

## **Behavioral Interventions For Special Education Students**

### **Instruction**

Generally, any student identified as a student with a disability pursuant to the Individuals with Disabilities Education Act, 20 USC 1400-1482, is subject to the same disciplinary measures applicable to all students for violations of the code of conduct, except when the student's behavior is determined to be a manifestation of his/her disability.

(cf. 5131 - Conduct)

(cf. 5144 - Discipline)

(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

However, when the behavior of a student with a disability impedes his/her learning or the learning of others, the student's individualized education program (IEP) team shall consider the use of positive behavioral interventions and supports and other strategies consistent with 20 USC 1414(d) to address the student's behavior. (Education Code 56521.2; 34 CFR 300.324)

If, pursuant to a manifestation determination conducted as specified in 34 CFR 300.530, the student's behavior is determined to be a manifestation of his/her disability, the IEP team shall conduct a functional behavioral assessment (FBA) and implement a behavioral intervention plan (BIP) for the student. If a BIP is already in place for the student, the IEP team shall review and modify the BIP to address the student's behavior. (Education Code 56520; 34 CFR 300.324, 300.530)

In addition, when the disciplinary removal of a student with a disability will result in a change in the student's placement as specified in 34 CFR 300.530, the student shall receive an FBA and behavioral intervention services and modifications designed to address the student's behavior so that it does not recur. (34 CFR 300.530)

### **Functional Behavioral Assessment**

Any FBA to be conducted for a student with a disability shall focus on identifying the function or purpose of the student's behavior.

Before any FBA is conducted, the Superintendent of designee shall notify the student's parent/guardian in accordance with Education Code 56321 and obtain the parent/guardian's consent. (Education Code 56321; 34 CFR 300.324)

(cf. 5145.6 - Parental Notifications)

(cf. 6159 - Individualized Education Program)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

If the parent/guardian disagrees with the result of an FBA, he/she has the right to obtain an independent educational evaluation at district expense, subject to the conditions specified in 34 CFR 300.502.

### **Behavioral Intervention Plan and Services**

When any behavioral intervention, support, or other strategy is to be used by the district, the Superintendent or designee shall consider the student's physical freedom and social interaction, administer the intervention, support, or other strategy in a manner that respects the student's dignity and personal

privacy, and ensure the student's right to be placed in the least restrictive educational environment. (Education Code 56520)

When a student for whom a BIP is to be developed is also the responsibility of another agency for residential care or related services, the Superintendent or designee shall cooperate with the other agency to ensure that the BIP, to the extent possible, is implemented in a consistent manner. (Education Code 56520)

Behavior assessments and behavioral intervention services shall be provided only by individuals who possess the qualifications specified in Education Code 56525 or 5 CCR 3051.23.

### Emergency Interventions

Emergency interventions may be used only to control unpredictable, spontaneous behavior that poses clear and present danger of serious physical harm to the student or others and that cannot be immediately prevented by a response less restrictive than the temporary application of a technique used to contain the behavior. Emergency interventions shall not be used as a substitute for a systematic BIP that is designed to change, replace, modify, or eliminate a targeted behavior. (Education Code 56521.1)

No emergency intervention shall be used for longer than is necessary to contain the behavior. For any situation that requires a prolonged use of an emergency intervention, staff shall seek assistance of the principal or law enforcement agency, as applicable to the situation. (Education Code 56521.1)

Emergency interventions shall not involve the use of force exceeding what is reasonable and necessary under the circumstances. In addition, use of locked seclusion or a device, material, or objects that simultaneously immobilize all hands and feet shall not be allowed except as allowed by law. (Education Code 56521.1)

Parents/guardians and, if appropriate, residential care providers shall be notified within one school day whenever emergency intervention is used or serious property damage occurs. A behavior emergency report shall immediately be completed, kept in the student's file, and forwarded to the Superintendent or designee for review. This report shall include all of the following information: (Education Code 56521.1)

1. The name and age of the student
2. The setting and location of the incident
3. The name of the staff or other persons involved
4. A description of the incident and the emergency intervention used
5. A statement of whether the student is currently engaged in a systematic BIP
6. Details of any injuries sustained by the student or others, including staff, as a result of the incident

If the behavior emergency report is for a student who does not have a BIP, the Superintendent or designee shall, within two days, schedule an IEP team meeting to review the emergency report, determine the necessity for an FBA, and determine the necessity for an interim BIP. The IEP team shall document the reasons for not conducting the FBA and/or not developing the interim BIP. (Education Code 56521.1)

If the behavior emergency report is for a student who has a BIP, any incident involving a previously unseen serious behavior problem or where a previously designed intervention is not effective shall be referred to the IEP team. The IEP team shall review the incident and determine whether the student's plan needs to be modified. (Education Code 56521.1)

#### Prohibited Interventions

The district prohibits the use of corporal punishment as defined in Education Code 49001 as an intervention. In addition, the district prohibits all of the following: (Education Code 56521.2)

1. Any intervention designed or likely to cause physical pain, including, but not limited to, electric shock
2. Any intervention that involves the release of noxious, toxic, or otherwise unpleasant sprays, mists, or substances near the student's face
3. Any intervention that denies adequate sleep, food, water, shelter, bedding, physical comfort, or access to bathroom facilities
4. Any intervention that is designed to subject, used to subject, or likely to subject the student to verbal abuse, ridicule, or humiliation or that can be expected to cause excessive emotional trauma
5. Any restrictive intervention that uses a device, material, or objects which simultaneously immobilize all hands and feet, including the procedure known as prone containment, except that prone containment or similar techniques may be used by trained staff as a limited emergency intervention
6. Locked seclusion, unless in a facility otherwise licensed or permitted by state law to use a locked room
7. Any intervention that precludes adequate supervision of the student
8. Any intervention that deprives the student of one or more of his/her senses

#### Legal Reference:

##### EDUCATION CODE

49001 Prohibition of corporal punishment

56321 Notice of parental rights; consent of parents

56500-56508 Procedural safeguards, including due process rights

56520-56525 Behavioral interventions

##### CODE OF REGULATIONS, TITLE 5

3065 Staff qualifications - related services

##### UNITED STATES CODE, TITLE 20

1400-1482 Individuals with Disabilities Education Act, especially:

1412 State eligibility

1415 Procedural safeguards

##### CODE OF FEDERAL REGULATIONS, TITLE 34

300.1-300.818 Assistance to states for the education of students with disabilities

#### Management Resources:

FEDERAL REGISTER

Rules and Regulations, August 14, 2006, Vol. 71, Number 156, pages 46539-46845

WEB SITES

Behavior Analyst Certification Board: <http://www.calaba.org/bacb.shtml>

U.S. Department of Education, Office of Special Education Programs:

<http://www2.ed.gov/about/offices/list/osers/osep>

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Rational behind adding this rule. "If I participate in a spring sport, I will be eligible to exhibit one species at the Glenn County Fair. For information about tagging rules, see Glenn County Fair Junior Livestock Rule #2."

