

TOWN CLERK  
SUFFIELD, CT

2024 NOV -8 AM 11:53

REC'D BY: \_\_\_\_\_

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# Town of Suffield



## Board of Fire Commissioners Agenda

**Meeting Date:** November 12, 2024

**Time:** 7:00 PM

**Location:** 9 Ratley Road  
Station # 2

**Pledge of Allegiance**

**Call to Order**

**Roll Call**

**Secretary's Report**

**Minutes:**

**Financial:**

**Correspondences:**

**Calls & Activities:**

**Public Comment:**

**Old Business:**

**New Business:**

-Update on the hiring process of full and part-time firefighters.

-Update on the costs to train new full-time firefighters.

**Chief's Report:**

-Fire Apparatus

-Fire Stations

-Equipment

-Personnel – Introduction of new volunteer applicants.

-Applications

-New Recruit Status

-Change in Membership Status

-Training

-Update on Fire and Life Safety Education

**Incidents -Commander's Report:**

**Chairperson's Report:**

**Adjournment:**