| Description | Object Codes | 2018-19 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) |
|---|-----------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| E, AVAILABLE RESERVES | | | | | | |
| 1. General Fund | | 1 | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | 13 VIII 2 TO 15 TO 1 | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 354,070.00 | | 354,070.00 |
| c. Unassigned/Unappropriated (Enter reserve projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted.) | 9790 | 1,046,741.50 | | 369,698.11 | | 123,294.80 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | | | | | |
| b. Reserve for Economic Uncertainties | 9789 | | | 415,987.00 | | 415,987.00 |
| c. Unassigned/Unappropriated | 9790 | | | 0.00 | | |
| 3. Total Available Reserves (Sum lines Ela thru E2c) | | 1,046,741.50 | | 1,139,755.11 | | 893,351.80 |

F. ASSUMPTION

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

Assumptions include the School Services Dartboard, approved COLA and the latest version of the LCFF calculator from FCMAT. Increased salaries and benefits are included per the multi-year settlement with the bargaining units through 2020. The third year out is just an estimate for salaries and benefits. Until further notice, Federal programs were budgeted at the same funding levels. One-time-only grants have been taken out of the budget.

| Description | Object Codes | 2018-19 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) |
|--|----------------------|---------------------------------------|-------------------------------------|------------------------------|--|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and | Е; | | | | | |
| current year - Column A - is extracted) | 1 | 1 | 1 | - 1 | | |
| A. REVENUES AND OTHER FINANCING SOURCES | 8010-8099 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| LCFF/Revenue Limit Sources Federal Revenues | 8100-8299 | 260,002,00 | 0.00% | 260,002.00 | 0.00% | 260,002.00 |
| 3. Other State Revenues | 8300-8599 | 35,282.00 | 0.00% | 35,282,00 | 0.00% | 35,282,00 |
| 4. Other Local Revenues | 8600-8799 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 5. Other Financing Sources | | | | | | |
| a. Transfers In | 8900-8929 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| c. Contributions | 8980-8999 | 579,555.94 | 0.00% | 579,556.00 | 0.00% | 579,556.00 |
| 6. Total (Sum lines Al thru A5c) | | 874,839.94 | 0.00% | 874,840.00 | 0.00% | 874,840.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | | | |
| 1. Certificated Salaries | Į. | | | 1 | | |
| a. Base Salaries | 10 | | | 94,685.30 | | 96,579.00 |
| b. Step & Column Adjustment | 1 | | 3 10 A 10 A | 1,893.70 | DESCRIPTION OF THE PERSON OF T | 1,931.58 |
| c. Cost-of-Living Adjustment | E E | 中国和国际 | | | | |
| d. Other Adjustments | | | | | 元里为 | |
| | 1000-1999 | 94,685.30 | 2,00% | 96,579.00 | 2.00% | 98,510.58 |
| e. Total Certificated Salaries (Sum lines Bla thru BId) | 1000-1999 | 94,063.30 | 2,0076 | 90,579.00 | 2.0078 | 20,510.50 |
| 2. Classified Salaries | | | 10 P/10 (0.10) | | E02172 1511 | 222 470 06 |
| a. Base Salaries | | | | 325,960.73 | | 332,479,95 |
| Step & Column Adjustment | | SELECTION OF THE SE | TO THE OWNER. | 6,519,22 | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, | 6,649.60 |
| c. Cost-of-Living Adjustment | | | | | | |
| d. Other Adjustments | | | | | 11-12-12-20-20-20-20-20-20-20-20-20-20-20-20-20 | |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 325,960.73 | 2.00% | 332,479.95 | 2.00% | 339,129.55 |
| 3. Employee Benefits | 3000-3999 | 189,837.91 | 1.50% | 192,685.57 | 1.50% | 195,576.29 |
| 4. Books and Supplies | 4000-4999 | 86,559.00 | 1.50% | 87,857.39 | 1.50% | 89,174.86 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 131,225.00 | 1.50% | 133,193.38 | 1.50% | 135,190.90 |
| 6. Capital Outlay | 6000-6999 | 36,000.00 | -100.00% | 0.00 | 0,00% | 6,685.82 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0,00% | 0.00 | 0.00% | 0.00 |
| | | | 0.00% | 10,572.00 | 0.00% | 10,572.00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 10,572.00 | 0.00% | 10,372.00 | 0.0078 | 10,572.00 |
| Other Financing Uses Transfers Out | 7600-7629 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| | 7630-7699 | 0,00 | 0.00% | 0.00 | 0.00% | 0.00 |
| b. Other Uses | 1030-1099 | 0.00 | 0.0078 | 0.00 | 0,0070 | 0.00 |
| 0. Other Adjustments (Explain in Section F below) | - | 874,839.94 | -2.45% | 853,367.29 | 2,52% | 874,840.00 |
| 1. Total (Sum lines B1 thru B10) | | 0/4,039.94 | -2,4370 | 833,301.23 | 2,3270 | 874,040.00 |
| . NET INCREASE (DECREASE) IN FUND BALANCE | 1 | 0.00 | | 21,472.71 | | 0.00 |
| Line A6 minus line B11) | | 0.00 | OVER SOME SEE | 21,472.71 | | 0.00 |
| FUND BALANCE | T I | 704 (20 72 | | 704 620 72 | THE RESIDENCE OF | 746,103.44 |
| Net Beginning Fund Balance (Form 01, line F1e) | - | 724,630.73 | | 724,630.73 | | |
| 2. Ending Fund Balance (Sum lines C and D1) | - | 724,630.73 | THE REAL PROPERTY. | 746.103.44 | | 746,103,44 |
| Components of Ending Fund Balance | 0410 0410 | 0.00 | | 0.00 | | 0.00 |
| a. Nonspendable | 9710-9719 | 0.00 | | | | |
| b. Restricted | 9740 | 724,630.73 | | 746,103.44 | HE WHEN VALUE ! | 746,103.44 |
| c. Committed | | | | | | 1 1 1 1 1 |
| 1. Stabilization Arrangements | 9750 | Sur Asplica | | Proposition is the | Sup. 100 | |
| 2. Other Commitments | 9760 | THE WIELE | | | | |
| d. Assigned | 9780 | | | | | |
| e. Unassigned/Unappropriated | | | A PORTON | | | |
| 1. Reserve for Economic Uncertainties | 9789 | | TEL XX | | | THE RESERVE |
| 2. Unassigned/Unappropriated | 9790 | 0,00 | NEW SHOW | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | /// | 0,00 | | | | 2.00 |
| 1, 10tal Components of Ending Fund Datance | 1 | 724,630.73 | | 746,103.44 | | 746,103.44 |

| Description | Object Codes | 2018-19 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) |
|--|-----------------|---------------------------------------|-------------------------------------|---|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES | | | 0-0-910-3-8 | | | |
| General Fund | | | | | | Evel to a little in S |
| a. Stabilization Arrangements | 9750 | | | | | Se that they are |
| b. Reserve for Economic Uncertainties | 9789 | | | | TO SERVICE STATE | |
| c. Unassigned/Unappropriated | 9790 | | Contract of | | | |
| (Enter reserve projections for subsequent years 1 and 2 | | | | | THE RESERVE | |
| in Columns C and E; current year - Column A - is extracted.) | | | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | | | | | |
| b. Reserve for Economic Uncertainties | 9789 | | | 250000000000000000000000000000000000000 | | 2 3 3 |
| c. Unassigned/Unappropriated | 9790 | Port Rosenia | | | | |
| 3. Total Available Reserves (Sum lines E1a thru E2c) | | | | | | |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

| | | Stear (Cestificted | | | | |
|---|------------------------|---------------------------------------|---|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | 2018-19 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols, E-C/C) (D) | 2020-21 Projection (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | | | | | | |
| current year - Column A - is extracted) | | 1 | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | 1 | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 7,548,255.00 | 0.18% | 7,561,654.00 | 2.92% | 7,782,253.00 |
| 2. Federal Revenues | 8100-8299 | 260,002.00 | 0.00% | 260,002.00 | 0.00% | 260,002.00 |
| 3. Other State Revenues | 8300-8599 | 467,224.00 | -49.99% | 233,648.00 | 0.00% | 233,648.00 |
| 4. Other Local Revenues | 8600-8799 | 35,500.00 | 0.00% | 35,500.00 | 0,00% | 35,500.00 |
| 5. Other Financing Sources | 0000 0000 | 27 072 00 | 70 750/ | 50,000,00 | 0.00% | 50,000,00 |
| a. Transfers In | 8900-8929 8930-8979 | 27,972.00 | 78.75% 0.00% | 50,000.00 0.00 | 0.00% | 0.00 |
| b. Other Sources | 8980-8999 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| c. Contributions | 0900-0999 | 8.338.953.00 | -2.38% | 8,140,804.00 | 2.71% | 8,361,403.00 |
| 6. Total (Sum lines A1 thru A5c) | | 8,338,933.00 | -2,38% | 6,140,604.00 | 2.7176 | 8,501,405.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | 1 | | |
| Certificated Salaries | I I | 51016-117E | | | TANK HEND | 2 54 5 42 9 10 |
| a. Base Salaries | Į. | | | 3,476,900.10 | | 3,546,438,10 |
| b. Step & Column Adjustment | 1 | | The store of the state of | 69,538.00 | | 70,928.76 |
| c. Cost-of-Living Adjustment | 1 | | | 0.00 | - ASSESSED - | 0.00 |
| d. Other Adjustments | 1 | | | 0.00 | | 0.00 |
| e. Total Certificated Salaries (Sum lines Bla thru Bld) | 1000-1999 | 3,476,900.10 | 2.00% | 3,546,438.10 | 2.00% | 3,617,366.86 |
| 2. Classified Salaries | No. | YAVES TO SERVE | | | | |
| a. Base Salaries | 1 | STORES COM | | 1,146,054.64 | | 1,168,975.74 |
| b. Step & Column Adjustment | E . | | | 22,921.10 | THE RESIDENCE | 23,379.52 |
| c. Cost-of-Living Adjustment | fi. | | | 0,00 | | 0.00 |
| d. Other Adjustments | 1 | | | 0.00 | | 0.00 |
| | 2000-2999 | 1,146,054,64 | 2.00% | 1,168,975.74 | 2.00% | 1,192,355.26 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | - | 1,893,035,06 | 1.50% | 1,921,430.53 | 1,50% | 1,950,252,47 |
| 3. Employee Benefits | 3000-3999 | | | | 1.50% | 322,402.58 |
| 4. Books and Supplies | 4000-4999 | 312,944.32 | 1.50% | 317,638.17 | | |
| 5. Services and Other Operating Expenditures | 5000-5999 | 808,593.00 | 1.50% | 820,721.90 | 1.50% | 833,031.82 |
| 6. Capital Outlay | 6000-6999 | 236,000.00 | -100.00% | 0.00 | 0.00% | 6,685.82 |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 565,616.00 | 1.50% | 574,100.24 | 1.50% | 582,711.50 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 9. Other Financing Uses | | | | | | |
| a. Transfers Out | 7600-7629 | 103,000.00 | 0.00% | 103,000.00 | 0.00% | 103,000.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 10. Other Adjustments | 1 | | | 0.00 | | 0.00 |
| 11. Total (Sum lines B1 thru B10) | | 8,542,143.12 | -1.05% | 8,452,304.68 | 1.84% | 8,607,806.31 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | M. | AND REAL PROPERTY. | l l | | |
| (Line A6 minus line B11) | | (203,190.12) | | (311,500.68) | THE RESIDENCE | (246,403.31) |
| D. FUND BALANCE | | 1 | 在 | | | |
| 1. Net Beginning Fund Balance (Form 01, line F1e) | | 1,984,562.35 | TO THE USE OF | 1,781,372.23 | | 1,469,871.55 |
| 2. Ending Fund Balance (Sum lines C and D1) | | 1,781,372.23 | 740000000000000000000000000000000000000 | 1,469,871.55 | | 1,223,468.24 |
| 3. Components of Ending Fund Balance | | | 100000000000000000000000000000000000000 | | A | |
| a. Nonspendable | 9710-9719 | 10,000.00 | | 0.00 | | 0.00 |
| b. Restricted | 9740 | 724,630.73 | | 746,103.44 | | 746,103.44 |
| c. Committed | | | TO THE PARTY OF | | IX BUILDING CONT | |
| 1. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | E L SE IN EAST | 0.00 |
| 2. Other Commitments | 9760 | 0.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.00 | | 0.00 |
| d. Assigned | 9780 | 0.00 | 0 0000000000000000000000000000000000000 | 0.00 | 10063 18 | 0.00 |
| e. Unassigned/Unappropriated | | | # 10 Table 10 10 10 10 10 10 10 10 10 10 10 10 10 | | ALL REAL PARTY | |
| 1. Reserve for Economic Uncertainties | 9789 | 0.00 | | 354,070.00 | A TO THE ST | 354,070.00 |
| 2. Unassigned/Unappropriated | 9790 | 1,046,741.50 | | 369,698.11 | | 123,294.80 |
| f. Total Components of Ending Fund Balance | | | | - | | |
| (Line D3f must agree with line D2) | | 1,781,372,23 | | 1,469,871.55 | 2 2 20 10 10 10 | 1,223,468.24 |

