



Wednesday, November 13, 2024
COMMITTEE OF THE WHOLE

POTTSVILLE AREA SCHOOL DISTRICT
DHH LENGEL MIDDLE SCHOOL AUDITORIUM
6:00 p.m.

1. MEETING OPENING

Subject **1.1 Opening - Ms. Linda Wytovich / Roll Call - Mrs. Krista Bevan**

Meeting Nov 13, 2024 - COMMITTEE OF THE WHOLE

Category 1. MEETING OPENING

Access Public

Type Information, Procedural

Subject **1.2 Public Comment**

Meeting Nov 13, 2024 - COMMITTEE OF THE WHOLE

Category 1. MEETING OPENING

Access Public

Type Procedural

A reminder to the public that the public comment period is not a question and answer period, but rather the opportunity for the public to submit comments to the Board. Public comments will follow our public comment procedures which require members of the public to identify themselves by indicating name and address. If members of the public wish to make public comments, then they must do so in person.

Are there any public comments at this time?

2. GENERAL

Subject **2.1 Superintendent Report - Dr. Sarah Yoder**

Meeting Nov 13, 2024 - COMMITTEE OF THE WHOLE

Category	2. GENERAL
Access	Public
Type	Information

1. Approval of Credits

Brianna Betz - 6 Credits
Krista Bevan - 3 Credits
Kendra Boris - 3 Credits
Emily Earlley - 3 Credits
Lisa Holobetz - 3 Credits
Alicia Nye - 9 Credits
Kimberly O'Brien - 3 Credits
Jill Prestileo - 3 Credits
Michael Roberts - 3 Credits
Jillian Strohecker - 9 Credits
Haley Wiscount - 6 Credits

2. Credit Reimbursements

Megan Sirkot - \$3,096.00

Subject	2.2 Athletics and Extracurricular Activities - Mr. Craig Shields
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

Subject	2.3 Facilities and Grounds - Mr. Jerome Urban
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

Facilities and Grounds Agenda

1. It is recommended that the Board approve the Change Order #1, and #2 for the Wellness Room.
2. It is recommended that the Board approve the quote from Miracle Ford for the purchase of a 2025 F-450 Chassis 4x4 SD Regular Cab 145" WB DRW XL (F4H) 6.7 Diesel - COSTARS Contract #13 Vendor #013-196: \$68,323.62
3. It is recommended that the Board approve the quote from Mid Atlantic Municipal, LLC. Lancaster Truck Bodies for A- Gallon Godwin 133U-9 Stainless Steel dump body: \$42,887.00 and the add on of a Western Wide-out 8' to 10' Expandable plow: \$10,960.00.
4. It is recommended that the Board approve the following use of facilities requests:

HS

1. Cafeteria

AID Tea

Retroactive to 11/3/2024 from 1:00 pm - 4:00 pm

JSC

1. JSC Campus

Joy Through the Halls

Cafeteria, Hallways, Gymnasium, Library, Bathrooms

Martz Hall Parking Lot

12/13/24 5:00 pm - 8:00 pm

Subject

2.4 Finance – Mr. Harry Ciavarella

Meeting

Nov 13, 2024 - COMMITTEE OF THE WHOLE

Category

2. GENERAL

Access

Public

Type

Information

Finance Committee Agenda

1. Comparison Expense and Revenue Reports/Summary
2. Treasurer's Report
3. It is recommended that the Board approve the Agreement with Schuylkill County Drug & Alcohol Program for the PASD to receive grant funds for an amount not to exceed \$12,680.
4. It is recommended that the Board approve the PHEAA ACH Authorization Agreement with respect to stipends for student teachers/interns.

Subject	2.5 Technology – Mr. Jerome Urban
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

Technology Committee Agenda

1. It is recommended that the Board approve the proposal from Active Internet Technologies, dba Finalsite - \$1500.
2. It is recommended that the Board approve the quote from Garland Communication Systems - Contact SWEET! Standard Edition - \$5,306.00.
3. It is recommended that the Board approve the quote from SchoolStatus for the purchase of Smore for Teams Subscription - \$1,360.00

Subject	2.6 Crimson Tide Foundation
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Information

The Crimson Tide Foundation is proud to announce the following Grants which were awarded for the 2024-2025 school year.

STEM Equipment for PAHS submitted by Stephen Horvath. Amount - \$3,078.72

STEM Equipment for DHHL Middle School submitted by Jonathan Hughes. Amount - \$3,127.99

Thank you to the Crimson Tide Foundation and donors for the support of our students, educators and community.

Subject	2.7 Donations
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE

Category	2. GENERAL
Access	Public
Type	Information

1. It is recommended that the Board approve the \$5,500.00 donation from Angela and Jeff Garrett for the design and production of Crimson Tide banners to be displayed on campus grounds and Veterans Memorial Stadium.

3. EXECUTIVE SESSION

Subject	3.1 Personnel – Mrs. Ashley Dewitt
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	3. EXECUTIVE SESSION
Access	Public
Type	Discussion, Information

Admin Content

4. ADJOURNMENT

Subject	4.1 Adjourn
Meeting	Nov 13, 2024 - COMMITTEE OF THE WHOLE
Category	4. ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn

5. New Category
