MONTGOMERY COUNTY BOARD OF EDUCATION MINUTES

September 9, 2024

The Montgomery County Board of Education convened in a regular monthly meeting on Monday, September 9, 2024, at 6:30 pm in the Montgomery County Schools Boardroom. Board members present were Steve W. DeBerry – Chair, Anne Evans - Vice Chair, Tommy Blake, Angela Smith, Lynn Epps, Bryan Dozier, and Cindy Taylor.

Chairman Steve DeBerry called the meeting to order. Mr. DeBerry moved to adopt the agenda. Bryan Dozier made the motion with Lynn Epps seconding. The agenda was accepted with unanimous approval from the board.

Chairman Steve DeBerry shared an opening devotional from Proverbs 22:6, "Direct your children onto the right path and when they are older, they will not leave it." Our problem seems to be the lack of people adding value into the lives of our younger children until we begin to lose them. We each need to be a part of the solution. Get involved as a tutor at a local school or community program. Whatever it takes we need to help a child get an education. Determine today that you will make a difference in the life of a child by being available and willing to help that boy or girl succeed.

Mt. Gilead Elementary student Chloe Parsons led the Pledge of Allegiance to the Flag of the United States of America.

Chairman DeBerry then called upon an individual that signed up to speak during the public comments section. Mr. Harvest Little addressed the board regarding the DPI Year End Report for 2023-24 that shows Montgomery County Schools as a low performing school district. Five out of nine schools in our district are low performing with four receiving a D grade and one receiving an F. Going forward, what is the plan for improving our school district and specifically the five low performing schools? When will this plan be made available for the public review? Further, Montgomery County Schools is on the list of continuously low performing, which only consists of schools that have been low performing for the last two out of three years. The community question is what do the school board members intend to do to improve this situation? He stated this is not acceptable, and we expect it to change. We cannot continue to move forward and expect them to do well when they move on to middle and high school.

Chairman DeBerry presented a Resolution of Esteem for Lou Ellen Hinson to her family for her eleven years of service with the Montgomery County Schools. Ms. Hinson passed away July 15, 2024. The Resolution reads as follows:

MONTGOMERY COUNTY BOARD OF EDUCATION

RESOLUTION OF ESTEEM

FOR

Lou Ellen Hinson

WHEREAS, our Heavenly Father, in His infinite love and wisdom, sow fit to call home Lou Ellen Hinson on July 1.5, 2024, and

WHEREAS, her dedication to Montgomery County Schools for eleven years, were a Tving testament of her integrity and skill, and

WHEREAS, her loss will be deeply fell not only by Inose with rom she served, but also throughout her entire community and

NOW, THEREFORE, be it resolved that the Montgomery County stadra of Education goes on record in expressing a sense of real loss and regret in her passing; that a copy of this resolution be conveyed to her family as an indication of our deep sympothy, and that a copy of the same be field as a part of the permanent minutes of the Board of Education.

MONTGOMERY COUNTY BOARD OF EDUCATION

Steven W. DeBerry, Chairman Da'e Elis, Ed. D., Secretary

Tonomy Blake - Bryan Dozler - Angela Smith Anne Evans - Lynn Epps - Cindy Taylor

SEFTEMBER 2024

Chairman DeBerry presented a Resolution of Esteem for Marsha Russell to her family for her seventeen years of service with the Montgomery County Schools. Ms. Russell passed away July 23, 2024. The Resolution reads as follows:

MONTGOMERY COUNTY BOARD OF EDUCATION RESOLUTION OF ESTEEM

FOR

Marsha Haywood Russell

WHEREAS, our Heavenly Father, in His Infinite lave and wisdom, saw fit to call home Marsha Haywood Russell on July 23, 2024, and

WHEREAS, her dedication to Montgomery County Schools for seventeen years as a teacher, were a living testament of her integrily and skill, and

WHEREAS, her loss will be deeply felt not only by those with whom she served, but also throughout her entire community and

NOW, THEREFORE, be it resolved that the Montgamery County Wow, inexervice, as it resolved into the wornigarrary County Board of Education goes on recard in expressing a sense of real loss and regret in her cossing; that a copy of this resolution be conveyed to her family as an indication of our deep sympathy; and that a copy of the same oe filled as a part of the permanent minutes of the Board of Education.

MONTGOMERY COUNTY BOARD OF EDUCATION

Steven W. DeBerry, Chairman Da'e Ellis, Ed. D., Secretary

Dale Ellis

Tamırny Blake – Bıyan Dozler – Arrgela Smith Anne Evans – Lynn Epps – Cindy Taylor

SEPTEMBER 2024

Chairman DeBerry then called upon Dr. Ellis and JaMese Black for the Certified and Classified Employees of the Month recognition for Mt. Gilead Elementary, Justice Parker, third grade teacher, was the certified winner. Tera Pollard, receptionist, was the classified winner.

Dr. Ellis then called upon Jessalyn Spell, Principal of Troy Elementary, to recognize Logan Russ for being selected the Beginning Teacher of the Year for Montgomery County Schools.

Dr. Ellis called upon the school principals to accept their schools Cognia Accreditation certificate. Candor Elementary-Adam Matthews, Green Ridge Elementary-Emily Dunn, Mt. Gilead Elementary-JaMese Black, Page Street Elementary-Jon LaChance, Troy Elementary-Jessalyn Spell, West Middle School-Enoc Robledo, Montgomery Learning Academy-Dr. Amy Reynolds, and Montgomery County Early College-Dr. Heather Seawell. Star Elementary-Janet Deaton, East Middle School-Marvin Smith, and Montgomery Central High School-Rufus Samkin were unable to be present tonight.

