

**HAMILTON UNIFIED SCHOOL DISTRICT
REGULAR BOARD MEETING AGENDA
Hamilton High School Library/Zoom/Facebook Live
620 Canal Street, Hamilton City, CA 95951
Wednesday, May 25, 2022**

5:30 p.m. Public session for purposes of opening the meeting only
5:30 p.m. Closed session to discuss closed session items listed below (For Board Only)
6:00 p.m. Reconvene to open session no **later** than 6:30 p.m.

Hamilton Unified School District Board Meetings are open to the public. Please join the meeting by attending in person or via the livestream on Facebook Live on the District's Facebook Group page or through the below Zoom link or dial by phone as listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/84688330892?pwd=aGdCb1VRZFgyTURmeW5POUU5WHIVZz09>

Meeting ID: 846 8833 0892

Passcode: board



Dial in by phone:

+1 669 900 6833 US

Meeting ID: 846 8833 0892

Passcode: 826421

1.0 OPENING BUSINESS:

- a. Call to order and roll call

_____ Hubert "Wendell" Lower, President
_____ Genaro Reyes

_____ Rod Boone, Clerk
_____ Ray Odom

_____ Gabriel Leal

2.0 IDENTIFY CLOSED SESSION ITEMS:

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS: Public comment will be heard on any closed session items. The board may limit comments to no more than three minutes per speaker and 15 minutes per item.

4.0 ADJOURN TO CLOSED SESSION: To consider qualified matters.

- a. Government Code Section 54957, Personnel Issue. To consider public employee, evaluation, reassignment, resignation, release, dismissal, or discipline of a classified and/or certificated employee.
- i. 3 Certificated Employees
- b. Public Employee Performance Evaluation. Government Code section 54957, subdivision (b)(1). Superintendent.
- c. Government Code Section 54957.6, Labor Negotiations. To confer with the District's Labor Negotiator, Superintendent Jeremy Powell regarding HTA and CSEA negotiations.
- d. Conference with labor Negotiator Gov. Code sec. 54957.6, subd. (a). Agency designated representative: Dr. Jeremy Powell; Employee Organization: Hamilton Teachers Association.

Report out action taken in closed session.

5.0 PUBLIC SESSION/FLAG SALUTE:

6.0 ADOPT THE AGENDA: (M)

7.0 COMMUNICATIONS/REPORTS:

- a. Board Member Comments/Reports
b. ASB President Report for Hamilton High School by Lexi Villegas
c. District Reports (written)

- i. Technology Report by Frank James (p. 4)
 - ii. Nutrition Services Report by Sean Montgomery (p. 5)
 - iii. Operations Report by Alan Joksch (p. 6)
- d. Principal and Dean of Student Reports (written)
 - i. Kathy Thomas, Hamilton Elementary School Principal (p. 7)
 - ii. Maria Reyes, District Dean of Students (p. 8)
 - iii. Cris Oseguera, Hamilton High School Principal (handout)
 - iv. Silvia Robles, Adult School (p. 9)
- e. Chief Business Official Report by Kristen Hamman (no report due to GCOE outage)
- f. Superintendent Report by Jeremy Powell (handout)

8.0 PRESENTATIONS:

- a. Capturing Kids Hearts (CKH) by Betty Mercado, Maria Reyes and Cristina Rios
- b. District Staff Service Awards

9.0 CORRESPONDENCE:

- a. None

10.0 INFORMATION ITEMS:

- a. HUSD Enrollment History for 5 years (p. 10)
- b. Bond Status (Fund 21) (No update due to GCOE outage)
- c. June Board Meeting Dates
 - i. LCAP/Budget Public Hearing moved from June 8th to Thursday, June 23rd
 - ii. Meeting for Approval of Budget and LCAP moved from June 22nd to Monday, June 27th

11.0 DISCUSSION ITEMS:

- a. Hamilton Elementary School principal job search update

12.0 PUBLIC COMMENT: Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

13.0 ACTION ITEMS:

- a. Approve Declaration of Need for Fully Qualified Educators 2022-23 School Year (p. 15)
- b. Approve HUSD 2022-23 District Calendar Option B Revised 4/28/2022 (originally approved 01/26/2022) (p. 20)
- c. Approve contract between HUSD and Boys & Girls Club of North Valley for 2021-22 Summer Service (p. 22)
- d. Authorize Superintendent to Execute DWK HUSD Agreement for Professional Services 2022-23 and 2023-24 School Years (p. 25)
- e. Approve MOU between HUSD and Rainbow Walker, Educational Consultant for PBIS Training and Consulting Services 2022-23 (p. 31)
- f. Approve increase to Summer School Teacher/Saturday School Teacher hourly rate effective 6/6/2022 (p. 34)
- g. Approve Tentative Agreement between CSEA and HUSD 2022-23 (handout)
- h. CSBA Policies review for 2nd readings and adoption (p. 36)
 - i. Board Policy 4030: Nondiscrimination in Employment
 - ii. Exhibit 4112.9: Employee Notifications
 - iii. Exhibit 4212.9: Employee Notifications
 - iv. Exhibit 4312.9: Employee Notifications
 - v. Board Policy 4141.6: Concerted Action/Work Stoppage
 - vi. Board Policy 4241.6: Concerted Action/Work Stoppage
 - vii. Administrative Regulation: 4141.6: Concerted Action/Work Stoppage
 - viii. Administrative Regulation: 4241.6: Concerted Action/Work Stoppage
 - ix. Board Policy 5111: Admission
 - x. Administrative Regulation 5111: Admission
 - xi. Administrative Regulation 5113: Absences and Excuses
 - xii. Administrative Regulation 5142: Safety
 - xiii. Exhibit 5145.6: Parental Notifications
 - xiv. Board Policy 6173: Education for Homeless Children
 - xv. Administrative Regulation 6173: Education for Homeless Children
 - xvi. Exhibit (1) 6173: Education for Homeless Children

14.0 CONSENT AGENDA: Items in the consent agenda are considered routine and are acted upon by the Board in one motion. There is no discussion of these items prior to the Board vote and unless a member of the Board, staff, or public request specific items be discussed and/or removed from the consent agenda. Each item on the consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- a. Minutes from Regular Board Meeting & Public Hearing on April 27, 2022 (p. 41)
- b. Minutes from Special Board Meeting on April 27, 2022 (p. 46)
- c. Minutes from Special Board Meeting on May 11, 2022 (p. 48)
- d. Williams Quarterly April 2022 (p. 49)
- e. Warrants and Expenditures (p. 20)
- f. Interdistrict Transfers (new only; elementary students reapply annually).

- i. Out

- 1. Hamilton Elementary School
 - a. None
- 2. Hamilton High School
 - a. None

- ii. In

- 1. Hamilton Elementary School
 - a. None
- 2. Hamilton High School
 - a. 9th x 3

- g. Personnel Actions as Presented:

- i. New hires:

Bryan Cruz	Temporary Multiple Subject Teacher, starting 2022-23 School Year	HES
Trevor Heyl	Temporary Multiple Subject Teacher, starting 2022-23 School Year	HES
Gelsey Quiroz-Garcia	Temporary Multiple Subject Teacher, starting 2022-23 School Year	HES

- ii. Resignations/Retirement:

Derek Nall	7 th /8 th Grade Football Coach	HES
------------	---	-----

15.0 ADJOURNMENT:

Technology Report
Board Meeting on May 25, 2022
Frank James, Director of Technology

Completed and in Progress Tasks – May 2022

- **Network Security Review:**
 - Due to the unfortunate ransomware attack on GCOE, I have been reviewing all the HUSD security measures.
 - I've also implemented a few advanced protocols to aid in prevention/mitigation of ransomware attacks.
 - I've reconfigured our network to allow Plaza students/devices to connect and complete their CAASPP testing.
 - I was able to do this and isolate their devices so that they do not have to access our or any other network of HUSD.
- **District Alarm System:**
 - I've been working with multiple vendors to quote a centralized alarm system that encompasses all district sites.
 - We have two quotes in hand from two different vendors.
 - I'm working on a third for competitive purposes.
- **Open Tickets:**
 - I've been slowly addressing and closing tickets.

HUSD Food Service Report

Board Meeting on May 25, 2022

Sean Montgomery, Director of Nutrition

- We were in operation for 15 days in May.
- We sent lunches on field trips to Turtle Bay, the State Capital, Chico State, Orland and UC Davis.
- Elementary cafeteria served a total of 9,286 meals and snacks in the month of April.
 - 2,290 breakfasts.
 - 5,258 lunches.
 - 1,485 suppers (Boys and Girls Club)
 - 253 snacks (Boys and Girls Club)
- The high school cafeteria served a total of 4,637 meals.
 - 2,426 breakfasts
 - 2,211 lunches
- Total reimbursement for SBP and SLP \$49,392.89
 - Federal reimbursement total for the School Breakfast Program (SBP) \$12,285.18
 - State reimbursement for the School Breakfast Program (SBP) \$1,172.86
 - Federal reimbursement total for the School Lunch Program (SLP) \$34,077.31
 - State reimbursement for the School Lunch Program (SLP) \$1,857.54
- Total reimbursement for The Child & Adult Care Food Program (CACFP) \$5,821.20
 - Federal reimbursement total for suppers \$5,435.10
 - State reimbursement \$386.10
 - Federal reimbursement for p.m. snack program \$253
- We are applying for the Community Eligibility Provision (CEP) for the new Universal Meal Mandate for the 22-23 school year.
 - The mandate will allow all of our students regardless of their financial situation to eat two free meals a day while at school.
 - The CEP is a non-pricing meal service option for schools and school districts in low-income areas.
 - CEP allows the nation's highest poverty schools and districts to serve breakfast and lunch at no cost to all enrolled students without collecting household applications.
 - Schools that adopt CEP are reimbursed using a formula based on the percentage of students categorically eligible for free meals based on their participation in other specific means-tested programs, such as the Supplemental Nutrition Assistance Program (SNAP) and Temporary Assistance for Needy Families (TANF).

HUSD Maintenance Report

Board Meeting on May 25, 2022

Alan Joksch, Director of Maintenance and Transportation

Maintenance:

- The High School Gym was set up for the FFA awards night and will hold the school Awards Ceremony.
- With Spring Sports ending, we are cleaning the High School ball fields and grounds, as we prepare to set up the stage for graduation.
- We helped the elementary with set-up and clean-up of a very successful May Dance Festival.
- The High School Library was cleaned up for the last vaccine clinic of the school year.
- We are working on several proposals for summer repairs and renovations.
- Supplies are being ordered as we prepare for the summer deep cleaning.

Transportation:

- CHP was on sight on 5/02 for the annual school bus inspection. All busses passed the required tests.
- We transported Baseball, Softball, Track and several field trips to UC Davis and Turtle Bay.
- We will be providing busses for the 8th grade and senior trips at the end of the month.

Operations:

- We are averaging 4 or 5 maintenance tickets each day.

HAMILTON ELEMENTARY SCHOOL

5/25/22

Submitted by

Kathryn Thomas, Principal

Grade	Percentage	Grade	Percentage
TK	92.86%	6	95.54%
K	95.02%	7	94.67%
1	96.01%	8	97.27%
2	94.60%		
3	94.60%	Enrollment: 409	
4	97.37%		
5	95.60%		

Campus News:

- Our May Festival was a great success with lots of participation from the entire HES community. Lot of thanks goes out to PTO and the parents who contributed to the event's success. All profits go to supporting school field trips and needs of students and classrooms through both PTO and Associated Student Body (ASB).
- Shelley Whittaker and Lynn Larson ended a successful Girls on the Run season early this month. All middle school participants were successful in completing their end of the season run on 5/7—confidence building and healthy lifestyle were at the center of this opportunity.
- Derek Nall led the track team on May 6th, and our athletes had a great day competing in Orland. In addition, Kile Taylor and Eden Wylie took their Olympiads to the Special Olympics. Students had an awesome time and proud of their accomplishments.