- As advisors we have traditionally added and updated the exhibitor handbook with rules that we as advisors have seen the need for. This Rule was added after we experienced for the first time students playing a spring sport raising a market animal and raising a dairy calf. As advisor we felt there were two issues taking place either the student's parent was having to do a significant amount of work or one or both of the projects were not getting enough time to be a successful project.
- We discussed and implemented this addition to the rules at our annual FFA officer treat.
- Prior to adopting this rule, the Ag Advisors met with the Athletic Director, which supported this rule.
- All dairy heifer participants were notified of this rule at the Sept. 2<sup>nd</sup> Hamilton FFA dairy heifer meeting.
- These rules are gone over at the livestock parent meeting each December prior to animals being bought in January.
- Traditionally the Ag department has always summited the Program of Activities to administration, with the exhibitor handbook as a part of the Program of Activities. This is done when activities need approval prior to each school year.

13. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

#### **Exhibit Eligibility**

14. Junior exhibitors must own and/or grow or construct their exhibits.
15. 4-H, FFA and Grange Exhibitors:
  - a. 4-H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.
  - b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.
16. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
  - a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and
  - b. The entry is the project of the exhibitor and is eligible for exhibit.Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
17. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
18. **Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.**
19. All junior exhibitors must have project management records and proof of supervision available as to the length of project.
20. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.
21. All junior exhibitors must have "on ground" supervision by a responsible adult.

#### **Senior Department Restrictions**

22. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
  - a. "All Other" classes are not available; or
  - b. A class for the exhibit is not provided in the junior department; or
23. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
24. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
25. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
26. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that livestock species or division (non-livestock) as a junior at any California fair.

#### **Livestock and Horse Exhibits - Ownership**

27. Livestock and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the

## ADDITIONAL DEPARTMENT RULES

### VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

### VII. JUNIOR DEPARTMENT

**Definitions.** See also Section I, Definitions.

1. **Exhibitor** - The owner of the exhibit.
  - a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
  - b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. **4-H, FFA, Grange Exhibitor** - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. **Independent Junior** - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. **Open Junior Class** - A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. **Ownership** - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. **Adult** - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

#### Exhibitor Age Requirements

7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
8. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
  - a. **Primary Level:** Must be 5 years old as of December 31, 2015 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2015 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
  - b. **Junior, Intermediate, & Senior:** Must be 9 years old on or before December 31, 2015. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
9. **Grange Members** must be at least 5 years old on January 1, 2016 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
  - a. All **Grange Youth** must be 9 years old on January 1, of 2016 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
10. **Independent Exhibitors** must be at least 9 years old by January 1, 2016 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
  - a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
  - b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.
11. **Special Divisions** - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.
  - a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.

# JR. LIVESTOCK AUCTION RULES

## Sale Order: Hogs, Rabbits, Meat Goats, Chickens, Beef Steers, Sheep, & Beef Replacement Heifers

Grand Champions of all species sell at 3:00 p.m.

1. The Junior Livestock Auction will be held on Saturday, May 16, 2015 at 12:00 Noon.
2. All market hogs, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader or FFA advisor. Beef must be tagged 120 days prior to fair. Market hogs, lambs, goats and beef must be officially weighed 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may weigh only two market animals per species at the pre-fair tagging. Only two market animals of any species may be weighed at fair weigh-in. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced only by the Vice Chairman of the JLA committee upon request by the exhibitor. Lost ear tags must be replaced prior to fair weigh-in.
3. Beef must be on the grounds by 5:00 p.m. on Monday, May 11 with weigh-in scheduled for 6:00 - 7:30 p.m. All market animals must be stalled on the fairgrounds by 5:00 p.m. on Tuesday, May 12. Weigh-in will take place between 9:00 a.m. and 6:00 p.m. according to the weigh-in schedule.
4. No exhibitor livestock scales will be allowed on the fairgrounds.
5. Only members of the Glenn County 4-H and FFA Chapters or independent juniors or grange members residing in Glenn County will be allowed to sell in the Junior Livestock Auction. The Princeton High School FFA and Capay area, 4-H and FFA members will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction.
6. All 4-H members must meet Glenn County 4-H Council participation requirements. All 4-H and FFA members should attend a livestock exhibitors meeting.
7. An animal to be sold must have been owned by the seller and be part of the recognized project for a period of at least 120 days for market beef, beef replacement heifers owned by October 15, 2014, 60 days for lambs, hogs, goats and 30 days for rabbits and fryer chickens. If an exhibitor is unable to show and sell due to medical reasons, but all entry and ownership requirements have been met, the animal may be shown and sold with approval of the JLA, CEO, and Livestock Superintendent.
8. **IMPORTANT!** Any exhibitor who treats an animal in an unethical or inhumane manner will be given a verbal and written warning by an adult species superintendent or the livestock superintendent. A second infraction will result in notification of the exhibitor's parent, leader, advisor or school authority. A third infraction will result in expulsion from the fairgrounds of the exhibitor, livestock entries, loss of premiums and participation in the junior livestock auction. Also see Glenn County Fair's grooming rules.
9. All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and hogs grading in Group 1 or 2 or market ready groups, as required, may sell. All fryer rabbit and chicken pens of three, which make weight and grade, may sell.
10. Each exhibitor will be limited to one animal or pen to be sold through the sale and one beef replacement heifer.
11. The top two animals in each weight class will be shown for Division Champions. The champion animals from the 4-H and FFA divisions will show for the Grand and Reserve Grand Champion. All champion animals will exhibit the Champion Sign provided by the fair. If one exhibitor has more than one animal selected as a species champion, the exhibitor must choose one animal to be sold through the auction. All division champion and reserve champions must sell as limited in Rule 10.
12. It is the responsibility of the exhibitor to tell the clerk or livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be sold in the auction sale. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 15, 2015. Failure to remove unqualified animals from the fairgrounds or failure to care for or feed any animal during the course of the fair will result in market animals being excluded from the sale and the withholding of all premiums from the exhibitor.
13. Animals shall not be muzzled while on the fairgrounds.
14. All exhibitors participating in the sale must have their picture taken with their market animal at the designated time for the buyer's appreciation placard. The JLA committee will deduct up to \$10.00 from each sale check to pay the cost of the professional photographer.
15. All market animal exhibitors must exhibit their market animals at the Junior Livestock Auction in the proper order and exhibitors must be dressed in their official uniform. Exception to this rule can be made only by permission of the livestock superintendent and fair manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the livestock superintendent by 9:00 AM Wednesday May 13, 2015.
16. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing.
17. Immediately following the sale of each animal, the exhibitor must present the buyer appreciation placard and picture to the buyer.

# LIVESTOCK DEPARTMENT

## ENTRY FORMS MUST INCLUDE:

- 1 Fair ear tag listed for each market animal entered, breeder's name, and lamb and goat scrapie tag number.
- 2 Showmanship Divisions **MUST BE PRE-ENTERED.**
- 3 Signed drug residue declaration must be provided.
- 4 Signature of exhibitor and leader or advisor.
- 5 Signed "Code of Ethics" form.
- 6 Completed market animal report form, signed by exhibitor, parent, leader and/or advisor (4-H ONLY).
- 7 Entry fee.
- 8 Special county specific entries must be pre-entered.
- 9 Pre-Entry required for Bred and Fed classes.
- 10 Incomplete entry forms will not be accepted.