Chairman DeBerry then requested to approve the consent agenda as submitted. Anne Evans made the motion with Bryan Dozier seconding. The consent agenda was approved 6-0, with Lynn Epps abstaining.

Chairman DeBerry then called upon Dr. Dale Ellis for the End of Year Review dates. Dr. Ellis stated that due the postponement of our previously scheduled review date, we have proposed two additional dates: Thursday September 19, and Thursday September 26 but stated that if another date worked better for board members, we could accommodate that also. It was the consensus of the board to select Tuesday September 17 for the End of Year Review beginning at 5:30 pm at the Central Office.

Chairman DeBerry called upon JaMese Black, Principal of Mt. Gilead Elementary for their presentation. Ms. Black called upon Daniel Jones, assistant principal, to discuss their presentation on the "Rebranding of the Mount". Mr. Jones stated that the purpose of this idea was to change the image of the school with the community and the staff by putting a more positive spin on everything and allowing everyone to get a fresh new start. Our new motto for this year is "Building great futures one gator at a time" and "Every Minute Matters, Every Child Matters". We have experienced an increase in parental support and involvement in school events through activities such as Parent Day, Grandparents' Day and Celebration Tuesday. We have worked to increase community support and bring community members into our building with events such as community luncheons, having community members participate in our Celebration Tuesday event, and community donations of school supplies. We have also gone out into the community by trick or treating at local businesses and Christmas caroling in town. Our school also created a plan to shift most of our teacher's location and curriculum. With this move we have created a fresh and exciting new feeling to our building. Our student council also led a service project to establish a Gator Blessing Box. This box serves as a mini food pantry and provides various food supplies to many of our community members. Our school has already seen several positive impacts from our efforts. There has been an increase in attendance, decrease in discipline, and just an overall shift in the image of our school. We feel like we have a more positive and welcoming environment for both students and staff. Our next steps will include a more in-depth PBIS program, participation in culturally relevant training, provide our students with more "career based introduction" opportunities, and we are working on creating a parent newsletter. All these steps combined will help us continue to ensure increased student achievement and parental involvement.

Chairman DeBerry called upon Dr. Emily Shaw for policies for approval. Mr. DeBerry asked for a motion for approval. Tommy Blake made the motion with Bryan Dozier seconding. The motion carried unanimously with the board.

Dr. Shaw also noted that each board member had a Title IX packet which included all the recent updates. She stated that they can review the packets at their convenience.

Chairman DeBerry then called upon Matthew Woodard for the Cell-Free Schools presentation. Mr. Woodard stated that the movement across the nation is to go to cell-free schools. He stated that we do currently have a policy in place for cell phone usage, but enforcement is a constant battle between teachers, students and parents. Mr. Woodard provided two video clips to explain the move to cell-free schools and the benefits not only in improved grades/tests scores but also the improvement in mental health of both students and teachers. One was a news clip from the CBS morning news on the more psychological/social media aspect and the second was a YouTube news clip focuses more on the educational benefits of being cell-free. Both videos were from school districts who have gone cell-free with the use of a Yondr pouch. Mr. Woodard provided the board with two of the pouches that would be used. You place your phone in the bag, press to lock the pouch and then it can only be unlocked by touching it to one of the provided magnets. These pouches cost approximately \$30.00 each and would be given out to middle and high school students at the beginning of the school year along with school issued personal devices. The student would place the phone in the pouch and lock it at the beginning of the school day and it would remain locked in the pouch with the student during the day. As the student leaves the building for the day, he/she would unlock the pouch by touching it to the magnet. The company who distributes the pouch states that this is a culture change for the entire school and must be used by everyone at the school to be successful. The board members expressed concern about the acceptance of a cell-free school and feel that the district will need to provide information sessions to staff, students and parents as well as to the community. Ms. Evans suggested that it be a topic of discussion at the Classified, Certified and Student Advisory meetings. Ms. Taylor suggested it could be helpful to have a peer to peer session between MCS students and students that are attending cell-free schools. Ms. Epps also noted that it may be beneficial to implement this at the elementary level also so that all MCS staff and students follow the same guidelines. Mr. Dozier stated that he would like to see this process begin as soon as possible. Dr. Ellis stated that we would move forward with the information gathering/sharing process with our staff, students, parents as well as the community so that we can begin to put a clear policy in place by the end of the school year.

