HAMILTON UNIFIED SCHOOL DISTRICT Citizens' Bond Oversight Committee Meeting Agenda Hamilton High School Library 620 Canal Street, Hamilton City, CA 95951 Monday, May 1st at 5:30 p.m.

Call to order & Roll Call
Froylan Mendoza, Chair ____Rosalinda Sanchez, Vice Chair ____Gee Singh
Vicky Casillas
Vicky Casillas
Adopt the agenda
Public Comment
Information Items

a. Review Bond Status Expenditures (Fund 21)
b. Review upcoming bond projects
c. Bond Proposition Overview

Action items

a. Approve minutes from meeting on February 6, 2023
b. 2023-24 Meeting Dates:

- i. August 7, 2023 at 5:50 p.m.
- ii. November 6, 2023 at 5:30 p.m.
- iii. February 5, 2024 at 5:30 p.m.
- iv. May 6, 2024 at 5:30 p.m.
- 6. Adjournment

Building Fund 21 (Bond) Expenditures for 2022-23 For April 26, 2023 HUSD Board Meeting Total Expenditures through April 17, 2023

| PO #/Pymt ID | Date | Vendor | Description | Amount | Reimbursable* |
|--------------|------------|---------------------------------------|--|-----------------|---------------|
| 252-2475134 | 7/12/2022 | Bank of New York Mellon | Paying Agent Fee; Election of 2018, GO Bonds, Series A 2022-23 | \$ 750.00 | |
| PO23-00161 | 8/17/2022 | Division of the State Architect (DSA) | Filing fees for Elem Trash Project | \$ 500.00 | |
| PO23-00066 | 9/21/2022 | Robertson Erickson Inc. | Elem Trash Project - civil engineering services for design | \$ 2,000.00 | |
| PO23-00023 | 10/5/2022 | Dannis Woliver Kelley | Legal fees related to expansion property | \$ 357.50 | |
| PO23-00066 | 11/9/2022 | Robertson Erickson Inc. | Elem Trash Project - civil engineering services for design | \$ 40.50 | |
| PO23-00067 | 11/15/2022 | Eagle Architects | Elem Trash area project | \$ 7,954.98 | |
| PO23-00066 | 11/29/2022 | Robertson Erickson Inc. | Elem Trash Project - civil engineering services for design | \$ 375.00 | |
| PO23-00296 | 12/7/2022 | David Hurd | DSA Inspector fees - various projects | \$ 1,200.00 | |
| PO23-00067 | 12/7/2022 | Eagle Architects | Elem Trash area project | \$ 898.98 | |
| PO23-00244 | 12/7/2022 | Alliance Environmental | Asbestos Sampling for Elem Restroom project | \$ 2,698.00 | |
| PO23-00351 | 12/7/2022 | United Building | Elem Restroom project | \$ 41,859.85 | |
| PO23-00349 | 1/18/2023 | NV5 Inc. | Elem Restrooms - Geotech | \$2,167.85 | |
| PO23-00351 | 1/18/2023 | United Building | Elem Restroom project | \$ 5,368.13 | |
| PO23-00066 | 1/25/2023 | Robertson Erickson Inc. | Elem Trash area project | \$ 125.00 | |
| PO23-00225 | 2/8/2023 | A-line | Elem Restroom and Trash projects - consulting | \$ 2,968.35 | |
| PO23-00225 | 2/8/2023 | A-line | Elem Restroom and Trash projects - consulting | \$ 13,250.00 | |
| PO23-00349 | 2/22/2023 | NV5 Inc. | Elem Restrooms - Geotech | \$ 19.00 | |
| PO23-00066 | 3/1/2023 | Robertson Erickson Inc. | Elem Trash area project | \$ 525.00 | |
| PO23-00066 | 3/29/2023 | Robertson Erickson Inc. | Elem Trash area project | \$ 875.00 | |
| PO23-00351 | 4/5/2023 | United Building | Elem Restroom project | \$ 6,564.07 | |

Total expenditures through 4/17/23 \$ 90,497.21

* YES means the expenditure is eligible for state reimbursement using a formula depending on the type of expenditure.