**WEIGH IN** - May 11, 2015, Monday: Market Beef, Beef Replacement Heifers, Dairy Stocker Steers: 6:00 p.m. - 7:30 p.m.; May 12, 2015, Tuesday: Market Sheep, Market Goats, 9:00 a.m. - 12:00 Noon. Market Swine 1:00 p.m. - 5:00 p.m. Market Sheep, Goats, and Swine, 5:00 p.m. - 6:00 p.m. Market Rabbits and Poultry 5:00 p.m. Animals failing to meet lower weight limits may be entered in feeder classes, and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in.

**MUZZLES** - Exhibit animals will **NOT** be muzzled while on the fairgrounds (State Rule VIII: 15).

**EXHIBITING** - All market animal exhibitors must exhibit their own animals, and sell their own animals through the Jr. Livestock Auction, and must be dressed in official uniform. If an exhibitor has two animals in the same class they must have another exhibitor in uniform show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Livestock Superintendent by 9:00 AM Wednesday, May 13, 2015.

**BRAND INSPECTION** - A brand inspection **AND** a yellow transportation slip will be required at weigh in for beef. If the animal comes from the exhibitor's cow, a signed statement must be included stating this is the case.

All California Fairs are governed by the California Department of Food and Agriculture, Fairs and Expositions State Rules. Copies of the California State Rules are available from the Livestock Office. Violation of State Rules is an automatic disqualification from showing, and can mean an exhibitor may be barred from showing in the future at any California Fair.

## JR. LIVESTOCK REQUIREMENTS

**4-H:** 4-H members may exhibit only in 4-H classes they are eligible for. Only those 4-H members in the 4<sup>th</sup> grade or at least 9 years old by December 31, 2014 may sell animals at the Jr. Livestock Auction. Glenn County 4-H members must have been officially enrolled in projects as specified by 4-H council. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by October 15, 2014, and 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. The 4-H Program Representative and Community Leader decide interpretation of this policy. As stated by the Glenn County Fair rules, all 4-H exhibitors must wear the following: Boys - white, long or short sleeved shirt, green 4-H tie, clean neat pants; either blue, white, or off-white and 4-H hat. Girls - white, long or short sleeved shirt, green 4-H scarf or tie, clean neat pants; either blue, white, or off-white and 4-H hat. Official 4-H corduroy jackets are also permissible.

**FFA:** FFA livestock members must wear the official FFA uniform. **NO** hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the calendar year following graduation.

**INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or FFA organizations can enter appropriate 4-H or FFA classes. They must be at least 9 years old or in the 4<sup>th</sup> Grade by December 31, 2014. Exhibitors who are under 9 years of age as of December 31, 2014 are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Fair management can establish separate classes if there are sufficient entries. Independent Jr. Exhibitors must not have been in a junior organization within 120 days for beef, 60 days for all other livestock.

**Grange Youth:** Grange youth is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits.

## CHAMPION DIVISIONS:

Do not pre-enter Champion Divisions. Judging will determine the entries.

# LIVESTOCK DEPARTMENT

## LOCAL RULES AND REGULATIONS

**WRISTBANDS AND VEHICLE PERMITS:** All livestock market animal exhibitors will be issued one exhibitor wristband at weigh in. Out of county junior livestock exhibitors, local junior dairy exhibitors and other junior and open livestock exhibitors will be issued one exhibitor wristband. Open and Jr. Exhibitors who have multiple large animals will be issued wristbands as follows: 3-4 animals, 2 wristbands; 5 or more animals, 3 wristbands. Rabbit and poultry exhibitors will be issued 1 wristband. FFA Advisors and 4-H Leaders may purchase wristbands for \$30, and may purchase one parking pass for \$35. Parents of exhibitors may purchase season wristbands for \$35.00. Parking passes are available for purchase in the Livestock Office or Fair Office up to and through Tuesday, May 12, 2015 at 5:00 p.m. Car vehicle pass to be for specified vehicle. No motor homes. Vehicle passes admit the VEHICLE ONLY. Drivers and passengers MUST have a wristband. Exhibitors will be issued a vehicle 'Feeding Pass', at no cost, that will allow your vehicle entry on the fairgrounds each day of the fair from 6:00 a.m. to 9:00 a.m. for feeding and care of animals. Vehicles MUST be removed from the grounds by 9:00 a.m.

**LIVESTOCK EXHIBITS IN PLACE:** Market Beef must be on the grounds by 6 p.m., Monday, May 11, 2015. Market Sheep, Swine, Goats, Rabbits, Poultry, and all other livestock must be on grounds by 5:00 p.m. on Tuesday, May 12, 2015.

**PEN ASSIGNMENTS AND BEDDING:** The fair will not furnish first bedding. Exhibitors must supply their own bedding except as noted. All stalls and pens must be cleaned before 9:00 a.m. each day. Exhibitors who fail to keep their stalls clean may be asked to remove their exhibit. All pens must be cleaned out on Sunday of Fair. Pen Assignments will be made by the Livestock Superintendent. No pen reservations will be accepted. First bedding straw will be provided to Breeding Beef & Dairy-donated by Martin Brothers.

### NO PERSONAL SCALES ON THE GROUNDS.

**CONTROL OF ANIMALS:** Any exhibitor who is unable to control or lead their animal may be subject to elimination from showing, and may be asked to remove that animal from the fairgrounds, at the discretion of the Livestock Superintendent.

**FITTING:** The Junior exhibitor shall be responsible for fitting and grooming their own animals without "professional" assistance, whatever the source, while on the Fairgrounds during Fair-time. Fair-time is defined as any time the exhibitor and/or his/her animal is on the fairgrounds prior to, during and after the annual fair when the exhibitor or animal is part of the fair. This rule includes all species of animals, and all entries regardless of class or division in which the animal is entered. The Junior exhibitor may be assisted in a passive way by his/her chapter instructor, 4-H project leader, parent, a brother or sister who is also entered in the fair with the "same" specie of animal or another club or chapter member 18 years of age or under who is active in the livestock program. Passive assistance is defined as "verbal" instructions and demonstrating a grooming technique: (This is how you do this procedure; Show and let the exhibitor proceed.) The exhibitor shall fit and groom his/her own animal. LAMBS MUST BE SLICK SHORN WITHIN TWO WEEKS PRIOR TO FAIR.

**ANIMAL HEALTH** - Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition

transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: See State Rule Section 10. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Should there be a lamb that comes into question, a licensed veterinarian and two fair board members will determine if the animal is to be disqualified.

**ETHICS** - Any inhumane or other inappropriate action to animals by the exhibitor may cause disqualification, forfeiture of awards and removal of the exhibit or exhibitor from the fairgrounds (State Rule XI).

**CODE OF CONDUCT** - By signing the entry form, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of ethics.

**FOR SALE SIGNS** - NO "For Sale" signs may be posted in the barns.

**INSURANCE** - County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.

**AWARDS** - Special awards listed as "Sponsored Awards" will only be awarded if the sponsor has paid and/or supplied the award at show time.