Chairman DeBerry called upon Dr. Dale Ellis for the Superintendent's Comments, I know this is a difficult conversation when you talk about cell phones particularly when you look at the issue that just happened in Georgia. That is an issue that is always on everyone's mind and how you prevent that from happening. Prevention usually happens well before the actual event because once it has started there is no stopping it. We have worked very hard on the safety and security of our schools. The first thing we have to do, to the best of our ability, is guarantee the safety of everyone to the extent possible. We are working on completing the security vestibules at all of our schools, we are working on In Force 911 to have easier access to alerts and one of the best things we have been able to do is have SRO's in each of our schools. The funding for the SRO's will be the first thing we request in the Center for Safer Schools Safety grant so that we can continue to provide an SRO to each of our schools. We are also currently working on scheduling Tabletop Exercises with all of our local law enforcement. This is a time when we will sit down with our local law enforcement to discuss our safety plans from their perspective to decide where there may or may not be gaps, so that we can improve on the safety plans at each of our schools. We are also working on scheduling an active shooter training exercise at Montgomery Central High School and with the help of Dr. Cagle and our mental health counselors, we are also continuing to work to improve mental health. There is never any guarantee, but we want our parents to know that we are doing everything possible to be prepared to handle the situation if it were to ever arise in Montgomery

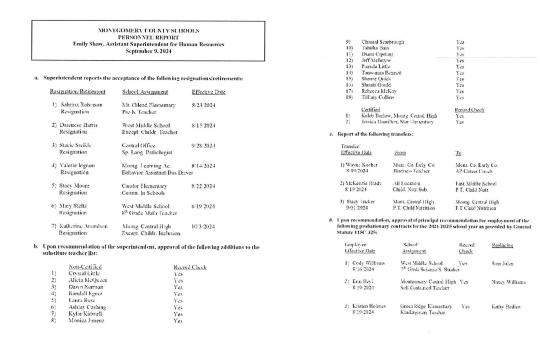
County and the importance of knowing that we are trying, to the best of our ability, to prevent something like this from happening here.

Chairman DeBerry then ask if there were any other issues to discuss. Ms. Evans stated that she did have one other item. She stated that she had a grandparent reach out to her after the devastating news of the death of a young man from the Mt. Gilead area and the devastation it caused for the community members. This grandparent wanted to know what we could do to help our students. Ms. Evans stated that she encouraged this grandparent to come to our meeting tonight to speak but they ask that she address their concerns with the board. They would like to see, as in the past, the Dream Builders program where motivational speakers would come and speak with our young people about a better path to take that did not involve choosing gangs and violence. Ms. Evans stated that the community, as we know, looks to us to help them raise fine young people. Mr. Dozier stated he feels that the cell-free schools would go a long way in helping with this. Dr. Ellis stated that it has been several years, but we would check to see what we can offer our students.

Chairman DeBerry then asked for a motion to go into closed session to discuss personnel and consult the board attorney. Bryan Dozier made the motion, with Lynn Epps seconding. The board approved entering closed session unanimously.

The following items were approved:

- 1) Board Minutes from August 5, 2024
- 2) Personnel and Auxiliary Reports:



Upon recommendation of the superintendent, approval of recommendation for employment of the following non-certified personnel:

| Employee/ Effective Date | School/ Assignment | Record Check | Replacing |
|--|--|-----------------|-----------------|
| 1) Michelle Leitao 8/26/2024 | Montg Central High Teacher Assistant/Bus Driv | Yes ver | |
| 2) Jada Smith 8/19/2024 | Montg. Central High Dist. Learning TA/Bus Dri | Yes iver | Olivia Chappell |
| Bianca Green 8/19/2024 | West Middle School Self Cont. TA/Bus Driver | Yes | |
| 4) Mayra Trojo 8/16/2024 | Candor Elementary P.T. Translator | Yes | |
| 5) Alexis McRac 8/19/2024 | Alt. Gilead Elementary P.T. ELLIS Grant Support | Yes Sp. | |
| 6) Julie McCaskill 8/19/2024 | Mt. Gilead Elementary NC Ed Corp Tutor | Yes | |
| 7) Aubrey Epps 8/19/2024 | Mt. Gilead Elementary STEM TA/Bus Driver | Yes | |
| 8) Jimmy Medlin 8/19/2024 | Montg. Central High P.T. Child Nutrition | Yes | |
| 9) Stephanic Stevens 9/1/2024 | Star Elementary NC Ed Corp Tutor | Yes | |
| 10) Joyce Wright 8/26/2024 | All Locations Child Nutrition Sub. | Yes | |
| 11) Gemarian Talley 8/28/2024 | Montg Central High Excep. Child. TA/Bus Dr. | Yes | |
| 12) Lee Wright 9/3/2024 | Candor Elementary NC Ed Corp Tutor | Yes | |
| 13) Alydia Wright 9/10/2024 | All Locations Child Nutr. Substitute | Yes | |
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MONTGOMERY COUNTY SCHOOLS AUXILIARY REPORT SEPTEMBER 9, 2024

The following overnight field trips are requested:

Montgomery County Early College

Travel Tracker #5045 to the Great Wolf Lodge Water Park in Concord, NC Trip Dates: 10/14/24-10/15/24

Montgomery Central High School

Travel Tracker #5030 to Skills USA-Hendersonville, NC Trip Dates. 2/13/25-2/14/25

Montgomery Central High School

Travel Tracker #5029 to Skills USA-Greensboro, NC Trip Dates, 4/9/25-4/11/25

6. Upon recommendation, approval of the following coaches:

Montgomery Central High

Michael Vogt – Volunteer Assistant Football Coach Ryan Crobing – Football Gane Day Operations Manager Zachary Strong – Assistant Football Coach Christopher Marses – Assistant Football Coach Christian Ledoette – Assistant Football Coach

g. Upon recommendation, approval of the following administrative contracts:

Administrator - August 12-month term commencing September 9, 2024, and ending June 30, 2026

Josnna Perkins, Director of Elementary & Corriculum Support

3) Budget Amendment:



441 Page Street • P.O. Box 427 Troy, North Carolina 27371-0427 PHONE: (910) 576-6511 • BAX: (910) 576-2044

fri: Board of Education
From: Mitch Taylor
Date: September 9th, 2024
Subject: Budget Amendment

Attached you will find a budget amendment for your consideration for the year ending June 30, 2024.

