

**GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE**

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

**REGULAR MEETING  
Wednesday, November 13, 2024  
Middle School Room 117/119**

**7:00 P.M.**

**7:00 PM I. OPENING OF MEETING & QUESTION TO SEE IF ANYONE IS RECORDING**

Call to order: Mr. Forgue, Chairperson

**BLANDFORD**

Nicole Daviau  
Keri Morawiec

**CHESTER**

Jeanne Briggs  
Brian Forgue  
Jason Forgue

**HUNTINGTON**

Pegg Dragon  
Lisa Goding

**MIDDLEFIELD**

Alex Seid  
Tasha Strong

**MONTGOMERY**

Peter DeGregorio  
Mike Morrissey

**RUSSELL**

Tara Balboni  
Lyndsey Papillon

**SECRETARY**

Stacy Stewart

**CENTRAL ADMINISTRATION**

Kristen Smidy, Superintendent  
Stephanie Fisk, Assistant Superintendent

**ADMINISTRATIVE COUNCIL**

Kurt Garivaltis, Pupil Services Director  
Martha Gendron, Littleville Asst. Principal  
Deanna LeBlanc, Curriculum Director  
Vanna Maffuccio, Chester Principal  
Melissa McCaul, Littleville Principal  
Chris Parker, Technology Director  
William Sullivan, GRS Principal  
Chris Tamburrino, Asst. Pupil Services Dir.  
Val Zeh, GRS Assistant Principal

**STUDENT REPRESENTATIVE**

Theodore DeAngelis-Page  
Ana Holmes, Alternate

OTHERS: \_\_\_\_\_

**7:02 PM II. PUBLIC INPUT**

Guests attending the meeting may address the committee on topics not on the agenda. (There is a three minute time limit per guest)

**7:05 PM III. PRESENTATIONS/REPORTS/RECOGNITIONS**

A. Kentucky Site Visit Report Out

**7:15 PM IV. UNFINISHED BUSINESS/ACTION ITEMS**

A. MCAS Ballot Question Update (Enc.)

**7:20 PM V. NEW BUSINESS/ACTION ITEM**

A. Discussion and Vote on Superintendent's Evaluation Goals (Enc.)

B. Vote of GRS 2024-2025 School Improvement Plan (Enc.)

C. Discussion and Vote on HCHC Playgroup in district

D. First read of [sub rate policy GCE](#)

**7:30 PM VI. CONSENT ITEMS**

A. Approval of 10/9/2024 Minutes (Enc.)

B. Acceptance of Grants/Donations (Enc.)

**7:32 PM VII. STUDENT REPRESENTATIVE UPDATE**

**7:37 PM VIII. COMMUNICATIONS**

A. School Committee

B. Chairperson

C. Superintendent - Central Office Update (Enc.)

D. Assistant Superintendent

E. Administration (Enc.)

F. Town Officials

**7:45 PM IX. COMMITTEE REPORTING (Enc.)**

A. Superintendent's Evaluation

B. Legislative Liaison

C. Negotiations

D. Building Liaisons

E. CES Update

F. Policy

**7:50 PM X. OTHER BUSINESS/ITEMS FOR NEXT AGENDA**

**7:52 PM XI. INFORMATION**

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

AP#1029 \$170,045.82

PR #008 \$456,894.28

AP#1033 \$93,970.10

**7:55 PM XII. EXECUTIVE SESSION - None**

**8:00 PM XIII. ADJOURNMENT by 9 p.m. unless extended by majority vote.**