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AMITY REGIONAL SCHOOL DISTRICT NO. 5

Bethany Orange Woodbridge 25 Newton Road, Woodbridge, Connecticut 06525

Dr. Jennifer P. Byars Superintendent of Schools

AMITY REGIONAL BOARD OF EDUCATION REGULAR MEETING AGENDA Monday, November 11, 2024 6:30 pm 25 Newton Road, Woodbridge, CT Lecture Hall

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
 - Board of Education Regular Meeting October 28, 2024
- 4. PRESENTATION OF ATHLETICS FINANCING
- 5. PUBLIC COMMENT
- 6. PRESENTATION OF 2025-2026 SCHOOL CALENDAR
- 7. DISCUSSION AND POSSIBLE ACTION ON SETTING 2025 GRADUATION DATE
- 8. DISCUSSION AND POSSIBLE ACTION ON 2025 BOARD OF EDUCATION REGULAR MEETING SCHEDULE
- 9. CORRESPONDENCE
- 10. CHAIRMAN'S REPORT
 - a. Committee Reports
 - 1. ACES
 - 2. **CABE**
 - 3. Communications
 - 4. District Health and Safety
 - 5. Diversity, Equity, and Inclusion Executive Committee
 - 6. **District Technology**
 - a. Monthly Report
 - 7. Facilities
 - a. Monthly Report
 - 8. Finance
 - a. Presentation and Discussion of Third Quarter 2024 Executive Summary Review of Amity Pension Fund, Sick and Severance Account, and OPEB Trust
 - b. October 1 Enrollment Report
 - c. Discussion of Monthly Financial Statements
 - Special Education Update
 - d. Director of Finance and Administration Approved Transfers Under \$3,000
 - e. Discussion and Possible Action on Budget Transfers over \$3,000
 - 9. **Policy**
 - a. First Reads
 - i. Policy 0521 Nondiscrimination Notice and Policy
 - ii. Policy 5131 Conduct and Discipline
 - iii. Policy 4115 Educator Evaluation and Support Program
 - iv. Bylaw 9120 Officers

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v. Bylaw9325 - Meeting Conduct

- 10. Personnel
 - a. Personnel Report
- 11. NEW BUSINESS & ANNOUNCEMENTS
- 12. ITEMS FOR THE NEXT REGULAR MEETING AGENDA Due to Chairperson by November 29, 2024

13. ADJOURNMENT

Jennifer P. Byars, Ed.D. Superintendent of Schools

pc: Town Clerks Bethany, Orange, Woodbridge

Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen."

District Mission Statement

If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 203-397-4811.