Building Fund 21 (Bond) Expenditures for 2021-22 For August 24, 2022 HUSD Board Meeting Total Expenditures through June 30, 2022

| PO # | Date | Vendor | Description | | Amount | Reimbursable* |
|--------|------------|---|--|-------|-----------|---------------|
| PV 16 | 9/8/2021 | Bank of New York Mellon | Paying Agent Fee; RE: Election of 2018, GO Bonds, Series A | \$ | 750.00 | No |
| 22-105 | 8/18/2021 | Educational Facilities Program Management LLC | Program Management Services | \$ | 1,400.00 | Yes |
| 22-105 | 10/13/2021 | Educational Facilities Program Management LLC | Program Management Services | \$ | 1,680.00 | Yes |
| 22-105 | 3/16/2022 | Educational Facilities Program Management LLC | Program Management Services | \$ | 3,080.00 | Yes |
| 22-105 | 5/27/2022 | Educational Facilities Program Management LLC | Program Management Services | \$ | 3,500.00 | Yes |
| 22-105 | 6/22/2022 | Educational Facilities Program Management LLC | Program Management Services | \$ | 2,520.00 | Yes |
| 20-495 | 10/20/2021 | Integrated Educational Planning & Programming | Building/Expansion Project | \$ | 22,740.00 | |
| 22-287 | 12/1/2021 | Robertson Erickson | Surveying/civil engineering for HES trash area | \$ | 1,150.00 | n/a |
| 22-287 | 3/2/2022 | Robertson Erickson | Surveying/civil engineering for HES trash area | \$ | 447.50 | n/a |
| 22-287 | 5/27/2022 | Robertson Erickson | Surveying/civil engineering for HES trash area | \$ | 447.50 | n/a |
| 22-287 | 6/22/2022 | Robertson Erickson | Surveying/civil engineering for HES trash area | \$ | 1,342.50 | n/a |
| 22-287 | 6/30/2022 | Robertson Erickson | Surveying/civil engineering for HES trash area | \$ | 2,237.50 | n/a |
| | | | Total expenditures through 6/30/20 | 22 \$ | 41,295.00 | = |

* YES means the expenditure is eligible for state reimbursement using a formula depending on the type of expenditure.

Building Fund 21 (Bond) Expenditures for 2020-21 For September 22, 2021 HUSD Board Meeting Total Expenditures through June 30, 2021