Instructional News:

- We are working with GCOE and finalizing the plans for our MTSS grant funding, beginning next school year. Funds will be allocated to support teacher and staff stipends for MTSS trainings. The ultimate goal is to have 90% of all staff trained on all the MTSS represents and includes.
- State testing is almost complete.
- The Tehama County team (around 9-10 educators) visited our DI classrooms on 4/27 and were highly impressed with our Dual Immersion program and teachers.
- We are continuing to schedule and meet with parents for attendance/chronic absence contracts as well as conduct home visits to support student learning and provide resources to families.

Coming Up:

- 8th grade Promotion: June 2nd @ 7pm
- Kindergarten promotion: June 3rd @10:15 am

Alternative Education Report

Board Meeting for May Wednesday 25, 2022

Maria Reyes, Dean of Students

Greetings from Alternative Ed!

- We are starting to wrap up with the school year and our seniors are excited to be graduating.
- We completed our state assessment and Senior Projects during the month of month of May.
- We will be attending our end of year trip to Six Flags in Vallejo on May 31st.
- Summer School be offered for high school students from June 13th thru June 30th.

We wish all an enjoyable summer!

Enrollment:

12th grade = 4

11th grade = 5

10th grade = 1

Total 10

Hamilton Adult Education
Board Meeting Report-May 25, 2022
Silvia Robles/Director

Completed and in Progress Tasks – May, 2022

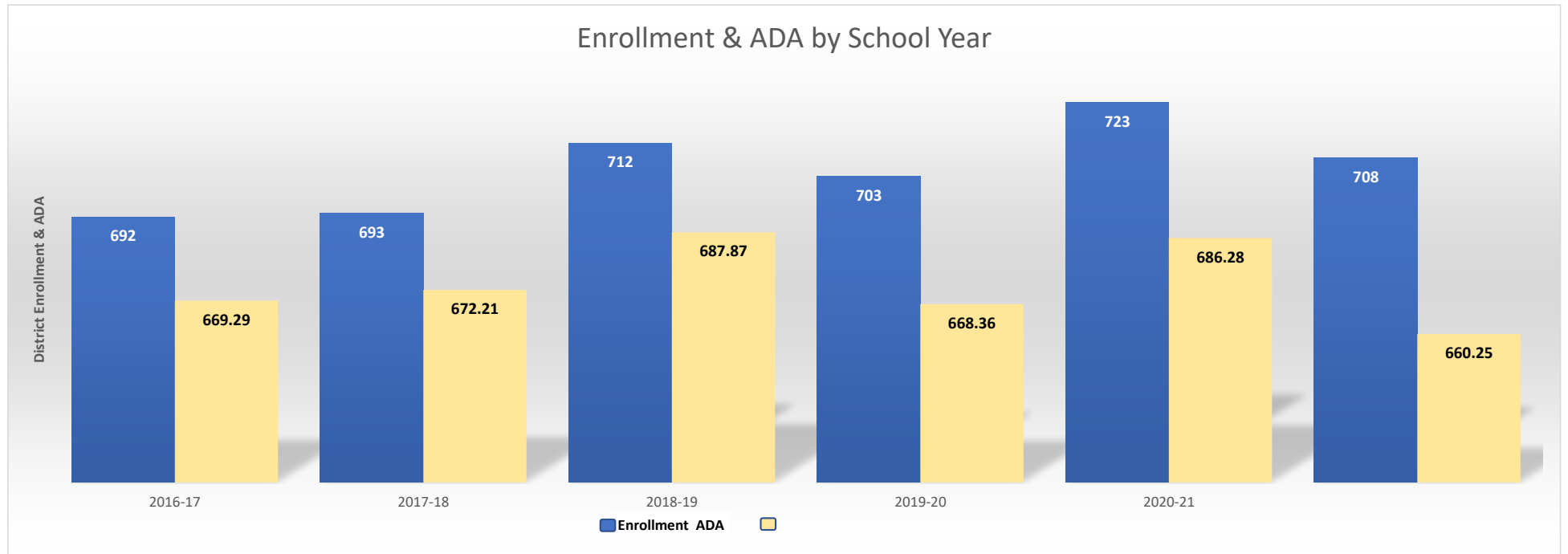
1. Enrollment and students served to date for all programs:
 - Citizenship..... 17
 - Computer Basics 15
 - CPR/First Aid 20
 - ESL..... 36
 - Floral Design 39 Instances
 - Forklift Training..... 23
 - High School Diploma..... 22
 - Job Readiness Prep 0
 - TOTAL:.....172**

2. WIOA II Network Meetings/Professional Development
3. Network, ZOOM meeting with nonprofit organizations, local businesses, employers, etc.
4. Ongoing enrollment and testing
5. High School Diploma Concurrently Enrolled students are working to finish up credits.
6. Third Quarter Data Report submitted
7. Continuous Improvement Plan submitted
8. Agency Citizenship Recertification Completed

HUSD ENROLLMENT OVER SIX YEARS 2016-2022

1	2	3	4	5	6
2016-17	2017-18	2018-19	2019-20	2020-21	2021-22
264 HHS	269 HHS	286 HHS	265 HHS	295 HHS	288 HHS
14 EBHS	12 EBHS	9 EBHS	13 EBHS	11 EBHS	9 EBHS
414 K-5	279 K-5	292 K-5	272 K-5	269 K-5	260 K-5
6-8	133 6-8	125 6-8	153 6-8	146 6-8	151 6-8
692 ENROLLMENT	693 ENROLLMENT	712 ENROLLMENT	703 ENROLLMENT	723 ENROLLMENT	708 ENROLLMENT
669.29 ADA	672.21 ADA	687.87 ADA	668.36 ADA	686.28 ADA	660.25 ADA

Enrollment and ADA totals above are based on P2 Data Reporting except current year based on current reporting



HUSD ENROLLMENT OVER SIX YEARS 2016-2022

2021-22 8/10-8/17		
#STU	GRADE	
9	TK	
43	K	
41	1	
44	2	
45	3	
37	4	
39	5	
47	6	
45	7	
57	8	
65	9	
79	10	
75	11	
79	12	
705 TOTAL		

2021-22 8/2-8/27		ADA
#STU	GRADE	
8	TK	7.78
44	K	40.29
41	1	37.86
44	2	41.79
45	3	43.43
38	4	35.07
39	5	37.36
48	6	43.79
47	7	40.71
57	8	49.71
62	9	60.36
80	10	74.71
75	11	69.71
79	12	75.15
707 TOTAL		657.72

2021-22 8/30-9/24		ADA
#STU	GRADE	
8	TK	5.75
44	K	35.28
42	1	37.34
44	2	41.31
45	3	41.59
38	4	33.28
39	5	35.06
48	6	42.94
46	7	41.84
57	8	51.06
63	9	58.38
81	10	73.38
75	11	69.47
79	12	74.91
709 TOTAL		641.59

2021-22 9/27-10/22		ADA
#STU	GRADE	
8	TK	7.44
43	K	40.37
41	1	38.40
45	2	42.00
46	3	43.12
35	4	34.46
39	5	36.81
47	6	45.40
48	7	44.19
57	8	54.48
63	9	57.81
79	10	72.04
75	11	69.14
78	12	73.16
704 TOTAL		658.82

2021-22 10/25-11/19		ADA
#STU	GRADE	
7	TK	7.29
44	K	40.43
42	1	38.66
46	2	42.16
46	3	43.30
36	4	34.41
39	5	37.00
47	6	45.11
48	7	44.81
57	8	54.41
63	9	58.60
80	10	73.40
76	11	70.34
79	12	74.24
710 TOTAL		664.16

2021-22 12/20/21-1/14/22		ADA
#STU	GRADE	
7	TK	6.99
45	K	39.89
42	1	38.11
46	2	42.19
45	3	42.8
37	4	34.04
39	5	36.79
47	6	44.52
48	7	44.64
57	8	53.76
62	9	58.29
79	10	73.15
75	11	73.46
79	12	73.54
708 TOTAL		662.17

2021-22 01/17/22-2/11/22		ADA
#STU	GRADE	
7	TK	6.93
44	K	40.29
43	1	38.50
45	2	42.16
45	3	42.87
37	4	34.28
39	5	36.93
47	6	44.61
47	7	44.22
57	8	53.94
62	9	58.73
79	10	73.96
76	11	70.13
79	12	74.17
707 TOTAL		661.72

2021-22 02/14/22-03/11/22		ADA
#STU	GRADE	
7	TK	6.91
43	K	40.45
43	1	38.85
45	2	42.23
45	3	43.04
37	4	34.44
39	5	37.06
47	6	44.68
49	7	44.76
56	8	53.88
61	9	58.51
81	10	74.00
76	11	70.84
79	12	73.96
708 TOTAL		663.61

2021-22 3/14/22-4/8/22		ADA
#STU	GRADE	
7	TK	6.82
43	K	39.93
43	1	39.06
45	2	42.06
45	3	42.99
38	4	34.63
39	5	36.90
48	6	44.82
48	7	44.99
55	8	53.67
62	9	58.00
80	10	73.64
76	11	68.64
79	12	74.10
708 TOTAL		660.25

2021-22		ADA
#STU	GRADE	
	TK	
	K	
	1	
	2	
	3	
	4	
	5	
	6	
	7	
	8	
	9	
	10	
	11	
	12	
0 TOTAL		0.00

**Building Fund 21 (Bond) Expenditures for 2020-21
For September 22, 2021 HUSD Board Meeting
Total Expenditures through June 30, 2021**

PO #	Date	Vendor	Description	Amount	Reimbursable*
PV 1	7/22/2020	Bank of New York Mellon	Paying Agent Fee; RE: Election of 2018, GO Bonds, Series A	\$ 750.00	No
423	9/23/2020	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 490.50	Yes
423	10/21/2020	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 2,256.00	Yes
423	12/2/2020	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 90.00	Yes
423	12/9/2020	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 12,913.50	Yes
423	2/3/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 3,598.50	Yes
423	2/24/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 10,069.50	Yes
423	3/24/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 14,973.00	Yes
423	4/28/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 8,113.50	Yes
423	5/26/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 5,380.50	Yes
423	6/30/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 2,130.00	Yes
423	6/30/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 5,023.50	Yes
EP 71	6/30/2021	Dannis Woliver Kelley	Legal fees related to land acquisition	\$ 306.00	Yes
PV 12	10/7/2020	Department of Toxic Substances Control - DTSC	Property purchase testing	\$ 577.58	Yes
21-150	8/19/2020	Educational Facilities Program Management LLC	Program Management Services	\$ 3,360.00	Yes
21-150	9/16/2020	Educational Facilities Program Management LLC	Program Management Services	\$ 4,480.00	Yes
21-150	10/14/2020	Educational Facilities Program Management LLC	Program Management Services	\$ 3,920.00	Yes
21-150	11/10/2020	Educational Facilities Program Management LLC	Program Management Services	\$ 4,200.00	Yes
21-150	12/9/2020	Educational Facilities Program Management LLC	Program Management Services	\$ 2,520.00	Yes
21-150	1/13/2021	Educational Facilities Program Management LLC	Program Management Services	\$ 1,120.00	Yes
21-150	2/10/2021	Educational Facilities Program Management LLC	Program Management Services	\$ 1,120.00	Yes
21-150	6/30/2021	Educational Facilities Program Management LLC	Program Management Services	\$ 1,680.00	Yes
PV 32	11/10/2020	Hamilton Unified Revolving Fund for Glenn County	File a parcel map in Glenn County	\$ 1,136.00	No
PV 91	6/2/2021	Hamilton Unified Revolving Fund for Glenn County	Timios Title - closing costs for purchase of property	\$ 2,335.28	No
ER 5	6/30/2021	Revolving Ck# 1678 refund	refund - parcel map - See PV 32 dated 11/10/20	\$ (1,136.00)	No
20-495	6/16/2021	Integrated Educational	Building/Expansion Project	\$ 10,260.00	No
19-515	11/10/2020	Placeworks Inc.	CEQA Study/Expansion	\$ 2,097.38	Yes
19-515	11/10/2020	Placeworks Inc.	CEQA Study/Expansion	\$ 2,186.63	Yes
21-152	8/19/2020	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 1,650.00	Yes
21-152	10/21/2020	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 740.00	Yes
21-152	12/16/2020	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 540.00	Yes
21-152	12/16/2020	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 1,105.00	Yes
21-152	2/3/2021	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 180.00	Yes
21-152	2/24/2021	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 740.00	Yes
21-152	6/23/2021	Robertson Erickson Inc	Final survey and map package for county recorder	\$ 1,225.00	Yes
448	9/2/2020	Sacramento Valley Mirror	Legal ad for public hearing related to high school expansion	\$ 82.00	Yes
TV 301	3/19/2021	Timios Escrow	Deposit into escrow for acquisition of property	\$ 50,000.00	Yes
TV 353	5/7/2021	Timios Escrow	Purchase of property	\$ 1,073,500.00	Yes
Total expenditures through 6/30/2021**				\$ 1,235,713.37	

* YES means the expenditure is eligible for state reimbursement using a formula depending on the type of expenditure.