**MILK TANK ASSESSMENT** - A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.

**RELEASE OF LIVESTOCK** - All market animals not eligible to participate in the Jr. Livestock Auction MUST be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 15, 2015. Animals must be taken completely off the fairgrounds. Animals to be removed MUST have a signed release from the Livestock Office. Dairy Replacement heifers with proof of purchase, payment, and livestock release form may leave Friday from end of sale until 10:00 PM or end of JLA sale until 10:00 PM or at release of livestock 7:00PM Sunday only. Market animals that are sold through the sale, and designated as 'Live Pick Up' will be released at the conclusion of the Jr. Livestock Auction upon proof of payment from close of sale until 10:00 PM that night. Release of animal load out on Friday and Saturday will be at a designated location only. All other livestock will be released after 7 p.m. on Sunday, May 17, 2015. ALL RELEASED LIVESTOCK MUST HAVE A SIGNED RELEASE FORM FROM THE LIVESTOCK OFFICE. Exhibitors who fail to obtain a release will be unable to leave. Any violation will result in exhibitors being unable to participate in future fairs.

**ENTRIES - NO LATE ENTRIES WILL BE ACCEPTED.** If entries are incomplete, exhibitors will be notified.

**MARKET ANIMALS** - All market animals must have been owned by the exhibitor: 120 days for Beef, 60 days for Hogs, Goat, Lambs, 30 days for Rabbit Meat Pens and Poultry Meat Pens, and Beef Replacement heifers must be owned by October 15, 2014. The Bill of Sale provided to the Fair MUST be the original, not a copy.



## Program of Activities

# AGRICULTURE

Hamilton City FFA  
P.O. Box 488  
Hamilton City, CA 95951  
(530)826-0603

*Revised July 2015*



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## Table of Contents

Officer Team.....	3
Introduction.....	4
Advisors Message.....	5
President’s Message.....	6
Officer Duties.....	7
Chapter Goals.....	9
Why Agriculture and FFA.....	10
Aim and Purpose.....	11
FFA Creed.....	12
Colors, Motto, and Emblem.....	13
Official Dress.....	15
Livestock Projects.....	16
Community Service.....	30
Conferences.....	31
Degrees.....	33
Proficiency Award Program.....	35
Past State Degree Recipients.....	37
Past American Degree Recipients.....	40
Calendar of Events.....	41



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## Officer Team



**President**  
Cade Johnson

**Vice President**  
Emmy Henning

**Secretary**  
James Elliott

**Treasurer**  
Cort Johnson

**Reporter**  
Mori Leveroni

**Sentinel**  
Lizette Diaz



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## Introduction

The Future Farmers of America is a National Organization for students studying Vocational Agriculture in public secondary schools under the provision of the National Vocational Education Acts.

As an integral part of the program of vocational education in agriculture in the public schools system of America the FFA has become well known in recent years. No national student organization enjoys greater freedom of self-government under adult council and guidance than the Future Farmers of America. Organized in November 1928, it has served to motivate and vitalize the effective instruction offered to the students of vocational agriculture and to provide further training in farmer citizenship and agricultural business.

The FFA is intra-curricular, having its origin and roots in a definite part of the school curriculum of vocational agriculture. It is designed to provide students an active part in public meetings, to speak effectively in public, to buy and sell cooperatively, to devise solutions for their own problems, to finance themselves, and to assume civic responsibilities. The foundation upon which the Future Farmers of America organization is molded includes leadership, service, thrift, scholarship, improved agriculture, organized recreation, citizenship, and patriotism.

The Future Farmers of America is a non-profit, non-political farm youth organization of voluntary membership, designed to take its place along with other agents striving for the development of leadership, the advancement of agriculture technology, and the improvement of country life.

National headquarters for the Future Farmers of America is located in the Agricultural Education Branch Office of Health, Education and Welfare, Washington D.C. National conventions are held annually in Indianapolis, Indiana and the State Convention is held at California State University Fresno.



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## Advisors Message

The advisors of the Hamilton City FFA Chapter would like to welcome every new and returning member to the Hamilton City FFA. Once again we are certain that the Hamilton City FFA is going to continue its success.

This year, the officers have set a goal for the new and returning FFA members to increase participation and involvement in the FFA. As advisors, we agree with the officers that it is important to have FFA members actively involved in all aspects of our program. This program of work will serve as a guide outlining the activities you can be part of. It would be impossible for the chapter officers to carry out the activities outlined in this program without the cooperation from each and every member in this chapter. The duty of the advisors is only to point the way, while the officers and committees actually lead the membership. You, the chapter members, will decide how active or successful the chapter will be this year by your participation. We would like this year to be the best year you ever have in school. The FFA program is the greatest youth organization in the world and the largest as well.

The chapter advisors look forward to working with our chapter members to keep Hamilton City FFA an exciting high school experience. We are relying on you to make this year a success!

Sincerely,

Mr. Bentz

Ms. Lohse



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## President's Message

Hello everyone, my name is Cade Johnson and I am in my senior year at Hamilton High School. This year is my fourth year in the FFA and my second year serving as a chapter officer. Through these four years the FFA has allowed me to expand and push myself to become a better leader. I've taken part in job interview and fruit tree judging which taught me new skills for the future. I have also taken my swine project to the fair, developed many SAE's, and attended many leadership conferences across the state and nation. These experiences that the FFA has provided allowed me to become more knowledgeable of the FFA, a better leader, and a well-rounded person. I hope you realize that these events and experiences are provided for people just like you and that you seize the opportunity. The experiences and skills will stick with you for your whole life and shape who you are inside and outside of the FFA. I wish you the best of luck in all your future FFA endeavors.

Sincerely,

Cade Johnson  
Hamilton City FFA President



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## Officer Duties

### **President**

1. Preside over meetings.
2. Appoint committees and oversee them.
3. Represent the chapter at official functions and public relations functions.

### **Vice President**

1. Preside over meetings in the absence of our President.
2. Maintain a current calendar of FFA events in all classrooms.

### **Secretary**

1. Prepare and present minutes for each chapter meeting. Provide all officers with a copy for their binder.
2. Be responsible for all chapter correspondence, especially thank you letters that need to be sent.
3. Prepare posters for all meetings.

### **Treasurer**

1. Prepare a monthly Treasurer's report at all officer and chapter meetings.
2. Be prepared to sell chapter paraphernalia at designated events.

### **Reporter**

1. Prepare articles for the newspaper at least once per month.
2. Write articles for the Chapter Scoop in New Horizons.
3. Contact news media and radio stations when appropriate.
4. Work with the Historian to compile a scrapbook and slideshow for the annual banquet. The scrapbook must follow guidelines for eligibility in regional contest.

### **Historian**

1. Work with the Reporter to compile a scrapbook and slideshow for the annual banquet.
2. The scrapbook must follow guidelines for eligibility in regional contest.
3. Take pictures at all FFA activities.

### **Sentinel**

1. Welcome guests and visitors.
2. Care for the meeting room and chapter equipment.
3. Assist the President in maintaining order.

4. Keep the meeting room comfortable.

**Advisor**

1. Supervise chapter activities.
2. Inform prospective students in leadership development.
3. Prepare students for involvement in competitive events.
4. Inform students about the FFA.

