



**CALIFORNIA DEPARTMENT OF EDUCATION  
SCHOOL FACILITIES PLANNING DIVISION**

**SFPD 4.02** (Rev. 7/04)  
**SCHOOL SITE REPORT**

Local Educational Agency Data						
County <b>Glenn</b>			Project Tracking Number <b>7   6   5   6   2   —   0   0   0   7</b>			
Local Educational Agency (LEA) <b>Hamilton Unified School District</b>						
Name of Authorized LEA Representative <b>Jeremy Powell E.Ed.</b>			Title of Authorized LEA Representative <b>Superintendent</b>			
Telephone Number <b>(530) 826-3261</b>			E-mail Address <b>jpowell@husdschools.org</b>			
Site Data						
School Name (Site Identification) <b>Hamilton High School-Site Expansion</b>						
Nearest Cross Streets <b>Highway 37 &amp; Canal Street</b>						
Master Plan Capacity <b>600</b>	Grade Levels <b>9-12</b>	Number of Multitrack Year-Round Education Tracks <b>0</b>	Gross Acres <b>45.6</b>	Net Usable Acres <b>45.6</b>	California Department of Education (CDE) Recommended Acres <b>45</b>	
Funding: <input checked="" type="checkbox"/> State <input checked="" type="checkbox"/> Local <input type="checkbox"/> Developer <input type="checkbox"/> Other:						
Does the LEA plan to file a Financial Hardship Application (per Senate Bill 50, Regulation 1859.81)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
Does the LEA plan to file an Environmental Hardship Application (per Assembly Bill 387, Chapter 992, Statute 1999)? <input type="checkbox"/> YES <input type="checkbox"/> NO						
Airport						
Is the site within two nautical miles (12,152 feet) of an existing or proposed airport runway? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, comply with <i>Education Code</i> Section 17215)						
Is the site within two nautical miles of an existing or proposed heliport? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
Hazards						
Comment on the findings and recommendations of the Phase I Environmental Site Assessment. ( <i>Education Code</i> sections 17213.1, 17213.2)						
<p><b>The Phase 1 ESA noted three Recognized Environmental Conditions (RECs) which could trigger further study: a pole moulder electrical transformer and power line (installed about 1978); an irrigation well, powered by the power line and transformer; and the groundwater associated with the irrigation supply weel and used to irrigate crops on the parcel. The land has been in crop production (either forage, row crop or orchard since at least 1937. DTSC determined that a Preliminary Environmental Assessment (PEA) should be completed to specifically addrss the following issues:</b></p> <ul style="list-style-type: none"> <li><b>Arsenic, lead and organochlorine pesticides (OCPs) in the soil from the potential use of agricultural chemicals associated with agricultural land use.</b></li> <li><b>Arsenic, lead and OCPs in soil and groundwater associated with the supply well.</b></li> <li><b>Polychlorinated biphenals (PCBs) in the soil associated with the pole mounted transformer.</b></li> </ul> <p><b>All issues were addressed in the subsequent PEA (see following).</b></p>						

Was a Preliminary Endangerment Assessment required?  YES  NO

If yes, comment on the findings and the recommendations of the Preliminary Endangerment Assessment.

**A Preliminary Environmental Assessment (PEA) was completed and approved by DTSC on April 29, 2020; it addressed all the issues identified in the Phase 1 Study, and concluded that the site was a candidate for no further action determination.**

**DTSC reviewed the PEA Report and stated that "Based upon a review of the PEA report, neither a release of hazardous material nor the presence of a naturally occurring hazardous substance which would pose a threat to public health or the environment under unrestricted land use was indicated at the site. Therefore, DTSC concurs with the conclusions of the PEA Report that further environmental investigation of the Site is not required and hereby approves the PEA Report."**

Was a response action (cleanup) required by the Department of Toxic Substances Control (DTSC)?  YES  NO

Date of the DTSC "final" determination letter: **April 29, 2020**

Comment on other safety issues affecting the site including, but not limited to, potential traffic hazards, proximity to railroads, hazardous waste disposal sites, pipelines carrying hazardous substances, and high voltage power lines. Discuss any necessary mitigation measures.