Fiscal Year 2023/2024 Budget Amendment # 11

State Funds

1) No change to the State Budget Fund (Fund 1):

Local Fund

2) No change to the Local Budget Funds (Fund 2)

Federal Fund

3) No change to the Federal Funds Budget (Fund 3):

Capital Outlay Funds

4) An increase of \$690,927.00 to the Capital Outlay Budget Fund (Fund 4):

5690,027 00 increase to PAC 120 (Increspontation Expanses) — Each year, the water replaces the district view buses that have excessive militages. The district control into a lease agreement to purchase the aures, but the state provides funding to make the leave payment, seen though the state makes the leave payment, the district must once a budget outry for the cost of the new buses. This entry is made when the houses are received by the district. This year the new yellow buses arrived on June 27°, and the hought withy was not made prior to year confidence to increase the confidence of the two new yellow buses in the amount of \$590,327.

Budget Amendment # 11

Montgomery County Administration Unit

The Montgomery County Board of Education at a meeting or the 9th day of September 2024 passed the following resolution:

B it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2024.

| xpense Code | Description of Code | | Increase | Decreas |
|-------------------|--|-------------------|----------|----------------------|
| | | STATE FUND | S | |
| | Revenues | | | |
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| | Net Change in State Exp | enses | \$0.00 | |
| | Net Change in State | Budget | \$0.00 | |
| Total Appropriati | ustments made for actual r ion in Current Budget ase | evenues and expen | ditures. | \$31,433,203. 50. |
| | ion in Current Amended Bu | dant | | \$31,433,203. |

Child Nutrition

5) No change to the Child Nutrition Fund Budget. (Fund 5):

Special Local Fund 8

6) No change to the Special Local Fund 8 Budget (Fund 8):

7) Overall, these adjustments resulted in an increase of \$690,927.00 to the total 2023 - 2024 budget for Montgomery County Schools,

I will be available to answer any questions you may have

This amondment is an action item and will require a vote.

Budget Amendment #11

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| pense Code | Description of Code | | Increase | Decreas |
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| | | OCAL FUNDS | | |
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| | Net Change in Local Revenue's | | \$3.00 | |
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| | Net Change in Local Bud | lunt | \$0.00 | |
| | Net Change in Local Bud | ider | \$0.00 | |

Budget Amendment # 11

| Expense Code | Description of Code | Increase | Decreas |
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| | FEDERAL FL | INDS | |
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| | Net Change in Federal Expenses | \$0.00 | |
| | Net Change in Federal Budget | \$0.00 | |
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| xplanation: Adj | ustments made for actual revenues and expen | ditures. | |
| otal Appropriati | on in Current Budget | | \$7,423,865.1 |
| Amount of increase | | | \$0.0 |
| | on in Current Amended Budget | | \$7,423,865.1 |
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Budget Amendment # 11

| xpense Code | Description of Code | Increase | Decrease |
|------------------|--|--------------|----------------|
| | CAPITAL OUTLA | Y FUND | |
| | Revenues | | |
| 4.4850.120 | Lease Purchase yellow bus | 5690,927.00 | |
| | | | |
| | Net Change in Capital Outlay Revenues | \$690,927.00 | |
| | Exponses | | |
| 4.6550.120 | Replacement Bus Purchoso | \$690,927.00 | |
| | | | |
| | Net Change in Capital Outlay Expenses | \$690,927.00 | |
| | Net Change in Capital Outlay Budget | \$690,927.00 | |
| Explanation: Ad, | justments made for actual revenues and expenditu | res. | |
| Total Appropriat | ion in Current Budget | | \$5,330,093.59 |
| Amount of Incre | ase | | \$690,927.0 |
| | ion in Current Amended Budget | | 56,021,020.59 |

| Expense Code | Description of Code | | Increase | Decrease |
|-------------------|---|----------------------|-----------|----------------|
| | | CHILD NUTRITION | FUND | |
| | Revenues | | | |
| | Expenses | | | |
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| | Not Change in Child N | utrition Budget | \$0.00 | |
| | ustments made for actual reve on in Current Budgot | nues and expenditure | s. | \$3,878,343.00 |
| Amount of Increa | rso | | | \$0.00 |
| Total Appropriati | on in Current Amended Budge | t | | \$3,878,343.00 |

Budget Amendment # 11

| xponse Code | Description of Code | LOCAL FUND 8 | Increase | Decreas |
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| | Net Change in Loca | ii Fiina a Budget | \$0.00 | |
| Explanation: Adj Total Appropriati Amount of Increa | ustments made for actual ion in Current Budget | revenues and expenditur | es. | \$14,933,250. \$0. |

Budget Amendment# 11

Summary of Budget Changes
Budget \$10,114,877,51
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usget Change \$0.00

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MONTGOMERY COUNTY SCHOOLS Journal Entries Report : Adjusting Entries 06/20/2024

CAPITAL OUTLAY

| Entry # | Account/Code | Description | Cabe | Creck |
|---------|--|--|---------------------|--------------|
| 1 | 4.0550.120.551 4.4850.120.000 To record school bus | Replacement bus purchase Lease purchase yellow bus as received per T | 690,927.00 | 690,927 00 |
| 2 | 4.8550 120.651 4.3460.120.000 | Replacement bus purchase School bus revenue installment purchase payments made | 324,515.00 per T | 324,015.00 |
| | To record scrioor to s | | 1,015,843.00 | 1,015.843.00 |

4) NCSBA Endorsement:



CHAMPION OF EDUCATION AWARD 2024 Official Endorsement Form

This is to certify that the

Montgomery County Schools Board of Education
Name of Board of Education

has taken official action to endorse its nomination of

Steven W. DeBerry

for the North Carolina School Boards Association's Champion of Education Award.

