



Apportionment Bulletin

Date: 11/7/24

Bulletin No. 25-144A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: 21st Century Community Learning Centers ASSETs One Time Funding

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 10/23/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	6010
Fund	01
Revenue Account	8590
PCA	25632
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

<http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins>.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: <https://www.sbcss.net/business/business-advisory-services/apportionments>.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

Request for Payment of a Non-Formula Grant

Date: 10-23-2024

1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:

Accounting Office
1430 N Street Suite 2213

(Check unit below according to source of funds.)

- State Funds 445-5787
 Federal Funds-USDOE 323-2246
 State Operations 323-4798
 Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
21st Century Community Learning Centers ASSETs One Time Funding

3. Fiscal Year: 2023-24 4. Index Code: 0150 5. PCA Code: 25632

6. School (SACS) Accounting Codes: Revenue Object Code: 8590
Resource Code: 6010

7. Total of This Request:
\$4,170,000.00

8. Program Contact For Questions Regarding This Request:

Name: Paul Simpson-Jones Title: AGPA
Unit: Expanded Learning Division Phone: 319-0211

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type) Michael Funk Title: Division Director

Signature: Michael Funk Digitally signed by Michael Funk Date: 2024.10.23 19:22:23 -07'00'

10. Attach a schedule of payments with sub-totals by county and district.

11. Send an electronic file of this request to the "payments" mailbox.

12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.

California Department of Education
Expanded Learning Division
21st Century Community Learning Centers ASSETs (One-Time Funding)
Fiscal Year 2023 - 24 Local Education Agency
Index 0150

Standardized Accounty Code Structure / Revenue Budget Code: 8590

Standardized Accounty Code Structure / Resource Code 6010

PCA 25632

10/23/2024 Batch #2

COUNTY NAME	COUNTY NUMBER	FI\$Cal Supplier ID	FI\$Cal Address Sequence ID	PCA	SERVICE LOCATION FIELD	SUFFIX	GRANTEE	PAYMENT
San Bernardino	36	0000011839	4	25632	67850	1X	Rialto Unified	\$15,000.00
San Bernardino	36	0000011839	4	25632	67876	1X	San Bernardino City Unified	\$30,000.00

California Department of Education
Expanded Learning Division
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Standardized Accounty Code Structure / Resource Code 6010

10/23/2024 Batch #2

County Code	County Treasurer	Amount	Voucher
36	San Bernardino	\$45,000.00	00443038
	LEA Statewide Total:	\$45,000.00	

County Code	Grantee (Non-LEA)	Amount
N/A	N/A	\$0.00
	Non-LEA Grantee Statewide Total:	\$0.00
	AO-401 Grand Total:	\$45,000.00