

Hamilton Unified School District

620 Canal Street
P.O. Box 488
Hamilton City, CA 95951

Charles Tracy, Superintendent

(530) 826-3261
(530) 826-0440 (Fax)
www.husdschools.org

April 14, 2016

Mrs. Barbara Bass
P.O. Box 352
Hamilton City, CA 95951

Dear Mrs. Bass,

Hamilton Unified School District is in receipt of your CPRA request dated April 4, 2016 for information regarding our response to your CPRA dated March 22, 2016 pertaining to three portables.

In your letter you stated the following "it is puzzling that the company name would not be on the construction and support costs document." This document was an email attachment sent to the District which was created in Microsoft Office Excel by the company; the company did not include their information perhaps due to the fact that these were very basic preliminary estimates.

You also stated "this referred to only two buildings when three portables were purchased." Please refer to the bottom of the Excel spread sheet (enclosed) where it references all three (3) portables. It states "Assumes Two (2) Units; 1920 SF & 1420 SF." Two units are 1920 square feet and one unit is 1420 square feet, totaling three (3) units.

The name and address of the company that provided cost estimates for the three (3) portables:
Educational Facilities Program Management
Mike Cannon
129 Rideout Way
Marysville, CA 95901

Finally, you stated "Also, I request the status of the third portable..." This request is not applicable as the 'third' portable you refer to was included in the Excel document (enclosed).

I hope this letter and enclosures answer your CPRA request for information.

Sincerely,



Charles Tracy
District Superintendent



April 4, 2016

Hamilton Unified School District

P. O. Box 488

Hamilton City, CA 95951

Attention Superintendent Tracy,

Thank you for the answer to our CPRA request dated March 22, 2016. It is puzzling that the company name would not be on the construction and support costs document. Also, this referred to only two buildings when three portables were purchased. You stated at the board meeting, or we in the audience assumed the \$634,700 costs were to upgrade all three portables.

Pursuant to the California Public Records Act, I am requesting the name and address of the company that provided construction and support costs estimates for the two of portables that would need \$634,700 in upgrades. Also, I request the status of the third portable in regards to construction and support costs or any other costs associated with it. This is a request to include documents that give the name of the company involved.

As provided by the open records law, I expect your response within ten (10) business days. If you choose to deny this request, provide a written explanation for the denial including a reference to specific statutory exemption(s).

Thank You,

Barbara R. Bass, OUR SCHOOL Secretary

P. O. Box 352

Hamilton City, CA 95951

**HAMILTON UNIFIED SCHOOL DISTRICT
HAMILTON ELEMENTARY SCHOOL
PORTABLES RELOCATION PROJECT
PRELIMINARY PLANNING BUDGET**

| CONSTRUCTION COSTS | COST | NOTES |
|---------------------------|-------------------|---|
| Portables Relocation | \$ 63,000 | |
| HVAC Systems | \$ 124,300 | Allowance; Includes Fire Alarm, Bells & Comm. |
| Electrical | \$ 35,000 | Allowance; Path of Travel Alterations & Ramps |
| Roofing | \$ 53,000 | Assumes Perimeter & Interior Footings |
| Sitework | \$ 25,000 | Paint, Carpet & Wallboard |
| Foundations | \$ 65,000 | Paint, Doors & Misc. |
| Interior Finishes | \$ 65,000 | Allowance; Potential ADA Upgrades |
| Exterior Finishes | \$ 25,000 | Allowance; Potential Structural Upgrades |
| Bathroom Upgrades | \$ 10,000 | |
| Framing & Structural Work | \$ 15,000 | |
| Contingency | \$ 48,030 | |
| TOTAL | \$ 528,330 | |

| SUPPORT COSTS | |
|----------------------|-------------------|
| Architect | \$ 38,000 |
| Civil Engineer | \$ 17,500 |
| Construction Manager | \$ 19,200 |
| DSA Fees | \$ 8,000 |
| Testing & Inspection | \$ 14,000 |
| Contingency | \$ 9,670 |
| TOTAL | \$ 106,370 |

GRAND TOTAL \$ 634,700

Assumes Two (2) Units; 1920 SF & 1420 SF.

Allowance

*EMailed CT
7-23-10
for BASS CPRA*