Board Chaft's Signature

TORRY BLAKE
Print Board Chair's Name

Please submit the information below with the completed endorsement form.

Une-page narrative
Letters of Support (optional)
Backup Materials (optional)

Entries must be submitted on or before October 7, 2024.

5) FirstHealth and Montgomery County Schools MOU for 2024-2025:

STATE OF NORTH CAROLINA COUNTY OF MONTGOMERY

HEALTH CARE AND HEALTH MANAGEMENT SERVICES PROVIDER
AGREEMENT

THIS PROVIDER AGREEMENT is mode effective as of the 19° day of August 2024 by and Seween FIRSTHEALTH OF THE CAROLINAS, INC. (hereinalter inferred to as "Provider") and MONTGOMERY COUNTY SCHOOLS (hereinalter referred to as "MCS").

WHEREAS, Provider has personnel with professional experience in providing health needs and management of health services to youth and employees; and

WHEREAS, MCS believes it has a responsibility in students and employees who would benefit from such professional expertise provided by Provider.

NOW, THEREFORE, Provider and MSC cuter into this agreement to provide health care and health management services, hereinafter referred to as the Minispinery County School Based Health Centers Program ("MCSBHCP"), under the following terms and conditions:

L SCOPE OF SERVICES

- Services will be supplied by Provider, setting so an independent contractor, and in accordance with policies and procedures developed jointly by Provider and MCS.
- MCSBHCP will consist of student and employee health services, including clinical services on-site und/or referral to appropriate Agencies.
- Specifically, Novider utiliting its current professional staff, and dedicated school health resources by MCS for the contrast duration, will provide comprehensive services as a North Coordina DBHS expeditualed school beard health program based on current and projected needs and on services which NCS is legally required to provide. These activities will childred sente medical eart for stabents and staff, comprehensive preventive services to students, as well as precentive services to students, as well as precentive services in the staff of the st
- The Provider will provide acute and praventive medical care services for scalents and mtff at Mongomery. Central High School, West Middle, and East Middle. This will also include technedith visite generated from the elementary schools which will be facilitated by the designated Montgomery County School muss for each elementary school service. Technesis reviewed with also be coordinated with the SMICs at Fast and West Middle Schools, based on scheduling and school needs.

maintained in connection with this Provider Agreement shell be confidential, and disclosed only under the following circumstances:

- Disclosure is authorized in writing by employee or parent or guardian of student to a local health care service provider furthe purpose of consultation, evaluation and treatment.
- Disclosure is required by any applicable statutes, regulations, subpoenas or similar authority.
- The information requested is limited to the fact that services have been provided to an employee or student including only the status of the referral, unless specifically restricted by law.

IV. COMPENSATION

MCS agrees to pay Provider in lump sum by October 31, 2024 based on presentation of invoice (see Allachment).

MCS and Provider will determine the appropriate compensation for any additional services or additional expenses if both parties determine that services are needed.

Hoth parties agree to be responsible for the axes of its own employees, officers or agents in the performance or non-performance of dudes pursuant to this agreement. Neither party shall indeemify no hold harmless the acts of the other party in the performance of the terms of this agreement.

- Provider's personnel will comply not only with all applicable state and federal laws and regulations, but also with applicable MCS Board policies and local school rules
- Provider will supply MCS with a report of activities and progress of the MCSHICP annually.
- G. Provides shall be permitted to refer to this program and the contractual agreement between Provides and MCS so long as such publication of such information does not identify any specific student or employee without the prior written permission of the student, parent or employee or MCS.

II. REQUIRED DUTIES OF MCS

- A. Supply Provider with information pertinent to school health consistent with all federal, state and local lows, regulations and guidelines.
- Require the participation of administration, facetry and staff in activities of the MCSBHCP and ensure the compliance of all MCS personnel with the requirements of the MCSBHCP where needed.
- Provide adequate space for Provider for health care delivery, screening, and consultation when required by Provider.
- Provide for security of MCSBHCP personnel during regularly scheduled operating hours; and the MCSBHCP will also have policies, procedures and an emergency action plan in place in the event of situations where tradent, MCS staff and MCSBHCP staff may become endangered.
- Allow Provider reasonable access to studenta and employees to fulfill required and requested MCSBICP services.

III. CONFIDENTIALITY

- A. Provider agrees to maintain a system of records on MCS employees and tradeous in second-more with the Privatey Act of 1974, Public Law 93-279, Broad policy, Haalis Instrumed Purtiability and Accountability Act of 1994, and any additional discension or guidelines supplied by MCS. from these to the Second Second
- B. Records, including any information, whether recorded or not, pertaining to the identity, diagnosts or treatment of any MCS employee or student which are

I. TERM AND TERMINATION

The term of this Agreement shall be from July 1, 2024 until June 30, 2025, except subject to the terms of Scolon IV for services thready rendered, either party may terminate this agreement upon ninety (90) days written notice to the other.