**All Officers**

1. Attend all FFA meetings and activities.
2. Set-up and clean-up at all meetings. Officers should be the first to arrive and the last to leave.
3. Assist other officers with their duties when needed.
4. Attend all officer meetings and planning sessions.
5. Have fun and represent our chapter with dignity.



## Chapter Goals

- Increase involvement of members and encourage other students to join.
- Run smooth and efficient meetings and stay serious throughout business discussions.
- Officer team is to have better communication and stay organized.
- The officer team is to enjoy their year of service and grow closer.
- Improve upon our current activities instead of creating more that aren't as effective or run as smoothly.
- The officer team is not only to lead in agriculture, but also in the classroom by holding a GPA of 3.0 or higher.



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## Why Agriculture and FFA?

### Why Agriculture?

Have you ever thought about qualifying for college scholarships? Your participation and success in FFA activities at the local, state, and national level are important. The FFA offers challenging and rewarding activities for college bound students. Yes, you can be in ag and go to college, meeting many requirements along the way, having opportunities that no other school program can offer.

### Scholarships

- FFA offers millions of dollars in scholarships to FFA members throughout the nation.
- FFA members have more diverse activities for scholarship applications, beyond athletics and student government.
- FFA members get to earn money through their Supervised Agricultural Experience projects.
- Local FFA scholarships are given each year.

### Leadership

- You can receive individual training from the local to the national level through conferences and conventions, building leadership skills.
- Individuals compete in speaking contests such as creed, prepared, and extemporaneous public speaking from the local to national level.
- Teams compete in parliamentary procedure, judging teams, and other career development events.
- Individuals can serve as local, section, regional, state, and national FFA officers.

### Travel

- Members represent Hamilton City FFA at different activities throughout the state.
- Members of leadership and judging teams compete at many university sponsored field days, including UC Davis, Fresno, Cal Poly, and other junior colleges.
- You can exhibit livestock at many fairs and shows with Hamilton FFA.



## Aim and Purpose

The primary aim of the National FFA Organization is development of agricultural leadership, cooperation, and citizenship. The specific purposes for which this organization was formed are as follows:

1. To develop competent and aggressive leadership.
2. To create and nurture a love of agricultural life.
3. To strengthen the confidence of students of vocational agriculture in themselves and their work.
4. To create more interest in the intelligent choice of agricultural occupations.
5. To encourage members in the development of individual occupational experience programs in agriculture and establishment in agricultural careers.
6. To encourage members to improve their home and its surroundings.
7. To participate in worthy undertakings for the improvement of the industry of agriculture.
8. To develop character, train for useful citizenship, and foster patriotism.
9. To participate in cooperative effort.
10. To encourage and practice thrift.
11. To encourage improvement in scholarship.
12. To provide and encourage the development of organized recreational activities.



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## FFA Creed

### The FFA Creed

I believe in the future of agriculture, with a faith born not of words but of deeds, achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so, for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

*The creed was written by E.M. Tiffany, and adopted at the 3rd National Convention of the FFA. It was revised at the 38th Convention and the 63rd Convention.*



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## Colors, Motto, and Emblem

### Colors

As the blue field of our nation's flag and the golden field of ripened corn unify our country, the FFA colors of National Blue and Corn Gold give unity to the organization. All FFA functions and paraphernalia should proudly display the colors.

### Motto

*LEARNING TO DO,  
DOING TO LEARN,  
EARNING TO LIVE,  
LIVING TO SERVE.*



### FFA Emblem

The national FFA emblem, consisting of five symbols, is representative of the history and goals of agriculture. As a whole, the emblem covers the broad spectrum of FFA and agriculture. Each element within the emblem has unique significance.

The cross section of the ear of corn provides the foundation of the emblem, just as corn has historically served as the foundation crop of American agriculture. It is also a symbol of unity, as corn is grown in every state of the nation.

The rising sun signifies progress and holds a promise that tomorrow will bring a new day glowing with opportunity.

The plow signifies labor and tillage of the soil, the backbone of agriculture, and the historic foundation of our country's strength.

The eagle is a national symbol which serves as a reminder of our freedom and ability to explore new horizons for the future of agriculture.

The words "Agriculture Education" and "FFA" are emblazoned in the center to signify the combination of learning and leadership necessary for progressive agriculture.



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## Official Dress

The uniform worn by FFA members at local, section, region, state, and national functions is called official dress. It provides identity and gives a distinctive and recognizable image to the organization.

Female members are to wear a knee length black skirt, white collard button up blouse with official FFA scarf, black closed toed shoes, natural colored panty hose, and official jacket zipped to the top. Black slacks may be worn for traveling and outdoor activities such as judging contests. During livestock shows, white pants, a belt, and appropriate footwear are required.

Official dress for the male members is black slacks, white collard button up shirt, official FFA tie, black shoes, black socks, black belt, and official jacket zipped to the top. During livestock shows, white pants and appropriate footwear are required.

### Proper use of the Jacket

1. The jacket or blazer should be worn only by persons who are members of the FFA Organization.
2. It should be kept clean and neat at all times
3. The jacket should only have a large emblem on the back and a small emblem on the front; the name of the State Association and the name of the individual and one office or honor on the front.
4. For the most attractive appearance, the collar should be turned down and the cuffs in place and buttoned.
5. The jacket should be worn at all official functions of the FFA.
6. School letters and insignia should not be attached to or worn on the jacket.
7. When the jacket becomes too faded and worn to wear in public, it should be discarded or the emblems and lettering should be removed.
8. The emblems and lettering should be removed if the jacket is given to a non-member.
9. A member must always act like a lady or gentlemen when wearing the FFA jacket.
10. Members should refrain from smoking or drinking while wearing the FFA jacket.
11. All chapter degrees, officer pins, and other award medals should be worn beneath the name on the jacket, with the exception of the State Farmer Degree pin or American Farmer Key which should be worn above the name or attached to a standard key chain. No more than three medals should be worn on the jacket at any one time. They are the Highest Degree, Highest Office, and Highest Award/Honor.



Name \_\_\_\_\_ Species \_\_\_\_\_

## Rules to Raise and Exhibit a Fair Animal

*These rules pertain to Hamilton High School Agriculture Department exhibitors. These rules may be more stringent than local fair or state rules. The eligibility of a project shall be determined by the exhibitor's FFA advisor (State Rule). Other rules are found in the Glenn County Fair premium book and California Fairs and Exposition.*

