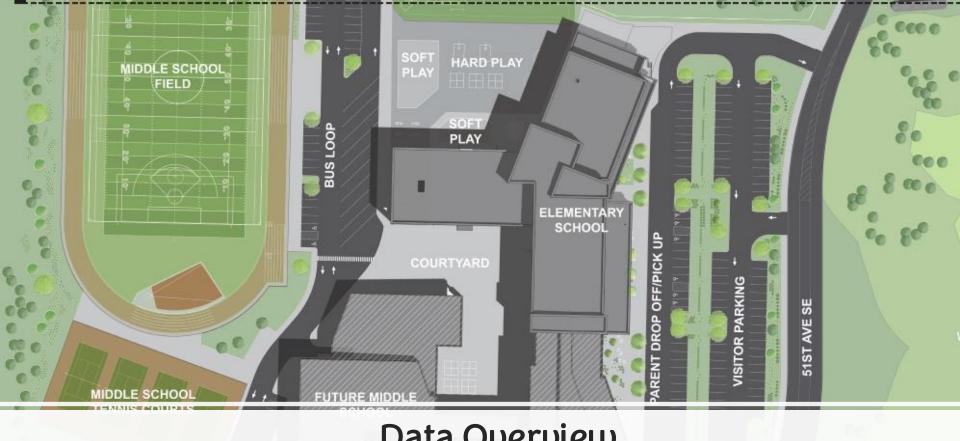
# Anticipated EDTF Focus

• Jan – March CBPTF Support

2024/2025	2025/2026	2026/2027	2027/2028	2028/2029
<ul> <li>September Snohomish County UGA Decision</li> </ul>	<ul> <li>September         Bond Projects         Doors Open     </li> <li>February 2026</li> </ul>	<ul> <li>Sept – June Boundary Line Discussion/Planning</li> </ul>	<ul> <li>Sept – June Boundary Line Discussion/Planning</li> </ul>	<ul> <li>Sept –         Boundary Line         Adjustment         Implementation     </li> </ul>
<ul> <li>November EDTF Kick - Off</li> </ul>	Bond Vote			
<ul> <li>Oct-Dec EDTF Enrollment data, capacity review</li> </ul>	<ul> <li>March         Scenario         Planning for         Boundary Line     </li> </ul>			

# Urban Growth Boundary Area (UGA)





Data Overview

Care Cape



### **Northshore School District**

### 2024-25 Enrollment

### October 2024

	Kin	der	15	it	2n	d		3rd	4	th	5	th	ELEME	NTARY
ELEMENTARY	HEAD COUNT	FTE	HEAD COUNT	FTE	HEAD COUNT	FTE	HEAD COUNT	FTE	HEAD COUNT	FTE	HEAD COUNT	FTE	HEAD COUNT	FTE
Arrowhead (01)	56	56.00	51	50.99	42	42.00	51	51.00	41	40.42	51	51.00	292	291.41
Canyon Creek (20)	91	91.05	105	104.42	167	166.13	174	174.00	151	151.00	178	178.00	866	864.60
Cottage Lake (03)	43	42.04	49	47.06	38	38.00	45	45.00	48	48.00	37	37.00	260	257.10
Crystal Springs (04)	73	71.41	97	96.02	75	75.00	85	84.47	71	71.00	101	101.00	502	498.90
East Ridge (14)	64	64.00	61	61.00	71	71.00	75	75.00	82	82.00	74	74.00	427	427.00
Fernwood (23)	117	117.00	117	117.00	110	110.00	144	144.00	113	113.00	114	114.00	715	715.00
Frank Love (19)	76	76.00	78	77.74	93	93.00	85	84.07	90	90.00	71	70.92	493	491.73
Hollywood Hill (22)	47	47.00	43	42.07	53	53.00	77	77.00	62	62.00	50	49.02	332	330.09
Kenmore (05)	67	66.02	63	63.00	62	62.00	61	61.00	72	72.00	71	71.00	396	395.02
Kokanee (15)	110	110.00	108	108.00	102	102.00	115	115.00	111	111.00	105	105.00	651	651.00
Lockwood (09)	73	72.98	80	80.00	88	87.06	79	78.99	104	103.02	102	101.99	526	524.04
Maywood Hills (06)	77	77.00	73	71.99	80	80.00	75	74.93	78	78.00	83	82.00	466	463.92
Moorlands (10)	67	67.00	72	72.00	83	83.00	115	115.00	106	106.00	134	134.00	577	577.00
Shelton View (11)	70	69.60	102	102.00	80	80.00	78	78.00	83	83.00	100	100.00	513	512.60
Sunrise (24)	23	23.00	35	34,98	52	51.95	58	57.98	71	70.97	83	82.92	322	321.80
Wellington (21)	56	56.00	55	55.00	67	66.04	67	67.00	60	59.94	76	76.00	381	379.98
Westhill (08)	64	64.00	80	79.96	61	60.87	81	80.02	66	66.00	67	67.00	419	417.85
Woodin (13)	76	76.00	89	88.98	70	69.97	84	83.75	76	76.00	73	73.00	468	467.70
Woodmoor (26)	88	88.00	89	89.00	79	79.00	77	77.00	67	67.00	86	86.00	486	486.00
Ruby Bridges (29)	96	96.00	65	63.92	83	81.50	83	82.99	84	83.36	91	91.00	502	498.77
ELEM SUB TOTAL	1,434	1430.10	1,512	1505.13	1,556	1551.52	1,709	1706.20	1,636	1633.71	1,747	1744.85	9,594	9,571.51
Northshore Learning Options (70)	27	27.00	23	23.00	30	30.00	37	37.00	34	34.00	36	36.00	187	187.00
Special Services/Spec Ed (98)	2	0.99	1	1.00	2	1.14	1	1.00	0	0.58	3	1.83	9	6.54
ELEM TOTAL	1,463	1,458.09	1,536	1,529.13	1,588	1,582.66	1,747	1,744.20	1,670	1,668.29	1,786	1,782.68	9,790	9,765.05



