



CECIL COUNTY PUBLIC SCHOOLS DIVISION OF ADMINISTRATIVE SERVICES

GEORGE WASHINGTON CARVER EDUCATION LEADERSHIP CENTER
201 BOOTH STREET • ELKTON, MD 21921

Serving Learners, Families, and the Community

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Jeffrey A. Lawson, Ed.D.
Superintendent of Schools

Diana B. Hawley
President, Board of Education

November 6, 2024

CCPS RFP # 25-07 – North East Middle/High School Replacement Project – 1A – 3rd Party Testing and Inspection Services

ADDENDUM #1

This addendum is to provide clarification of the application and questionnaire for consideration of appointment by the Board of Education of Cecil County. Proposers and related parties will be responsible to have read and understand all documents, the scope of work, addenda and all related solicitation documents issued. These documents will become attached to and part of the solicitation and award of bid contract.

ITEM No. 1 REVISED APPLICATION AND QUESTIONNAIRE FORM

CHANGE: Revision of #6.
Please provide information or data to enable the Committee to assess your financial responsibility. Please include evidence of insurance **coverage for: Professional Liability, Commercial General Liability, Automobile Liability, Workers Compensation and Employer Liability, and Umbrella Liability.** ~~While it is anticipated that the total project will be anticipated at \$150,000,000, including evidence of insurance and bonding capability for the total sum of the contract up to \$250,000-\$300,000.~~

Authorized Signature/Date: _____

Printed Name/Title: _____

Contractor Name: _____

Address: _____

***Note: Bidder must sign and submit Addenda with the proposal submission. The same person signing the Addenda acknowledgement(s) must sign the application.**

Applicant's Name

**APPLICATION AND QUESTIONNAIRE FOR CONSIDERATION OF APPOINTMENT BY
THE BOARD OF EDUCATION OF CECIL COUNTY**

Please answer the following questions. Your responses may be amplified, if you wish, by attaching narrative supplements. Refer to each question by number. Total submission may be no longer than twenty (20) pages, excluding cover and this application page. Double-sided printing is acceptable. The deadline for any questions about the questionnaire is **THURSDAY, NOVEMBER 7th.**

We wish to be considered for appointment as the construction management firm for the **North East Middle/High School Replacement Project – 1A – 3rd Party Testing & Inspections**

1. Describe the total composition of the team to be used for this project. Attach resumes of personnel who will be directly involved from your firm as well as resumes of personnel who will be providing on-site testing and inspection services. Indicate the primary/day-to-day contact who will be assigned this project to coordinate and follow through for the entire duration of the project. Elaborate on your staffing work plan.
2. Describe your past performance on similar school projects.
3. What is the current total workload of your firm? (Number and scope of projects.) Does your team have the ability to handle this project in the timeline proposed?
4. Where is your firm located? (Please include address and telephone number.) Indicate the approximate travel time from the firm's office to the new **North East Middle/High School** site in North East, Maryland.
5. What special qualifications do you have that should be considered for this particular project? For example, does your personnel possess the required certifications to perform the required services indicated in the contract documents? If so, please provide documentation as evidence. Please read the specifications for the specific certifications required.
6. Please provide information or data to enable the Committee to assess your financial responsibility. Please include evidence of insurance coverage for: Professional Liability, Commercial General Liability, Automobile Liability, Workers Compensation and Employer Liability, and Umbrella Liability.

Date

Signature

Name of Firm

Title

Return five (5) copies of your completed questionnaire by 12:00 p.m., (EST) November 21, 2024

**ATTENTION:
Charles C. Simperts, MBA
Director of Facilities
201 Booth St. Elkton, MD 21921**