II. REPORTING RELATIONSHIPS OF CONTACTS

Any notice required or permitted, under this Agreement to any party shall be deemed sufficiently made in writing and given if personally delivered to or deposited in the United States mail, postage prepaid, as follows:

If directed to PROVIDER: FirstRealth of the Carolines, Inc. 15 Memorial Drive Pittchnest, NC 28374 Atm. Beth Morgan

If directed to MCS.

Superintendent
Mostgonery County Schools PO
Box 427
44 1 Page Street
Troy, NC 27371-386 i

IN WITNESS WHEREOF, the parks hereto have executed this Agreement on the day and the year first written above.

FirstHealth of the Carolinea

Beth Morgan, Regional Director of Operations
Figureath Physician Group

Oal Eric Dale Elis, Ed.D. Superintendent Montgomery County Schools

| FirstHealth of the Carolinas - Moore Wellness Works | INVOICE |
|---|-------------------------------------|
| REMITTANCE ADDRESS: 46 Memorial Drive | Montly Invoicing August 19, 2024 |
| Attn: Beth Morgan Pinchurst NC 28374 | 2024-2025 Academic Year |
| Phone 910-715-4273 | |
| Bill To: | |
| Montgomery County Schools PO Box 427 | |
| 441 Page Street Troy, NC 27371 | |
| DESCRIPTION | AMOUNT |
| School Based Health Services 2024-2025 Academic Ye | 140,000.00 |
| | |
| ATOT | \$ 140,000.00 |
| Make Checks Payable to FirstHealth of the Carolinas | |

6) Nursing Services Contract w/Claretta Little:

MONTGOMERY BOARD OF EDUCATION CONTRACT FOR OCCUPATIONAL THERAPY SERVICES

This contract for NURSING SERVICES is made and entered into September 10, 2024, between the Montgomery County School System (School System) Jocated 441 Page St Irwy, NC 27371, and Claretta Little, (Provider) located 244 Highland Dr., Wadesboro, NC, 28170. For and in consideration of the Claretta Little promises set forth in the Contract the parties do mutually

- Obligations of Provider, Provider hereby agrees to provide services to the School System as follows:
 - 1.1. Nursing Services for student B. McKoy, Grade 10. Work will be completed during instructional days. M-E, during instructional hours 7-45 AM -2-45 PM, up to 35 hours per week. Provider will fully comply with the terms and conditions of this contract, including any documents incorporated by reference.
 - 1.2. Qualifications of Provider. Provider warrants that all agents or employees of Provider who will provide services under this contract will be fully qualified and licensed Registered Nurse (I/N) or Licensed Princinel Nurse (I/N) possess any requisite licenses, and otherwise be legally entitled to perform the services provided, and shall exercise the skill and care customarily exercised by duly licensed and qualified providers of the some or similar services.
 - 1.3. <u>Records Maintenance</u>. The provider shall maintain written documentation of any service provided, including any required documentation meeting the requirements of applicable federal, state and local laws and regulations.
 - 1.4. <u>Billing:</u> Provider will make available for inspection, upon request for inspection, personnel records of its muses that are providing care to the student. Providers will complete medical logs for billing using the School System approved Medicaid billing program.

Obligations of the School System

- The School System hereby agrees to compensate Provider at a rate or in the amount of \$70.00 per hour, up to 35 hrs. per week, with total payments not to exceed \$85,000.

 In the event of inclement weather, fire, power failure, or other similar occurrence, which may
- necessitate the cancellation of the delivery of the service(s), and an alternate date cannot be agreed upon, the School System will be under no obligation to compensate Provider for services not
- 2.3. Montgomery county schools is the only party to this contract and is not acting with another person or another agency, unless sooner terminated as herein provided.
- Term. The services described in the Contract will be provided from September 10, 2024 through June 6. 025. Unless sooner terminated as herein provided
- Compensation. The School System requires monthly billing and shall process payments to Provider within thirty (30) days of submission of such invoicets). In the event of a pandentic, inclement weather, fire, power failure, or other similar occurrence, which may necessitate the cancellation of the delivery of the service(s), and an alternate date cannot be agreed upon, the School System will be under no obligation to compensate Provider for services not rendered.
- Termination for Convenience. The School System may terminate this Contract at any time at its complete discretion upon twenty (20) calendar days' notice in writing from the School System to Provider prior to