#### Northshore School District

#### 2024-25 Enrollment

					Octo	ober 202	4						
	6th Grade			7th Grade			8th Grade					MIDDLE	SCHOOL
MIDDLE SCHOOL	HEAD COUNT	FTE		HEAD COUNT	FTE		HEAD COUNT	FTE				HEAD COUNT	TOTAL FTE
Canyon Park MS (43)	307	305.71		297	296.23		303	303.00	I			907	904.94
Kenmore MS (42)	243	243.00		231	229.91		260	260.00				734	732.91
Leota MS (46)	284	283.87		286	285.02		289	288.38	I			859	857.27
Northshore MS (47)	237	236.01		260	259.36		258	258.00				755	753.37
Skyview MS (44)	408	407.17		408	407.69		400	399.55	I			1,216	1,214.41
Timbercrest MS (45)	222	222.00		231	229.43		212	212.00	I			665	663.43
Northshore Learning Options (70)	41	41.00		29	28.50		31	30.51				101	100.01
Special Services/Spec Ed (98)	0	0.00		1	1.00		1	1.00	]			2	2.00
TOTAL MIDDLE SCHOOL	1,742	1,738.76		1,743	1,737.14		1,754	1,752.44				5,239	5,228.34
	9th (	Grade		10th	Grade		11th	Grade		12th (	Grade	SENIO	R HIGH
SENIOR HIGH	HEAD COUNT	FTE		HEAD COUNT	FTE		HEAD COUNT	FTE		HEAD COUNT	FTE	HEAD COUNT	TOTAL FTE
Bothell High (71)	452	451.52		426	424.03		442	391.05	Ī	403	329.58	1,723	1596.18
Inglemoor High (72)	396	395.15		341	340.75		353	323.90	I	311	278.11	1,401	1337.91

	9th (	Grade	10th Grade		11th Grade		12th (	Grade	SENIO	R HIGH		
SENIOR HIGH	HEAD COUNT	FTE	HEAD COUNT	FTE		HEAD COUNT	FTE		HEAD COUNT	FTE	HEAD COUNT	TOTAL FTE
Bothell High (71)	452	451.52	426	424.03		442	391.05		403	329.58	1,723	1596.18
Inglemoor High (72)	396	395.15	341	340.75		353	323.90		311	278.11	1,401	1337.91
North Creek High (74)	488	487.80	512	510.80		457	421.30		369	325.15	1,826	1745.05
Woodinville High (73)	408	407.28	416	414.40		400	370.76		400	347.62	1,624	1540.06
Innovation Lab High (77)	68	67.31	73	72.76		58	51.46		57	42.96	256	234.49
Sec Acad Success (SAS) (59)	2	2.00	12	11.20		23	22.73		27	25.74	64	61.67
Northshore Learning Options (70)	17	17.00	27	26.70		23	20.72		49	42.54	116	106.96
Special Services/Spec Ed (98)	4	3.12	3	3.00		4	4.00		4	2.83	15	12.95
ALE (SAS / GA) (59)						3	3.00		7	7.00	10	10.00
TOTAL SENIOR HIGH	1,835	1831.18	1810	1803.64		1763	1608.92		1,627	1401.53	7,035	6,645.27
OUT OF DISTRICT STUDENTS			0	0.00		0	0.00		0	0.00		
TO BE REPORTED IN EDS FOR 17417			1810	1803.64		1763	1608.92		1627	1401.53		