** Total expenditures through 6/30/21 after year end closing entries.

**FUND 21 (Bond) Expenditures
FY 2019-2020**

PO #	Date	Vendor	Description	Amount	Reimbursable
423	9/27/2019	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 802.00	Yes
423	10/30/2019	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 1,126.00	Yes
423	11/13/2019	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 165.00	Yes
423	12/11/2019	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 2,969.00	Yes
423	1/8/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518/1103	\$ 807.00	Yes
423	5/6/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 754.50	Yes
423	5/20/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 1,833.50	Yes
423	6/24/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 1,194.50	Yes
423	6/30/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 2,179.50	Yes
423	6/30/2020	Dannis Woliver Kelley	Legal Fees related to land acquisition - matter ending 518	\$ 9,317.00	Yes
19397	9/27/2019	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 1,057.63	Yes
19397	9/27/2019	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 1,445.00	Yes
19397	10/16/2019	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 2,960.00	Yes
19397	10/23/2019	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 171.62	Yes
19397	12/11/2019	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 12,940.58	Yes
19397	2/5/2020	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 12,895.93	Yes
19397	2/5/2020	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 560.00	Yes
19397	3/18/2020	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 4,475.12	Yes
19397	3/18/2020	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 1,252.38	Yes
19397	6/17/2020	Holdrege & Kull (NV5)	Prelim Assessment #032-230-015	\$ 1,366.98	Yes
19515	9/27/2019	Placeworks Inc.	CEQA Review; expansion project	\$ 4,692.02	Yes
19515	10/2/2019	Placeworks Inc.	CEQA Review; expansion project	\$ 5,009.48	Yes
19515	11/20/2019	Placeworks Inc.	CEQA Review; expansion project	\$ 9,667.98	Yes
19515	11/20/2019	Placeworks Inc.	CEQA Review; expansion project	\$ 14,715.59	Yes
19515	6/17/2020	Placeworks Inc.	CEQA Review; expansion project	\$ 15,933.69	Yes
19515	6/30/2020	Placeworks Inc.	CEQA Review; expansion project	\$ 430.49	Yes
19515	6/30/2020	Placeworks Inc.	CEQA Review; expansion project	\$ 9,341.19	Yes
19515	6/30/2020	Placeworks Inc.	CEQA Review; expansion project	\$ 2,588.26	Yes
20202	9/27/2019	Department of Toxic Substances Control - DTSC	Property Purchase Testing	\$ 14,480.00	Yes
20219	9/27/2019	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 5,040.00	Yes
20219	9/27/2019	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 4,200.00	Yes
20219	11/13/2019	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 4,480.00	Yes
20219	12/11/2019	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 3,080.00	Yes
20219	1/15/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 2,520.00	Yes
20219	2/12/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 2,380.00	Yes
20219	3/11/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 4,480.00	Yes
20219	4/15/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 5,320.00	Yes
20219	5/20/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 3,920.00	Yes
20219	6/17/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 4,200.00	Yes
20219	6/30/2020	Educational Facilities Program Management LLC	Consulting for HHS Expansion Project	\$ 5,180.00	Yes
20247	11/20/2019	Timios Title	Title Report for new property	\$ 400.00	Yes
20287	10/9/2019	Robertson Erickson Inc.	Survey for land	\$ 3,250.00	Yes
20287	6/30/2020	Robertson Erickson Inc.	Survey for land	\$ 3,250.00	Yes
20495	6/30/2020	Integrated Educational Planning & Programming	Building/Expansion Project	\$ 4,800.00	No
PV 98	3/11/2020	Sacramento Valley Mirror	Legal Ad - Notice of Prep. of a Prelim. Environmental Assess.	\$ 90.20	Yes
PV 119	6/17/2020	Sacramento Valley Mirror	Legal Ad - Expansion Project	\$ 139.40	Yes
Total expenditures through 6/30/2020				\$ 193,861.54	

2018-2019 Bond and Property Related Expenses

Vendor	PO #	Description	Amount	Reimbursable
California Appraisals	19-567	Appraisal for future site	\$ 4,000.00	Yes
Educational Facilities Program Management LLC	19-134	Bond Development & Election	\$ 34,440.00	Yes
Glenn County Elections	PV#69	Bond Election Fees	\$ 3,466.00	No
Holdrege & Kull (NV5)	19-309	Environmental Site Assessment	\$ 4,600.00	Yes
Holdrege & Kull (NV5)	19-397	Prelim Assessment #032-230-015	\$ 4,060.62	Yes
HUSD Revolving Fund	19-524	New property project	\$ 1,500.00	Yes
Placeworks Inc.	19-514	Title 5 Risk Assessment	\$ 15,210.00	Yes
Placeworks Inc.	19-515	CEQA Review; Expansion Project	\$ 5,877.75	Yes
School Works Inc.	18-639	Development Fee Study	\$ 6,000.00	No
Western Valuation Professional	19-596	Appraisal - new property	\$ 3,500.00	Yes
Dannis Woliver Kelley	423	matter # 10518 Property Purchase Negotiaion	\$ 6,470	Yes
Dannis Woliver Kelley	423	matter # 10418 2018 Bond Discussions	\$ 1,017	No

Total Amount Expended \$ 90,140.87

Reimbursable Total \$ 79,657.87

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13a	Date: 5/25/2022
Agenda Item Description: Approve Declaration of Need for Fully Qualified Educators 2022-23 school year.	
Background: Each year, school districts must file a Declaration of Need with the California Commission on Teacher Credentialing (CCTC). The document gives an estimate of the number of Emergency Permits, Limited Assignment, and Internship Credentials that may be needed in the upcoming school year and must be filed with the CCTC before any application for these types of permits/credentials can be processed. While approval of the Declaration is legally required, the District is not obligated to fill vacancies in exact accordance with the subjects or numbers identified.	
Status: Pending board approval	
Fiscal Impact: None	
Educational Impact: None	
Recommendation: Recommend the board approve Declaration of Need for Fully Qualified Educators 2021-22 school year.	



State of California
 Commission on Teacher Credentialing
 Certification Division
 1900 Capitol Avenue
 Sacramento, CA 95811-4213

Email: credentials@ctc.ca.gov
 Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2022-23

Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: Hamilton Unified School District District CDS Code: 11-76562

Name of County: Glenn County CDS Code: 11-10116

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 05/25/2022 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2023.

Submitted by (Superintendent, Board Secretary, or Designee):

<u>Jeremy Powell</u>		<u>Superintendent</u>
<i>Name</i>	<i>Signature</i>	<i>Title</i>
<u>(530) 826-0440</u>	<u>(530) 826-3261</u>	<u>5/26/2022</u>
<i>Fax Number</i>	<i>Telephone Number</i>	<i>Date</i>

P.O. Box 488, 620 Canal Street, Hamilton City, CA 95951

Mailing Address

jpowell@husdschools.org

EMail Address

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY, CHARTER SCHOOL OR NONPUBLIC SCHOOL AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ___/___/___, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

Name	Signature	Title
Fax Number	Telephone Number	Date
Mailing Address		
EMail Address		

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD/English Learner Authorization (applicant already holds teaching credential)	1
Bilingual Authorization (applicant already holds teaching credential)	
List target language(s) for bilingual authorization: Spanish	
Resource Specialist	
Teacher Librarian Services	

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	1
Single Subject	2
Special Education	0
TOTAL	3

AUTHORIZATION(S) FOR SINGLE SUBJECT LIMITED ASSIGNMENT PERMITS (A separate page may be used if needed)	ESTIMATED NUMBER NEEDED
Chemistry	1
Physics	1

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. We are a small, rural school district.

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? 0

If yes, list each college or university with which you participate in an internship program.
California State University, Chico

If no, explain why you do not participate in an internship program.

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13b	Date: 5/25/2022
Agenda Item Description: Approve HUSD 2022-23 District Calendar Option B Revised 5/12/2022 (originally approved 01/26/2022).	
Background: The District regularly creates versions of the annual calendar and brings them before HULC for review and input. Once reviewed by HULC, the most popular version is then brought before the board for final approval. HUSD 2022-23 District Calendar Option B is one of four options brought before HULC between September 2021 and January 2022 for review and input. Based on feedback at HULC, we recommended approval of Option B. Calendar was adjusted to ensure only 180 student days and 4 Teacher Staff Development days by moving the school start date from 8/8/22 (Monday) to 8/9/22 (Tuesday).	
Status: Pending board approval.	
Fiscal Impact: n/a	
Educational Impact: n/a	
Recommendation: Recommend board approve HUSD 2022-23 District Calendar Option B Revised 5/12/2022 (originally approved 01/26/2022)..	

Hamilton Unified School District

2022-2023 Draft Option B Board Approved 01-26-2022 (revised draft 051222 going to board for approval 05-25-22)

Fall 2022

Jul-22							Aug-22						Sep-22						Oct-22						Nov-22						Dec-22										
Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S
					1	2		1	2	3	4	5	6				1	2	3						1	2	3			1	2	3	4	5					1	2	3
3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
24	25	26	27	28	29	30	28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31
31						0						17						37	30	31					58							74							86		

Spring 2023

Jan-23							Feb-23						Mar-23						Apr-23						May-23						Jun-23											
Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	
1	2	3	4	5	6	7				1	2	3	4				1	2	3	4						1	2	3		1	2	3	4	5	6					1	2	3
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17	
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
29	30	31					26	27	28					26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30		
						102						120						142	30						156							178							180			

Holidays/Breaks:	7/4 4th of July, 9/5 Labor Day, 11/11 Veterans Day, 11/21-11/25 Thanksgiving Break, 12/19-1/6 Winter Break, 1/16 Martin Luther King Jr. Day, 2/12 Lincoln's Birthday (obser. 2/13), 2/20 President's Day, 4/7 Good Friday, 4/10-4/14 Spring Break, 5/29 Memorial Day, 6/19 Juneteenth
1st/Last Day of School	8/9 1st Day of School, 6/2 Last Day of School
Board Meetings	7/27, 8/24, 9/28, 10/5, 10/26, 12/14, 1/25, 2/22, 3/22, 4/26, 5/24, 6/7, 6/21
HULC Meeting	9/21, 10/19, 12/7, 1/18, 2/15, 3/15, 4/19, 5/24
Progress/Report Cards	
Teacher/District In Service:	8/5 (District-wide - No Student Atten.) & 8/8 (Teachers Only - No Student Atten.), 10/24 (District-wide - No Student Atten.), 3/17 (Teachers Only - No Student Atten.)
HES/HHS Prep/PLC Min. Day	8/12, 8/26, 9/2, 9/9, 9/23, 10/7, 10/14, 10/28, 11/4, 11/18, 12/2, 12/9, 12/16, 1/13, 1/20, 2/3, 2/10, 2/17, 3/3, 3/24, 3/30, 4/21, 4/28, 5/5, 5/12, 5/26, 5/30
District Minimum Day	8/19, 9/16, 10/21, 1/27, 2/24, 3/10, 5/16-5/19 (Glenn County Fair - HHS Only), 5/19 (HES Only) 6/1 (8th Grade Promotion 7:00pm, HHS Stadium/Teacher Prep), 6/2 (HHS Grad 8:00pm, HHS Stadium/Teacher Prep)