| Description | Object Codes | 2018-19 Budget (Form 01) (A) | % Change (Cols, C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols, E-C/C) (D) | 2020-21 Projection (E) |
|---|-----------------|--|-------------------------------------|---|-------------------------------------|---|
| E. AVAILABLE RESERVES | | | 35 P (2) | | | |
| General Fund | | | | | | |
| Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 354,070.00 | | 354,070.00 |
| c. Unassigned/Unappropriated | 9790 | 1,046,741.50 | | 369,698.11 | | 123,294.80 |
| d. Negative Restricted Ending Balances | | | | | | |
| (Negative resources 2000-9999) | 979Z | | account to the | 0.00 | Carrie of the | 0.00 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | 景 和西州里华 | , |
| a. Stabilization Arrangements | 9750 | 0,00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 415,987.00 | A 47 美国基础 | 415,987.00 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | ASSESSED TO | 0.00 |
| 3. Total Available Reserves - by Amount (Sum lines E1a thru E2c) | | 1,046,741,50 | | 1,139,755.11 | | 893,351.80 |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c) | | 12,25% | | 13.48% | | 10.389 |
| F. RECOMMENDED RESERVES | | | | 200 | | |
| 1. Special Education Pass-through Exclusions | | A STATE OF THE STA | | | | |
| For districts that serve as the administrative unit (AU) of a | | TO SERVICE STATE OF THE SERVIC | TO SECURE OF | | | |
| special education local plan area (SELPA): | | | | | | |
| a. Do you choose to exclude from the reserve calculation | | | | | | |
| the pass-through funds distributed to SELPA members? | Yes | 2020 | | | | |
| | 103 | | | | | |
| b. If you are the SELPA AU and are excluding special | | | | | | |
| education pass-through funds: 1. Enter the name(s) of the SELPA(s): | | Wall 1885 | | | | MUSE THE REAL |
| | | | | | | |
| | | | | | | |
| 2. Special education pass-through funds | | | | | | |
| Special education pass-through funds (Column A: Fund 10, resources 3300-3499 and 6500-6540, | | | | | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, | | | | | | |
| | | 0.00 | | | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) | | 0.00 | | TO THE STATE OF | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA | | 0.00 | | 700 | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d | tions) | | | 662.00 | | 664.00 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project | tions) | 0.00 | | 662.00 | | 664,00 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project | tions) | | | 662.00 8,452,304.68 | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project 3. Calculating the Reserves Expenditures and Other Financing Uses (Line B11) | tions) | 663.03 | | | | 8,607,806.3 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project 3. Calculating the Reserves Expenditures and Other Financing Uses (Line B11) lus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses | tions) | 663.03 8,542,143.12 | | 8,452,304.68 | | 8,607,806.31 0.00 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) | tions) | 8,542,143.12 0.00 | | 8,452,304.68 0.00 | | 664.00 8,607,806.31 0.00 8,607,806.31 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 | | 8,452,304.68 0.00 8,452,304.68 | | 8,607,806.31 0.00 8,607,806.31 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level (Refer to Form 01CS, Criterion 10 for calculation details) | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 4% | | 8,452,304.68 0.00 8,452,304.68 4% | | 8,607,806.3 0.00 8,607,806.3 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level (Refer to Form 01CS, Criterion 10 for calculation details) e. Reserve Standard - By Percent (Line F3c times F3d) | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 | | 8,452,304.68 0.00 8,452,304.68 | | 8,607,806.31 0.00 8,607,806.31 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level (Refer to Form 01CS, Criterion 10 for calculation details) e. Reserve Standard - By Percent (Line F3c times F3d) f. Reserve Standard - By Amount | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 4% 341,685.72 | | 8,452,304.68 0.00 8,452,304.68 4% 338,092.19 | | 8,607,806.31 0.00 8,607,806.31 49 344,312.25 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level (Refer to Form 01CS, Criterion 10 for calculation details) e. Reserve Standard - By Amount (Refer to Form 01CS, Criterion 10 for calculation details) | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 4% 341,685.72 67,000.00 | | 8,452,304.68 0.00 8,452,304.68 4% 338,092.19 67,000.00 | | 8,607,806.31 0.00 8,607,806.31 49 344,312.22 67,000.00 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) 2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter project Calculating the Reserves Expenditures and Other Financing Uses (Line B11) Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is No) Total Expenditures and Other Financing Uses (Line F3a plus line F3b) d. Reserve Standard Percentage Level (Refer to Form 01CS, Criterion 10 for calculation details) e. Reserve Standard - By Percent (Line F3c times F3d) f. Reserve Standard - By Amount | tions) | 663.03 8,542,143.12 0.00 8,542,143.12 4% 341,685.72 | | 8,452,304.68 0.00 8,452,304.68 4% 338,092.19 | | 8,607,806.3 0.0 8,607,806.3 4 344,312.2 |

| escription | Direct Costs - Transfers In 5750 | Interfund Transfers Out 5750 | Indirect Costs Transfers In 7350 | r - Interfund Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Fund: 9610 |
|---|--|------------------------------------|--|--|--|---|---------------------------------|-------------------------------|
| GENERAL FUND | 0.00 | 0.00 | 0,00 | 0.00 | | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 103,000.00 | | |
| Fund Reconciliation | | | | 1 | | | 10,000.00 | |
| CHARTER SCHOOLS SPECIAL REVENUE FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | B. 947.74 | 0.00 | 0.00 | 0.00 | |
| SPECIAL EDUCATION PASS-THROUGH FUND | | S CARDING A | | 33/10/10 | | | 3.00 | |
| Expenditure Detail Other Sources/Uses Detail | OCCUPANT OF THE PARTY OF THE PA | | | 2020000 | | | | |
| Fund Reconciliation | | 1 | 1 | T I | | | 0.00 | |
| ADULT EDUCATION FUND | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Fund Reconciliation | | | 1 | F | | - | 0.00 | |
| CHILD DEVELOPMENT FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | 1 | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | 40.00 |
| Fund Reconciliation CAFETERIA SPECIAL REVENUE FUND | 1 | 1 | 1 | 1 | | - | 0.00 | 10,00 |
| Expenditure Detail | 0,00 | 0.00 | 0.00 | 0.00 | | 1 | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | 0.00 | |
| Fund Reconciliation DEFERRED MAINTENANCE FUND | | ķ. | | | | F | 0.00 | |
| Expenditure Detail | 0.00 | 0.00 | A STATE OF THE PARTY OF THE PAR | | | 2.00 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | 12.00 | 53,036.33 | 0.00 | 0.00 | |
| PUPIL TRANSPORTATION EQUIPMENT FUND | | | | | | T T | | |
| Expenditure Detail Other Sources/Uses Detail | 0,00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 5,55 | | 0.00 | |
| SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | | | | | 3 | | | |
| Expenditure Detail Other Sources/Uses Detail | | THE OWNER OF THE OWNER OF | | | 50,000.00 | 0.00 | | |
| Fund Reconciliation | | 10 | | | | | 0.00 | |
| SCHOOL BUS EMISSIONS REDUCTION FUND Expenditure Detail | 0.00 | 0.00 | | | 1 | - 1 | - 3 | |
| Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | 1 | |
| Fund Reconciliation | | | | 1 | | - | 0.00 | |
| FOUNDATION SPECIAL REVENUE FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | | |
| Other Sources/Uses Detail | Manual Property | | No. | AL 2016 1399 | Plant Committee | 0.00 | 0.00 | |
| Fund Reconciliation PECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | | | | The state of the s | | - | 0.00 | |
| Expenditure Detail | | NEW YORK | THE DOMESTIC | 227 6 1 7 30 | | | | |
| Other Sources/Uses Detail | | | | 至主 以左右第5 | 0.00 | 0.00 | 0.00 | |
| Fund Reconciliation BUILDING FUND | | 20 | AT CORE | | 1 | | 0,00 | |
| Expenditure Detail | 0.00 | 0.00 | | | 2.00 | 0.00 | 1 | |
| Other Sources/Uses Detail Fund Reconciliation | 1 | | | | 0.00 | 0.00 | 0.00 | |
| CAPITAL FACILITIES FUND | 1 | 8 | | | | | | |
| Expenditure Detail | 0,00 | 0.00 | | | 0.00 | 0.00 | 1 | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | 0,00 | |
| TATE SCHOOL BUILDING LEASE/PURCHASE FUND | | 0 | | | | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | 0,00 | |
| OUNTY SCHOOL FACILITIES FUND | 0.00 | 0.00 | | | 1 | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 11.00 | | 0.00 | 0.00 | 1 | |
| Fund Reconciliation | | \$8 | | | | _ | 0.00 | |
| PECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS Expenditure Detail | 0.00 | 0.00 | | | | 1 | | |
| Other Sources/Uses Detail | 0.00 | | | | 0.00 | 36,33 | | |
| Fund Reconciliation | | 100 | | | | - | 0.00 | |
| AP PROJ FUND FOR BLENDED COMPONENT UNITS Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | 1/0 1/2 3/2 3/2 1/4 | | | | 0.00 | 0.00 | 0.00 | |
| Fund Reconciliation OND INTEREST AND REDEMPTION FUND | | | | | | - | 0.00 | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | STEEN STATE | | | | 0.00 | 0.00 | 0.00 | |
| EBT SVC FUND FOR BLENDED COMPONENT UNITS | | | The state of the s | | | | | |
| Expenditure Detail | (231) | | | | 0.00 | 0.00 | 1 | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | 0.00 | |
| AX OVERRIDE FUND | | | | | | | | |
| xpenditure Detail Other Sources/Uses Detail | Park to provide | STATE OF A | THE PART OF THE PA | | 0.00 | 0.00 | | |
| fund Reconciliation | | | | | 0.00 | | 0.00 | |
| EBT SERVICE FUND | | | | | | | | |
| xpenditure Detail Other Sources/Uses Detail | | - 350 | | | 0.00 | 0.00 | | |
| und Reconciliation | | 1 | | 100 | | | 0.00 | |
| DUNDATION PERMANENT FUND xpenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | I. | |
| Other Sources/Uses Detail | 0,00 | | | 18 | | 0.00 | | |
| und Reconciliation | | 1 | | | | - | 0.00 | |
| AFETERIA ENTERPRISE FUND | 0.00 | 0.00 | 0.00 | 0.00 | | - 1 | | |
| xpenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | |

