# REGIONAL SCHOOL DISTRICT NO. 17
# BOARD OF EDUCATION
# FINANCE & FACILITIES COMMITTEE MEETING
# REVISED AGENDA

**DATE:** **Tuesday, November 12, 2024**
**LOCATION:** **HKHS Community Room**
**TIME:** **5:30 PM**

1. **Call to Order/Opening of Meeting**
2. **Approval of Previous Meeting Minutes**
3. **Budget Transfers**
4. **Review of Monthly Financial Reports**
   A. Revenues
   B. Expenditures
   C. Disbursements
5. **Special Education Financial Update**
6. **HKHS Study and Master Plan Update**
7. **Audit Update**
8. **FY25 GF Capital Priority List Update with budget and actuals**
9. **OSHA Audit**
10. **Grant Awards**
11. **High School Remediation Plan**
12. **Upcoming Agenda Items**
13. **Adjournment**