TOTAL SECONDARY SCHOOLS	12,274	11,873.61

TOTAL OUT OF DISTRICT STUDENTS	0	0.00
TOTAL REPORTED IN EDS FOR 17417	22,064	21,638.66
BASIC ED TOTAL REPORTED ON P223	22,064	21,638.66
Graduation Alliance 1418 (60) 2 2.00 10 10.00	12	12.00
Running Start (HC represents College RS Only students; partial RS HC is included in the Basic Ed HC)	312	0.00
GRAND TOTAL - ALL ENROLLMENT	22,388	21,650.66

404

393.97

### **King County Public School Districts P223**

### **October Enrollment Trends**

						Change Oct22	Change Oct19
King County Districts	Oct 2019	Oct 2020	Oct 2021	Oct 2022	Oct 2023	to Oct23	to Oct23
Auburn	16,906	16,194	16,601	17,061	17,239	* 178	333
Bellevue	20,323	19,496	18,750	18,353	18,769	416	-1,970
Enumclaw	4,104	3,951	4,046	4,236	4,309	* 73	132
Federal Way	21,624	20,609	20,175	20,436	20,552	* 116	-1,188
Highline	18,189	17,745	17,476	17,341	17,069	-272	-848
Issaquah	20,470	19,442	18,905	18,902	18,800	* -102	-1,568
Kent	25,913	24,587	24,153	24,481	24,447	-34	-1,432
Lake Washington	31,106	30,648	30,553	30,423	30,605	182	-683
Mercer Island	4,387	4,125	4,007	4,012	3,932	-80	-375
Northshore	22,943	22,686	22,419	22,320	22,391	71	-623
Renton	15,176	14,922	14,595	14,387	14,128	-259	-789
Riverview	3,268	3,001	2,983	3,035	2,988	-47	-233
Seattle	53,628	52,383	50,192	50,065	49,230	-835	-3,563
Shoreline	9,604	9,271	9,078	9,150	9,128	-22	-454
Skykomish	51	48	38	35	42	7	-16
Snoqualmie	7,021	6,704	6,965	6,897	6,982	85	-124
Tahoma	8,846	8,415	8,621	8,831	8,874	43	-15
Tukwila	2,758	2,650	2,529	2,511	2,624	113	-247
Vashon Island	1,469	1,439	1,465	1,475	1,434	-41	. 6
LW Technical	204	175	166	165	154	-11	-39
Renton Technical	1	1	0	0	0	0	-1
CHARTER SCHOOLS					0	0	
Summit Atlas	344	453	479	458	545	87	114
Rainier Prep	350	346	327	334	335	1	-16
Summit Sierra	507	379	314	232	222	-10	-275
Rainier Valley Leadership Academy (Green Dot)	378	162	161	145	163	18	-233
Impact Salish Elementary		130	300	351	324	-27	351
Impact Public Schools	283	415	607	594	485	-109	311
Impact Black River Elementary	0	0	0	0	132	132	C
Ashe	90	0	0	0	0	0	-90
Why Not You Academy			104	149	186	37	149
Total	289,943	280,377	276,009	276,379	276,089	-290	-13,564
Change		-9,566	-4,368	370	-290		,

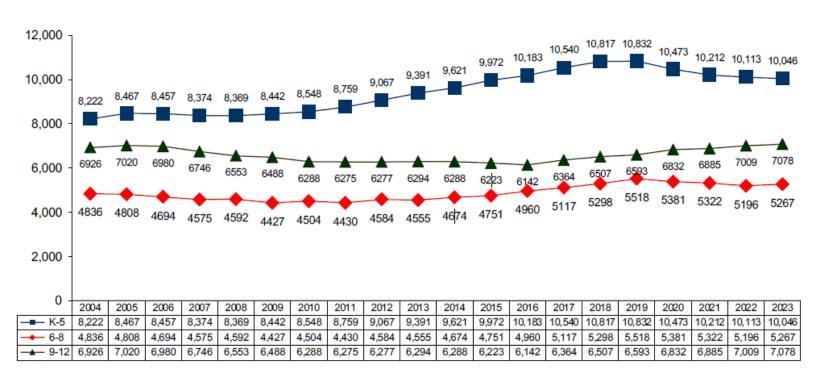
### **Snohomish County Public School Districts P223**