### Initial:

- \_\_\_\_\_ I will maintain a 2.0 GPA to exhibit an animal at the fair.
- \_\_\_\_\_ I will write two buyers letters inviting at least 2 different buyers to the fair.  
(Stamped, addressed, unsealed envelope to Ms. Lohse by the set deadline.)
- \_\_\_\_\_ I will keep my record book up to date and it will be current before I go to attend fair. If my record book is not finished I will not receive my check from fair.
- \_\_\_\_\_ I will be enrolled in an agriculture course at HHS.
- \_\_\_\_\_ I will attend all mandatory Fair Ethics Meetings, including the one set by the Fair.
- \_\_\_\_\_ I will not miss more than 1 Hamilton City FFA Chapter Meetings.
- \_\_\_\_\_ I understand that if I keep my animal at the school farm I am ultimately responsible for my pen, its cleanliness and maintenance, even if I have pen mates. It is up to me to coordinate our schedules and work together in a positive attitude. Animals living on the school farm must be purchased with the school group.
- \_\_\_\_\_ I will respect my peers who share the barn with me even if we have a difference of opinion and handle all situations in a positive, professional manner.
- \_\_\_\_\_ I will follow the ethical practices that I have been taught in class. I understand that only products, which are specifically made for animals, will be used on or in my animal.
- \_\_\_\_\_ I will prepare my own pen with proper feeder, water and fencing, etc. or I will keep my animal at the school farm. If I keep it at the school farm, I will apply to keep it there, sign the rules sheet, fill out my farm agreement and return all the proper paperwork to Ms. Lohse or Mr. Bentz.
- \_\_\_\_\_ I will own my hog/lamb at least 60 days or rabbit/poultry at least 30 days or steer at least 120 days.
- \_\_\_\_\_ If I participate in a spring sport, I will be eligible to exhibit one species at the Glenn County Fair. For information about tagging rules, see Glenn County Fair Junior Livestock rule #2.
- \_\_\_\_\_ I will fill out and turn in my fair entry form by the assigned day to Ms. Lohse or Mr. Bentz.
- \_\_\_\_\_ I will wear the official FFA Show uniform at the fair.
- \_\_\_\_\_ If my animal does not sell at the Glenn County Fair I will remove it from the fair by Friday at 7 AM and I will take responsibility for the animal. It is my responsibility to find my own buyer for the animal. If the animal is kept at the school farm, I will remove it by May 31<sup>st</sup> and I will feed and care for it until it is removed from the farm.
- \_\_\_\_\_ I agree that if my animal does not sell at the fair and I return the animal to the farm, if I do not take care of the animal properly and on a daily basis, I will give up my ownership and it can be removed and sold at any time and any amount of money owed to the school will be deducted from the total and any remaining money will go to the Hamilton City FFA general fund.





# Farm Agreement

I \_\_\_\_\_, agree to pay a \$25.00 fee for each head of hog/sheep/goat/steer (please circle animal type) to be kept at Hamilton High School Farm. This agreement is for a maximum of 120 days.

I also agree to feed and water my project at least twice a day, and keep the pen clean each day. This also includes weekends and holidays. I agree to respect and care for all facilities and equipment on the school farm. I will not harm, damage, or hurt any equipment or other animals on the school farm. I agree to treat my animal properly, following all ethical guidelines set by the Advisors and the Glenn County Fair Board.

I understand that even though I may share a pen with other students, I am responsible for my own project. I also know that the welfare of an animal always comes first.

I understand that any violation of the above agreement or any apparent mistreatment of the animal will constitute a warning being issued. **There will be a \$15.00 fine per warning!**

With any three warnings on the same project, I Ryan Bentz and/or Janice Lohse, Advisors, have the right to remove the animal from the farm and sell it at the auction of my choice without any further notice. If this occurs, I will subtract any fees owed and give you the remaining money, however much it may be.

It is also understood that under this agreement \_\_\_\_\_ shall save and hold free and harmless to the school district, it's Board, the individual members thereof, and all district employees or agents from any loss, damage, liability cost, or expense that may arise during the term of this agreement.

Do you plan on using a FFA project loan? Yes/No

_____	_____
Ryan Bentz/Janice Lohse, Advisor	Date
_____	_____
Student	Date
_____	_____
Parent or Legal Guardian	Date
( ) _____	( ) _____
Home Telephone Number	Work Telephone Number

THIS AGREEMENT IS VALID FROM \_\_\_\_\_ TO \_\_\_\_\_

**Due December 18<sup>th</sup>!**



## Reglas para criar y exhibir un animal en la feria

*Estas normas se refieren a los expositores Hamilton High School del Departamento de Agricultura. Estas reglas pueden ser más estrictas que las normas justas o estatales locales. La elegibilidad de un proyecto se determinará por el asesor de FFA del expositor (Regla Estado). Otras normas se encuentran en el libro premium Glenn County Fair y Ferias de California y Exposición.*

### Poner su inicial

- \_\_\_\_\_ Mantendré un promedio de 2.0 para exhibir un animal en la feria
- \_\_\_\_\_ Escribiré dos cartas invitando a por lo menos 2 compradores diferentes a la feria. (en un sobre con domicilio y estampilla si sellar a la maestra Lohse para la fecha de entrega)
- \_\_\_\_\_ Mantendré un record book o libro de registro actual y estará actualizado antes de asistir a la feria.
- \_\_\_\_\_ Estará actualizado antes de recibir pago por mi animal.
- \_\_\_\_\_ Estaré inscrito en una clase de agricultura en la escuela Hamilton High.
- \_\_\_\_\_ Asistiré a todas las juntas tocante a la ética, incluyendo la que se realiza por la feria.
- \_\_\_\_\_ No fallare mas que una de las juntas de FFA de Hamilton.
- \_\_\_\_\_ Comprendo que si mantengo mi animal en la granja escolar yo soy responsable por mantener limpio su corral, aun si comparto con otros compañeros. Es mi responsabilidad coordinar los horarios y trabajar juntos con una actitud positiva.
- \_\_\_\_\_ Seré respetuoso con mis compañeros de corral aun cuando tengamos diferentes opiniones y manejaré toda situación en una manera positiva y profesional.
- \_\_\_\_\_ Respetaré las prácticas éticas que me han enseñado en clase. Comprendo que solamente aquellos productos que estén específicamente hechos para animales se utilizarán para mi animal.
- \_\_\_\_\_ Prepararé mi propio corral con un comedero, agua y cercado adecuado o mantendré mi animal en la granja escolar. Si lo mantengo en la granja escolar, solicitaré que me den permiso para hacerlo, firmaré los reglamentos, llenare el acuerdo y entregaré todo los documentos apropiados a la maestra Lohse o Bentz.
- \_\_\_\_\_ Seré dueño de my puerco/cordero por lo menos 60 días o conejo/ave de corral por lo menos 30 días o novillo por lo menos 120 días.
- \_\_\_\_\_ Si participo en un deporte de primavera , voy a ser elegible para presentar una especie en la Feria del Condado de Glenn. Para obtener información sobre el etiquetado de reglas, consulte el Condado de Glenn Feria Juvenil Ganadería regla # 2.
- \_\_\_\_\_ Completaré y entregaré el formulario para la feria el día asignado por la maestra Lohse o maestro Bentz.
- \_\_\_\_\_ Llevaré puesto el uniforme oficial de FFA a la feria.
- \_\_\_\_\_ Si mi animal no se vende en la feria, lo removeré de la feria para el viernes a las 9 a.m. y tomaré responsabilidad del animal. Es mi responsabilidad encontrar un comprador para el animal. Si el animal se mantiene en la granja escolar, lo removeré para el 31 de mayo y lo alimentaré y cuidaré hasta que sea removido.
- \_\_\_\_\_ Estoy de acuerdo que si mi animal no se vende en la feria y lo regreso a la granja, si no cuido de mi animal apropiadamente y diariamente, renunciare mi derecho al animal y podrá ser removido y vendido en cualquier momento y cualquier cantidad de dinero que se

debe a la escuela será deducida del total y el dinero restante se depositará a fondo general de FFA de Hamilton.