**Title 5 Risk Assessment Studies for Rail Hazard, Pipeline Hazard and Dam Inundation were all completed and showed no risk issues. The site is not near any known hazardous waste disposal sites or high voltage power lines.**

### Geological Hazards Report

Comment on the Geological Engineering Site Report including location in Alquist-Priolo Zone or presence of a fault. (*Education Code Section 17212*)

**No faultline or liquefaction issues identified on or adjacent to the site.**

### Regional Planning

Comment on the planning commission's report and findings if necessary for agricultural land. (*Education Code Section 17215.5; Public Resources Code Section 21151.2*)

**The property is within Williamson Act reservation, which is being lifted upon purchase. The Glenn County Planning Commission has noted that the proposed use of the property does not meet current zoning requirements.**

Comment on the "Written Findings," adopted by the LEA's governing board, pursuant to the proximity of the site to any facilities within 1/4 mile that emit hazardous air emissions or handle hazardous materials or waste, or if within 500 feet of a qualified freeway or busy traffic corridor for air quality. (*Education Code Section 17213; Public Resources Code Section 21151.8*)

**Board Resolution 20-21-103, passed by the Board of Trustees on August 26, 2020, found that:**

- **The proposed site is not the site of a current or former hazardous waste disposal or solid waste disposal site;**
- **is not a hazardous substance release site;**
- **is not a site that contains one or more pipelines, unless that pipeline is a natural gas line which is used only to supply natural gas to that school; and**
- **is within 500 feet of a busy traffic corridor, as defined.**

**Both the local Fire Department and Air Pollution Control Agency worked with the District to help identify any subject sites.**

### Community Planning

Comment on the suitability of the site for joint planning and development between the LEA and other agencies. (*Education Code* Section 17070.90)

**District is in initial conversation with local Parks & Recreation agency regarding joint use and programs.**

Comment on the availability of parks, playgrounds, and swimming pools.

**Hamilton City has a community park and swimming pool; the District's school sites are also used extensively by the community.**

### Environmental Planning

Comment on the status of the Environmental Impact Report or Negative Declaration. (*California Environmental Quality Act of 1970; Public Resources Code* Section 21151.8; *California Code of Regulations*, Title 5)

**On August 26, 2020 the Board approved Board Resolution 20-21-212, adopting a Final Initial Study/Mitigated Negative declaration (IS/MND), The Draft IS/MND was published in April & May 2020 for public review and comment; all comments were included and addressed in the Final IS/MND Report. Also included in the Final Report is a Mitigation Monitoring Reporting Program, which covers such items as notification of Native American organizations if artifacts are uncovered during construction; and mitigations for dust and other impacts during construction. No opposition was received during or after the public review period.**

### Surrounding Development

Existing Residential    Future Residential    Industrial    Commercial    Agriculture    Timberland  
 Other (identify): **Existing HS immediately to the south; agricultural land to the east, north and west.**

### Existing or Proposed Adjacent Streets

Dirt Road    Graveled    Paved    Major Highway    Other (identify):

How many sides? **2**

Approximate distance from site to nearest suitable road: **Immediately adjacent**

### Student Transportation and Safety

Approximate percentage of students requiring bus transportation: **25**

Approximate percentage of students crossing major streets, railroads, or other dangerous hazards: **20**

Has the LEA planned for a safe path of travel for students who walk or ride bicycles?    YES    NO

Comments

**Topography**

Level  Sloping  Steeply Sloping

**Soil**

Sandy  Hard Pan  Loam  Adobe or Clay  Evidence of Rock  Serpentine Asbestos

**Ground Cover**

Bare  Pasture  Brush  Timberland  Orchard  Crops

**Aesthetics**

Comment on the general countryside, character of landscape, views, natural growth such as trees and ground cover, streams, lakes and so forth.  
**Land is flat & level, surrounded on three side by agricultural land.**

**Utilities**

Approximate distance to the nearest line of suitable capacity:

Gas <b>100 ft.</b>	Water <b>150 ft</b>	Sewer <b>250ft.</b>	Electricity <b>100 ft</b>	Storm Drainage <b>NA</b>
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**Site Development**

Comment on any of the following which presents a cause for concern: erosion control, drainage problems, special soil conditions, extensive grading, removal of existing construction, expensive work required for streets and sidewalks.  
**Will require extension of existing sidewalk.**

**Property Value**

Approximate appraised value of this site is **\$28,000** per acre.  
(If a hazardous material cleanup is required, the appraised value should reflect that of a "clean site.")

**Site Inspection**

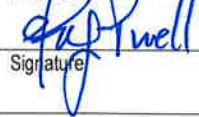
This site was inspected on (date) **October 18, 2018** by the California Department of Education and reviewed in the presence of the following State and local educational agency representative(s):

Name <b>Jeremy Powell</b>	Title <b>Superintendent</b>
Name <b>Michael Cannon</b>	Title <b>District Consultant</b>
Name	Title
Name	Title

**Certification**

**Jeremy Powell E.Ed**

Print Name



Signature

**Superintendent**

Title

**1-13-21**

Date