

| <b>Grand Coulee Dam School District</b>  | <b>2018-2019</b> | <b>2019-2020</b> | <b>2020-2021</b> |
|--|------------------|------------------|------------------|
| The number of high school students who are <u>Eligible</u> to participate in the federal Free and Reduced-Price Meals Program (All students who Qualify for Free and Reduced)  | 173              | 147              |                  |
| The purchase amount of an Associated Student Body Card for High School Students (ASB Card Price)   | \$30.00          | \$30.00          |                  |
| The discounted purchase amount of an Associated Student Body card for High School Students who are eligible to participate in the Federal Free and Reduced-Price Meals Program (ASB Card Price for students Classified as <u>Free or Reduce</u> . If you have two Different prices; show the price range). | N/A              | N/A              |                  |
| Athletic program participation fees. (If the price Varies per sport, show the price range).  | \$30.00          | \$30.00          |                  |
| Discount fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If you price varies per sport, show the price range).   | N/A              | N/A              |                  |
| The number of high school students who Possess an Associated Student Body care (All Students with an ASB card)   | 152              | 114              |                  |
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free And Reduced and have an ASB card)   | 98               | 85               |                  |
| The number of high school students participating in an <u>athletic</u> program (only count student once).  | 155              | 139              |                  |
| The number of high school students Participating in an athletic program who are Eligible to participate in the Federal Free and Reduced-Priced Meals program (only count the student once).  | 98               | 85               |                  |

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020\*

2020-2021 school year by April 15, 2021\*

\*reports must include at least two weeks of data from the beginning of spring athletic season