| PO # | Date Vendor | Description | | Amount | Reimbursable* |
|--------|---|--|------|--------------|---------------|
| PV 1 | 7/22/2020 Bank of New York Mellon | Paying Agent Fee; RE: Election of 2018, GO Bonds, Series A | \$ | 750.00 | No |
| 423 | 9/23/2020 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 490.50 | Yes |
| 423 | 10/21/2020 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 2,256.00 | Yes |
| 423 | 12/2/2020 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 90.00 | Yes |
| 423 | 12/9/2020 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 12,913.50 | Yes |
| 423 | 2/3/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 3,598.50 | Yes |
| 423 | 2/24/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 10,069.50 | Yes |
| 423 | 3/24/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 14,973.00 | Yes |
| 423 | 4/28/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 8,113.50 | Yes |
| 423 | 5/26/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 5,380.50 | Yes |
| 423 | 6/30/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 2,130.00 | Yes |
| 423 | 6/30/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 5,023.50 | Yes |
| EP 71 | 6/30/2021 Dannis Woliver Kelley | Legal fees related to land acquisition | \$ | 306.00 | Yes |
| PV 12 | 10/7/2020 Department of Toxic Substances Control - DTSC | Property purchase testing | \$ | 577.58 | Yes |
| 21-150 | 8/19/2020 Educational Facilities Program Management LLC | Program Management Services | \$ | 3,360.00 | Yes |
| 21-150 | 9/16/2020 Educational Facilities Program Management LLC | Program Management Services | \$ | 4,480.00 | Yes |
| 21-150 | 10/14/2020 Educational Facilities Program Management LLC | Program Management Services | \$ | 3,920.00 | Yes |
| 21-150 | 11/10/2020 Educational Facilities Program Management LLC | Program Management Services | \$ | 4,200.00 | Yes |
| 21-150 | 12/9/2020 Educational Facilities Program Management LLC | Program Management Services | \$ | 2,520.00 | Yes |
| 21-150 | 1/13/2021 Educational Facilities Program Management LLC | Program Management Services | \$ | 1,120.00 | Yes |
| 21-150 | 2/10/2021 Educational Facilities Program Management LLC | Program Management Services | \$ | 1,120.00 | Yes |
| 21-150 | 6/30/2021 Educational Facilities Program Management LLC | Program Management Services | \$ | 1,680.00 | Yes |
| PV 32 | 11/10/2020 Hamilton Unified Revolving Fund for Glenn County | File a parcel map in Glenn County | \$ | 1,136.00 | No |
| PV 91 | 6/2/2021 Hamilton Unified Revolving Fund for Glenn County | Timios Title - closing costs for purchase of property | \$ | 2,335.28 | No |
| ER 5 | 6/30/2021 Revolving Ck# 1678 refund | refund - parcel map - See PV 32 dated 11/10/20 | \$ | (1,136.00) | No |
| 20-495 | 6/16/2021 Integrated Educational | Building/Expansion Project | \$ | 10,260.00 | No |
| 19-515 | 11/10/2020 Placeworks Inc. | CEQA Study/Expansion | \$ | 2,097.38 | Yes |
| 19-515 | 11/10/2020 Placeworks Inc. | CEQA Study/Expansion | \$ | 2,186.63 | Yes |
| 21-152 | 8/19/2020 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 1,650.00 | Yes |
| 21-152 | 10/21/2020 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 740.00 | Yes |
| 21-152 | 12/16/2020 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 540.00 | Yes |
| 21-152 | 12/16/2020 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 1,105.00 | Yes |
| 21-152 | 2/3/2021 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 180.00 | Yes |
| 21-152 | 2/24/2021 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 740.00 | Yes |
| 21-152 | 6/23/2021 Robertson Erickson Inc | Final survey and map package for county recorder | \$ | 1,225.00 | Yes |
| 448 | 9/2/2020 Sacramento Valley Mirror | Legal ad for public hearing related to high school expansion | \$ | 82.00 | Yes |
| TV 301 | 3/19/2021 Timios Escrow | Deposit into escrow for acquisition of property | \$ | 50,000.00 | Yes |
| TV 353 | 5/7/2021 Timios Escrow | Purchase of property | \$ | 1,073,500.00 | Yes |
| | | Total expenditures through 6/30/2021* | * \$ | 1,235,713.37 | - |

* YES means the expenditure is eligible for state reimbursement using a formula depending on the type of expenditure.