- the date of termination. In addition, all finished or unfinished documents and other materials produced by Provider pursuant to this Contract shall, at the request of the School System be turned over to it and become its property. If the Contract is terminated by the School System in necontainee with this section. the School System will pay Provider at the rate set out in Section 2.1 for all services performed as of the
- <u>Termination for Default.</u> At any time, the Sebool System may terminate this Contract immediately and without prior notice if provider is unable to meet goals and timetables or if the School System is dissatisfied with the quality of services provided.
- Terms and Methods of Payment. Provider shall submit to the School System monthly invoices itemized Igruss and Methods of Pannedl. Provider shall submit to the School System meaning invoices temboral by service provided, the number of hours worked and by whom, the daisty) hat services were provided, and the amount owed, along with my supporting documentation that tasy be requested in advance by the School System. Such invoices shall be submitted within thirty (30) days of the rendering of services. The School System shall process perments to Provider within thirty (30) days of submission of such invoices Invoices should be sent to Montgomery Schools, Department of Exceptional Children, 441 Page Street. They, NC 23371, or via entail to Dr. Takeda LeGrand, executive director of Exceptional Children for review and approval.
- Contract Funding. It is understood and agreed between Provider and the School System that the School System's payment obligation under this Contract is contingent upon the availability of appropriated funds from which payment for Contract purposes can be made.
- Insurance. Provider agrees to maintain Commercial General Liability in amount of \$1,000,000 each Insurance, Provider agrees to maintain Commercial General Liability in amount of \$1,000,000 each occurrance, \$1,000,000 each occurrance, \$1,000,000 each occurrance, \$1,000,000 each occurrance, \$1,000,000 in and \$2,000,000 fement Aggregate, and \$2,000,000 Fement Aggregate, and \$2,000,000 fement and \$2,000,000 in anothorial baility, and other appropriate instance, as well as Workers Compensation in the required statutory amount for all employees participating in the provision of services under this Contact. Provider dus sugress to maintain \$1,000,000 in professional liability instances if the Provider's engaged in a professional service pursuant to this Contract, Certificates of such insurance shall be firmished by Provider to the School System and shall contain an endoscement to provide the School System and shall contain an endoscement to provide the School System and shall contain an endoscement to provide the School System and shall contain an endoscement to provide the School System and shall contain an endoscement to provide the School System and small contain and insurance shall be founded in the state of the school of the scho
- Taxes. Provider shall pay all federal, state, and FICA taxes for all employees participating in the provision of services under this Contract.
- In services under unit Auditine. Provider shall cooperate with the School System, or with any other person or agency as directed by the School System, in monitoring, auditing, or investigating activities related to this Contract. Provider shall permit the School System to evaluate all activities conducted under this contract as dictated by the School System. Provider shall provide auditors retained by the School System. Provider shall provide auditors retained by the School System. School System with access to any records and files telated to the provision of services under this Contract. The School System agrees that its anditors will maintain the conflictuality of any identified and actual trade secrets of Provider necessed during an audit conducted under this Contract.
- Confidentiality of Student Information. Provider agrees that all cudent records or personally identifiable information contained in student records that may be obtained in the course of providing services to the School System under this contract shall be subject to the confidentiality and disclosure provisions of applicable federal and state statutes and regulations as well as the School System's policies. All student records shall be kept in a secure location preventing access by unathorized Individuals. Provider will maintain an access log delineating date, time, agency, and identity of individual accessing student records.

who is not in the direct employ of Provider Provider shall not forward to any person other than parent or the School System any student record or personally identifiable information obtained from a student record (including, but not limited to, the students identify) without the written consent of the School System. Upon termination of this Contract, Provider shall turn over to the School System all student

records or personally identifiable information about students obtained by Provider while providing services under this Contract. Nothing in this Contract gives Provider any right to access any student pose a threat to the safety or well-being of students, school personnel, or others.

- notes an uncanning some of the provider shall indemnify and hold harmless the School System and its agents and employees from and against all claims, actions, demands, costs, damages, losses, and/or expenses of any third whataster proximately resulting from the omission or commission of any act, lawfil or undawful, by Provider or its agents and/or employees, including but not limited to court costs and anomey's fees, incurred in connection with the defense of said matters. The parties agree that this indemnification clause is an "evidence of indebtedness" for purpose of N. C. Gen. Stat. § 6-21.2.
- Relationship of Parties, Provider shall be an independent contractor of the School System, and nothing herein shall be construed as creating a partnership or joint venture; nor shall any employee of Provider be construed as an employee, agent, or principal of the School System.
- construed as an employee, agent, or principal of the School System.

 Compliance with Applicable Laws, Provider shall comply with all upplicable laws and regulations in providing swrites under this Contract. In particular, Provider shall not employ any individuals to provide services to the School System who are not authorized by federal law to work in the United States. Provider represents and warrants that it is aware of and in compliance with the Intunigation RePülm and Control Act and North Carolina Inw (Article 2 of Chapter 64 of the North Carolina General Statutes) requiring use of the E-Veriff system for employers who employ twenty-live (25) or more employees and that it is and will remain in compliance with these laws at all times while providing subcontracted services in connection with this Contract. Provider shall also ensure that any of its subcontracted services in connection with this Contract. Provider shall be providing authoritated services in connection with this Contract. Provider shall only be providing authoritated to the School System. The definitions of "affortable coverage" and "full-time employee" are governed by the Affordable Care Act and accompanying IRS and Treasury Department regulations.

 Compliance with Inn Divestment Act of 2015. Provider scriftles that as of the date of this Contract.
- Compliance with Iran Divestment Act of 2015. Provider certifies that as of the date of this Contract. Provider is not listed on the Final Divestment List created by the North Carolina State Treasurer pursuant to N.C. Ger. Shat, § 17-86.S.8. Provider understands that it is not entitled to any payments whatsoever under this Contract if this certification is false. The find/videal signing this Contract certifies that he or she is authorized by Provider to make the foregoing statement.
- is authorized by Provider to make the foregoing statement.