July 1 Budget 2017-18 Estimated Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| Description | Direct Costs - Transfers in 5750 | Interfund Transfers Out 5750 | Indirect Cost Transfers in 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
|---|--|------------------------------------|---------------------------------------|--|--|---|---------------------------------|-------------------------------|
| 62 CHARTER SCHOOLS ENTERPRISE FUND Expenditure Detail Cources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| conciliation ENTERPRISE FUND Expenditude Detail Other Sources/Uses Detail Fund Reconciliation | 0.00 | 0.00 | | | 0.00 | 0,00 | 0.00 | 0.0 |
| 66 WAREHOUSE REVOLVING FUND Expenditure Detail Other Sources/Uses Detail Fund Reconciliation | 0,00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.0 |
| 37 SELF-INSURANCE FUND Expenditure Detail Other Sources/Uses Detail Fund Reconciliation 71 RETIREE BENEFIT FUND | 0.00 | 0,00 | | | 0.00 | 0.00 | 0.00 | 0.0 |
| Expenditure Detail Other Sources/Uses Detail Find Reconciliation 3 FOUNDATION PRIVATE-PURPOSE TRUST FUND | | | | | 0,00 | | 0.00 | 0.0 |
| Expenditure Detail Other Sources/Uses Detail Fund Reconciliation 6 WARRANT/PASS-THROUGH FUND | 0.00 | 0.00 | | | 0.00 | | 0.00 | 0,0 |
| Expenditure Detail Other Sources/Uses Detail Fund Reconciliation 5 STUDENT BODY FUND | | | | | | | 0.00 | 0.00 |
| Expenditure Detail Other Sources/Uses Detail Fund Reconciliation | | | | | | | 0,00 | 0.0 |
| Fund Reconciliation TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 103,036.33 | 103,036.33 | 10,000.00 | 10,0 |

| | FOR ALL FUNDS | | | | | | | |
|--|--------------------------------------|--------------------------------------|---------------------------------------|--|--|---|----------------------------------|---|
| Description | Direct Costs Transfers In 5750 | - Interfund Transfers Out 5750 | Indirect Cost Transfers In 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| 01 GENERAL FUND | | | | | | | | CONTRACTOR V |
| Expenditure Detail Other Sources/Uses Detail | 0,00 | 0.00 | 0.00 | 0.00 | 27,972.00 | 103,000.00 | | |
| Fund Reconciliation | | | | T | 27,072.00 | | | 0/0 |
| 69 CHARTER SCHOOLS SPECIAL REVENUE FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | l l | | |
| Other Sources/Uses Detail | A ELSA A | | | | 0.00 | 0.00 | | SOF FEE |
| Fund Reconciliation 10 SPECIAL EDUCATION PASS-THROUGH FUND | | 11.052 | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail Fund Reconciliation | | | 1 | - | 10 Str 22 0 | | Sirgular | |
| 1 ADULT EDUCATION FUND | | 1 | | 200.00 | 1 | - 1 | X In a Constitution | MOLESCO. |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27,972.00 | AND SECTION | |
| Fund Reconciliation | 1 | 1 | 1 | i i | 0.00 | 21,012.00 | | |
| 2 CHILD DEVELOPMENT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 1 | | |
| Expenditure Detail Other Sources/Uses Detail | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | | |
| Fund Reconciliation | | 1 | 1 | | | 1 | | |
| 3 CAFETERIA SPECIAL REVENUE FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0,00 | 1 | | A AND USE 7 | |
| Other Sources/Uses Detail | | | | Carlo Moral Co | 0.00 | 0.00 | | |
| Fund Reconciliation 4 DEFERRED MAINTENANCE FUND | | į. | | | | 1 | | |
| Expenditure Detail | 0.00 | 0.00 | | OF STATE | 1 | | | |
| Other Sources/Uses Detail Fund Reconciliation | <u> </u> | £. | | | 53,000.00 | 0.00 | | |
| 5 PUPIL TRANSPORTATION EQUIPMENT FUND | ſ | 1 | | | 1 | 1 | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY Expenditure Detail | | | | | 1 | l. | | |
| Other Sources/Uses Detail | | | | | 50,000.00 | 0.00 | | |
| Fund Reconciliation | | 1 | | No. of the last of | | | 100 | |
| S SCHOOL BUS EMISSIONS REDUCTION FUND Expenditure Detail | 0.00 | 0.00 | | | 1 | | | |
| Other Sources/Uses Detail | | | | - | 0.00 | 0.00 | 374 | |
| Fund Reconciliation FOUNDATION SPECIAL REVENUE FUND | | | | | | 1 | 经存储法 | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 37492100 | 0.00 | | |
| SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | | | | | | 10 | | |
| Expenditure Detail Other Sources/Uses Detail | | TAR BOX COLUMN | | | 0.00 | 0.00 | | |
| Fund Reconciliation | Ť | i i | | distribution of the Control | | | 755 | 2000 |
| BUILDING FUND Expenditure Detail | 0.00 | 0,00 | | | | | | CONTRACTOR OF THE PARTY OF THE |
| Other Sources/Uses Detail | 0.00 | 3,30 | | | 0.00 | 0.00 | 200 | |
| Fund Reconciliation CAPITAL FACILITIES FUND | 1 | | Walter Bridge | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | - 1 | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation STATE SCHOOL BUILDING LEASE/PURCHASE FUND | | | | | 1 | - | | |
| Expenditure Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | Carlo Const | |
| Other Sources/Uses Detail Fund Reconciliation | | | | SALE DE LA | 0.00 | 0.00 | | |
| COUNTY SCHOOL FACILITIES FUND | | | | MODILE COLUMN | | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | 8 | SECOND STUDIES | Tauricol ast | 107(35- | Ü | | |
| SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS Expenditure Detail | 0.00 | 0.00 | | | | | SHARE | |
| Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | 25 E E E E | |
| CAP PROJ FUND FOR BLENDED COMPONENT UNITS Expenditure Detail | 0.00 | 0.00 | | | 1 | fi. | | |
| Other Sources/Uses Detail | | | | To the latest and the | 0,00 | 0.00 | | |
| Fund Reconciliation BOND INTEREST AND REDEMPTION FUND | | | | | { | 1 | | |
| Expenditure Detail | | | | | 0.00 | 0.00 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| DEBT SVC FUND FOR BLENDED COMPONENT UNITS | | | | | 1 | 8 | 3 3 3 3 | 新第3图图 |
| Expenditure Detail Other Sources/Uses Detail | | A SEE LEVE IN THE | | | 0.00 | 0.00 | NO PURE | |
| Fund Reconciliation | | | | | 5100 | 5.01 | | |
| TAX OVERRIDE FUND | | | | 7 3 8 3 4 10 | | | | |
| Expenditure Detail Other Sources/Uses Detail | A STAN | 5 83 2 T | | Zevrinizani e | 0.00 | 0.00 | SUSPENDING VI | |
| Fund Reconciliation | | | | 为221年2年123月 | | 10 | | |
| DEBT SERVICE FUND Expenditure Detail | | | | | | | AL STATE | |
| Other Sources/Uses Detail | | | | | 0,00 | 0.00 | | |
| Fund Reconciliation FOUNDATION PERMANENT FUND | | 1 | | 100 | | 10 | 97 SV S (0 m) | STORES NO. |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | A 1 14 A 15 1 1 1 2 | 0.00 | | |
| | | | | | | | THE RESERVE AND PARTY AND PARTY. | |
| CAFETERIA ENTERPRISE FUND | Makeri | 1 | | | | | | 2412,013 |
| CAFETERIA ENTERPRISE FUND Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Description | Direct Costs Transfers In 5750 | - Interfund Transfers Out 5750 | Indirect Cost Transfers In 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
|---|--|--------------------------------------|--|--|--|--|--|--|
| 62 CHARTER SCHOOLS ENTERPRISE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0,00 | | | | (See 1997) |
| C' Sources/Uses Detail | | Į. | | | 0.00 | 0.00 | | CHARLES TO SAME. |
| concillation | | 1 | 新 公 | | | i | | |
| ENTERPRISE FUND | 0.00 | 0.00 | 12 Sept. (124) | | | | ON THE PARTY OF TH | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0,00 | - 145 No. 16 | MARKET SON |
| Fund Reconciliation | | | 2. 11 3.0 | ((A) (A) (A) (A) (A) (A) (A) (A) (A) (A) | 0,00 | 0,00 | 3 3 1 1 | DATE OF STREET |
| 8 WAREHOUSE REVOLVING FUND | | | Value of School School | | | 6 | NAME OF TAXABLE PARTY. | HEROTONES AT |
| Expenditure Detail | 0.00 | 0.00 | 007515015000 | | | | THE RESIDENCE | AND SOMETHING |
| Other Sources/Uses Detail | 833 | | | AND SERVED BOOK | 0.00 | 0.00 | THE RESERVE OF THE PARTY OF THE | |
| Fund Reconciliation | | I. | AND PARTY OF THE P | WITH STREET | | | | THE STATE OF THE |
| 7 SELF-INSURANCE FUND | | 1 | THE RESIDENCE OF | | | T. T. | | |
| Expenditure Detail | 0.00 | 0.00 | 公司 | | | 0 | CONTRACTOR S | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | MA SISSE |
| Fund Reconciliation | | | STATE OF THE REAL PROPERTY. | | 18 | STATE OF THE STATE OF | 3260000000 | |
| RETIREE BENEFIT FUND | | | | | 5 | | | The state of the state of |
| Expenditure Detail | TELEPHONES AND THE | HALLOW DESIGNATION OF | | | 0.00 | | 3 011 521 03031 | |
| Other Sources/Uses Detail Fund Reconciliation | 1 | 1 | | | 0,00 | | | |
| FUNDATION PRIVATE-PURPOSE TRUST FUND | | 1 | | | N. | | LA TITLE OF | |
| Expenditure Detail | 0.00 | 0.00 | | | - 1 | | | |
| Other Sources/Uses Detail | F.CEST-0005000 | 1915 E - 1 2 100 | | | 0.00 | 25-13 (C-58 mg) | | 5 52 7 55 |
| Fund Reconciliation | | | | 400 10 30182518 | | | S. H. PISV H | STATE OF THE PARTY |
| WARRANT/PASS-THROUGH FUND | | | S. ASTANIE ES | | STATE OF THE | A 50 00 00 00 00 00 00 00 00 00 00 00 00 | | WHITE THE STATE OF |
| Expenditure Detail | | | | | EISA'EIT FISSE | | TO STATE OF THE | |
| Other Sources/Uses Detail | THE RESIDENCE | 1000 | | 应是独列的 | SUPPLIES THE | EDENIN | | DE LESSENS |
| Fund Reconciliation | | | | AUGUSTON SERVICE | 100 mg 1 m | | IN ESTABLISHED | |
| STUDENT BODY FUND | | | DE UNIVERSE | | | Charles Allegan | CONTRACTOR OF THE PARTY. | |
| Expenditure Detail | 22 Store 200 | Medition 100 | May May Sty | | The second second | ST THE STREET | DESCRIPTION OF STREET | Die Ten A |
| Other Sources/Uses Detail | ASSESSMENT OF THE PARTY OF THE | Kenta at a land | | | | | | |
| Fund Reconciliation | TOTAL SECTION AND ADDRESS OF THE PARTY OF TH | | A STATE OF THE STA | Transfer Paristra | | 2220 | | |
| TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 130,972.00 | 130,972.00 | Sagrificación de | A STATE OF THE STA |