Site Specific Activities
HHS Back to School Night: ____
HES Back to School Night: ____ (TK-5), ____ (6-8)
HHS Parent Conference Day: ____
HES Parent Conferences (Min. Day): ____ = 6th - 8th ONLY ____ = TK-5th ONLY
HES Halloween Carnival: 10/28
Winter Concert (HHS Gym): ____
Elementary Christmas Program (HHS Gym): ____
HES Parent Conferences (Min. Day): ____ = 6th - 8th ONLY ____ = TK - 5th ONLY
HHS Parent Conference Day: ____

Site Specific Activities ... Continued
Opening of CAASPP Testing Window: TBD
HHS Open House: ____
Spring Concert: ____
HES May Dance Festival: ____
HHS Awards Night: ____

Classified Holidays	
4th of July: 7/4	Labor Day: 9/5
Veterans Day: 11/11	Thanksgiving: 11/23 -25
Winter Break: 12/23 & 26, 30 & 1/2	MLK Jr.: 1/16
Lincoln's Birthday: (Observed) 2/13	President's Day: 2/20
Good Friday: 4/7	Memorial Day: 5/29
Juneteenth: 6/19	

LCAP & Budget	Student Days
LCAP Meeting:	180
DELAC/LCAP Meeting:	
LCAP Meeting:	Teacher Staff
LCAP Meeting:	Dev. Days
LCAP Meeting:	4
LCAP Draft Review (Public Comment & Questions to Superintendent):	
Budget & LCAP Public Hearing: 6/7	Total Days
Budget & LCAP Adoption: 6/21	184

MISC Information
All Fridays* are minimum days for teacher collaboration/teacher staff development.

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13c	Date: 05/25/2022
Agenda Item Description: Approve contract between HUSD and Boys & Girls Club of North Valley for 2021-22 Summer Service.	
Background: HUSD and The Boys & Girls Clubs of the North Valley will provide expanded learning and enrichment programs during the 2021-22 Summer (May 1 through August 5, 2022). Boys & Girls Club will provide staff and support to meet District needs and meet the ELOP Summer Program requirements.	
Status: Pending Board Approval	
Fiscal Impact: One-time cost of \$40,000 from Expanded Learning Opportunity Grant Funds	
Educational Impact: Provides academic support to students	
Recommendation: Recommend board approve contract between HUSD and Boys & Girls Club of North Valley for 2021-22 Summer Service	

PROGRAM CONTRACT

BETWEEN: Hamilton Unified School District ("District") and The Boys & Girls Clubs of the North Valley ("Club").

- 1) **SCOPE OF SERVICES:** District and Club are intent to provide expanded learning and enrichment programs during summer 2021-22. This includes the Club providing staff and support to meet the needs of the District students and in meeting the ELOP summer program requirements.
- 2) **PROGRAM SITES:**
 - a. Hamilton Elementary School
277 Capay Avenue
Hamilton City, CA 95951
- 3) **PAYMENT.** To support program and staffing hours provided to District students and costs related to summer expanded learning programs, CLUB will be compensated \$40,000 on a one time basis.
- 4) **AUTONOMY.** It is expressly agreed that Club shall have no authority to make any Contract or binding promise of any nature on behalf of District, whether oral or written, without the express written consent of District. Likewise, it is expressly agreed that Club shall have no authority to make any Contract or binding promise of any nature on behalf of District, whether oral or written, without the express written consent of District.
- 5) **TERM.** This Contract is in effect May 1, 2022 to August 5, 2022. Termination shall be in accordance with Paragraph 6, below.
- 6) **TERMINATION.** If either District or Club fail to perform any of their respective obligations set forth in this Contract, within the time and manner set forth herein or otherwise violates any of the terms of this Contract, either party may terminate this Contract prior to the end of the contract term date, by giving a 30 day written notice.
- 7) **NOTICE.** Notifications for any purposes, including but not limited to payment and termination, shall be made as follows:

Boys & Girls Club of North Valley Attn: CEO 601 Wall Street Chico, CA 95928	Hamilton Unified School District Attn: Superintendent 620 Canal Street Hamilton City, CA 95951
--	---
- 8) **MODIFICATIONS.** This Contract constitutes the complete understanding between District and Club, respectively. Oral changes and modifications shall have no effect.

This Contract may only be amended by a subsequent written instrument signed by both parties.

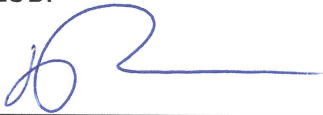
- 9) INDEMNIFICATION. District agrees to defend, indemnify, and hold harmless Club, its employees and agents, from any and all liability arising in any way out of District's negligence in the performance of this Contract, including, but not limited to, any claim due to injury and/or damage sustained by District, and/or District's employees or agents. Club agrees to defend, indemnify, and hold harmless District, its employees and agents, from any and all liability arising in any way out of Club's negligence in the performance of this Contract, including, but not limited to, any claim due to injury and/or damage sustained by Club and/or Club's employees or agents.
- 10) INSURANCE. Club and District will each provide a certificate of insurance with a minimum of \$2,000,000 combined single limits of general liability. Club and District will, respectively, be listed on the policies as additional insureds.
- 11) GOVERNING LAW. This Contract shall be construed, interpreted, and enforced in accordance with the laws of the State of California.
- 12) MEDIATION. Any dispute that arises out of or relates to this Contract, or the breach of it, shall be resolved by mediation between the parties. A mutually agreed upon mediator shall be used. However, if agreement cannot be reached, each party shall select one mediator and those mediators shall select a third, which shall select a mediator for the parties. Costs of mediation shall be shared equally between the parties.
- 13) SEVERABILITY. If, for any reason, any provision of this Contract is held invalid, all other provisions of this Contract shall remain in full force and effect.

DISTRICT:

Jeremy Powell, Superintendent
Hamilton Unified School District

(Date)

CLUB:



Rashell Brobst, Chief Executive Officer
Boys & Girls Clubs of the North Valley

4/27/22
(Date)

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13d	Date: 5/25/2022
Agenda Item Description: Authorize Superintendent to Execute DWK HUSD Agreement for Professional Services 2022-23 and 2023-24 School Years.	
Background: Hamilton Unified School District has used DWK for legal support for multiple years. Through these years, there has been a trust and understanding build between the representatives of DWK and the Hamilton Unified School District. This year they are locking in their rates for two years. If approved, the renewal of this contract will be for the 2022-23 and 2023-24 school years.	
Status: Pending board approval	
Fiscal Impact: Cost of contract varies by District need of legal support.	
Educational Impact: n/a	
Recommendation: Recommend board Authorize Superintendent to Execute DWK HUSD Agreement for Professional Services 2022-23 and 2023-24 School Years.	



DANNIS WOLIVER KELLEY

Attorneys at Law

MATTHEW P. JUHL-DARLINGTON

Attorney at Law

mdarlington@DWKesq.com

Chico

May 9, 2022

VIA EMAIL

Dr. Jeremy Powell
Superintendent
Hamilton Unified School District
620 Canal Street
P. O. Box 488
Hamilton City, CA 95951
Email: jpowell@hudschools.org

Re: 2022-2024 Agreement for Professional Services

Dear Dr. Powell:

For more than 45 years, we have provided legal advice and counseling services to California school and community college districts. We appreciate more than ever the opportunity to be your partner in achieving your core mission to educate and prepare all children and young adults to be responsible, mindful citizens in the global marketplace of ideas. Together, we have met the challenges of a worldwide pandemic and have stood by your side to help you change course repeatedly, pivot often and innovate in the moment. We remain your steadfast allies and will support you with our full range of expertise to provide quality education programs to millions of California students.

Attached is our Agreement for Professional Services for the 2022-2023 and 2023-2024 school years which includes some new terms enabling us to better meet current and future challenges on your behalf. The top end of rate ranges for our different attorney groups will increase by \$5 to \$15 dollars; however, for the first time, we are providing a two-year Agreement. This means there will be no changes to the billing ranges during this time period, although individual attorney hourly rates may be adjusted within the existing ranges.

We are excited to add the category of "Shareholder Emeritus" so that attorneys with decades of experience who have stepped back from active firm management can continue to offer you the highest level of legal expertise. We have added sections to comply with new laws in the areas of fingerprinting and vaccinations. Finally, our modes of communication and providing advice have been updated to keep pace with technology.

SAN FRANCISCO
200 California Street
Suite 400
San Francisco, CA 94111
TEL 415.543.4111
FAX 415.543.4384

LONG BEACH
444 W. Ocean Blvd.
Suite 1070
Long Beach, CA 90802
TEL 562.366.8500
FAX 562.366.8505

SAN DIEGO
750 B Street
Suite 2600
San Diego, CA 92101
TEL 619.595.0202
FAX 619.702.6202

CHICO
2485 Notre Dame Blvd.
Suite 370-A
Chico, CA 95928
TEL 530.343.3334
FAX 530.924.4784

SACRAMENTO
555 Capitol Mall
Suite 645
Sacramento, CA 95814
TEL 916.978.4040
FAX 916.978.4039

BERKELEY
2087 Addison Street
2nd Floor
Berkeley, CA 94704
TEL 510.345.6000
FAX 510.345.6100

FRESNO
7170 N. Financial Drive
Suite 135
Fresno, CA 93720
TEL 559.388.5802
FAX 559.388.5803

www.DWKesq.com

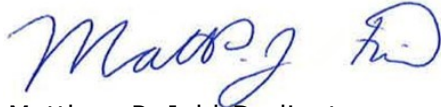
Dr. Jeremy Powell, Superintendent
Hamilton Unified School District
May 9, 2022
Page 2

We will continue to offer the Hamilton Unified School District efficient and prompt service and the highest quality legal advice and counsel you have come to expect.

We look forward to serving the District in the coming school year and continuing our mutually rewarding partnership. Please sign the attached Agreement, insert the date of Board approval, and return to the undersigned via email.

Best regards,

DANNIS WOLIVER KELLEY



Matthew P. Juhl-Darlington

MJD:nm

AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made and entered into on May 9, 2022, by and between the Hamilton Unified School District, hereinafter referred to as District, and Dannis Woliver Kelley, a professional corporation, hereinafter referred to as Attorney.

In consideration of the promises and the mutual agreements hereinafter contained, District and Attorney agree as follows:

SCOPE OF SERVICES. District appoints Attorney to represent, advise, and counsel it from July 1, 2022, through and including June 30, 2024, and continuing thereafter as approved. Any services performed during the period between the above commencement date and the date of Board action approving this Agreement are hereby ratified by said Board approval. Attorney agrees to prepare periodic reviews of relevant court decisions, legislation, and other legal issues. Attorney agrees to keep current and in force at all times a policy covering incidents of legal malpractice.

CLIENT DUTIES. District shall be truthful with Attorney, cooperate with Attorney, keep Attorney informed of developments, ensure access for Attorney to communicate with the District's governing board as appropriate, perform the obligations it has agreed to perform under this Agreement and pay Attorney bills in a timely manner.

