

**Charleston County School District 2024-2025 Middle Assessment Calendar** \*\*\*Please note these dates are subject to change.

| July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 | 31 |    |    |    |

| August 2024  |    |    |    |               |    |    |
|--------------|----|----|----|---------------|----|----|
| Su           | M  | Tu | W  | Th            | F  | Sa |
|              |    |    |    | 1             | 2  | 3  |
| 4            | 5  | 6  | 7  | 8             | 9  | 10 |
| 11           | 12 | 13 | 14 | 15            | 16 | 17 |
| 18           | 19 | 20 | 21 | 22            | 23 | 24 |
| 25           | 26 | 27 | 28 | 29            | 30 | 31 |
| MAP: 8/14-27 |    |    |    | 14 Class Days |    |    |

| September 2024 |    |    |    |               |    |    |
|----------------|----|----|----|---------------|----|----|
| Su             | M  | Tu | W  | Th            | F  | Sa |
| 1              | 2  | 3  | 4  | 5             | 6  | 7  |
| 8              | 9  | 10 | 11 | 12            | 13 | 14 |
| 15             | 16 | 17 | 18 | 19            | 20 | 21 |
| 22             | 23 | 24 | 25 | 26            | 27 | 28 |
| 29             | 30 |    |    |               |    |    |
|                |    |    |    | 19 Class Days |    |    |

| October 2024 |    |    |    |                        |    |    |
|--------------|----|----|----|------------------------|----|----|
| Su           | M  | Tu | W  | Th                     | F  | Sa |
|              |    | 1  | 2  | 3                      | 4  | 5  |
| 6            | 7  | 8  | 9  | 10                     | 11 | 12 |
| 13           | 14 | 15 | 16 | 17                     | 18 | 19 |
| 20           | 21 | 22 | 23 | 24                     | 25 | 26 |
| 27           | 28 | 29 | 30 | 31                     |    |    |
|              |    |    |    | 23 Class Days          |    |    |
|              |    |    |    | PSAT: 10/15, MU: 10/29 |    |    |

| November 2024 |    |    |    |               |    |    |
|---------------|----|----|----|---------------|----|----|
| Su            | M  | Tu | W  | Th            | F  | Sa |
|               |    |    |    |               | 1  | 2  |
| 3             | 4  | 5  | 6  | 7             | 8  | 9  |
| 10            | 11 | 12 | 13 | 14            | 15 | 16 |
| 17            | 18 | 19 | 20 | 21            | 22 | 23 |
| 24            | 25 | 26 | 27 | 28            | 29 | 30 |
|               |    |    |    | 15 Class Days |    |    |

| December 2024           |    |    |    |               |    |    |
|-------------------------|----|----|----|---------------|----|----|
| Su                      | M  | Tu | W  | Th            | F  | Sa |
| MAP Window open 12/3-16 |    |    |    |               |    |    |
| 1                       | 2  | 3  | 4  | 5             | 6  | 7  |
| 8                       | 9  | 10 | 11 | 12            | 13 | 14 |
| 15                      | 16 | 17 | 18 | 19            | 20 | 21 |
| 22                      | 23 | 24 | 25 | 26            | 27 | 28 |
| 29                      | 30 | 31 |    |               |    |    |
|                         |    |    |    | 15 Class Days |    |    |

| January 2025               |    |    |    |               |    |    |
|----------------------------|----|----|----|---------------|----|----|
| Su                         | M  | Tu | W  | Th            | F  | Sa |
|                            |    |    | 1  | 2             | 3  | 4  |
| 5                          | 6  | 7  | 8  | 9             | 10 | 11 |
| 12                         | 13 | 14 | 15 | 16            | 17 | 18 |
| 19                         | 20 | 21 | 22 | 23            | 24 | 25 |
| 26                         | 27 | 28 | 29 | 30            | 31 |    |
| ACCESS for ELLs Opens 1/21 |    |    |    | 19 Class Days |    |    |

| February 2025 |    |    |    |               |    |    |
|---------------|----|----|----|---------------|----|----|
| Su            | M  | Tu | W  | Th            | F  | Sa |
|               |    |    |    |               |    | 1  |
| 2             | 3  | 4  | 5  | 6             | 7  | 8  |
| 9             | 10 | 11 | 12 | 13            | 14 | 15 |
| 16            | 17 | 18 | 19 | 20            | 21 | 22 |
| 23            | 24 | 25 | 26 | 27            | 28 |    |
|               |    |    |    | 19 Class Days |    |    |