HAMILTON UNIFIED SCHOOL DISTRICT Glenn County, State of California

2017-18

RESOLUTION NO. 17-18-106

RESOLUTION CALLING FOR AN ELECTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE DISTRICT AT AN ELECTION TO BE HELD NOVEMBER 6, 2018

WHEREAS, the Board of Trustees (the "Board") of the Hamilton Unified School District (the "District"), within the County of Glenn, California (the "County"), is authorized to order elections within the District for the purpose of considering, *inter alia*, bond measures to meet the ongoing capital improvement needs of the District, pursuant to the Constitution of the State of California (the "State") and the Education Code of the State (the "Education Code"); and

WHEREAS, Section 18 of Article XVI and Section 1 of Article XIII A of the Constitution of the State and Section 15266 *et seq.* of the Education Code (collectively, "Prop 39") provide for a methodology by which the District may call for an election and, upon approval by 55% or more of the qualified voters voting on the bond measure, issue its general obligation bonds and cause the County to levy an *ad valorem* property tax to pay debt service on said bonds; and

WHEREAS, this Board has determined it to be in the best interests of the District to call such an election under Prop 39, as further described herein; and

WHEREAS, November 6, 2018 (the "Election Date") meets the consolidation requirements of the Education Code and any County or local measure or election may be consolidated with the Statewide primary election then pending; and

WHEREAS, the Board wishes to specify the manner in which the District shall call a bond election on the Election Date and to demonstrate compliance with related requirements of the Constitution, the Education Code and the Elections Code of the State;

NOW, THEREFORE, be it hereby resolved, determined and ordered by the Board of Trustees of the Hamilton Unified School District as follows:

- Section 1. Recitals. All of the foregoing recitals are true.
- Section 2. <u>Determination to Proceed under Prop 39</u>. The provisions of Prop 39 shall control the administration of the election to consider the bond proposition of the District (the "Bond Proposition"), such that a favorable vote of no less than 55% of the qualified voters voting at the election shall constitute approval thereof, and the Board of Trustees of the District (the "Board") hereby declares its intention to meet the pertinent requirements of Prop 39.
- Section 3. <u>Bond Proposition.</u> This Board does hereby order and request that the Glenn County Assessor-Clerk, Recorder (herein called the "Registrar") call an election (in the performance of her duties and in the exercise of her power, alone, or with the assistance of such other officers of the County as she may request) to consider the proposition attached hereto as **Exhibit A** on November 6, 2018 (the "Bond Measure"),

which constitutes the election order prescribed under California Education Code Section 15122 and Elections Code 13247.

The Registrar is hereby requested to reprint **Exhibit A** in its entirety in the voter information pamphlet to be distributed to voters pursuant to Section 13307 of the Elections Code. As required under Elections Code Section 13247, the abbreviated form of the Bond Measure to appear on the ballot is attached hereto as **Exhibit B**. Pursuant to Section 18, Article XVI and Section 1, Article XIII A of the Constitution of the State, the foregoing Bond Measure shall become effective upon the favorable vote of no less than 55% of those qualified voters voting on the proposition.

Section 4. <u>Consolidation of Bond Election; Services of County.</u> Pursuant to Section 1258 of the Education Code, the Superintendent of the District is hereby authorized to contract with the Registrar, who is hereby requested and authorized to perform such duties as may be required by law, necessary or useful, or customary and appropriate in the conduct of said Bond Election, including the consolidation of the Bond Election with the general election within the territory of the District being conducted on the Election Date.

The precincts, polling places for said precincts in the County, and persons appointed and designated to serve as election officers for said Bond Election will be those determined, designated, and appointed pursuant to state law by the Registrar. The County is hereby requested to tally and canvass the returns of the election, in accordance with Section 10411 of the Elections Code. The District agrees to reimburse the County for all services related to the Bond Election, such services to include the publication of the Formal Notice and a Tax Rate Statement (described in Section 9401 of the Elections Code) pursuant to the terms of 5363 of the Education Code and Section 12112 of the Elections Code.

Section 5. Approval of Project List; Accountability Safeguards. The District has developed a list of certain capital projects which are a priority in order to meet the obligations of the District to provide education to the children of its residents, as more particularly identified on **Exhibit A** hereto, which is incorporated herein by this reference. **Exhibit A** is hereby certified by this Board as the Project List (the "Project List") for funding, either in whole or in part, with the proceeds of the Bonds. This certification of the Project List shall not be interpreted by and does not constitute an official approval of any listed project for the California Environmental Quality Act ("CEQA") or other purposes, but only as a statement of present intention of this Board. Furthermore, the listing of a capital improvement on the Project List does not imply any particular prioritization among such improvements, which remains the province of the Board by subsequent action. Notwithstanding the foregoing, only those acquisitions and other capital improvements included on the Project List may be funded, in whole or in part, with the proceeds of the Bonds. Additional moneys may be obtained for listed projects, in supplementation of the Bond proceeds, from any lawful source of moneys.

The Board hereby confirms that it has, in the development of the Project List appended hereto, evaluated and taken into consideration safety, class size reduction and information technology needs.

Section 6. <u>Citizens' Oversight Committee</u>. Pursuant to Section 15278 *et seq.* of the Education Code, within 60 days following the certification by this Board of the official results of the Bond Election by the County, this Board is required to appoint a Citizens Oversight Committee (the "Committee") to insure the District's compliance with the foregoing restrictions and to perform the duties established under the Education Code for such committees. To assist the Committee in its statutory obligations, the District shall cause to be conducted an annual independent performance audit and an annual

independent financial audit on the expenditure of Bond proceeds; the audits shall be performed under contract with appropriate persons or firms as shall be subsequently brought for approval before this Board. The financial audit may be consolidated with the annual audit of the District's financial statement and may be performed by the same accounting firm, without further approval by this Board.

The results of the annual audits performed hereunder shall be reported to the Board and to the Committee at least annually, and more often, if the Board shall so direct.

- Section 7. <u>No Administrators' or Teachers' Salaries to Be Paid from Bond Proceeds.</u> In accordance with Prop 39, the Board hereby confirms that no administrators' or teachers' salaries shall be paid or reimbursed, in whole or in part, from Bond proceeds, nor shall such proceeds be used to pay any other operating expenses of the District. Notwithstanding the foregoing, costs of administering the Bond Election and costs of issuance of the Bonds shall be lawful charges against Bond proceeds.
- Section 8. Other Terms of the Bonds. The maturity of any bonds issued pursuant to the Bond Measure and under Chapter 1.5, Part 10, Division 1, Title 1 of the Education Code (commencing with Section 15264), as amended, and Article XIIIA of the California Constitution ("Article XIIIA") shall not exceed twenty-five (25) years as to maturity and shall bear interest at a rate not to exceed the maximum legal interest rate per annum. The maturity of any bonds issued pursuant to the Bond Measure and under Article 4.5 of Chapter 3 of Part 1 of Division 2 of Title 5 of the California Government Code, as amended, applicable provisions of the Education Code and Article XIIIA shall not exceed the applicable legal limits as to maturity, or, in the case of bonds the interest on which is compounded, the maturity shall not exceed twenty-five (25) years, and shall bear or accrete interest at a rate not to exceed the maximum legal interest rate.
- Section 9. <u>Approval of Election Consolidation; Delivery of Order of Election.</u> The Clerk of the Board is hereby directed to deliver, no later than July 17, 2018, one certified copy of this Resolution to the Board of Supervisors of the County with a copy to the Registrar, together with the Tax Rate Statement attached as Exhibit C and executed by the Superintendent of the District.
- Section 10. <u>Ballot Arguments.</u> The members of the Board, or any one member or group thereof, are hereby authorized, but not directed, to file a formal Argument in Favor of the Bond Measure given above, with the Registrar within the time limits established for such arguments by the Registrar.
- Section 11. Retention of Consultants. The District hereby confirms the hiring of consultants to provide for special services in connection with the proposed issue(s) of Bonds which may be authorized at the Election, to wit, (i) the law firm of Dannis Woliver Kelley as Bond Counsel to the District ("Bond Counsel") and (ii) the financial advisory firm of Isom Advisors Inc., a division of Urban Futures Inc., as Financial Advisor to the District (the "Financial Advisor"), upon conditions as may be set forth in the respective fee agreements heretofore negotiated and executed on behalf of the District by the Superintendent.
- Section 12. Reimbursement of Qualified Project Expenditures. The Board presently intends and reasonably expects to have tax-exempt obligations (the "Obligations") issued on its behalf within 18 months of the date of the expenditure of moneys on the Projects outlined in the foregoing Project List or the date upon which a Project is placed in service or abandoned, whichever is later (but in no event more than 3 years after the date the original expenditure of such moneys is paid), and to allocate an amount not to exceed 10% of the proceeds thereof to the reimbursable expenditures in connection with the Project, as may

be qualified under the provisions of Section 1.150-2 of the Treasury Regulations of the Internal Revenue Service (the "Reimbursable Expenditures"). All of the Reimbursable Expenditures covered by this Resolution were paid not earlier than 60 days prior to the date of this Resolution. The Board intends to allocate within 30 days after the date of issue of the Obligations the proceeds there from to reimburse the District for the Reimbursable Expenditures. With respect to the proceeds of the Obligations allocated to reimburse the District for prior expenditures, the Board hereby covenants not to employ an abusive device under Treasury Regulation Section 1.148-10, including using within one year of the reimbursement allocation, the funds corresponding to the proceeds of the Obligations in a manner that results in the creation of replacement proceeds, as defined in Treasury Regulation Section 1.148-1, of the Obligations or another issuer of tax-exempt obligations.

The above provision is made solely for the purpose of establishing compliance with the requirements of said Section 1.150-2 of the Treasury Regulations. This provision does not bind the District or the Board to make any expenditure, incur any indebtedness, or proceed with the financing, acquisition or construction of the Project.

Section 13. <u>Ratification</u>. All actions heretofore taken by the officers, or their respective designees, employees and agents of the Board and the District in connection with the financing of the facilities on the Project List are hereby ratified and confirmed. The officers and their designees, the employees and agents of the Board and the District are hereby authorized to take any and all actions in connection with the financing of said facilities and as may be necessary and consistent with the purposes of this Resolution.

Section 14. <u>Further Authorization</u>. The members of this Board and the Superintendent (each, a "District Representative") are hereby authorized and directed, individually and collectively, to do any and all things that they deem necessary or advisable in order to effectuate the purposes of this Resolution, including selection of a final Ballot Label, and modification of the Full Ballot Text, the Ballot Label, and Tax Rate Statement if he or she determines such modifications are necessary and in the District's best interests. This Resolution and all of its Exhibits that are filed with the Registrar by a District Representative shall constitute the final, binding ballot measure of the District and such submitted measure shall be deemed ratified and approved by the Board.

| adoption by the Board. | ts |
|--|----|
| PASSED AND ADOPTED this day of, 2018, by the Board of Trustees Hamilton Unified School District, at Hamilton, California, by the following vote: | of |
| AYES: Members: | |
| NOES: Members: | |
| ABSENT: Members: | |
| ABSTAIN: Members: | |
| | |
| By: President, Board of Trustees | |
| President, board of frustees | |

EXHIBIT "A"

FULL TEXT BALLOT PROPOSITION OF THE HAMILTON UNIFIED SCHOOL DISTRICT BOND ELECTION FOR NOVEMBER 6, 2018

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the Hamilton Unified School District's voters and taxpayers may be assured that their money will be spent wisely to address specific facilities needs of the Hamilton Unified School District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

<u>Evaluation of Needs</u>. The Board of Trustees has prepared an updated facilities plan in order to evaluate and address all of the facilities needs of the Hamilton Unified School District campus, and to determine which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Project List.

