

# Southmont Schools Board of Trustees Regular School Board Meeting Corporation Board Room

Monday, November 11, 2024 - 6:00 p.m.

#### **Executive Session**

The South Montgomery Community School Corporation Board of Trustees will meet in Executive Session on Monday, November 11, 2024 @ 5:00 p.m. at the Administrative Office located at 6401 S. US 231 South, Crawfordsville, IN 47933, pursuant to I.C. 5-14-1.5-6.1 to discuss job performance evaluation of individual employees.

### **Public Meeting**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Welcome and Recognition of Visitors.
  - -Ladoga 5th grade students will be at the board meeting.
  - -Safety Presentation Mr. Michael Nehring.
  - -Student and Staff Recognitions.
- V. Revisions to the Agenda
- VI. Public Comments

### VII. Consent Agenda:

(minutes, monthly claims, field trips/facilities usage, contributions/gifts and personnel) Minutes from previous meetings

Claims/Payrolls

#### Personnel:

- -Lindsay Nehring Communities in Schools Site Coordinator New Market Elementary.
- -Approve resignation of Luna Barnett-Elementary Art Teacher Ladoga/Walnut-effective December 20, 2024.
- -Approve resignation of Heather Stegeman Clinic Assistant Southmont JH effective immediately.
- -Joseph Roarks Technology Aide.
- -Christian Webb Permanent Sub @ New Market Elementary School.
- -Rescind Juan Grino Varsity Assistant Wrestling Coach \$2000.00.
- -Ty Welliever Varsity Assistant Wrestling Coach \$1000.00.
- -Juan Grino Varsity Assistant Wrestling Coach \$1000.00.
- -Clay Buck Freshman Boys Basketball Coach \$1000.00.
- -Dan Chadd Freshman Boys Basketball Coach \$1000.00.
- -Addison Monroe JH Cheerleading Sponsor Fall \$750.00/Winter \$750.00.
- -Annika Cummins JH Assistant Cheerleading Sponsor Volunteer.
- -Kayla Barsotti JH Assistant Cheerleading Sponsor Volunteer.
- -Jason Cottrell Varsity Assistant Swimming Coach \$1500.00.

- -Rob Reimondo 6th grade Boys Basketball Coach \$2000.00.
- -Jason Boots 6th grade Assistant Boys Basketball Coach Volunteer.
- -Desson Hannum Winter Weight Program \$1726.00.
- -Donations made to Southmont High School in the amount of \$450.00.

# VIII. <u>Items for Action:</u>

- 1. Collective Bargaining Agreement 2024-2025.
- 2. Classified & Administrators pay raise 2024-2025.
- IX. Report from Superintendent:
- X. Items for Discussion by the Board
- XI. Adjournment

# **Future Meetings:**

December 9, 2024 - Regular Meeting - Corporation Board Room - 6:00 PM January 13, 2025 - Regular Meeting - Corporation Board Room - 6:00 PM

This meeting site is handicap accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation office.