** Total expenditures through 6/30/21 after year end closing entries.

FUND 21 (Bond) Expenditures FY 2019-2020

| PO # | Date | Vendor | Description | | Amount | Reimbursable |
|--------|------------|---|---|----|------------|--------------|
| 423 | 9/27/2019 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 802.00 | Yes |
| 423 | 10/30/2019 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 1,126.00 | Yes |
| 423 | 11/13/2019 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 165.00 | Yes |
| 423 | 12/11/2019 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 2,969.00 | Yes |
| 423 | 1/8/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518/1103 | \$ | 807.00 | Yes |
| 423 | 5/6/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 754.50 | Yes |
| 423 | 5/20/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 1,833.50 | Yes |
| 423 | 6/24/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 1,194.50 | Yes |
| 423 | 6/30/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 2,179.50 | Yes |
| 423 | 6/30/2020 | Dannis Woliver Kelley | Legal Fees related to land acquisition - matter ending 518 | \$ | 9,317.00 | Yes |
| 19397 | 9/27/2019 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 1,057.63 | Yes |
| 19397 | 9/27/2019 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 1,445.00 | Yes |
| 19397 | 10/16/2019 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 2,960.00 | Yes |
| 19397 | 10/23/2019 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 171.62 | Yes |
| 19397 | 12/11/2019 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 12,940.58 | Yes |
| 19397 | 2/5/2020 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 12,895.93 | Yes |
| 19397 | 2/5/2020 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 560.00 | Yes |
| 19397 | 3/18/2020 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 4,475.12 | Yes |
| 19397 | 3/18/2020 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 1,252.38 | Yes |
| 19397 | 6/17/2020 | Holdrege & Kull (NV5) | Prelim Assessment #032-230-015 | \$ | 1,366.98 | Yes |
| 19515 | 9/27/2019 | Placeworks Inc. | CEQA Review; expansion project | \$ | 4,692.02 | Yes |
| 19515 | 10/2/2019 | Placeworks Inc. | CEQA Review; expansion project | \$ | 5,009.48 | Yes |
| 19515 | 11/20/2019 | Placeworks Inc. | CEQA Review; expansion project | \$ | 9,667.98 | Yes |
| 19515 | 11/20/2019 | Placeworks Inc. | CEQA Review; expansion project | \$ | 14,715.59 | Yes |
| 19515 | 6/17/2020 | Placeworks Inc. | CEQA Review; expansion project | \$ | 15,933.69 | Yes |
| 19515 | 6/30/2020 | Placeworks Inc. | CEQA Review; expansion project | \$ | 430.49 | Yes |
| 19515 | 6/30/2020 | Placeworks Inc. | CEQA Review; expansion project | \$ | 9,341.19 | Yes |
| 19515 | 6/30/2020 | Placeworks Inc. | CEQA Review; expansion project | \$ | 2,588.26 | Yes |
| 20202 | 9/27/2019 | Department of Toxic Substances Control - DTSC | Property Purchase Testing | \$ | 14,480.00 | Yes |
| 20219 | 9/27/2019 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 5,040.00 | Yes |
| 20219 | 9/27/2019 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 4,200.00 | Yes |
| 20219 | 11/13/2019 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 4,480.00 | Yes |
| 20219 | 12/11/2019 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 3,080.00 | Yes |
| 20219 | 1/15/2020 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 2,520.00 | Yes |
| 20219 | 2/12/2020 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 2,380.00 | Yes |
| 20219 | | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 4,480.00 | Yes |
| 20219 | 4/15/2020 | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 5,320.00 | Yes |
| 20219 | | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 3,920.00 | Yes |
| 20219 | | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 4,200.00 | Yes |
| 20219 | | Educational Facilities Program Management LLC | Consulting for HHS Expansion Project | \$ | 5,180.00 | Yes |
| 20247 | 11/20/2019 | | Title Report for new property | \$ | 400.00 | Yes |
| 20287 | | Robertson Erickson Inc. | Survey for land | \$ | 3,250.00 | Yes |
| 20287 | | Robertson Erickson Inc. | Survey for land | \$ | 3,250.00 | Yes |
| 20495 | | Integrated Educational Planning & Programming | Building/Expansion Project | \$ | 4,800.00 | No |
| PV 98 | | Sacramento Valley Mirror | Legal Ad - Notice of Prep. of a Prelim. Environmental Assess. | \$ | 90.20 | Yes |
| PV 119 | 6/17/2020 | Sacramento Valley Mirror | Legal Ad - Expansion Project | Ş | 139.40 | Yes |
| | | | Total expenditures through 6/30/2020 | Ş | 193,861.54 | |