<u>Limitation on Use of Bond Proceeds</u>. The State of California does not have the power to take locally approved school district bond funds for any State purposes. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects.

Independent Citizens' Oversight Committee. The Board of Trustees shall establish an independent Citizens' Oversight Committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are spent only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

Annual Performance Audits. The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Project List.

Annual Financial Audits. The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Project List.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board of Trustees shall take actions necessary pursuant to Government Code Section 53410 and following to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than December 31 of each year, commencing December 31, 2019, stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period

as the Superintendent shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

PROJECT LIST

Bond proceeds will be expended to modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities of the District.

The school facilities projects to be funded include, but shall not be limited to:

Acquisition of land

Acquire land and facilities for school and educational uses

School Health and Safety Improvements, Renovation, Repair, and Upgrade Projects

- Make health and safety improvements, including Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades and as mandated by the Division of the State Architect (DSA) including site access, parking, restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment, etc.
- Modernize outdated classrooms, such as asbestos abatement, new paint, carpet/vinyl, white marker boards, tackable surfaces, increased secure storage capacity for instructional materials and equipment, etc.
- Upgrade outdated restrooms.
- Upgrade, expand, repair; and/or equip school facilities, such as labs, multi-purpose rooms, food service facilities, auditoriums, libraries, athletic facilities, locker rooms.
- Renovate, repair, expand and/or upgrade the interior and/or exterior of existing classrooms and school facilities, including infrastructure, signage and landscaping improvements.
- Replace old temporary portable classrooms with permanent classrooms.
- Improve energy-efficiency by installing energy-efficient systems including "green" building projects and sustainable building practices to promote energy-efficiency (e.g., Energy Management Systems (EMS), HVAC, solar, electrical, lighting, windows, etc.).
- Federal and State-mandated Occupational Safety & Health Administration (OSHA) safety upgrades including playground areas and playground equipment replacement.
- Update technology and technology infrastructure to improve student access to computers and modern technology.
- Replace inadequate wiring and electrical systems to meet current electrical and accessibility codes, increase capacity, and relieve currently overloaded electrical systems.
- Repair, replace, or upgrade leaky roofs, walls, and floors where necessary.
- Repair, replace, or install plumbing, sewer, and irrigation/sprinkler systems.
- Pave or repave playgrounds and/or parking lots to increase safety.
- Upgrade play areas and play structures to improve student safety.
- Renovate physical education fields and facilities for school and community use.

 Repair, replace and/or upgrade paved surfaces, turf, and other grounds to eliminate safety hazards and improve outside instructional areas.

Renovation/Modernization (defined)

For purposes of the Project List, renovation and modernization projects are intended to restore the building systems and infrastructure, weather protections, finishes, and technology, or reallocate and reorganize space, to a condition that will provide a sustainable, functional educational and administrative environment for future years, comparable to new construction.

Renovation projects may include, but are not limited to nor necessarily encompass, all of the following, depending upon the age, condition and needs of each particular school facility:

- upgrade <u>electrical</u>, <u>communication</u> (including data and voice), fire alarm, and similar building systems as well as main power service and distribution, which may include active and passive solar power and heating system acquisition, installation and construction
- replace, repair or upgrade <u>plumbing</u>, piping and drainage systems, including gas and water supply, meters, water heating, and wastewater systems, plumbing fixtures and sinks, etc., within buildings and sites and to connect with city supply and drainage systems
- replace or modify aging <u>heating</u>, <u>ventilation and air cooling</u> systems with energyefficient heating and air cooling systems (HVAC), including installing energy management systems (EMS);
- replace, modify, upgrade interior <u>lighting</u> and exterior safety/security lighting systems and fixtures, as necessary;
- repair, modify and construct <u>structural elements</u> of the existing structure as necessary;
- replace or repair aging roofs with similar materials or District standard materials;
- replace, repair, install and construct, as necessary, interior spaces: walls, floor and ceiling finishes, doors, door locks, windows, cabinets and casework, and equipment attached to wall surfaces (including white boards, marker boards, tack boards, television mounts, scoreboards, fire extinguishers, kitchen cabinets/equipment, etc.);
- upgrade, modify and construct <u>restroom</u> facilities;
- comply, as necessary, with <u>Americans with Disabilities Act</u> (ADA) and Title 24 requirements;
- refinish the <u>exterior finishes</u> of the school (including stucco, wood and metal trims, wood siding, paint, etc.); replace doors and windows
- modify, expand, separate, convert and construct school <u>support areas</u>, including staff work and lunch areas, to provide adequate, functional environments
- modify, replace and construct <u>functional components</u> of altered or replaced building components (including rainwater leaders, fascias, mansards, etc.)

For any project involving renovation, repair or rehabilitation of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction instead (including any necessary demolition), if the Board of Trustees determines that replacement and new construction is more practical than rehabilitation and renovation, considering the building's age, condition, expected remaining life, comparative cost, and other relevant factors.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above,

the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains; installation wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrades or construction of support facilities, including administrative, physical education/athletic facilities and performing arts buildings and maintenance yards; repair and replacement of fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, turf and irrigation systems and campus landscaping and play fields; expand parking; install interior and exterior painting and floor covering; demolition; and construction of various forms of storage and support spaces, upgrade classrooms, bleachers, kitchens, repair, upgrade and install interior and exterior lighting systems; replace outdated security fences and security systems. The upgrading of technology infrastructure includes, but is not limited to, computers, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, call manager and network security/firewall, wireless technology systems and other miscellaneous equipment and software. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District, such as gyms, fields and performing arts facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more costeffective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

282 A-4

EXHIBIT B

BOND MEASURE (Abbreviated Form)

[Option 1 – Meets Existing Law]

| To improve/modernize classrooms and school facilities at Hamilton schools, acquire land for future growth, make health and safety improvements, including new lighting and fire suppression systems, and upgrade/modernize Ag facilities, shall Hamilton Unified School District issue | Bonds- YES |
|--|------------|
| \$7,000,000 in bonds, at legal interest rates, levy \$6 cents per \$100 of assessed value for as long as bonds are outstanding (\$407 thousand annually) with taxpayer oversight, audits, no administrator salaries, all money staying local? | Bonds- NO |

[Option 2 – If AB 195 repealed or stayed before filing deadline]

| To improve the quality of education at Hamilton schools, modernize/renovate outdated classrooms, restrooms and school facilities, acquire land for future growth, make health and safety improvements, including new lighting and fire suppression systems, and upgrade/modernize Ag facilities for school and | Bonds- YES |
|--|------------|
| community use, shall Hamilton Unified School District issue \$7,000,000 in bonds, at legal interest rates with taxpayer oversight, annual audits, no funds for administrator salaries, with all money staying in local schools?" | Bonds- NO |

EXHIBIT "C"

TAX RATE STATEMENT

An election will be held within the boundaries of Hamilton Unified School District ("District") on November 6, 2018 to authorize the sale of up to \$7,000,000 in bonds of the District to finance improvements to educational facilities as described in the measure. If such bonds are approved, authorized and sold, the principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 to 9404, inclusive, of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

- The best estimate from official sources of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is 3.315 cents per \$100 of assessed valuation (\$____ per \$100,000 of assessed valuation). The final fiscal year in which it is anticipated that the tax will be collected is 20___-__.
- 2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing this statement is ___ cents per \$100 of assessed valuation (\$___ per \$100,000 of assessed valuation) It is estimates that such rate would be levied in fiscal year 20__-_.
- 3. The best estimate from official sources of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is approximately \$506 million.

Voters should note that the estimated tax rate is based on the assessed value (<u>not</u> market value) of taxable property on the Glenn County official tax rolls. In accordance with Education Code Section 15100, subparagraph ©, the Board has obtained reasonable and informed projections of assessed property valuations that take into consideration projections (if any) of assessed property valuations made by the County Assessor. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. Accordingly, the actual tax rate and the years in which such rates are applicable may vary from those presently estimated as above stated.

| Signed: | 8 |
|---------|-------------------------------|
| | Charles Tracy, Superintendent |
| Dated: | , 2018 |

Hamilton USD

Board Policy

Selection And Evaluation Of Instructional Materials

BP 6161.1 Instruction

The Governing Board desires that district instructional materials, as a whole, present a broad spectrum of knowledge and viewpoints, reflect society's diversity, and enhance the use of multiple teaching strategies and technologies. The Board shall adopt instructional materials based on a determination that such materials are an effective learning resource to help students achieve grade-level competency and that the materials meet criteria specified in law. Textbooks, technology-based materials, and other educational materials shall be aligned with academic content standards and the district's curriculum to ensure that they effectively support the district's adopted courses of study.

(cf. 0440 - District Technology Plan)

(cf. 6000 - Concepts and Roles)

(cf. 6011 - Academic Standards)

(cf. 6141 - Curriculum Development and Evaluation)

(cf. 6143 - Courses of Study)

(cf. 6146.1 - High School Graduation Requirements)

(cf. 6161.11 - Supplementary Instructional Materials)

(cf. 6162.5 - Student Assessment)

(cf. 6163.1 - Library Media Centers)

The Board shall select instructional materials for use in grades K-8 that have been approved by the State Board of Education (SBE) or have otherwise been determined to be aligned with the state academic content standards adopted pursuant to Education Code 60605 or the Common Core Standards adopted pursuant to Education Code 60605.8. (Education Code 60200, 60210)

The Board shall adopt instructional materials for grades 9-12 upon determining that the materials meet the criteria specified in law and administrative regulation. (Education Code 60400)

The Board's priority in the selection of instructional materials is to ensure that all students are provided with standards-aligned instructional materials in the core curriculum areas of English/language arts, mathematics, science, and history-social science.

Review Process

The Superintendent or designee shall establish a process by which instructional materials shall be reviewed for recommendation to the Board. Toward that end, he/she may establish an instructional materials review committee to evaluate and recommend instructional materials.

(cf. 1220 - Citizen Advisory Committees)

The review process shall involve teachers in a substantial manner and shall encourage the participation of parents/guardians and community members. (Education Code 60002)

In addition, the instructional materials review committee may include administrators, other staff who have subject-matter expertise, and students as appropriate.

If the district chooses to use instructional materials for grades K-8 that have not been adopted by the SBE, the Superintendent or designee shall ensure that a majority of the participants in the district's review process are classroom teachers who are assigned to the subject area or grade level of the materials. (Education Code 60210)

Individuals who participate in the selection or review of instructional materials shall not have a conflict of interest, as defined in administrative regulation, in the materials being reviewed.

(cf. 9270 - Conflict of Interest)

The committee shall review instructional materials using criteria provided in law and administrative regulation, and shall provide the Board with documentation supporting its recommendations.

All recommended instructional materials shall be available for public inspection at the district office.

(cf. 5020 - Parent Rights and Responsibilities)

The district may pilot instructional materials, using a representative sample of classrooms for a specified period of time during a school year, in order to determine how well the materials support the district's curricular goals and academic standards. Feedback from teachers piloting the materials shall be made available to the Board before the materials are adopted.

