Kadoka Area School District 35-2

Kadoka School P.O. Box 99 800 Bayberry St. Kadoka, SD 57543-0099



Phone:

Superintendent # (605) 837-2175 Principal # (605) 837-2172 Business Manager # (605) 837-2175 Network Administrator # (605) 837-2175 Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is: To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:

The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA KADOKA SCHOOL BOARD MONDAY NOVEMBER 18TH, 2024 MIDLAND SCHOOL 3 PM WALK THROUGH BUILDINGS AND GROUNDS BUSINESS MEETING TO FOLLOW

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Ross Block Paul Roghair Dawn Rasmussen Eric Wilmarth Rebecka Roghair Casey Bachand

4. CONSENT AGENDA ITEMS:

- A. Approve agenda
- B. Approve minutes: October 16th, 2024, meeting.
- C. Approve the financial report
- D. Approve bills as presented

Motion ______Second _____to approve consent agenda items.

5. CITIZEN'S INPUT HEARING: (non-agenda items) (Items will be heard but action may be deferred)

REPORTS:

- 6. ADMINISTRATORS REPORTS: Mr. Hermann
 - SPI Scores
 - Review the Budget Process

Mr. Shuck

• Student Honors and Updates

Mr. Nemecek

- State Assessment
- Title I Plans to Practice
- Staff Member of the Month

7. BOARD REPORTS:

- Plan for Superintendent Evaluation
- Buildings and Grounds
- Policy

ACTION ITEMS:

- 8. Motion Second to approve first read of changes to dangerous weapons policy 13-11.
- 9. Motion____Second____to____the Midland school for the 2025-2026 school year.
- 10. EXECUTIVE SESSION:

 Motion
 Second

 SDCL 1-25-2 (1). (Time in:
 Time out:

 D.
- 11. Motion Second to approve the Elementary Girls Basketball contract with Renee Harvey in the amount of \$735 for the 2024-2025 school year.

Set December meeting date, place, and time.

Adjourn: Motion_____Second _____