FEES AND BILLING PRACTICES. Except as hereinafter provided, District agrees to pay Attorney two hundred sixty-five dollars (\$265) to three hundred seventy-five dollars (\$375) per hour for Shareholders and Of Counsel; two hundred forty-five dollars (\$245) to three hundred dollars (\$300) for Special Counsel; one hundred ninety-five dollars (\$195) to two hundred sixty-five dollars (\$265) per hour for Associates; and one hundred thirty dollars (\$130) to one hundred ninety-five dollars (\$195) per hour for Paralegals and Law Clerks. The rate range for Gregory J. Dannis and Shareholder Emeritus shall be three hundred ninety-five dollars (\$395) to four hundred fifty dollars (\$450) per hour. Rates for individual attorneys may vary within the above ranges depending on the level of experience and qualifications and the nature of the legal services provided. Mr. Dannis' hourly rate shall be \$450. Agreements for legal fees at other than the hourly rate set forth above may be made by mutual agreement for special projects, particular scopes of work, or for attorneys with specialized skills. The rates specified in this Agreement are subject to change at any time by Attorney following written notice to Client and shall apply to all services rendered after such notice is given. Time is billed in minimum increments of one-tenth (.1) of an hour, except the first communication (e.g., by telephone, voice-mail, e-mail, text) of any day containing substantive advice which is charged a minimum of three-tenths (.3) of an hour. Actual travel time and time spent attending in-person or remote meetings is charged at the rates above. In the course of travel for, or attending meetings with or for District, it may be necessary for Attorney to work for and bill other clients. If, during the course of representation of District, an insurance or other entity assumes responsibility for payment of all or partial fees of Attorney on a particular case or matter, District shall remain responsible for the difference between fees paid by the other entity and Attorney's hourly rates as specified in this Agreement unless otherwise agreed by the parties.

OTHER CHARGES. District further agrees to reimburse Attorney for actual and necessary expenses and costs with respect to providing the above services, including support services such as copying charges (charged at \$0.10 per page), postage (only charged if in excess of \$1.00), and computerized legal research and electronic record review platforms (i.e., Westlaw, e-discovery). Any discount received on such services is passed along to Client by Attorney. District agrees that such actual and necessary expenses may vary according to special circumstances necessitated by request of District or emergency conditions which occasionally arise. Such expenses shall be provided at cost unless otherwise specified.

District further agrees to pay third parties, directly or indirectly through Attorney, for major costs and expenses including, but not limited to, costs of serving pleadings, filing fees

and other charges assessed by courts and other public agencies, arbitrators' fees, court reporters' fees, jury fees, witness fees, investigation expenses, consultants' fees, and expert witness fees. Upon mutual consent of District and Attorney, District may either advance or reimburse Attorney for such costs and expenses.

Occasionally Attorney may provide District officials and/or employees with food or meals at Attorney-sponsored trainings or when working with District officials and/or employees. Attorney may provide such food or meals without additional charge in exchange for the consideration provided by the District under this Agreement.

BILLING STATEMENT. Attorney shall send District a statement for fees and costs incurred every calendar month. Attorney's statements shall clearly state the basis thereof, including the amount, rate and basis for calculations or other methods of determination of Attorney's fees. Upon District office's request for additional statement information, Attorney shall provide a bill to District no later than ten (10) days following the request. District is entitled to make subsequent requests for bills at intervals of no less than thirty (30) days following the initial request. District shall pay Attorney's statements within thirty (30) days after each statement's date.

INDEPENDENT CONTRACTOR. It is expressly understood and agreed to by both parties that Attorney, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District. Attorney does not anticipate that in the course and scope of performing legal services it will have any interaction with any pupil that is not under the immediate supervision and control of a District employee or a pupil's parent or guardian. If District requests legal services in which Attorney will have unsupervised interaction with pupils, Attorney will complete fingerprinting and background check clearances as required by Education Code Section 45125.1 prior to commencing such services. Attorney further agrees to comply with applicable, prevailing state vaccine or testing requirements.

CONSENT TO USE OF E-MAIL AND CLOUD SERVICES. In order to provide District with efficient and convenient legal services, Attorney will communicate and transmit documents using e-mail. Because e-mail continues to evolve, there may be risks communicating in this manner, including risks related to confidentiality and security. By entering into this Agreement, District is consenting to such e-mail transmissions with District and District's representatives and agents. In addition, Attorney uses cloud computing services with servers located in a facility other than Attorney's office. Most of Attorney's electronic data, including emails and documents, are stored in this manner. By entering into this Agreement, District understands and consents to having communications, documents and information pertinent to the District's matters stored through such cloud-based services.

CONFLICT OF INTEREST. In some situations, where Attorney has relationships with other entities, the Rules of Professional Conduct and Business & Professions Code may require Attorney to provide disclosure or to obtain informed written consent before it can provide legal services for a client. Attorney represents many school and community college districts, county offices of education, joint powers authorities, SELPAs and other entities throughout California. The statutory and regulatory structure of the provision of education services results in many ways in which these entities interact which could result in a conflict between the interests of more than one of Attorney's clients. If Attorney becomes aware of a specific conflict of interest involving District, Attorney will comply with the legal and ethical requirements to fulfill its duties of loyalty and confidentiality to District. If District has any question about whether Attorney has a conflict of interest in its representation of District in any matter, it may contact Attorney or other legal counsel for clarification.

TERMINATION OF CONTRACT. District or Attorney may terminate this Agreement by giving reasonable written notice of termination to the other party.

COUNTERPARTS. This Agreement may be executed in duplicate originals, including facsimiles, each of which shall fully bind each party as if all had signed the same copy. Electronic copies of signatures shall be treated as originals for all purposes.

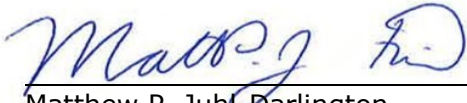
IN WITNESS WHEREOF, the parties hereto have signed this Agreement for Professional Services.

HAMILTON UNIFIED SCHOOL DISTRICT

Dr. Jeremy Powell
Superintendent

Date

DANNIS WOLIVER KELLEY



Matthew P. Juhl-Darlington
Attorney at Law

May 9, 2022

Date

At its public meeting of _____, 2022, the Board approved this Agreement and authorized the Board President, Superintendent or Designee to execute this Agreement.

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13e	Date: 5/25/2022
Agenda Item Description: Approve MOU between HUSD and Rainbow Walker, Educational Consultant for PBIS Training and Consulting Services 2022-23	
Background: With Board approval, Rainbow Walker will provide Positive Behavioral Interventions and Support (PBIS) training as part of the Middle School Specific Staff Development August 12, 2022 through May 12, 2023. The training will consist of: <ul style="list-style-type: none">• Classroom Management Strategies• Instructive, Proactive, Restorative Strategies for Responding to Problem Behavior• Continuum of Interventions for Responding to Problem Behaviors	
Status: Pending Board Approval	
Fiscal Impact: The total cost will be \$2,400.	
Educational Impact: This training will assist student academic achievement while preventing problem behaviors.	
Recommendation: Recommend Board approve MOU between HUSD and Rainbow Walker, Educational Consultant for PBIS Training and Consulting Services 2022-23	

Rainbow Walker, Educational Consultant

Memorandum of Understanding

04/14/22

This Memorandum of Understanding (MOU) sets forth the terms and understanding between the **Hamilton Unified School District** and **Rainbow Walker, Over the Rainbow PBI Consult** to provide PBIS training and consulting services.

1.0 Rainbow Walker will provide:

Positive Behavioral Interventions and Support (PBIS) is defined as a systems approach for establishing the social culture and individual behavior supports needed for schools to achieve both social and academic success for all students while preventing problem behaviors.

1.1 Training:

- 8 hour and half long trainings/coaching days (08/12, 09/09, 10/14, 12/09, 01/13, 02/10, 03/10, 05/12): Middle School Specific Staff Development
 - Classroom Management Strategies
 - Instructive, Proactive, Restorative Strategies for Responding to Problem Behavior
 - Continuum of Interventions for Responding to Problem Behaviors

2.0 Hamilton Unified School District will provide:

- 2.1 The District will work collaboratively with the Consultant to provide training and coaching support.
- 2.2 The District will identify staff to attend training.

3.0 Articulation of Resources/Monies

- 3.1 The term of this MOU will start on Aug. 12 of 2022 through May 12 of 2023.
- 3.2 This MOU may be terminated by either the district or consultant up to two weeks prior to the date of training if such a decision is reported to the other signatory by written notice.
- 3.3 During the time the MOU is in effect, the parties may amend the terms of the MOU to improve the effectiveness of the district implementation. The amendments shall be in writing.
- 3.4 Unless otherwise stipulated, any amendments to this MOU will take effect when signed by Hamilton Unified School District and the consultant.

3.5 The total amount of \$2,400 (\$300 per training \$200.00 per hour for 8 trainings 1.5 hours in length) will be paid to consultant by Hamilton Unified School District. Consultant will send invoice by the end of month with training.

By:

Signature of Consultant

By:

Signature of Authorized School Official

Name:

Name:

Date:

Date:

HAMILTON UNIFIED SCHOOL DISTRICT

Agenda Item Number: 13f	Date: 5/25/2022
Agenda Item Description: Approve increase to Summer School Teacher/Saturday School Teacher hourly rate effective 6/6/2022.	
Background: An increase to the current Summer School Teacher/Saturday School Teacher hourly rate would help bring the rate to a comparable rate to other hourly rate duties. Our school sites struggle to find interest to fill Summer School Teacher/Saturday School Teacher needs. This increase would help entice and recruit more interest from quality candidates.	
Status: Pending Board Approval	
Fiscal Impact: Current Summer School Teacher/Saturday School Teacher rate = \$30 per hour. Summer School Teacher/Saturday School Teacher rate = \$45 per hour.	
Educational Impact: To entice and recruit more interest from quality candidates.	
Recommendation: Recommend Board approve increase to Summer School Teacher/Saturday School Teacher hourly rate effective 6/6/2022.	

**Hamilton Unified School District
OTHER DUTY
Salary Schedule 2022-23**

<u>Position</u>	<u>Pay</u>	
Driver Training	\$	35.00
Gate Duty	\$	30.00
Football Gate Duty	\$	37.00
AG Project Visitation	One	Period
Adult Ed. Teacher I	\$	31.91
Student Helpers	\$	Minimum
Summer School Teacher/ Saturday School Teache	\$	45.00

COLA - 5% board approved 3/23/22 (5% for Adult Ed Teacher I only), effective 7/1/22
 Increase to "Summer School Teacher/Saturday School Teacher" rate, from \$30 per hour to \$45 per hour effective 6/6/2022

retro 2/2016: Adult Ed. Teacher I - 3.6% increase

CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – March 2022

District Name: Hamilton Unified School District

Contact Name: Tiffany Wilhelm Phone: 530-826-3261 Email: twilhelm@hudschools.org

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 4030	Nondiscrimination in Employment	New Law	
E(1) 4112.9	Employee Notifications	Updated Exhibit	
E(1) 4212.9	Employee Notifications	Updated Exhibit	
E(1) 4312.9	Employee Notifications	Updated Exhibit	
BP 4141.6	Concerted Action/Work Stoppage	New Law	
BP 4241.6	Concerted Action/Work Stoppage	New Law	
AR 4141.6	Concerted Action/Work Stoppage	New Law	
AR 4241.6	Concerted Action/Work Stoppage	New Law	
BP 5111	Admission	Updated Policy	
AR 5111	Admission	New Law	
AR 5113	Absences and Excuses	New Law	
AR 5142	Safety	New Law	
E(1) 5145.6	Parental Notifications	New Law	
BP 6173	Education for Homeless Children	New Law	
AR 6173	Education for Homeless Children	<p>Fill in Blanks</p> <p>District Liaison: Maria Reyes, Dean of Students HUSD PO Box 488, 620 Canal St Hamilton City, CA 95951 mreyes@hudschools.org (530) 826-3261</p>	

CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – March 2022

District Name: Hamilton Unified School District

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
E(1) 6173	Education for Homeless Children	<p>Fill in Blanks</p> <p>District Liaison: Maria Reyes, Dean of Students HUSD PO Box 488, 620 Canal St Hamilton City, CA 95951 mreyes@hudschools.org (530) 826-3261</p> <p>County Liaison: Robin Smith, Foster Youth Services & Homeless Education GCOE 418 Walker Street Orland, CA 95963 rsmith@glenncoe.org (530) 936-6980</p> <p>State Coordinator: Leanne Wheeler, CDE 1430 N Street Sacramento, CA 95814-5901 lwheeler@cde.ca.gov or homelessed@cde.ca.gov (866) 856-8214</p>	
E(2) 6173	Education for Homeless Children	Updated Exhibit Reflecting New Law	
BB 9322	Agenda/Meeting Materials	New Law	

CSBA POLICY GUIDE SHEET March 2022

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 4030 - Nondiscrimination in Employment

Policy updated to reflect **NEW LAW (SB 331, 2021)** which makes unlawful a district's use of a nondisparagement agreement or other document that would deny an employee the right to disclose information about unlawful acts in the workplace, in exchange for a raise or bonus, with respect to any complaint or claim that involves workplace harassment or discrimination, not just those relating to sexual harassment or sexual assault. Policy also updated to reflect **NEW LAW (SB 807, 2021)** that makes it an unlawful employment practice for an employer to fail to maintain certain records in accordance with law, particularly when a workplace discrimination or harassment complaint has been filed with the California Department of Fair Employment and Housing.