Public Hearing on Sufficiency of Instructional Materials

The Board shall annually conduct one or more public hearings on the sufficiency of the district's textbooks and other instructional materials. (Education Code 60119)

The hearing shall be held on or before the end of the eighth week from the first day students attend school for that year. (Education Code 60119)

The Board encourages participation by parents/guardians, teachers, interested community members, and bargaining unit leaders at the hearing. Ten days prior to the hearing, the Superintendent or designee shall post a notice in three public places within the district containing the time, place, and purpose of the hearing. The hearing shall not take place during or immediately following school hours. (Education Code 60119)

(cf. 9322 - Agenda/Meeting Materials)

At the hearing(s), the Board shall determine, through a resolution, whether each student in each school, including each English learner, has sufficient textbooks or instructional materials which are aligned to the state content standards adopted pursuant to Education Code 60605 or the Common Core Standards adopted pursuant to Education Code 60605.8 and which are consistent with the content and cycles of the state's curriculum frameworks. Sufficiency of instructional materials shall be determined in each of the following subjects: (Education Code 60119)

1. Mathematics

(cf. 6142.92 - Mathematics Instruction)

2. Science

(cf. 6142.93 - Science Instruction)

3. History-social science

(cf. 6142.94 - History-Social Science Instruction)

4. English language arts, including the English language development component of an adopted program

(cf. 6142.91 - English/Language Arts Instruction) (cf. 6174 - Education for English Language Learners)

5. Foreign language

(cf. 6142.2 - World/Foreign Language Instruction)

6. Health

(cf. 6142.8 - Comprehensive Health Education)

The Board shall also determine the availability of science laboratory equipment, as applicable to science laboratory courses offered in grades 9-12. (Education Code 60119)

In making these determinations, the Board shall consider whether each student has sufficient textbooks and/or instructional materials to use in class and to take home. However, this does not require that each student have two sets of materials. The materials may be in a digital format as long as each student, at a minimum, has and can access the same materials in the class and to take home as all other students in the same class or course in the district and has the ability to use and access them at home. However, the materials shall not be considered sufficient if they are photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage. (Education Code 60119)

The Board shall also make a determination that all students within the district who are enrolled in the same course have "identical" standards-aligned textbooks or instructional materials from the same adoption cycle, as defined in Education Code 1240.3 and 60119. (Education Code 1240.3, 42605)

However, the district may purchase the newest adopted instructional materials for students in district schools ranked in deciles 1-3 of the base Academic Performance Index in any one of the past three school years without necessarily purchasing these materials for use in other district schools. (Education Code 1240.3)

If the Board determines that there are insufficient textbooks or instructional materials, it shall provide information to classroom teachers and to the public setting forth, for each school in which an insufficiency exists, the percentage of students who lack sufficient standards- aligned textbooks or instructional materials in each subject area and the reasons that each student does not have sufficient textbooks or instructional materials. The Board shall take any action, except an action that would require reimbursement by the Commission of State Mandates, to ensure that each student has sufficient materials within two months of the beginning of the school year in which the determination is made. (Education Code 60119)

Complaints

Complaints concerning instructional materials shall be handled in accordance with law, Board policy, and administrative regulation.

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference:

EDUCATION CODE

220 Prohibition against discrimination

1240 County superintendent, general duties

1240.3 Definition of sufficiency for categorical flexibility

33050-33053 General waiver authority

33126 School accountability report card

35272 Education and athletic materials

42605 Tier 3 categorical flexibility

44805 Enforcement of course of studies; use of textbooks, rules and regulations

49415 Maximum textbook weight

51501 Nondiscriminatory subject matter

60000-60005 Instructional materials, legislative intent

60010 Definitions

60040-60052 Instructional requirements and materials

60060-60062 Requirements for publishers and manufacturers

60070-60076 Prohibited acts (re instructional materials)

60110-60115 Instructional materials on alcohol and drug education

60119 Public hearing on sufficiency of materials

60200-60210 Elementary school materials

60226 Requirements for publishers and manufacturers

60350-60352 Core reading program instructional materials

60400-60411 High school textbooks

60510-60511 Donation for sale of obsolete instructional materials

60605 State content standards

60605.8 Common Core Standards

60605.86-60605.88 Supplemental instructional materials aligned with Common Core Standards

CODE OF REGULATIONS, TITLE 5

9505-9530 Instructional materials

Management Resources:

CSBA PUBLICATIONS

Flexibility Provisions in the 2008 and 2009 State Budget: Policy Considerations for Governance

Teams, Budget Advisory, March 2009

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

01-05 Guidelines for Piloting Textbooks and Instructional Materials, September 2001

Standards for Evaluating Instructional Materials for Social Content, 2000

WEB SITES

CSBA: http://www.csba.org

Association of American Publishers: http://www.publishers.org

California Academic Content Standards Commission, Common Core Standards:

http://www.scoe.net/castandards

California Department of Education: http://www.cde.ca.gov

Policy HAMILTON UNIFIED SCHOOL DISTRICT

adopted: February 22, 2017 Hamilton City, California

Hamilton USD

Administrative Regulation

Selection And Evaluation Of Instructional Materials

AR 6161.1 Instruction

Criteria for Selection and Adoption of Instructional Materials

In recommending textbooks or other instructional materials for adoption by the Governing Board, the Superintendent or designee shall ensure that such materials:

1. Are aligned to any applicable academic content standards adopted by the State Board of Education (SBE) pursuant to Education Code 60605 and/or Common Core Standards adopted pursuant to Education Code 60605.8

(cf. 6011 - Academic Standards)

For grades K-8, the Superintendent or designee shall select instructional materials from among the list of materials adopted by the SBE and/or other materials that have not been adopted by the SBE but are aligned with the state academic content standards and/or the Common Core Standards. (Education Code 60200, 60210)

(cf. 6161.11 - Supplementary Instructional Materials)

For grades 9-12, the Superintendent or designee shall review instructional materials in history-social science, mathematics, English/language arts, and science using a standards map in order to determine the extent to which the materials are aligned to state academic content standards.

- 2. For grades 9-12, are provided by publishers that comply with the requirements of Education Code 60040-60052, 60060-60062, and 60226 (Education Code 60400)
- 3. Do not reflect adversely upon persons because of their race or ethnicity, gender, religion, disability, nationality, sexual orientation, occupation, or other characteristic listed in Education Code 220, nor contain any sectarian or denominational doctrine or propaganda contrary to law (Education Code 51501, 60044)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

- 4. To the satisfaction of the Board, are accurate, objective, current, and suited to the needs and comprehension of district students at their respective grade levels (Education Code 60045)
- 5. With the exception of literature and trade books, use proper grammar and spelling

(Education Code 60045)

- 6. Do not expose students to a commercial brand name, product, or corporate or company logo unless the Board makes a specific finding that the use is appropriate based on one of the following: (Education Code 60048, 60200)
- a. The commercial brand name, product, or corporate or company logo is used in text for an educational purpose as defined in guidelines or frameworks adopted by the SBE.
- b. The appearance of a commercial brand name, product, or corporate or company logo in an illustration is incidental to the general nature of the illustration.

(cf. 1325 - Advertising and Promotion)

- 7. If the materials are technology-based materials, are both available and comparable to other, equivalent instructional materials (Education Code 60052)
- 8. Meet the requirements of Education Code 60040-60043 for specific subject content
- 9. Support the district's adopted courses of study and curricular goals
- (cf. 6141 Curriculum Development and Evaluation)
- (cf. 6142.2 World/Foreign Language Instruction)
- (cf. 6142.8 Comprehensive Health Education)
- (cf. 6142.91 English/Language Arts Instruction)
- (cf. 6142.92 Mathematics Instruction)
- (cf. 6142.93 Science Instruction)
- (cf. 6142.94 History-Social Science Instruction)
- (cf. 6143 Courses of Study)
- (cf. 6146.1 High School Graduation Requirements)
- 10. Contribute to a comprehensive, balanced curriculum
- 11. Demonstrate reliable quality of scholarship as evidenced by:
- a. Accurate, up-to-date, and well-documented information
- b. Objective presentation of diverse viewpoints
- c. Clear, concise writing and appropriate vocabulary
- d. Thorough treatment of subject matter
- 12. Provide for a wide range of materials at all levels of difficulty, with appeal to students of varied interests, abilities, and developmental levels

- 13. Include materials that stimulate discussion of contemporary issues and improve students' thinking and decision-making skills
- 14. Contribute to the proper articulation of instruction through grade levels
- 15. As appropriate, have corresponding versions available in languages other than English
- 16. Include high-quality teacher's guides
- 17. Meet high standards in terms of the quality, durability, and appearance of paper, binding, text, and graphics
- 18. When available, include options for lighter weight materials in order to help minimize any injury to students by the combined weight of instructional materials

Conflict of Interest

To ensure integrity and impartiality in the evaluation and selection of instructional materials, any district employee who is participating in the evaluation of instructional materials and not otherwise designated in the district's conflict of interest code shall sign a disclosure statement indicating that he/she:

1. Shall not accept any emolument, money, or other valuable thing or inducement to directly or indirectly introduce, recommend, vote for, or otherwise influence the adoption or purchase of any instructional material (Education Code 60072)

Sample copies of instructional materials are excepted from this prohibition. (Education Code 60075)

- 2. Is not employed by nor receives compensation from the publisher or supplier of the instructional materials or any person, firm, organization, subsidiary, or controlling entity representing it
- 3. Does not have and will not negotiate a contractual relationship with the publisher or supplier of the instructional materials or any person, firm, organization, subsidiary, or controlling entity representing it
- 4. Does not have an interest as a contributor, author, editor, or consultant in any textbook or other instructional material submitted to the district

(cf. 9270 - Conflict of Interest)

Regulation HAMILTON UNIFIED SCHOOL DISTRICT approved: February 22, 2017 Hamilton City, California

Hamilton Unified School District Resolution No. 2017-18-107

RESOLUTION CALLING FOR FULL AND FAIR FUNDING OF CALIFORNIA'S PUBLIC SCHOOLS

WHEREAS, California has the sixth largest economy in the world, and the largest Gross Domestic Product (GDP) of any state in the nation; and

WHEREAS, despite California's leadership in the global economy, the state falls in the nation's bottom quintile on nearly every measure of public K-12 school funding and school staffing; and

WHEREAS, California ranks 45th nationally in the percentage of taxable income spent on education, 41st in per-pupil funding, 45th in pupil—teacher ratios and 48th in pupil—staff ratios; and

WHEREAS, K-12 school funding has not substantially increased, on an inflation-adjusted basis, for more than a decade; and

WHEREAS, under the Local Control Funding Formula (LCFF), state funding for K-12 schools has only this year recently returned to levels predating the Great Recession of 2007; and

WHEREAS, the modest revenue increases since the implementation of LCFF have been eroded by rapidly increasing costs for health care, pensions, transportation and utilities; and

WHEREAS, 58 percent of California's public school students are eligible for free and reduced-price lunch — 13 percent above the national average — and 23 percent of California students are English learners, more than twice the national average; and

WHEREAS, California's investment in public schools is out of alignment with its wealth, its ambitions, its demographics and the demands of a 21st-century education; and

WHEREAS, in 2007, a bipartisan group of California leaders commissioned a report titled Getting Down to Facts, which stated it would take an additional \$17 billion annually to meet the State Board of Education achievement targets for K-12 schools; and

