Hello!

Each year the American Legion Auxiliary sponsors an Americanism Essay contest. This year's theme is:

## "What does America the Beautiful mean to me (regarding veterans and our military)?"

This contest is open to any student in grades 3-12. This opportunity is for classes, students or children who may be interested in participating. In total there are 6 different classes in which students can compete based on the various grade levels.

I have included the cover sheet for the contest. On the sheet are the guidelines that must be followed for the essay to qualify for the contest. The cover sheet must also be completed, signed and turned in with the final essay.

At the local (unit) level, there will be monetary prizes for the first (\$35), second (\$20), and third (\$10) place winners in each class. Each of the first place essays will be sent in for further competition at the state (department) level. Students who place at the local level may be invited to share their essays with the local Auxiliary Unit at the May meeting.

The essays are due <u>March 1, 2025</u>. You may send completed hardcopy essays to the address below or through interschool mail to Wilson Middle School if you are in the Appleton Area School District. Electronic versions of the essays may be sent to <u>jklemp31@gmail.com</u> or <u>klempjennifer@aasd.k12.wi.us</u>. If you send the essay electronically, do not forget to send the completed cover sheet as well!

Please feel free to contact me with any questions at the emails above.

Thank you for your time!

Sincerely, Jennifer Klemp Americanism Chair American Legion Auxiliary, Appleton Unit 38

Please send hard copy entries to: Jennifer Klemp 225 N. Badger Ave. Appleton, WI 54914



## AMERICANISM ESSAY CONTEST 2025 SUBMISSION FORM

Essay Title: What does America the Beautiful mean to me (regarding veterans and our military)?"

**Department:** 1st place winning entry in each class will receive \$50 from Department and will be forwarded to Central Division for further competition. 2nd place winning entry in each class will receive \$25 from Department and 3rd thru 5th place winning entries in each class will receive \$10.

**National**: One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at <u>www.ALAforVeterans.org</u> after Convention.

Materials and Guidelines: The contest shall include six classes.

|       |                             | <b>Word Requirement: All words</b> on the essay page/pages count. If students are required to include a title or other class information, please put this on a |  |
|-------|-----------------------------|--|--|
| Class | Grade Level                 | separate title page  |  |
| Ι     | 3 and 4                     | 150-250  |  |
| II    | 5 and 6                     | 250-300  |  |
| III   | 7 and 8                     | 350-400  |  |
| IV    | 9 and 10                    | 450-500  |  |
| V     | 11 and 12                   | 450-500  |  |
| VI    | Students with special needs | Defined as student's reading level being 2 or more years below grade level   |  |

## **Essay Checklist:**

| Sponse<br>Typed<br>Compl | competing in<br>oring ALA Unit<br>l or neatly written essay conforming to the word requirement for class<br>leted essay coversheet as first page of essay<br>count of essay<br>ate for student to return to ALA Unit | *Note: Checks are sent<br>directly to awarded<br>students. Please print<br>student's name and<br>mailing address clearly. |
|--------------------------|--|---|
|--------------------------|--|---|

## To be completed by the Parent/Teacher:

| *Student name:  | Grade level: |  |  |  |
|---|--------------|--|--|--|
| *Address:   |              |  |  |  |
| *City/State/Zip:  |              |  |  |  |
| Parent's Email Address:   |              |  |  |  |
| Parent's Phone #: Word Cou  | unt:         |  |  |  |
| School Name:  |              |  |  |  |
| School city/state:  |              |  |  |  |
| Teacher's name:   |              |  |  |  |
| Teacher's signature:  |              |  |  |  |
| Auxiliary Use Only (Must be completed for entry to be considered<br>Sponsoring Unit City location & number:         |              |  |  |  |
| Unit Winner due to Department Chairman on March 15, 2025<br>Department: <u>WI</u> Signature of Department Chairman: |              |  |  |  |
| Send to: Diane Burkhalter, 409 Briarwood Lane, Port Washington WI 53074   |              |  |  |  |

Department winner due to National Americanism Division Chairman by April 15, 2025