Exhibit(1) 4112.9/4212.9/4312.9 - Employee Notifications

Exhibit updated to add employee notifications related to (1) receipt of written notification that minor student has committed a felony or misdemeanor involving specified offenses; (2) duties of the district liaison for homeless students; (3) termination of services of certificated permanent or probationary employee when, during the time between five days after the enactment of an annual Budget Act and August 15 of the fiscal year to which the Budget Act applies, the Board determines that the district's local control funding formula apportionment per unit of ADA for that fiscal year has not increased by at least two percent; (4) receipt of transfer student record regarding acts that resulted in suspension or expulsion; and (5) disclosure of document identifying an employee who is a victim of domestic violence. Exhibit also updated to reflect **NEW LAW (AB 438, 2021)** regarding classified employees who are laid off due to lack of work or lack of funds, and classified employees whose positions must be eliminated due to expiration of a specially funded program.

Board Policy 4141.6/4241.6 - Concerted Action/Work Stoppage

Policy updated to reflect **NEW LAW (AB 237, 2021)** which prohibits public employers from discontinuing employer contributions for health care or other medical coverage for employees who are participating in an authorized strike, as defined in law.

Administrative Regulation 4141.6/4241.6 - Concerted Action/Work Stoppage

Regulation updated to provide implementation language for **NEW LAW (AB 237, 2021)** which prohibits public employers from discontinuing employer contributions for health care or other medical coverage for employees who are participating in an authorized strike, as defined in law. Updated Regulation includes other consistent changes.

Board Policy 5111 - Admission

Policy updated to reflect the distinction between compulsory education for students starting at age six and the requirement for districts to offer and admit students who are eligible for transitional kindergarten, delete the requirement for district enrollment applications to include information about health care options as the law requiring such information has self-repealed, and clarify that a student's residence is a location within the district that may be verified as part of school admission requirements.

Administrative Regulation 5111 - Admission

Regulation updated for consistency with **NEW LAW (AB 130, 2021)** which revises the timespans for transitional kindergarten (TK) admittance requirements to be phased in from the 2022-23 school year to the 2025-26 school year, as reflected in BP 6170.1 - Transitional Kindergarten.

Administrative Regulation 5113 - Absences and Excuses

Regulation updated to reflect **NEW LAW (SB 14, 2021)** which includes an absence for the benefit of a student's mental or behavioral health within an absence due to a student's illness, and **NEW LAW (AB 516, 2021)** which includes an absence for a student's participation in a cultural ceremony or event as an excused absence. Regulation also updated for clarification and alignment with law.

Administrative Regulation 5142 - Safety

Regulation updated to reflect **NEW LAW (SB 722, 2021)** which requires any district hosting or sponsoring an on-campus event that is not part of an interscholastic athletic program in or around a swimming pool to have at least one adult with a Cardiopulmonary Resuscitation training certification present throughout the event. Updated Regulation includes minor editorial changes.

Exhibit(1) 5145.6 - Parental Notifications

Exhibit updated to reflect **NEW LAW (AB 128, 2021)** which extends the suspension of certain mandated activities through the 2021-22 fiscal year. Exhibit also updated to add parental notifications related to (1) completion and submission of the Federal Application for Federal Student Aid and California Dream Act Application; (2) public hearing on alternative schedule in secondary grades; and (3) early entry to transitional kindergarten if early entry is offered. Additionally, exhibit updated to expand description regarding notifications related to (1) uniform complaint procedures; (2) student records; (3) college admission requirements; (4) transfer opportunities for foster youth, homeless youth, former juvenile court school students and children of military families through the California Community Colleges; (5) parent/guardian rights when child participates in licensed child care and development program; (6) change in service to child care or preschool services; and (7) homeless student or unaccompanied youth notices. Exhibit also updated to include additional classroom/facility notices regarding uniform complaint procedures and parental rights related to licensed child care and development centers.

Board Policy 6173 - Education for Homeless Children

Policy updated to reflect **NEW LAW (AB 27, 2021)** which requires districts to ensure that each school within the district identifies all homeless children and unaccompanied youths and to create a web page or post on the district website a list of district liaisons for homeless students, contact information for such liaisons, and specific information on homelessness, including information regarding the educational rights and resources available to persons experiencing homelessness. Policy also updated to reflect **AB 27** requirement for districts that receive American Rescue Plan Elementary and Secondary School Emergency Relief - Homeless Children and Youth funds to administer a housing questionnaire developed by the California Department of Education (CDE) to parents/guardians of all students and all unaccompanied youths and report to CDE the number of homeless children and unaccompanied youths enrolled in the district. In addition, policy updated to reflect **NEW LAW (SB 400, 2021)** which requires CDE to develop and implement a system to verify that districts are providing required training to district liaisons and other appropriate staff at least annually. Policy also updated for clarity and closer alignment with law.

Administrative Regulation 6173 - Education for Homeless Children

Regulation updated to add email address to the district liaison's contact information since the California Department of Education (CDE) collects email addresses as part of the consolidated application process. Regulation also updated to reflect (1) **NEW LAW (SB 400, 2021)** which requires CDE to provide training materials to district liaisons for the purpose of providing required professional development and support to school personnel who provide services to homeless students; (2) CDE's recommendation regarding how dispute resolution information may be provided to parents/guardians or unaccompanied youth when the student involved is an English learner, including in the native language of the individual or through an interpreter; and (3) **NEW LAW (AB 27, 2021)** which requires districts to create a web page or post on the district website a list of district liaisons, contact information for such liaisons, and specific information on homelessness, including, but not limited to, information regarding the educational rights and resources available to persons experiencing homelessness.

Exhibit(1) 6173 - Education for Homeless Children

Exhibit updated for closer alignment with the U.S. Department of Education's "Education for Homeless Children and Youths Program Non-Regulatory Guidance", change the term "verbal" to "oral" to stay consistent with language in the administrative regulation and the California Department of Education's (CDE) "Homeless Education Dispute Resolution Process" letter to districts, and add the district liaison for homeless students email address to the district liaison's contact information as email is such a widely used means of communication and CDE collects email addresses as part of the consolidated application process. Exhibit also updated for clarity and gender neutrality.

Exhibit(2) 6173 - Education for Homeless Children

Exhibit updated to change the term "verbal" to "oral" to stay consistent with language in the administrative regulation and the California Department of Education's (CDE) "Homeless Education Dispute Resolution Process" letter to districts, add the district liaison for homeless students email address to the district liaison's contact information as email is such a widely used means of communication and CDE collects email addresses as part of the consolidated application process, and add that a copy of the dispute form be provided to the parent/guardian or student disputing enrollment as this is recommended in CDE's "Homeless Education Dispute Resolution Process" letter to districts and is stated in the administrative regulation.

Board Bylaw 9322 - Agenda/Meeting Materials

Bylaw updated to reflect **NEW LAW (SB 274, 2021)** which requires districts with a website to email a copy of, or a website link to, the agenda or a copy of all the documents constituting the agenda packet, if a person requests such items be delivered by email, unless it is technologically infeasible to do so. Bylaw also updated to include a focus on student well-being in the philosophical statement, add a provision for each agenda to include a statement regarding the option for students and parents/guardians to request that directory information or personal information of the student or parent/guardian be excluded from the meeting minutes as required by law, and to make other clarifying changes.

HAMILTON UNIFIED SCHOOL DISTRICT
REGULAR BOARD MEETING & PUBLIC HEARING MINUTES
Hamilton High School Library/Zoom/Facebook Live
620 Canal Street, Hamilton City, CA 95951
Wednesday, April 27, 2022

5:30 p.m. Public session for purposes of opening the meeting only
5:30 p.m. Closed session to discuss closed session items listed below (For Board Only)
6:00 p.m. Reconvene to open session no **later** than 6:30 p.m.

Hamilton Unified School District Board Meetings are open to the public. Please join the meeting by attending in person or via the livestream on Facebook Live on the District's Facebook Group page or through the below Zoom link or dial by phone as listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/84688330892?pwd=aGdCb1VRZFgyTURmeW5POUU5WHIVZz09>

Meeting ID: 846 8833 0892

Passcode: board



Dial in by phone:

+1 669 900 6833 US

Meeting ID: 846 8833 0892

Passcode: 826421

1.0 OPENING BUSINESS:

- a. Call to order and roll call [at 5:31 p.m.](#)

✓ Hubert "Wendell" Lower, President	✓ Rod Boone, Clerk	_____ Gabriel Leal
✓ Genaro Reyes	✓ Ray Odom	

2.0 IDENTIFY CLOSED SESSION ITEMS:

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS: Public comment will be heard on any closed session items. The board may limit comments to no more than three minutes per speaker and 15 minutes per item.

4.0 ADJOURN TO CLOSED SESSION: To consider qualified matters. [at 5:32 p.m.](#)

- a. Government Code Section 54957, Personnel Issue. To consider public employee, evaluation, reassignment, resignation, release, dismissal, or discipline of a classified and/or certificated employee.
- i. 3 Certificated Employees
- b. Public Employee Performance Evaluation. Government Code section 54957, subdivision (b)(1). Superintendent.
- c. Government Code Section 54957.6, Labor Negotiations. To confer with the District's Labor Negotiator, Superintendent Jeremy Powell regarding HTA and CSEA negotiations.
- d. Conference with labor Negotiator Gov. Code sec. 54957.6, subd. (a). Agency designated representative: Dr. Jeremy Powell; Employee Organization: Hamilton Teachers Association.