### **October Enrollment Trends**

							Change Oct22	Change Oct19
Snohomish	Oct 2019	Oct 2020	Oct 2021	Oct 2022	Oct 2023		to Oct23	to Oct23
Arlington	5,671	5,276	5,344	5,442	5,507		65	-164
Darrington	424	397	407	426	451	*	25	27
Edmonds	20,494	20,013	19,917	19,690	19,785		95	-709
Everett	20,170	19,539	19,633	19,578	19,602		24	-568
Granite Falls	1,997	2,018	2,117	2,233	2,216		-17	219
Index	31	28	24	21	23		2	-8
Lake Stevens	9,255	8,882	9,345	9,360	9,479		119	224
Lakewood	2,514	2,477	2,586	2,586	2,620		34	106
Marysville	10,201	9,825	9,901	9,812	9,368		-444	-833
Monroe	6,577	6,066	5,881	5,586	5,538	*	-48	-1,039
Mukilteo (Includes Skills Center)	16,034	15,445	15,355	15,354	15,478		124	-556
Snohomish	9,746	9,179	9,257	9,270	9,374		104	-372
Stanwood	4,682	4,521	4,560	4,705	4,739		34	57
Sultan	<u>1,981</u>	1,877	<u>1,955</u>	2,049	2,068	*	19	87
Total	109,777	105,543	106,282	106,112	106,248		136	-3,529
Change		-4,234	739	-170	136			
* Counts include transitional kindergarten.								

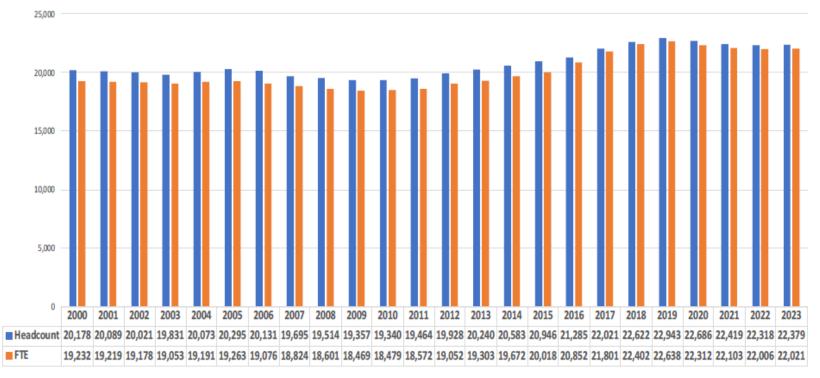
## Northshore Trends by Grade Level

Historical enrollment has been reformatted to reflect the current grade configuration



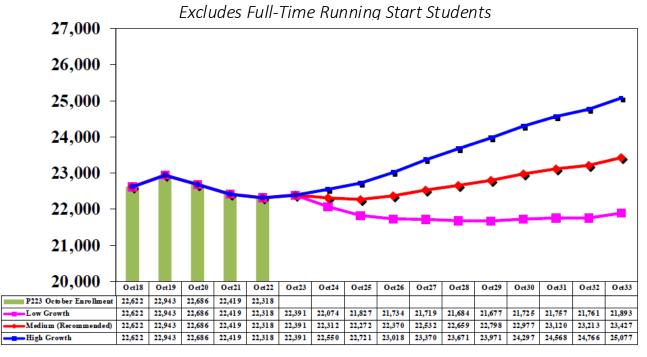
Source: P223 Enrollment Report --State of Washington **Headcount (October)** 

# Northshore Enrollment Trend Source: P223 State Enrollment Report October Headcount and FTE



### Updated Headcount Projections 2023-2032 Low, Medium, and High

These models consider births, population growth, housing growth, and grade level enrollment trends. They also assume that the urban growth line in Snohomish County will be moved to allow for new development sometime in 2024 or 2025.





Meeting Schedule

Carlo Capa

## Meeting Schedule

Date	Time	Location
November 14th	5:00pm – 7:00pm	Zoom
December 12th	5:00pm – 7:00pm	Zoom
January 9th	5:00pm – 7:00pm	Zoom
February 13th	No Meeting	-
March 13th	5:00pm – 7:00pm	Zoom
April 10th	No Meeting	Spring Break
May 8th	5:00pm – 7:00pm	Zoom
June 12*	5:00pm – 7:00pm	Zoom

<sup>\*</sup> additional meetings added as needed

# Room Utilization and Capacity

## Next Meeting

Capital Bond
Planning Task Force
(CBPTF) Support

**Demographer's Report Preparation** 

## Next Meeting

**December 12** 5:00pm – 7:00pm **Zoom** 