 Anti-Nepotian, Provider warrants that, to the best of its knowledge and in the exercise of the diligence, none of its corporate officers, directors, or trustees and more of its corplayees who will directly provide services under this Contract are immediate family members of any member of the Montgenery County Schools Board of Education or of any principal or central office staff administrator employed by the School System. For purposes of this provision, "immediate family" means spouse, psecuri, clid, brother, sister, grandperient, or grandchild, and includes such, Padi, and in-diaved such as family fredation-big arise at any time during the term of this Contract, Provider shall immediately disclose the family relationship in writing to the Superintendent of Schools. Unless formally waived by the School System, the existence of a family relationship covered by this Contract is grounds for immediate termination by School System without further financial liability to Provider.

- Applicable, School Board of Education Policies: Provider acknowledges that the Montgomery County Schools has adopted policies governing conduct on School System property and agrees to abide by all relevant Board policies shile on School System property. The Provider acknowledges that Hourd's policies are available on the School System's website.
- Assignment. Provider shall not assign, subcontract, or otherwise transfer any interest in this contract without the prior written approval of the School System. 21.
- Contract Modifications. This contract may be amended only by written amendments duly executed by and between the School System and Provider
- North Carolina Law, North Carolina law will govern the interpretation and construction of the Contract.
- Order of Precedence. The Parties do hereby agree that in the event of conflict between the terms and conditions of this Contract and the terms and conditions in an agreement entered into between the parties at the same time as or prior to this Agreement, the terms and conditions of this Agreement shall prevail.
- at the same time to only proto this agreement, the chiral and conduction on agreement may be falled agreement. This Contract, including the purchase order, if may, used in connection herewith and may other documents) expressly incorporated by reference as a part of this Contract, constitutes and expresses the order agreement and understanding between the parties concerning its subject matter. This Contract supersecks all prior and contemporaneous dissussions, promises, representations, agreements, and understanding selative to the subject matter of this contract. To the extent there may be any conflict between the four owners of this Contract and other documents incorporated by reference herein, the terms of this Contract will control
- Attached Exhibits: The following documents, if any, are attached as Exhibits to this Contract and
 - Exhibit A: Sexual Offender Registry Check Certification Form Exhibit
 - B: Copies of all staff credentials
- Severability. If any provision of this Contract shall be declared invalid or unenforceable, the remainder of the Contract shall continue in full force and effect.
- Counterparts and Execution. This Contract may be executed in any number of counterparts, each of which will be deemed an original but all of which together will constitute the same instrument. The Parties agree that computer scamed and/or faxed signatures or copies of this Contract will have the same validity and force as an "original."
- Authority to Enter Contract. The person(s) executing this Contract on behalf of Provider have authority to do so as an official, binding act of Provider.
- to an sax an oricia, inmang act or revines.

 Mondischouse: All all times, both during the term of this agreement and after its termination, Provider, and its employees, afflects, and owners will keep in attiel confidence and will not disclose any comfidential or proprietary information relating to the school or any strudent at the school, to any person or entity, or to any person or entity, or to any person or entity, or or or or or the benefit of any person or entity, except as may be necessary in the ordinary course of performing its duties under this agreement or under the law.
- Policies and Procedures: Provider will follow the school systems policies and procedures while providing care in the school setting and during school sponsored activities.

Attachment A

Sexual Offender Registry Check Certification Form

PLEASE SUBMIT THIS FORM TO YOUR OWNER'S REPRESENTATIVE

Project Name: Nursing Services per IEP

Contract: Montgomery Schools/MCHS

Check the appropriate box to indicate the type of check:

I. Claretta Little, CEO of COMPANY hereby certify that I have performed all of the required sexual offender registry checks required under this Agreement for all Contractual Personnel (employees, agents, ownership personnel, or contractors) who may be used to deliver goods or provide services under this Agreement, including her North Carolina Sex Offender and Public Practetion Registration Program, and the National Sex Offender Registry (Note: all of the required registry elections as be completed at no cost by accessing the United States Depriments of Justice Sex Offender Public Website as http://www.nsopws.gov/). I further certify that none of the individuals fixed below appears on any of the abovenament registrics and that I will not assign any individual to deliver goods or perform services under this Agreement if Satia individual appears on any of the sex offender registries. I agree to maintain all records and documents associated with these registry checks, and that I will provide such records and documents to the school system upon request. I specifically acknowledge that the school system tenis the right to unadiff these records to system upon request. I specifically acknowledge that the school system retains the right to undit these records to ensure compliance with this section at any time in the school system's sole discretion. I acknowledge that I am ensure companies with mis section at any time it in action of system soft execution. Successive dependency and in the required to perform these checks and provide this certification form before any work is performed under the Agreement (initial check), any time additional Contractual Personnel may perform work under the Agreement (supplemental check), and at each anniversary data of the Agreement.)

Contractual Personnel Names

Job Title

1. Claretta Little

Rojskil Noise

Lattest that the forgoing information is true and accurate to the best of my knowledge

Executive Director of Exceptional Children

Caledaderas 95124

Claretta Little, RN
Authorized Signature
(Signature & Bre)

Clarita Lut 9/0/24

Superintendent of Schools

adited in the manner required by the School Budget and Fiscal Control Act.

Notel

IN WITNESS WHERFOF, the parties have hereunto set their hands and seals the day and year first indicated

Upon return to open session, Chairman DeBerry asked for a motion to adjourn the meeting. Bryan Dozier made the motion with Tommy Blake seconding; the meeting was duly adjourned.

The next regular meeting will be held on Monday, October 7, 2024, at 6:30 pm at the Montgomery County Central Office.

ven W. DeBerry, Chairman

Dale Ellis, Ed. D., Secretary