| March 2025       |    |                |                   |    |               |    |
|------------------|----|----------------|-------------------|----|---------------|----|
| Su               | M  | Tu             | W                 | Th | F             | Sa |
|                  |    |                |                   |    |               | 1  |
| SC Alt Opens 3/3 |    |                | ACCESS Closes 3/7 |    |               |    |
| 2                | 3  | 4              | 5                 | 6  | 7             | 8  |
| 9                | 10 | 11             | 12                | 13 | 14            | 15 |
| 16               | 17 | 18             | 19                | 20 | 21            | 22 |
| 23               | 24 | 25             | 26                | 27 | 28            | 29 |
| 30               | 31 | MAP Opens 3/26 |                   |    | 20 Class Days |    |

| April 2025 |    |    |    |                |    |                    |
|------------|----|----|----|----------------|----|--------------------|
| Su         | M  | Tu | W  | Th             | F  | Sa                 |
|            |    | 1  | 2  | 3              | 4  | 5                  |
| 6          | 7  | 8  | 9  | 10             | 11 | 12                 |
| 13         | 14 | 15 | 16 | 17             | 18 | 19                 |
| 20         | 21 | 22 | 23 | 24             | 25 | 26                 |
| 27         | 28 | 29 | 30 |                |    |                    |
|            |    |    |    | MAP Closes 4/8 |    | SC Alt Closes 4/11 |
|            |    |    |    | 16 Class Days  |    |                    |

| May 2025        |    |    |             |    |               |    |
|-----------------|----|----|-------------|----|---------------|----|
| Su              | M  | Tu | W           | Th | F             | Sa |
|                 |    |    |             | 1  | 2             | 3  |
| 4               | 5  | 6  | 7           | 8  | 9             | 10 |
| 11              | 12 | 13 | 14          | 15 | 16            | 17 |
| 18              | 19 | 20 | 21          | 22 | 23            | 24 |
| 25              | 26 | 27 | 28          | 29 | 30            | 31 |
| SC READY 5/1-29 |    |    | EOC: 5/8-29 |    | 20 Class Days |    |

| June 2025 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |

| August |   |
|--------|---|
| 6      | School-Based Professional Development           |
| 7      | Elementary District PD/Middle & High School PD  |
| 8      | Middle/High District PD/Elementary School PD    |
| 9      | Teacher Workday                                 |
| 12     | Teacher Workday                                 |
| 13     | First Day for Students                          |
| 14     | First Day of School for Early Head Start        |
| 14-27  | MAP Testing Window                              |
| 19-20  | Staggered Entry for Head Start & Child Dev.     |
| 21     | First Day of School for Head Start & Child Dev. |

| September |  |
|-----------|--|
| 2         | Labor Day (Schools and Offices Closed)           |
| 9         | Progress Reports Distributed This Week           |
| 20        | Family Data Conferences (No School for Students) |

| October |  |
|---------|--|
| 4       | Early Release Day for Teacher Planning |
| 11      | End of First Quarter                   |
| 14      | First Day of Second Quarter            |
| 15      | PSAT/NMSQT Testing                     |
| 18      | Half Day for Students                  |
| 21      | Report Cards Distributed This Week     |
| 29      | PSAT/NMSQT Testing - Makeup            |

| November |  |
|----------|--|
| 4-29     | CogAT Secondary Nomination Testing (grade 6-12)                  |
| 5        | Election Day (Schools Closed)                                    |
| 11       | Progress Reports Distributed This Week                           |
| 25*      | Weather Make-Up Day, if needed<br>(Schools Closed, Offices Open) |

|                                       |   |
|---------------------------------------|---|
| 26-27                                 | Fall Break (Schools Closed, Offices Open) |
| 28-29                                 | Fall Break (Schools and Offices Closed)   |
| *No School for Students unless needed |   |

| December |   |
|----------|---|
| 3-16     | MAP Testing                               |
| 20       | End of Second Quarter/First Semester      |
| 23-31    | Winter Break (Schools and Offices Closed) |

|                            |  |
|----------------------------|--|
| Half Day                   |  |
| TW /PD (Early Release)     |  |
| TW/PD (no students)        |  |
| Weather Make-up Days       |  |
| Holiday/Break              |  |
| Grading Report Distributed |  |
| 1st Day Grading Period     |  |
| Last Day of Grading Period |  |

| January |  |
|---------|--|
| 1-2     | Winter Break (Schools and Offices Closed)        |
| 3       | Teacher Workday (No School for Students)         |
| 6       | Students Return / First Day of Third Quarter     |
| 7       | Report Cards Distributed This Week               |
| 20      | Martin Luther King, Jr. Day (All of CCSD Closed) |
| 21      | ACCESS for ELLs/Alternate ACCESS Open            |

| February |  |
|----------|--|
| 10       | Progress Reports Distributed This Week         |
| 14       | Half Day for Students                          |
| 17       | Presidents' Day (Schools Closed, Offices Open) |