\_\_\_\_\_ Todos los miembros de HC FFA llevando un animal a la venta tienen que vender en la subasta Junior Livestock.

\_\_\_\_\_ Escribiré una carta de agradecimiento a cada persona que compre mi animal, patrocine un premio, o brinde mantenimiento de precio. Entregaré las cartas de agradecimiento a la maestra Lohse en un sobre predirigido con estampilla para la fecha determinada por la maestra Lohse para que ella pueda enviarlos.

\_\_\_\_\_ Limpiare mi corral en la granja escolar antes de recibir me cheque después de la feria.

\_\_\_\_\_ Pagaré mis deudas para el 31 de mayo a la oficina escolar y le llevaré los recibos a la maestra Lohse o maestro Bentz. Si no cumplo con esto, comprendo que pierdo mi derecho a presentar un animal en la feria el siguiente año.

\_\_\_\_\_ Mientras en la feria no fumaré/mascaré tabaco o consumiré alcohol.

\_\_\_\_\_ Soy responsable por mi animal durante la estancia en la feria incluyendo todo lo involucrado con la presentación.

\_\_\_\_\_ Me vestiré apropiadamente para la feria y cumpliré con el código escolar de vestimenta.

\_\_\_\_\_ Me abstendré de usar lenguaje vulgar o inapropiado mientras en la feria.

\_\_\_\_\_ Llegaré a la feria para las 4 p.m. para cuidar y alimentar mi animal diariamente. El sábado y domingo llegaré para las 8 a.m. para alimentar y cuidar de mi animal. Me reportaré con mi asesor cuando llegue y antes de partir diariamente.

\_\_\_\_\_ Estoy de acuerdo en ocuparme del mantenimiento de los puestos escolares de FFA al:

- Limpiar y barrer los pasillos
- Recoger estiércol
- Mantener la cama del animal limpia y recogida
- Asegurar que no se salgan los animales
- Mantener la herramienta, equipo en su lugar
- Alimentar y darles agua a los animales
- Si no cumplo con mis deberes de alimentación u otros deberes asignados, reconozco que puede resultar en una multa de \$10
- Todas las pantallas son organizados por el capítulo y aprobadas por los asesores.

\_\_\_\_\_ Asistiré a todas las juntas necesarias para ser elegible de presentar mi animal

\_\_\_\_\_ No me quedaré la noche en la feria a menos que tenga permiso escrito de mi maestro/a de agricultura y el director de la escuela. Estaré bajo supervisión de mis padres o tutores.

\_\_\_\_\_ Comprendo que si no cumplo con estas reglas, mis padres serán contactados inmediatamente y enfrentaré algunas de las siguientes consecuencias:

- Eliminación de mi animal de la subasta
- Tendré que retirarme de la feria
- Descalificación del club FFA de Hamilton para el futuro
- Nota de mal conducta a la administración de la escuela Hamilton High
- Consecuencias disciplinarias escolares apropiadas

\_\_\_\_\_ Estoy de acuerdo en exhibir buena conducta a través de la duración de la feria y trabajar en cooperación con otros miembros de 4-H y FFA.

E leído y estoy de acuerdo con TODAS las declaraciones. Comprendo que si no completo esta hoja no podré exhibir ganado en la feria bajo el club FFA de Hamilton City.

\_\_\_\_\_  
Firma del alumno

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Firma del padre/tutor

\_\_\_\_\_  
Fecha



---

## Acuerdo del uso de la granja

Yo \_\_\_\_\_, acuerdo en pagar una cuota de \$25.00 por cada animal de crianza que se guarde en la granja de la escuela Hamilton High. Este acuerdo es para un máximo de 120 días. Los animales localizados en la granja de la escuela tienen que ser comprados de la escuela.

También estoy de acuerdo en alimentar y darle de beber a mi animal dos veces por día y mantener su corral limpio todos los días. Esto incluye los fines de semana y días festivos. Estoy de acuerdo en respetar y cuidar de todas las instalaciones y equipo en la granja escolar. No causaré ningún tipo de daño al equipo u otros animales en la granja escolar. Estoy de acuerdo en tratar mi animal adecuadamente siguiendo las normas éticas impuestas por mis asesores y el Consejo de la Feria del Condado de Glenn.

Comprendo que aunque yo comparta el corral con otros alumnos, yo soy responsable por mi propio animal. También entiendo que el bienestar del animal es lo principal. Comprendo que cualquier violación del acuerdo o cualquier maltrato aparente del animal implica el otorgamiento de una advertencia. ¡La multa por cada advertencia es \$15.00! Después de tres advertencias tocante al mismo proyecto, yo Ryan Bentz y/o Janice Lohse, asesores, tenemos el derecho de remover el animal de la granja y venderlo en la subasta de nuestra elección sin mayor aviso. Si esto ocurre, restare cualquier cuenta pendiente y te entregaremos el resto del dinero que quede.

También comprendo que bajo este acuerdo \_\_\_\_\_ debe liberar e indemnizar al distrito escolar, su Consejo y los miembros individuales del mismo y todos los empleados o agentes del distrito de cualquier pérdida, daño, responsabilidad, costo, o gasto que pueda surgir durante el plazo de este acuerdo.

¿Tienes planeado solicitar un préstamo de FFA para tu proyecto? Si / No

\_\_\_\_\_  
Ryan Bentz/ Janice Lohse, Advisor

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Alumno

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Padre o Tutor Legal

\_\_\_\_\_  
Fecha

( ) \_\_\_\_\_  
Teléfono del hogar

( ) \_\_\_\_\_  
Teléfono del trabajo

ESTE ACUERDO ES VALIDO DE \_\_\_\_\_ A \_\_\_\_\_

**¡Fecha de entrega es el 18 de diciembre!**



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FFA Loan Application

Due December 17<sup>th</sup>

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_

PARENTS WORK PHONE: \_\_\_\_\_

TYPE OF ANIMAL: \_\_\_\_\_

**THERE WILL BE A 1% PROCESSING FEE FOR ALL LOANS. ALL LOANS WILL BE DUE AND PAYABLE UPON SALE OF ANIMAL. You will be notified by Dec 18<sup>th</sup>.**

REASON FOR LOAN: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHEN DO YOU EXPECT TO PAY THE LOAN BACK: \_\_\_\_\_

\_\_\_\_\_

AMOUNT REQUESTED: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

LOAN ACCEPTED: \_\_\_\_\_

LOAN DENIED: \_\_\_\_\_



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## Official Dress

The uniform worn by FFA members at livestock shows consists of the following:

- White Jeans
- White Collared Shirt
- Official FFA Jacket
- FFA Tie for Boys and Scarf for Girls
- Belt
- Boots or Tennis Shoes

\*\*Students may borrow an FFA Jacket for the fair, but each student should purchase their own tie or scarf.

### FFA Jacket Order Form

To order an FFA jacket, tie, or scarf, please print the first and last name as to appear on the jacket. Make checks payable to Hamilton City FFA and deposit in the office. Staple the receipt to the bottom portion of this page and give to Ms. Lohse.

Name \_\_\_\_\_

\_\_\_\_\_ Jacket Size \$58  
(See Ms. Lohse for sizing.)