WHEREAS, in 2016, a California School Boards Association (CSBA) report, California's Challenge: Adequately Funding Education in the 21st Century, updated the Getting Down to Facts data and determined that, adjusting for inflation, an additional \$22 billion to \$40 billion annually would be required to provide all public school students with access to a high-quality education; and

WHEREAS, California funds schools at roughly \$1,961 per student less than the national average, which translates to approximately \$3,462 per student when adjusted for California being a high-cost state; and

WHEREAS, California trails the average of the top 10 states by almost \$7,000 in per-pupil funding; and

WHEREAS, in Robles-Wong v. State of California, a group of plaintiffs led by CSBA argued that California's school funding system violated Article IX of the State Constitution by denying all students access to an education that prepares them for economic security and full participation in our democratic institutions; and

WHEREAS, the California Supreme Court declined to hear the case by a 4-3 margin, prompting

Justice Goodwin H. Liu to write: "It is regrettable that this court, having recognized education as a fundamental right in a landmark decision 45 years ago [Serrano v. Priest (1971) 5 Cal.3d 584], should now decline to address the substantive meaning of that right."; and

WHEREAS, in order to prepare our students for participation in a democratic society and an increasingly competitive, technology-driven global economy, California must fund schools at a level sufficient to support student success; and

WHEREAS, despite its vast wealth, California has consistently underfunded public education while widening its scope, adding new requirements and raising standards without providing appropriate resources to prepare all students for college, career and civic life; and

WHEREAS, if California is to close opportunity and achievement gaps and create a public school system that offers consistently high levels of education, the State must provide schools with the resources to meet the needs of their specific populations;

NOW, THEREFORE BE IT RESOLVED, that the governing board of the Hamilton Unified School District urges the State Legislature to fund California public schools at the national average or higher by the year 2020, and at a level that is equal to or above the average of the top 10 states nationally by 2025 and to maintain, at a minimum, this level of funding until otherwise decreed.

| Adopted this 6 th day of the month of June in 2018. | | |
|--|------------------------|--|
| Motion made by: | | |
| Second made by: | | |
| List members voting "aye:" | | |
| | | |
| | | |
| | | |
| List members voting "no:" | | |
| List members abstaining: | | |
| List members not present; | | |
| Attest: | | |
| Clerk | School Board President | |

HAMILTON UNIFIED SCHOOL DISTRICT BOARD MEETING MINUTES

Hamilton High School Library

Tuesday, May 22, 2018

| 5:30 p.m. Closed session to discuss | es of opening the meeting only. closed session items listed below, on no earlier than 6:00 p.m. | |
|--|--|--|
| OPENING BUSINESS: Call to order and roll call | | |
| XGabriel Leal, President XHubert "Wendall" Lower, Clerk | XRosalinda SanchezXTomas Loera XRod Boone | |
| IDENTIFY CLOSED SESSION ITEMS: | a a | |
| PUBLIC COMMENT ON CLOSED SESSION ITEMS: Publimit comments to no more than three minutes per s | olic comment will be heard on any closed session items. The board may speaker and 15 minutes per item. | |
| ADJOURN TO CLOSED SESSION: To consider qualified matters. Government Code Section 54957.6, Labor Negotiations. To confer with the District's Labor Negotiator, Superintendent Charles Tracy regarding HTA and CSEA negotiations. Government Code Section 54957 (b), Personnel Issue. To consider the employment, evaluation, reassignment, resignation, dismissal, or discipline of a classified and certificated employees. Government Code Section 54956.9, Subdivision (a), Existing litigation. Name of case: Crews v. Hamilton Unified School District, Glenn County Superior Court, Case No. 15CV01394. | | |
| START: 6:05 p.m. | | |
| Report out actions taken in closed session. | | |
| Gabriel Leal, Board President: There was no action take in Closed Session. | | |
| PUBLIC SESSION/FLAG SALUTE: | | |
| ADOPT THE AGENDA: (M) Motion for approval by Rosalinda Sanchez, seconded | by Tomas Loera. Motion Carried: 5-0 | |
| Loera: Aye | Boone: Aye | |
| | | |
| Leal: Aye | Lower: Aye | |

- 1. Board Member Comments/Reports.
 - a. Nothing to report.
- 2. ASB President and Student Council President Reports.
 - a. Hamilton High School, Ofelia Flores
 - i. We have be working on the CAASPP and AP test.
 - ii. Teacher appreciation week was May 7th through May 11th. We made sure our teachers felt appreciated all week. Mr. Oseguera organized a lunch for all the teachers and staff as a thank you for all they do.
 - iii. Fair week was the week of May 14th.
 - iv. Baseball team won division championships.

Page 1 of 5

- v. Track & Field is continuing 10 of our athletes will be competing at West Valley.
- vi. Senior trip is Thursday the 24th and Friday the 25th. We will be white water rafting.
- vii. Senior Graduation is at 8:00 p.m. We recommend that you arrive by 7:25 p.m.
- b. Hamilton Elementary School, Alexis Villegas
 - i. Absent.
- 3. Principal and Dean of Student Reports (written)
 - a. Cris Oseguera, Hamilton High School Principal (handout)
 - b. Kathy Thomas, Hamilton Elementary School Assistant Principal (handout)
 - c. Maria Reyes, District Dean of Students (handout)
- 4. District Reports (written)
 - a. Food Service Report by LeAnn Radtke (page 1)
 - b. Operations Report by Marc Eddy (page 2)
 - c. Technology Report by Derek Hawley (page 3)
- 5. Chief Business Official/Facilities Report by Diane Holliman (written) (page 4)
- 6. Superintendent Report by Charles Tracy (see significant dates below)
 - a. Holidays:
 - i. Monday, May 28, 2018.
 - b. School Board Meetings:
 - i. Wednesday, June 6, 2018 (LCAP & Budget Public Hearing).
 - ii. Wednesday, June 20, 2018 (LCAP & Budget Approval).

8.0 **PRESENTATIONS**:

- 1. Hamilton High School California State Seal of Biliteracy by Cris Osegurea. (page 5)
- 2. Redesignation Recognition Ceremony by Maggie Sawyer.
- 3. Hamilton Elementary School 4th grade presentation on volcanos and 5th grade presentation on a state report using Google Classroom and Google slides.
- 4. Hamilton Elementary School Students present on their experience at Shasta Caverns.
 - a. Following the end of the presentations, Mr. Tracy asked that he briefly recognize Trudy Bryan who has working at Hamilton Elementary School for 30 years.

9.0 **CORRESPONDENCE:**

10.0 **DISCUSSION ITEMS:**

- 1. ELPAC Regulations. (page 6-27)
- 2. California English Learner Roadmap State Board of Education Policy. (page 28-32)
 - a. New regulations from the state.
- 3. Dual Immersion update by Maggie Sawyer (handout).
 - a. Teachers sent to do training in June. At Chico State Kindergarten through 2nd grade.
- 4. History Social Science Adoption: Introduction of curriculum adoption for History Social Studies for grades K through 8 and US History and World History. Materials will be available for public review at the HUSD district office, through June 27, 2018. See Attachment for online access to preview content. (page 33)
 - i. The state has a cycle every year.
 - ii. Shorten review process at the request of the board as an action item on June 6th.
 - iii. Available online.
 - b. Grades TK/K-1

California Studies Weekly published by Studies Weekly. https://www.studiesweekly.com

c. Grades 2-8

MyWorld Interactive California History-Social Science Program c2019. Published by Pearson Publishing https://www.pearsonschool.com/index.cfm?locator=PS1mDp

- d. World History, Houghton Mifflin Harcourt Publishing.
- e. US History, Houghton Mifflin Harcourt Publishing.
- 5. Results of the Parent Survey for the LCAP Spring 2018 and raffle drawing for eligible participants (Priority 3) (handout).
 - a. Continuation of presentation from April 25, 2018 board meeting.
 - b. Report on 4 local indicators. CAASPP results, absentee rate, etc.
 - c. Self report on local indicators "how's it going" type of measurement.

Page 2 of 5

- 6. Review all Local Indicator data Spring 2018 (handout):
 - a. (Priority 1) Basics
 - b. (Priority 2) Implementation of Academic Standards
 - c. (Priority 3) Parent Engagement
 - d. (Priority 6) Local Climate Survey
- 7. Survey Results from Isom Advisors and direction to Superintendent regarding bond. (page 34-50)
 - a. Review presentation.
 - b. Greg Isom: The turn out of meeting was actually pretty good for trends and community size.
 - c. *Charles Tracy, Superintendent*: There were good questions and it went well holding me to task of providing answers. Futures of schools; perspectives were different and positive conversation.
 - d. *Greg Isom*: Contacted approximately 30 to 45 households. People are not giving out numbers to county or they did not want to participate. Mostly seniors took survey.
 - i. 59 percent said yes they would be in favor.
 - e. Charles Tracy, Superintendent: Mr. Odom and I spoke to individuals in the community also. Let the voters decide put it on the ballot. The next step is to consider a resolution to put it on the ballot. Get direction from the Board.

 Resolution on June 6th.
 - f. Tomas Loera, Board Member: If we do it we need a committee of those willing.
 - g. Charles Tracy, Superintendent: Yes.
 - h. Greg Isom: Most committees are no more than 6 of a district of this size.
 - i. Gabriel Leal, Board President: Do those who serve on committee need to live in district?
 - j. Greg Isom: Mo
 - k. *Matt Juhl-Darlington*: I was impressed with the turn out of the facility meeting and the questions that attendees had. The overall sense was positive.
 - I. Gabriel Leal, Board President: Yes we should put it on the ballot.
 - m. Rod Boone, Board Member: Who determine when the money will be spent?
 - n. *Greg Isom*: A resolution would come before the Board in June, and place cap on bond amount. Bond then passes. Community is telling you that you have the ability to sell the 7 million at your leisure you could wait 2 years and you do not have to do all at once. The board decides when the money is spent.
 - o. Wendall Lower, Board Member: What is our current max bonding capacity?
 - p. Greg Isom: 8.1 million, but the max tax rate is \$60 so about 6 to 7 million.
 - q. Wendall Lower, Board Member: Our current bond is over 400,000?
 - r. *Greg Isom*: that is including the current amount of left over bond we have. Your bonding capacity changes every year. Approximately 6 more years on current bond.
 - s. Wendall Lower, Board Member: What is the cost of a new school?
 - t. Greg Isom: A lot. In Monterey, a school for 600 students was 20 million.
 - u. Rod Boone, Board Member: Loan capacity?
 - v. Greg Isom: Relative to general fund. Higher interest rate. It is risky.
 - w. Matt Juhl-Darlington: The advantage of the bond is low interest rate over time.
 - x. Gabriel Leal, Board President: If a loan goes sour than it comes out of general fund.
 - y. All Board Members: We would like you to bring back a resolution on the June 6th.
 - z. Charles Tracy, Superintendent: We will bring a resolution to you on June 6th.
- 11.0 **PUBLIC COMMENT**: Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

12.0 **ACTION ITEMS**:

1. Hamilton Elementary School Intern Assistant Principal /ELD Dual Immersion Coordinator Contract. (page 51) Motion for approval by Tomas Loera, seconded by Rod Boone. Motion Carried: 5-0

| Wotton for approval by Tomas Locia, seconded by Nod Boone. | Wiotion Carrica. 5 0 |
|--|----------------------|
| Loera: Aye | Boone: Aye |
| Leal: Aye | Lower: Aye |
| Sanchez: Aye | |

2. 2018-21 Dual Enrollment CCAP Partnership Agreement between Butte-Glenn Community College District and Hamilton Unified School District. (page 52-72)

Motion for approval by Tomas Loera with correction to signature line, seconded by Wendall Lower.