| March  |                                    |
|--------|------------------------------------|
| 3      | SC Alt Opens                       |
| 7      | ACCESS Window Closes               |
| 12     | End of Third Quarter               |
| 13     | First Day of Fourth Quarter        |
| 13     | Early Release - Teacher Planning   |
| 14     | Teacher Workday                    |
| 17     | Report Cards Distributed This Week |
| 26-4/8 | MAP Testing                        |

| April |  |
|-------|--|
| 8     | MAP Testing Window Closes                |
| 11    | Early Release - Teacher Planning         |
| 11    | SC Alt Closes                            |
| 14-18 | Spring Break (Schools Closed)            |
| 21*   | Teacher Workday (No School for Students) |
| 21*   | Weather Make-up Day                      |
| 28    | Progress Reports Distributed This Week   |

| May  |   |
|------|---|
| 1-29 | SC READY Testing Window                   |
| 8-29 | EOCEP                                     |
| 26   | Memorial Day (Schools and Offices Closed) |
| 28   | Early Release Day                         |
| 29   | Half Day for Students                     |
| 29   | Last Day for Students                     |
| 30*  | Teacher Workday                           |
| 30*  | Weather Make-up Day                       |

## Charleston County School District Middle Assessment Overview 2024-2025

| Assesment Name         | Purpose of Assessment                                   | Who Tests  | District Window  | Format  | Notes  |
|------------------------|---|--|--|---------|--|
| <b>ACCESS for ELLs</b> | English Language Proficiency Assessment                 | All active and identified Multilingual Learners (MLs)            | January 21 - March 7   | Digital | Any ML who meets participation guidelines for Alternate Assessments will take the paper-based Alternate ACCESS assessments.  |
| <b>CogAT</b>           | Secondary Nomination Testing                            | NOMINATED students in grades 6-12                                | November 4-29  | Digital |  |
| <b>EOCEP</b>           | Assessment of State Standards                           | Grade 7 or 8 students enrolled in:<br>Algebra 1 and/or Biology 1 | May 8-29   | Digital |  |
| <b>MAP</b>             | Measures student growth                                 | All middle school students (selected 9th Grade only)             | <b>Fall:</b> August 14 - 27<br><b>Winter:</b> Dec. 3 - 16<br><b>Spring:</b> March 26-April 8 | Digital |  |
| <b>PSAT/NMSQT</b>      | SC Junior Scholar Consideration<br><br>Practice for SAT | Student Choice<br>8th grade                                      | Oct. 15 (Makeup Oct. 29)   | Digital | <b>Middle Schools (or student families) are responsible for the full cost of each assessment.</b><br>The PSAT/NMSQT is required for SC Junior Scholar Recognition and is the ONLY assessment considered. |
| <b>SC READY</b>        | Assessments of State Standards                          | All eligible students in grades 3-8                              | May 1-29   | Digital | ELA Requirements: ELA Reading Part A and ELA Reading Part B MUST be administered on consecutive days and at least 1 non-testing day must be in between ELA Writing and ELA Reading Part A                |
| <b>SC-Alt</b>          | Assessment of State Standards                           | IEP team decision based on state guidelines (Grades 3-12)        | March 3 - April 11   | Digital |  |

**MIDDLE SCHOOL ASSESSMENTS BY GRADE LEVEL, 2024-25**

\*Schools with elementary & middle grades should use the elementary school assessment calendar dates found here:

[Elementary Assessment Calendar](#)

| Grade Level | Required                            | Assessment   | When to Use   | Assessment Window<br>(school administration determines specific testing dates)               | Special Instructions  |
|-------------|-------------------------------------|--|---|--|---|
| 6th Grade   | <input checked="" type="checkbox"/> | SC READY   |    | May 1-29   | ELA Requirements: ELA Reading Part A and ELA Reading Part B MUST be administered on consecutive days and at least 1 non-testing day must be in between ELA Writing and ELA Reading Part A |
|             | <input checked="" type="checkbox"/> | SC-Alt   |    | March 3 - April 11   |   |
|             | <input checked="" type="checkbox"/> | MAP Reading & Math   |          | August 14 - 27<br>December 3 - 16<br>March 26 - April 8                                      |   |
|             | <input checked="" type="checkbox"/> | ACCESS for ELLs  |   | January 21 - March 7   | ML students ONLY  |
|             | <input checked="" type="checkbox"/> | SC READY aligned ELA, Math & Science Checkpoints (Derivita)          |   | <a href="#">Click here for detailed checkpoint dates provided by Teaching &amp; Learning</a> | Checkpoints after designated units  |
|             | <input type="checkbox"/>            | ELA, Math, & Science Midterm and Comprehensive Benchmarks (Derivita) |   | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  |   |
|             | <input type="checkbox"/>            | CogAT Secondary Nomination Testing                                   |    | November 4-29  | NOMINATED students in grades 6-12   |
| 7th Grade   | <input checked="" type="checkbox"/> | SC READY   |    | May 1-29   | ELA Requirements: ELA Reading Part A and ELA Reading Part B MUST be administered on consecutive days and at least 1 non-testing day must be in between ELA Writing and ELA Reading Part A |
|             | <input checked="" type="checkbox"/> | SC-Alt   |    | March 3 - April 11   |   |
|             | <input checked="" type="checkbox"/> | MAP Reading & Math   |    | August 14 - 27<br>December 3 - 16<br>March 26 - April 8                                      |   |
|             | <input checked="" type="checkbox"/> | ACCESS for ELLs  |    | January 21 - March 7   | ML students ONLY  |