Report out action taken in closed session. [No action to report out.](#)

5.0 PUBLIC SESSION/FLAG SALUTE: [6:26 p.m. lead by Mr. Lower.](#)

6.0 ADOPT THE AGENDA: (M)

Motion to adopt the agenda by Mr. Boone 2nd by Mr. Reyes.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

7.0 COMMUNICATIONS/REPORTS:

- a. Board Member Comments/Reports
 - i. Mr. Reyes appreciated parent volunteers
- b. ASB President Report for Hamilton High School by Lexi Villegas
 - i. None
- c. District Reports (written)
 - i. Technology Report by Frank James (p. 4)
 - ii. Nutrition Services Report by Sean Montgomery (p. 5)
 - iii. Operations Report by Alan Joksch (p. 6)
- d. Principal and Dean of Student Reports (written)
 - i. Kathy Thomas, Hamilton Elementary School Principal (p. 7)
 - ii. Maria Reyes, District Dean of Students (handout)
 - iii. Cris Oseguera, Hamilton High School Principal/HHS Leadership Team (handout)
 - iv. Silvia Robles, Adult School (p. 8)
- e. Chief Business Official Report by Kristen Hamman (written) (p. 9)
- f. Superintendent Report by Jeremy Powell (written) (p. 10)
 - i. Dr. Powell acknowledged staff awards

8.0 PRESENTATIONS:

- a. Boys & Girls Club (p. 12)
 - i. Presented by Joe Hejl, COO of Boys & Girls Clubs of the North Valley

9.0 CORRESPONDENCE:

- a. None

10.0 INFORMATION ITEMS:

- a. HUSD Enrollment History for 5 years (p. 24)
 - i. Dr. Powell reviewed
 - ii. Mr. Odom commented
- b. Bond Status (Fund 21) Update (p. 26)
 - i. Dr. Powell reviewed

11.0 DISCUSSION ITEMS:

- a. Board Member Participation in End-of-Year Activities:
 - i. Glenn County Educators’ Hall of Fame Awards – Saturday, May 21st at Success Square Conference Room in Orland
 - 1. 8:00 a.m. 2020 Inductees: Maria Elena Diaz & Janice Boeger Peterson
 - a. Mr. Odom will present to Maria Elena Diaz
 - 2. 10:00 a.m. 2021 Inductees: Helen Muriel Pope & Wendy Robinson
 - 3. 12:00 p.m. 2022 Inductees: Tony Robertson & Sandra Estrada
 - a. Mr. Odom will present to Sandra Estrada
 - ii. HHS Awards Night – Tuesday, May 24th
 - 1. Mr. Boone will attend
 - iii. HES Promotion – Thursday, June 2nd
 - 1. Mr. Odom and Mr. Reyes will attend
 - iv. HHS Graduation – Friday, June 3rd
 - 1. Mr. Lower and Mr. Leal will attend
- b. 2021-22 LCAP & Strategic Planning
 - i. Dr. Powell reviewed

- c. Facility Educational Specific & Master Plan Implementation Update
 - i. [Dr. Powell reviewed](#)
- d. CSBA Policies review for first readings and discussion (p. 30)
 - i. Board Policy 4030: Nondiscrimination in Employment
 - ii. Exhibit 4112.9: Employee Notifications
 - iii. Exhibit 4212.9: Employee Notifications
 - iv. Exhibit 4312.9: Employee Notifications
 - v. Board Policy 4141.6: Concerted Action/Work Stoppage
 - vi. Board Policy 4241.6: Concerted Action/Work Stoppage
 - vii. Administrative Regulation: 4141.6: Concerted Action/Work Stoppage
 - viii. Administrative Regulation: 4241.6: Concerted Action/Work Stoppage
 - ix. Board Policy 5111: Admission
 - x. Administrative Regulation 5111: Admission
 - xi. Administrative Regulation 5113: Absences and Excuses
 - xii. Administrative Regulation 5142: Safety
 - xiii. Exhibit 5145.6: Parental Notifications
 - xiv. Board Policy 6173: Education for Homeless Children
 - xv. Administrative Regulation 6173: Education for Homeless Children
 - xvi. Exhibit (1) 6173: Education for Homeless Children
 - xvii. Exhibit (2) 6173: Education for Homeless Children
 - xviii. Board Bylaw 9322: Agenda/Meeting Materials
 - 1. [Dr. Powell reviewed](#)

12.0 PUBLIC COMMENT: Public comment on any item of interest to the public that is within the Board’s jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.
[Public comment was made by Ms. Thomas & Ms. Sawyer regarding the DI program](#)

13.0 CLOSE OPEN SESSION & OPEN PUBLIC HEARING: at 7:01 p.m.

- a. Proposed adoption of a Developer Fee Study and the Increase of the Statutory School Fee (Resolution 21-22-108) (p. 216)
 - i. [Ms. Hamman reviewed](#)
 - ii. [Mr. Odom commented](#)

14.0 CLOSE PUBLIC HEARING & RE-OPEN REGULAR MEETING ACTION ITEMS: at 7:05 p.m.

- a. Adopt Resolution 21-22-108: Development Fees on Residential and Commercial and Industrial Development to Fund the Construction or Reconstruction of School Facilities (p. 259)
 - i. [Mr. Odom requested a fee study for chargeable portable classrooms referenced on p. 226 of the board packet](#)

[Motion to adopt the Res 21-22-108 by Mr. Boone 2nd by Mr. Reyes.](#)

[Motion Carried 4-0](#)

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

- b. Approve substitute teacher daily rate for 2022-23 (p. 266)

- i. [Dr. Powell reviewed](#)

[Motion to approve by Mr. Boone 2nd by Mr. Reyes.](#)

[Motion Carried 4-0](#)

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

- c. Approve HUSD 2022-23 Chromebook/Device User Agreement (p. 268)
 - i. Dr. Powell reviewed
 - ii. Mr. Odom requested a midyear report documenting device abuse and cost

Motion to approve by Mr. Reyes 2nd by Mr. Boone.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

- d. Approve CBO Contract 2022-25 with 5% Salary Increase approved by Board on 3/23/2022 and cell phone stipend (p. 277)

- i. Dr. Powell reviewed

Motion to approve by Mr. Reyes 2nd by Mr. Odom.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

15.0 CONSENT AGENDA: Items in the consent agenda are considered routine and are acted upon by the Board in one motion. There is no discussion of these items prior to the Board vote and unless a member of the Board, staff, or public request specific items be discussed and/or removed from the consent agenda. Each item on the consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- a. Minutes from Regular Board Meeting on March 23, 2022 (p. 284)
- b. 2022-23 Designation of CIF Representatives to League (p. 289)
- c. Warrants and Expenditures (p. 292)
- d. Interdistrict Transfers (new only; elementary students reapply annually).
 - i. Out
 - 1. Hamilton Elementary School
 - a. 6 x 1 (2021-22)
 - 2. Hamilton High School
 - a. None
 - ii. In
 - 1. Hamilton Elementary School
 - a. K x 1 (2022-23)
 - 2. Hamilton High School
 - a. 9th x 2 (2022-23)

- e. Personnel Actions as Presented:

- i. New hires:

Ashley Hautala	Cheerleader Advisor	HHS
Bailee Elkin	District Custodian	HUSD
Amanda Avakian	Temporary Middle School Math Teacher, starting 2022-23 School Year	HES
Trevor Heyl	Temporary Multiple Subject Teacher (5th Grade), effective July 1, 2022	HES
Susan Song	Science Teacher	HHS
Gelsey Quiroz-Garcia	Temporary Middle School Science Teacher, effective July 1, 2022	HES

ii. Resignations/Retirement:

Martine Zuppan	Cheerleader Advisor	HHS
Heather Knutson	Music Teacher	HUSD
Aaron Johnson	Temporary Middle School Science Teacher, effective June 30, 2022	HES
Trevor Heyl	Temporary Multiple Subject Teacher (5th Grade), effective June 30, 2022	HES
Sang Nguyen	Temporary Middle School Math Teacher, effective June 30, 2022	HES

Motion to approve by Mr. Boone 2nd by Mr. Reyes.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

16.0 ADJOURNMENT: at 7:14 p.m.

**HAMILTON UNIFIED SCHOOL DISTRICT
SPECIAL BOARD MEETING MINUTES
Hamilton High School Library/Zoom/Facebook Live
Wednesday, April 27, 2022**

Special board meeting commences immediately following the adjournment of regular board meeting.

Hamilton Unified School District Board Meetings are open to the public. Please join the meeting by attending in person or via the livestream on Facebook Live on the District's Facebook Group page or through the below Zoom link or dial by phone as listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/84688330892?pwd=aGdCb1VRZFgyTURmeW5POUU5WHIVZz09>

Meeting ID: 846 8833 0892

Passcode: board



Dial in by phone:

+1 669 900 6833 US

Meeting ID: 846 8833 0892

Passcode: 826421

1.0 OPENING BUSINESS:

- a. Call to order and roll call at 7:14 p.m.

- | | | |
|-------------------------------------|--------------------|--------------------|
| ✓ Hubert "Wendell" Lower, President | ✓ Rod Boone, Clerk | _____ Gabriel Leal |
| ✓ Genaro Reyes | ✓ Ray Odom | |

2.0 ADOPT THE AGENDA: (M)

Motion to adopt the agenda by Mr. Odom 2nd by Mr. Reyes.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

- 3.0 PUBLIC COMMENT:** Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

Public comment was made by Ryan Bentz

4.0 ACTION ITEMS:

- a. Approve 3-year contract (2022-2025) with Blackboard for web hosting services (p. 2)

- i. Dr. Powell reviewed

Motion to approve by Mr. Reyes 2nd by Mr. Boone.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

b. Approve 2022-23 contract renewal with Aeries Student Information System (p. 6)

i. Dr. Powell reviewed

Motion to approve by Mr. Boone 2nd by Mr. Reyes.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

c. Approve District and CSEA intention to negotiate “Sunshine” requirements for the 2021-22 school year (p. 8)

i. Dr. Powell reviewed

Motion to approve by Mr. Reyes 2nd by Mr. Odom.

Motion Carried 4-0

Leal: ABSENT	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

5.0 **ADJOURNMENT:** at 7:20 p.m.

**HAMILTON UNIFIED SCHOOL DISTRICT
SPECIAL BOARD MEETING MINUTES
Hamilton High School Library/Zoom/Facebook Live
Wednesday, May 11, 2022**

3:30 p.m. Public session opens

Hamilton Unified School District Board Meetings are open to the public. Please join the meeting by attending in person or via the livestream on Facebook Live on the District's Facebook Group page or through the below Zoom link or dial by phone as listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/82778369168?pwd=VjRnTG56ZFhuQ1lzbVQzQjhya2c4Zz09>

Meeting ID: 827 7836 9168

Passcode: board



Dial in by phone:

+1 669 900 6833 US

Meeting ID: 827 7836 9168

Passcode: 534709

1.0 OPENING BUSINESS:

- a. Call to order and roll call [at 3:31 p.m.](#)

✓ Hubert "Wendell" Lower, President	✓ Rod Boone, Clerk	✓ Gabriel Leal
✓ Genaro Reyes	✓ Ray Odom	

2.0 ADOPT THE AGENDA: (M)

- a. Flag salute lead by Mr. Leal

[Motion to adopt the agenda by Mr. Leal 2nd by Mr. Reyes.](#) [Motion Carried 5-0](#)

Leal: AYE	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

3.0 PUBLIC COMMENT: Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

[None](#)

4.0 ACTION ITEMS:

- a. Approve one-time expenditure of \$16,229.22 to purchase Outdoor Water Bottle/Drinking Fountains using ESSER III Funds

- i. [Dr. Powell reviewed](#)

[Motion to approve by Mr. Odom 2nd by Mr. Reyes.](#) [Motion Carried 5-0](#)

Leal: AYE	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

- b. Approve District and CSEA intention to negotiate "Sunshine" requirements for 2022-23 school year.