2018-2019 Bond and Property Related Expenses

| Vendor | PO # | Description | Amount | Reimbursable |
|---|--------|---|-------------|--------------|
| California Appraisals | 19-567 | Appraisal for future site | \$ 4,000.00 | Yes |
| Educational Facilities Program Management LLC | 19-134 | Bond Development & Election | \$34,440.00 | Yes |
| Glenn County Elections | PV#69 | Bond Election Fees | \$ 3,466.00 | No |
| Holdrege & Kull (NV5) | 19-309 | Environmental Site Assessment | \$ 4,600.00 | Yes |
| Holdrege & Kull (NV5) | 19-397 | Prelim Assessment #032-230-015 | \$ 4,060.62 | Yes |
| HUSD Revolving Fund | 19-524 | New property project | \$ 1,500.00 | Yes |
| Placeworks Inc. | 19-514 | Title 5 Risk Assessment | \$15,210.00 | Yes |
| Placeworks Inc. | 19-515 | CEQA Review; Expansion Project | \$ 5,877.75 | Yes |
| School Works Inc. | 18-639 | Development Fee Study | \$ 6,000.00 | No |
| Western Valuation Professional | 19-596 | Appraisal - new property | \$ 3,500.00 | Yes |
| Dannis Woliver Kelley | 423 | matter # 10518 Property Purchase Negotiaion | \$ 6,470 | Yes |
| Dannis Woliver Kelley | 423 | matter # 10418 2018 Bond Discussions | \$ 1,017 | No |

Total Amount Expended \$90,140.87

Reimbursable Total \$79,657.87

HAMILTON UNIFIED SCHOOL DISTRICT Citizens' Bond Oversight Committee Meeting Minutes Monday, February 6, 2023 at 5:30 p.m.

Via Zoom

Join Zoom Meeting at link below:

https://us02web.zoom.us/j/4968739639?pwd=RUw1Qk5hZFVNTHd3RVFuMm9tVDBCQT09

| Meeting ID: 496 873 9639 | | | | | |
|--------------------------|--|--|--|--|--|
| Passcode: 123456789 | | | | | |
| or | | | | | |
| Dial by phone: | | | | | |
| +1 669 900 6833 US | | | | | |
| Meeting ID: 496 873 9639 | | | | | |
| Passcode: 123456789 | | | | | |



| 1. | Call to order & Roll Ca | ll by | Dr. Powell | at 5:46 p.m. |
|----|-------------------------|-------|------------|--------------|
|----|-------------------------|-------|------------|--------------|

✓ Froylan Mendoza, Chair ✓ Rosalinda Sanchez, Vice Chair _____Gee Singh

✓ Vicky Casillas _____Scott Miller

2. Adopt the agenda

a. Motion to adopt the agenda by Mr. Mendoza, 2nd by Ms. Casillas, Motion passes 3-0

3. Public Comment

a. None

4. Information Items

- a. Need to find additional Citizens' Bond Oversight Committee Members for these open positions:
 - i. At Large
 - ii. Senior Citizen Organization
 - iii. Member of Tax Payer Organization
- b. Review bond expenditures
 - i. Reviewed by Dr. Powell
- c. Facilities Master Plan
 - i. Reviewed by Dr. Powell
- d. Current Projects Update:
 - i. HES Restrooms
 - ii. HES Trash Enclosure Area
 - 1. Reviewed by Dr. Powell
- e. Review 2023 meeting dates:
 - i. May 1, 2023 at 5:30 p.m.
 - ii. August 7, 2023 at 5:30 p.m.
 - iii. November 6, 2023 at 5:30 p.m.
 - 1. Present members discussed the 5:30 p.m. meeting time is working with all schedules
 - 2. Present members discussed a preference for in-person meetings

5. Action items

- a. Approve minutes from meeting on November 7, 2022
 - i. Motion to approve the minutes by Mr. Mendoza, 2nd by Ms. Casillas, Motion passes 3-0
- 6. Adjournment at 6:00 p.m. in honor of Scott Miller