



**AGENDA**  
**MEETING #1834**

**MEETING OF:** Greater Lawrence Technical School District Committee  
**DATE & TIME:** Tuesday, March 1, 2022 at 6:00 p.m.  
**LOCATION:** 57 River Road, Andover, MA – Four Winds or  
Join Zoom Meeting

<https://us02web.zoom.us/j/88120540017?pwd=UHBEb3FGQ0FvR0NkQUJMYlpnS2YvZz09>

Meeting ID: 881 2054 0017

Passcode: 065558

1. **CALL TO ORDER**
  - a. Pledge of Allegiance to the Flag
  - b. Moment of Silence
2. **MINUTES**
  - a. Minutes from February 15, 2022
3. **FINANCE REPORT**
  - a. Cash Balance Report
  - b. Consolidated Cash Reconciliation Report
  - c. Revolving Fund Report
  - d. Budget Report
  - e. Preliminary Budget Report
4. **COMMUNICATIONS**
  - a. Donations
  - b. Articles
  - c. Public Participation
5. **REPORT OF THE SUPERINTENDENT-DIRECTOR**
  - a. Admissions Report
  - b. Rentals
  - c. Attorneys Memo-Open Meeting Law & Accessibility
  - d. School Choice
  - e. Principals Report
6. **REPORT OF COMMITTEES**
7. **OLD BUSINESS**
  - a. District Committee Priorities
  - b. Policy
8. **NEW BUSINESS**
9. **TABLED MATTERS**
10. **PERSONNEL CONSIDERATIONS/REPORT**
  - a. Resignations
  - b. Leaves of Absence
  - c. Retirements
  - d. Appointments
  - e. Job Postings
11. **FUTURE AGENDA ITEM**
12. **EXECUTIVE SESSION**
  - a. Executive Session Minutes of February 15, 2022
  - b. Contract Negotiations
  - c. School Business Administrator
13. **ADJOURNMENT**

**NOTE:** The listed matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.