| Grade Level | Required                            | Assessment   | When to Use   | Assessment Window<br>(school administration determines specific testing dates)               | Special Instructions  |
|-------------|-------------------------------------|--|---|--|---|
|             | <input checked="" type="checkbox"/> | EOCEP  |    | May 8 - 29   |   |
|             | <input checked="" type="checkbox"/> | SC READY aligned ELA and Math Checkpoints (Derivita)                   |   | <a href="#">Click here for detailed checkpoint dates provided by Teaching &amp; Learning</a> | Checkpoints after designated units  |
|             | <input checked="" type="checkbox"/> | Midterm EOCEP Math/Science Benchmark (Derivita)                        |    | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  | Students enrolled in Algebra 1 H  |
|             | <input checked="" type="checkbox"/> | Final EOCEP Math/Science Benchmark (Derivita)                          |    | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  | Students enrolled in Algebra 1 H  |
|             | <input type="checkbox"/>            | Algebra 1 H Checkpoints (Derivita)                                     |   | <a href="#">Click here for detailed checkpoint dates provided by Teaching &amp; Learning</a> | Checkpoints after designated units<br>Students enrolled in Algebra 1 H  |
|             | <input type="checkbox"/>            | ELA, Math, and Science Midterm and Comprehensive Benchmarks (Derivita) |   | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  |   |
|             | <input type="checkbox"/>            | CogAT Secondary Nomination Testing                                     |    | November 4-29  | NOMINATED students in grades 6-12   |
| 8th Grade   | <input checked="" type="checkbox"/> | SC READY   |    | May 1-29   | ELA Requirements: ELA Reading Part A and ELA Reading Part B MUST be administered on consecutive days and at least 1 non-testing day must be in between ELA Writing and ELA Reading Part A |
|             | <input checked="" type="checkbox"/> | SC-Ait   |    | March 3 - April 11   |   |
|             | <input checked="" type="checkbox"/> | MAP Reading & Math   |    | August 14 - 27<br>December 3 - 16<br>March 26 - April 8                                      |   |
|             | <input checked="" type="checkbox"/> | ACCESS for ELLs  |    | January 21 - March 7   | ML students ONLY  |
|             | <input checked="" type="checkbox"/> | EOCEP  |    | May 8 - 29   |   |
|             | <input checked="" type="checkbox"/> | PSAT/NMSQT   |    | October 15<br>( <i>Makeup October 29</i> )   | Required for SC Junior Scholar Recognition  |

| Grade Level | Required                            | Assessment   | When to Use   | Assessment Window<br>(school administration determines specific testing dates)               | Special Instructions  |
|-------------|-------------------------------------|--|---|--|---|
|             | <input checked="" type="checkbox"/> | SC READY aligned ELA and Math Checkpoints (Derivita)                   |   | <a href="#">Click here for detailed checkpoint dates provided by Teaching &amp; Learning</a> | Checkpoints after designated units  |
|             | <input checked="" type="checkbox"/> | Algebra 1 H and Biology 1 H Benchmarks (Derivita)                      |   | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  | Benchmarks after designated units<br><br>Students enrolled in Biology 1 H                 |
|             | <input checked="" type="checkbox"/> | Midterm EOCEP Math/Science Benchmark (Derivita)                        |    | November 13 - December 6   | Students enrolled in Algebra 1 H and/or Biology 1 H                                       |
|             | <input checked="" type="checkbox"/> | Final EOCEP Math/Science Benchmark (Derivita)                          |    | April 1 - 23   | Students enrolled in Algebra 1 H and/or Biology 1 H                                       |
|             | <input type="checkbox"/>            | Algebra 1 H and Biology 1 H Checkpoints (Derivita)                     |   | <a href="#">Click here for detailed checkpoint dates provided by Teaching &amp; Learning</a> | Checkpoints after designated units<br>Students enrolled in Algebra 1 H and/or Biology 1 H |
|             | <input type="checkbox"/>            | ELA, Math, and Science Midterm and Comprehensive Benchmarks (Derivita) |   | <a href="#">Click here for detailed benchmark dates provided by Teaching &amp; Learning</a>  |   |
|             | <input type="checkbox"/>            | CogAT Secondary Nomination Testing                                     |  | November 4-29  | NOMINATED students in grades 6-12   |