Motion Carried: 5-0

| Loera: Aye | Boone: Aye | |
|--------------|------------|--|
| Leal: Aye | Lower: Aye | |
| Sanchez: Aye | | |

 Notice of Site Visit by a Child Care Liscensing Office Representative for Hamilton High State Preschool, April 24, 2018. (page 73-74)

Motion for approval by Wendall Lower, seconded by Rosalinda Sanchez.

Motion Carried: 5-0

| Loera: Aye | Boone: Aye |
|--------------|------------|
| Leal: Aye | Lower: Aye |
| Sanchez: Aye | |

4. Program Self-Evaluation Process Fiscal Year 2017-18 — Hamilton Unified School District (Hamilton High State Preschool). (page 75-79)

Motion for approval by Rod Boone, seconded by Tomas Loera.

Motion Carried: 5-0

| Loera: Aye | Boone: Aye | |
|--------------|------------|--|
| Leal: Aye | Lower: Aye | |
| Sanchez: Aye | | |

5. Hamilton High School Golden State Seal Merit Diploma recipients. (page 80)

Motion for approval by Rosalinda Sanchez, seconded by Rod Boone.

Motion Carried: 5-0

| Loera: Aye | Boone: Aye |
|--------------|------------|
| Leal: Aye | Lower: Aye |
| Sanchez: Aye | |

- 13.0 **CONSENT AGENDA:** Items in the consent agenda are considered routine and are acted upon by the Board in one motion. There is no discussion of these items prior to the Board vote and unless a member of the Board, staff, or public request specific items be discussed and/or removed from the <u>consent</u> agenda. Each item on the consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.
 - 1. Warrants and Expenditures. (page 81-102)
 - 2. Minutes for the Special Board Meeting on April 17, 2018. (page 103-106)
 - 3. Minutes for the Regular Board Meeting on April 25, 2018. (page 107-112)
 - 4. Williams Quarterly Report. (page 113)
 - 5. Approve Hamilton Elementary School Site Council Agendas for May 17, 2018. (page 1114)
 - 6. 2018-19 Designation of CIF Representatives to League. (page 115)
 - 7. WASC Mid-Cycle Report Update Hamilton High School (handout).
 - 8. Professional Services Agreement for Developer Fee Study between School Works and Hamilton Unified School District. (page 116-121)
 - 9. Reduce the public viewing period for the district wide history social science adoption from 60 days to 30 days. In order have curriculum available by the start of school August 2018.
 - Interdistrict Transfers (new only; <u>elementary students reapply annually</u>).
 - a. Out
- i. Hamilton Elementary School
 - 1. Kindergarten X 2
 - 2. 3rd Grade X 2
 - 3. 4th Grade X 1
 - 4. 7th Grade X 1
- ii. Hamilton High School
 - 1. None

- b. In
- i. Hamilton Elementary School
 - 1. Kindergarten X 1
- ii. Hamilton High School 1. 9th Grade X 3
- 11. Personnel Actions as Presented:
 - a. New hires:

i. Guadalupe Mata **Classified Substitute** Distsrict ii. Matthew Jarvis Summer School Teacher HHS iii. Natalie Sturdivant Summer School Teacher HHS

b. Resignations/Retirement:

i. Lee Chandler Social Science Teacher HES ii. Marisa Loughlin Child Nutrition Assistant HES

Motion for approval by Tomas Loera, seconded by Rod Boone.

Motion Carried: 5-0

| Loera: Aye | Boone: Aye |
|--------------|------------|
| Leal: Aye | Lower: Aye |
| Sanchez: Aye | |

| 14.0 | ADJOURNMENT: 7:27 p.m. | | |
|-------|------------------------|--|--|
| | | | |
| | | | |
| | | | |
| Wenda | ll Lower, Clerk | | |
| | | | |
| | | | |
| | | | |
| | | | |

Charles Tracy, Superintendent

Memorandum of Understanding Between Hamilton Unified School District And Glenn County Office of Education

Purpose

This Memorandum of Understanding (MOU) establishes a formal working relationship between Hamilton Unified School District and Glenn County Office of Education (GCOE) acting as partners in the SPARK/After School Education and Safety (ASES) Supplemental Program. The goals and objectives of our collaboration are to expand learning opportunities for students, families, and community members; to provide academic, enrichment, mentoring, and tutoring educational support; to develop cultural and linguistic competence; to offer opportunities for summer recreation; to provide center-based and linked health, social, and safety services; to provide technology and career training to students and adults; and to expand school and community participation in drug-free, supervised, and fun activities to be provided in a safe and supervised learning environment.

Description of Services

Hamilton Unified School District will support the SPARK/ASES Program by providing the following services:

- Provide instruction, staffing, administration, and curriculum that meet the guidelines and requirements set forth by the ASES Supplemental Program grant.
- Maintain required ADA of 84 students for 20 day program at 3 hrs/day or 42 students at 6 hrs/day
- Provide use of facilities, utilities, and janitorial services.
- Provide a healthy lunch (if required) and healthy snack.
- Provide all necessary student data as required from the ASES grant, including daily attendance records
- Provide accounting of expenditure of funds as requested by GCOE

Glenn County Office of Education will support the SPARK/ASES Program by providing the following services:

Provide supplemental ASES funding to Hamilton Unified School District to provide facilities, staff, utilities, healthy snack, administration, and curriculum that meet the guidelines and requirements set forth by the ASES Supplemental grant. These services will be provided from 8:30 a.m. to 1:00 p.m. for a period of at least 15 days during the months of June and/or July.

Value of Partnership

Hamilton Unified School District:

Estimated value of this partnership not to exceed \$12,108.10 total

<u>Terms</u>

The terms of this MOU shall commence on June 1, 2018, and will terminate on July 31, 2018 unless either party gives prior written notice of termination. If modifications are necessary to complete this agreement, they will be added to this MOU by mutual consent of all parties involved.

Glenn County Office of Education:

We hereby agree to this MOU and certify that agreements made here will be honored.

| 500 | | |
|----------------------------------|-------------------------------|------|
| 1 | | |
| 11au 5/30/801 | 8 | |
| Chuck Tracy, Superintendent Date | Tracey Quarne, Superintendent | Date |
| | | |
| /. | | |

HAMILTON UNIFIED SCHOOL DISTRICT Job Description

JOB TITLE: District Case Manager/Parent/Family Coordinator (Bilingual in Spanish Required)

SALARY RANGE: Range 3 on Classified Confidential Salary Schedule DIVISION: Classified-Confidential

DEPARTMENT: District and Site Administration LOCATION: Various District Sites

REPORTS TO: Superintendent WORK YEAR: 12 months

APPROVED BY: Governing Board DATE: July 1, 2018

SUMMARY: Under general direction of the District Superintendent, the District Case Manager/Parent/Family Coordinator will assist site administration with student and family services to improve the learning environment for all students. The Coordinator will develop and coordinate school to home communications for district and site administration; will supervise and coordinate paraeducators including training and scheduling; will assist district administrators with SARB, SST, 504 (c) and IEP as needed.

DISTINGUISHING CHARACTERISTICS: This position classification requires a bachelor's degree or higher and at least one year of experience in the field of social work. Two years of experience in the field of social work preferred. The job requires the ability to analyze and offer alternative problem solutions. Decisions are made by the incumbent that have a critical impact on the goals, organization, and administration of educational programs and services of the school. The position classification has supervisory responsibility for planning, assigning, reviewing, and evaluating the quality and quantity of work of paraeducator employees. Frequently meets with teachers, school psychologists, and parents and idents to influence, motivate, and monitor the result objectives of the educational outcomes for students. Reasonable accommodation may be made to enable a person with a disability to perform the essential functions of the job.

ESSENTIAL DUTIES AND RESPONSIBILITIES (may include, but is not limited to the following):

OUALIFICATIONS:

- 1. Work with parents, both at school and in the home environment, to assist parent with improving student academic, behavior, health and attendance.
- 2. District Student Attendance Review Board (SARB) coordinator, support site attendance personnel with home visits, parent, and student and administration site SARB contracts. Attend County SARB meetings to assist the District with county issued SARB contracts.
- 3. Develop family plans or family goals, and/or individual health services plans.
- 4. Work with site personnel to determine needs of students and assist with Student Study Team, 504 (c), IEP and other coordinated services as needed.
- 5. Conduct home visits.
- 6. Assist with Academic Parent Teacher Teams.
- 7. Coordinate and Support TOSA with LCAP, Data and Statistics, other educational research as needed.
- 8. Provide classroom support and student observations as necessary.
- 9. Other duties as assigned.

Knowledge of:

- 1. Work effectively with parents and students.
- 2. Understand and apply social and emotional support systems for families.
- 3. Curriculum, instruction, and pupil service trends, strategies, and techniques.
- 4. Student activity, behavior management, and campus supervision and control methods, procedures, and techniques.

Page 1

For Board Review: June 6, 2018

DRAFT

- 5. Work with and coordinate allied agencies.
- 6. Work effectively with site and district administration.
- 7. Work effectively with teachers and classified staff.
- 8. Identify barriers to learning and propose practical solutions to foster a positive educational environment.

Ability to:

- 1. Effectively plan, organize, and coordinate assigned personnel.
- 2. Demonstrate a positive leadership model.
- 3. Effectively analyze problems, issues, and concerns, and formulate appropriate alternative solutions.
- 4. Communicate effectively in oral and written form.
- 5. Understand and carry out oral and written directions with minimal accountability controls.
- 6. Establish and maintain effective organizational, public, and community relationships.

EXPERIENCE AND/OR EDUCATION: Any combination of experience and training that would likely provide the required knowledge and skill is qualifying. A typical way to obtain the required knowledge and skill would be:

- 1. Experience: One year of full time experience in social work is required. Two years of full time experience in social work preferred.
- 2. Education: Bachelor degree in social work, sociology, psychology or closely related field required.
- 3. Condition of Employment: Insurability by the District's liability insurance carrier.

LANGUAGE SKILLS: Ability to communicate effectively orally and in writing. Spanish Speaking required.

MATHEMATICAL SKILLS: Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent.

REASONING ABILITY: Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form. Ability to deal with problems in the workplace with minimal direction. Maintain cooperative working conditions with students, teachers, administrators, co-workers, and community members.

CERTIFICATES AND LICENSES:

- 1. Certification Requirement: Current First Aid and CPR Certifications preferred.
- 2. License Requirement: Possession of a valid California Driver's License (required by the first day of service).
- 3. Other Requirements: Proof of adequate automobile insurance as stipulated by the State of California. Must provide a DMV driving record print out that indicates a satisfactory record prior to the time of employment.

PHYSICAL DEMANDS: The physical demands here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is regularly required to stand, walk, reach with hands and arms, and stoop or kneel. The employee must occasionally lift and/or move fifty (50) pounds or more. Specific vision abilities required by this job include close vision and the ability to adjust focus. The use of sharp implements and dangerous equipment that when improperly used may cause injury or death are utilized while performing these job functions.

WORK ENVIRONMENT: The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. The employee is continuously interacting with public, staff, and students. The employee frequently will be required to meet multiple demands from several people. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment is usually moderate and it may occasionally be heavy. While performing the duties of this job, the employee is occasionally exposed to moving mechanical parts, is occasionally exposed to wet and/or humid conditions, fumes or airborne particles, extreme cold, extreme heat, and minor risk of electrical shock.

Page 2

For Board Review: June 6, 2018 May 30, 2018 kih