[Motion to approve by Mr. Leal 2nd by Mr. Boone.](#) [Motion Carried 5-0](#)

Leal: AYE	Lower: AYE
Boone: AYE	Reyes: AYE
Odom: AYE	

5.0 ADJOURNMENT: 3:35 p.m.

Hamilton Unified School District

Quarterly Report on Williams Uniform Complaints

(Education Code § 35186)

Person completing this form: Jeremy Powell

Title: Superintendent

Quarterly Report Submission Date:

(check one)

January 2022

April 2022

July 2022

October 2022

Date for information to be reported publicly at governing board meeting: May 25, 2022

Please check the box that applies:

No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

	Total No. of Complaints	No. Resolved	No. Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
TOTALS	0		

Dr. Jeremy Powell, Superintendent

Date Signed

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef		
Req Reference	Date	Description	Fd Res	Y Goal	Func Obj	Sit Bdr DD	T9MPS	Liq Amt	Net Amount	
000008/00	CALIFORNIA'S VALUED TRUST H/W									
PO-000444	04/26/2022	MAY 2022	1	01-0000-0-0000-0000-9571-000-000-000000	NN P			0.00	33,646.09	
PO-000444	04/26/2022	MAY 2022	2	01-0000-0-0000-0000-9572-000-000-000000	NN P			0.00	59,414.87	
PO-000444	04/26/2022	MAY 2022	3	01-0000-0-0000-0000-9573-000-000-000000	NN P			0.00	2,934.11	
			TOTAL PAYMENT AMOUNT						95,995.07	95,995.07
002047/00	DANNIS WOLIVER KELLEY	943172834								
PO-000423	04/26/2022	FEBRUARY 2022	1	01-0000-0-0000-7110-5815-000-000-000000	NE P			0.00	10,649.50	
			TOTAL PAYMENT AMOUNT						10,649.50	10,649.50
000522/00	LESLIE ANDERSON-MILLS	573472011								
PO-000433	04/26/2022	MAY 2022 - CASH IN LIEU	1	01-0000-0-1110-1000-3701-000-000-000000	NY P			0.00	791.67	
			TOTAL PAYMENT AMOUNT						791.67	791.67
000584/00	STANDARD									
PO-000408	04/26/2022	APRIL 2022	1	01-0000-0-0000-0000-9573-000-000-000000	NN P			0.00	335.72	
			TOTAL PAYMENT AMOUNT						335.72	335.72
			TOTAL BATCH PAYMENT					0.00	107,771.96	107,771.96
			TOTAL DISTRICT PAYMENT					0.00	107,771.96	107,771.96
			TOTAL FOR ALL DISTRICTS:					0.00	107,771.96	107,771.96
Number of checks to be printed:			4, not counting voids due to stub overflows.						107,771.96	

<i>John T...</i>	4/26/22
Prepared by	Date
Authorized by	Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef	
Req Reference	Date	Description	Fd Res	Y Goal	Func Obj	Sit Bdr DD	T9MPS	Liq Amt	Net Amount
001075/00	AT&T								
PO-000403	04/12/2022	APRIL 18029872 HS/DIST	1	01-0000-0-0000-2700-5990-000-000-00000	NN P			0.00	184.07
TOTAL PAYMENT AMOUNT									184.07 *
000272/00	BETTY MERCADO								
PV-000089	03/31/2022	REIMB MEALS/KIDS HEARTS CONF		01-7425-0-1110-1000-5200-000-000-00000	NN				83.48
TOTAL PAYMENT AMOUNT									83.48 *
002029/00	CRISTINA RIOS								
PV-000090	03/31/2022	REIMB MEALS/KIDS HEARTS CONF		01-7425-0-1110-1000-5200-000-000-00000	NN				113.94
TOTAL PAYMENT AMOUNT									113.94 *
000764/00	DANIELSON CO								
PO-000425	04/25/2022	276671	1	13-5310-0-0000-3700-4300-000-000-00000	NN P			0.00	205.85
PO-000425	04/25/2022	276671	2	13-5310-0-0000-3700-4700-000-000-00000	NN P			0.00	1,562.76
PO-000425	04/25/2022	276671	3	13-5320-0-0000-3700-4300-000-049-00000	NN P			0.00	57.63
PO-000425	04/25/2022	276671	4	13-5320-0-0000-3700-4700-000-049-00000	NN P			0.00	432.44
PO-000425	04/25/2022	276668	1	13-5310-0-0000-3700-4300-000-000-00000	NN P			0.00	98.88
PO-000425	04/25/2022	276668	2	13-5310-0-0000-3700-4700-000-000-00000	NN P			0.00	2,008.29
PO-000425	04/25/2022	276668	6	13-5310-0-0000-3700-5890-000-000-00000	NN P			0.00	8.00
TOTAL PAYMENT AMOUNT									4,373.85 *
001267/00	FASTRAK	000000000							
PV-000091	04/25/2022	I712163113339		01-0000-0-1110-1000-5200-000-000-00000	NN				7.00
TOTAL PAYMENT AMOUNT									7.00 *
000162/00	GRAINGER								
PO-000409	04/13/2022	9278687430	1	01-8150-0-0000-8100-4300-000-000-00000	NN P			0.00	80.78
TOTAL PAYMENT AMOUNT									80.78 *
000307/00	HAMILTON HIGH SCHOOL								
PV-000088	03/31/2022	PETTY CASH REIMB 4/28/22		01-0000-0-0000-2700-5990-000-000-00000	NN				9.90
PV-000088	03/31/2022	PETTY CASH REIMB 4/28/22		11-6391-0-4110-1000-5200-000-000-00000	NN				30.00
PV-000088	03/31/2022	PETTY CASH REIMB 4/28/22		12-6105-0-1110-1000-5890-000-000-00000	NN				14.65

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef	
Req Reference	Date	Description	Fd Res	Y Goal	Func Obj	Sit Bdr DD	T9MPS	Liq Amt	Net Amount

TOTAL PAYMENT AMOUNT					54.55 *				54.55
000801/00	HUNT & SONS INC	942209320							
PO-000400	04/12/2022	363525							
				1	01-0000-0-0000-3600-4392-000-000-000000	NN P		0.00	2,843.10
TOTAL PAYMENT AMOUNT					2,843.10 *				2,843.10
000078/00	LES SCHWAB								
220135	PO-000410	04/14/2022	61900549105;BUS TIRES						
				1	01-0000-0-0000-3600-4300-000-000-000000	NN P		0.00	1,615.99
TOTAL PAYMENT AMOUNT					1,615.99 *				1,615.99
000148/00	LRT GRAPHICS								
220154	PO-022235	04/21/2022	29174:HS CUSTOM RUG					756.35	730.00
220154	PO-022235	04/21/2022	29174:HS CUSTOM RUG					84.04	110.39
TOTAL PAYMENT AMOUNT					840.39 *				840.39
000592/00	MISSION UNIFORM & LINEN								
PO-000405	04/14/2022	516845222							
PO-000405	04/14/2022	516845223							
				1	13-5310-0-0000-3700-4300-000-000-000000	NN P		0.00	78.40
				1	13-5310-0-0000-3700-4300-000-000-000000	NN P		0.00	110.97
TOTAL PAYMENT AMOUNT					189.37 *				189.37
000524/00	MJB WELDING SUPPLY								
220042	PO-022135	04/12/2022	01382432						
				1	01-0350-0-6000-1000-4300-100-053-000000	NN P		107.81	107.81
TOTAL PAYMENT AMOUNT					107.81 *				107.81
000309/00	OFFICE DEPOT INC								
220388	PO-022465	04/19/2022	236962375003					7.21	7.21
220388	PO-022465	04/19/2022	236962375002					3.25	4.25
220387	PO-022471	04/14/2022	234638355001					24.32	24.32
TOTAL PAYMENT AMOUNT					35.78 *				35.78

Vendor/Addr	Remit name	Req Reference	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef		
						Fd Res	Y Goal	Func Obj	Sit	BdR	DD	T9MPS	Liq Amt	Net Amount
000084/00	PG&E													
		PO-000416	04/15/2022	APR DIST:9921774729-6		1	01-0000-0-0000-8100-5590-000-000-00000	NN P					0.00	4,767.22
		PO-000416	04/15/2022	APR HS:9921774729-6		2	01-0000-0-0000-8100-5590-100-000-00000	NN P					0.00	7,150.82
		PO-000416	04/15/2022	APR ELEM:9921774729-6		3	01-0000-0-0000-8100-5590-800-000-00000	NN P					0.00	6,971.06
				TOTAL PAYMENT AMOUNT			18,889.10 *							18,889.10
000763/00	PROPACIFIC FRESH													
		PO-000407	04/25/2022	6930047		1	13-5310-0-0000-3700-4700-000-000-00000	NN P					0.00	1,021.99
		PO-000407	04/25/2022	6930047		3	13-5320-0-0000-3700-4700-000-049-00000	NN P					0.00	259.63
		PO-000407	04/25/2022	6930049		1	13-5310-0-0000-3700-4700-000-000-00000	NN P					0.00	624.63
				TOTAL PAYMENT AMOUNT			1,906.25 *							1,906.25
000134/00	QUILL CORPORATION													
		220401 PO-022472	04/13/2022	24441768		1	01-0000-0-1110-1000-4300-100-000-00000	NN F					25.98	25.98
				TOTAL PAYMENT AMOUNT			25.98 *							25.98
000556/00	RAINBOW WALKER				574701598									
		220364 PO-022437	03/11/2022	151:3/25/22 PBIS TRAIN		1	01-3010-0-1110-1000-5890-800-000-00000	NY F					300.00	300.00
				TOTAL PAYMENT AMOUNT			300.00 *							300.00
001510/00	RAY MORGAN COMPANY													
		PO-000413	04/20/2022	MAY 2022:3695846 DIST		1	01-0000-0-0000-2700-5620-000-000-00000	NN P					0.00	166.44
		PO-000413	04/20/2022	MAY 2022:3695846 HS		2	01-0000-0-1110-1000-5620-100-000-00000	NN P					0.00	370.12
		PO-000413	04/20/2022	MAY 2022:3695846 ELEM		3	01-0000-0-1110-1000-5620-800-000-00000	NN P					0.00	995.19
		PO-000413	04/20/2022	MAY 2022:3695846 ELLAB		4	01-0000-0-3200-1000-5620-300-000-00000	NN P					0.00	104.03
		PO-000413	04/20/2022	MAY 2022:3695846 DIST/COLOR		7	01-0000-0-0000-2700-4300-000-000-00000	NN P					0.00	150.80
		PO-000413	04/20/2022	MAY 2022:3695846 DIST/B&W		7	01-0000-0-0000-2700-4300-000-000-00000	NN P					0.00	38.88
		PO-000413	04/20/2022	MAY 2022:3695846 HS B&W		8	01-0000-0-1110-1000-4300-100-000-00000	NN P					0.00	274.16
		PO-000413	04/20/2022	MAY 2022:3695846 ELEM B&W		9	01-0000-0-1110-1000-4300-800-000-00000	NN P					0.00	287.69
		PO-000413	04/20/2022	MAY 2022:3695846 ELLAB B&W		10	01-0000-0-3200-1000-4300-300-000-00000	NN P					0.00	5.86
		PO-000413	04/20/2022	MAY 2022:3695846 ADULT ED		5	11-6391-0-4110-1000-5620-000-000-00000	NN P					0.00	202.58
		PO-000413	04/20/2022	MAY 2022:3695846 ADULTED B&W		11	11-6391-0-4110-1000-4300-000-000-00000	NN P					0.00	24.57
		PO-000413	04/20/2022	MAY 2022:3695846 PRESCH		6	12-6105-0-1110-1000-5620-000-000-00000	NN P					0.00	104.03
		PO-000413	04/20/2022	MAY 2022:3695846 PRESCH B&W		12	12-6105-0-1110-1000-4300-000-000-00000	NN P					0.00	5.86
				TOTAL PAYMENT AMOUNT			2,730.21 *							2,730.21

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef		
Req Reference	Date	Description	Fd Res	Y Goal	Func Obj	Sit Bdr DD	T9MPS	Liq Amt	Net Amount	
000185/00	SAVE MART SUPERMARKETS	0000000000								
220106	PO-022217	03/10/2022	ACCT#TRD-4237;85504	1	01-0000-0-3200-1000-4300-300-000-00000	NN	P	0.00	37.33	
			TOTAL PAYMENT AMOUNT					37.33 *	37.33	
000743/00	WEST COAST PAPER									
PO-000429	04/22/2022	12742840		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	110.49	
PO-000429	04/22/2022	12742841		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	191.58	
PO-000429	04/20/2022	12738811		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	203.75	
PO-000429	04/20/2022	12738810		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	67.92	
			TOTAL PAYMENT AMOUNT					573.74 *	573.74	
			TOTAL BATCH PAYMENT					34,992.72 ***	0.00	34,992.72
			TOTAL DISTRICT PAYMENT					34,992.72 ****	0.00	34,992.72
			TOTAL FOR ALL DISTRICTS:					34,992.72 ****	0.00	34,992.72

Number of checks to be printed: 20, not counting voids due to stub overflows.

Printed: 04/27/2022 17:13:47

<i>Chris J. Davis</i>	<i>4/28/22</i>
Prepared by	Date
Authorized by	Date