



Greater Lawrence Technical School

**AGENDA**  
**MEETING #1843**

**MEETING OF:** Greater Lawrence Technical School District Committee

**DATE & TIME:** Tuesday, June 21, 2022 at **5:15PM**

**LOCATION:** 57 River Road, Andover, MA – Four Winds or

Join Zoom Meeting

<https://us02web.zoom.us/j/87613885616?pwd=SmJhYUVSUi9pQi9DZIR5dGM5NWs5UT09>

Meeting ID: 876 1388 5616

Passcode: C2Ft7h

1. **CALL TO ORDER**
  - a. Pledge of Allegiance to the Flag
  - b. Moment of Silence
  - c. Roll Call
2. **MINUTES**
  - a. Minutes from June 7, 2022
3. **FINANCE REPORT**
  - a. Cash Balance Report
  - b. Consolidated Cash Reconciliation Report
  - c. Revolving Fund Report
  - d. Budget Report
  - e. Budget Transfers
4. **COMMUNICATIONS**
  - a. Donations
  - b. Articles
  - c. Public Participation
5. **REPORT OF THE SUPERINTENDENT-DIRECTOR**
  - a. Student's Report
  - b. Admissions Update
  - c. After Dark Admissions Policy
  - d. Supt. Evaluation
  - e. Organizational Chart
  - f. Building Project's Update
  - g. Requested Diversity Reports
  - h. DESE Diversity Program Update
  - i. SY2022-23 Job Postings Update
  - j. School Improvement Plan
  - k. Principal's Report
6. **REPORT OF COMMITTEES**
7. **OLD BUSINESS**
  - a. District Committee Priorities
  - b. Policy
8. **NEW BUSINESS**
9. **TABLED MATTERS**
10. **PERSONNEL CONSIDERATIONS/REPORT**
  - a. Resignations
  - b. Leaves of Absence
  - c. Retirements
  - d. Appointments
  - e. Job Postings
11. **FUTURE AGENDA ITEM**
12. **EXECUTIVE SESSION**
  - a. Executive Session Minutes of May 10, 2022
  - b. Contract Negotiations
  - c. Staff Hiring
13. **ADJOURNMENT**

**NOTE:** The listed matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.