\_\_\_\_\_ Tie \$12.50 or Scarf \$10.50



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## Livestock Projects

### Market Hog Project Plan Sheet

#### ESTIMATED EXPENSES:

Cost of Hog	\$300.00
Feed	250.00
Show cane	10.00
Rice Brush	5.00
Soft Nylon Brush	4.00
Small Spray Bottle	5.00
Talcum Powder	5.00
Mineral Oil	5.00
Feed pans	5.00
Supplies	15.00
Veterinary	5.00
Fair Entry	20.00

TOTAL ESTIMATED EXPENSES \$629.00

#### ESTIMATED RECEIPTS:

Sale of Main Product:	
250 lb. Market Hog at \$3/lb.	\$750.00
TOTAL ESTIMATED RECEIPTS	750.00

#### RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	750.00
TOTAL ESTIMATED EXPENSES	629.00

ESTIMATED NET INCOME \$121.00

**Market Lamb Project Plan Sheet**

ESTIMATED EXPENSES:

Cost of Animal	\$300.00
Feed (grain & hay)	250.00
Veterinary (shots & wormer)	10.00
Halter	12.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	50.00
Fair Entry	20.00

TOTAL ACTUAL EXPENSES \$649.00

ESTIMATED RECEIPTS:

Sale of Main Product:	
130 lb. Market Lamb at \$7/lb.	\$910.00
TOTAL ESTIMATED RECEIPTS	910.00

RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$910.00
TOTAL ESTIMATED EXPENSES	649.00

ESTIMATED NET INCOME \$261.00

### Market Goat Plan Sheet

#### ESTIMATED EXPENSES:

Cost of Animal	\$300.00
Feed (grain & hay)	200.00
Veterinary (shots & wormer)	10.00
Halter	12.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	50.00
Fair Entry	<u>20.00</u>

TOTAL EXPENSES \$599.00

#### ESTIMATED RECEIPTS:

Sale of Main Product:	
85 lb. Market Goat at \$8/lb.	\$680.00
TOTAL ESTIMATED RECEIPTS	680.00

#### RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$680.00
TOTAL ESTIMATED EXPENSES	<u>599.00</u>

ESTIMATED NET INCOME \$81.00

**Market Steer Project Plan Sheet**

TOTAL ESTIMATED EXPENSES	
Cost of Steer	\$2,000.00
Feed	800.00
Veterinary	20.00
Equipment	50.00
Straw/Shavings	50.00
Fair Entry	20.00
	<hr/>
	\$2,940.00
TOTAL ESTIMATED RECEIPTS:	
SALE OF MAIN PRODUCT:	
1300 lb. steer at 2.50/lb.	\$3,250.00
TOTAL ESTIMATED RECEIPTS	3,250.00
RECEIPTS MINUS EXPENSES	
TOTAL ESTIMATED RECEIPTS	\$3,250.00
TOTAL ESTIMATED EXPENSES	\$2,940.00
	<hr/>
RETURN ON INVESTMENT	\$ 310.00

**Dairy Heifer Calf Plan Sheet**

ESTIMATED EXPENSES:

Cost of Animal	\$400.00
Milk Replacer	320.00
Feed (grain & hay)	125.00
Veterinary	10.00
Halter	35.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	100.00
Fair Entry	<u>20.00</u>

TOTAL EXPENSES \$1,017.00

ESTIMATED RECEIPTS:

Sale of Main Product:	
Sale of Calf	\$1,200.00
TOTAL ESTIMATED RECEIPTS	

RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$1,200.00
TOTAL ESTIMATED EXPENSES	<u>1,017.00</u>

ESTIMATED NET INCOME \$183.00

# Livestock Payments Due

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## Loan Applications Due December 17<sup>th</sup>.

### December 18<sup>th</sup>

Hogs \$300

Lambs \$300

Insurance \$20 (mandatory for loans, recommended for all)

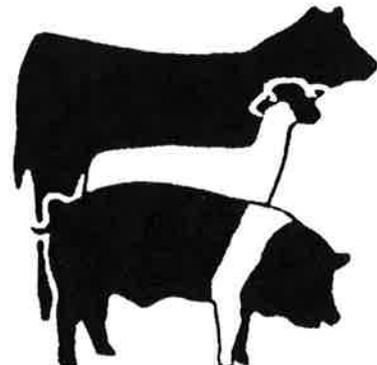
### January 29<sup>th</sup> (If living on school farm.)

Farm Fee \$25

Hog Feed/Shavings Payment \$300

Lamb Feed/Shavings Payment \$250

Goat Feed/Shavings Payment \$200





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## Community Service

The purpose of community service is to develop in FFA members an attitude of service to the community in which we live. The chapter will develop a sense of community service among the entire membership.

This year these are the activities we plan to participate in, as well as others that may be presented to us along the way.

- We will donate one Christmas tree to the giving tree at school.
- We will purchase Christmas gifts for needy children.
- We will host a blood drive that will include both the school and community.



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## Conferences

The California FFA Integrated Leadership Plan is a unique, progressive leadership training which has as its basic concept the development and implementation of a series of leadership development activities that have curriculum integrated into a building-block approach such that each activity builds on the previous one. In doing so, each succeeding activity calls on participants to reach, stretch, and develop achievements as they progress through the program.

There are four activities that comprise the California Integrated Leadership Development Plan with six additional activities that are able to enhance student learning.

### Greenhand Conference

Greenhand Conferences are designed to intrigue and excite the freshmen FFA members about the organization. This conference is the “hook-line-and sinker” to get students to buy into the organization throughout their four years in high school. Each conference will be a day-long event hosted at sites throughout the state during the fall.

### Made for Excellence

The conference is designed to increase the effectiveness of sophomore FFA members. The motivation, excitement, and education gained from this conference will hold to enhance the self-esteem and personal development of all who attend. Each conference is designed for a twenty-four hour period; hosted at various locations throughout the state during the winter months.

### Advanced Leadership Experience

The academy is focused on the junior and senior students with the chapter. This activity will focus on agricultural issues and effective debating. Group interaction will be an important component of these conferences. This conference will be held at various locations during the winter months.

### Sacramento Leadership Experience

The Sacramento Leadership Experience culminates four years of personal and leadership development. Students that have completed the first three levels of the Integrated Leadership Development Plan will have the opportunity to learn from experiences at our state capitol. This is held the first week in March.

### State FFA Leadership Conference

The State FFA Leadership Conference is a highlight of the year’s activity by FFA members. Delegates from each chapter conduct the business of the state association and elect officers to represent them in the coming year. A major part of conference activity is the recognition of individual and chapter achievement in FFA programs. Attending the State Leadership Conference is an honor. Chapter members should earn the privilege of attending the conference

through active participation in chapter activities as well as attending field days. When numerous members want to attend, an application process will be inquired at the discretion of the advisors.

### National FFA Convention

The National FFA Convention is similar to the State Leadership Conference in that it is the culmination of a year's activity in the FFA. The National FFA Convention has grown to be the largest annual meeting of students in the nation. National officers preside over business sessions conducted by delegates who represent their respective state associations.

The National FFA Convention offers a variety of activities to interest all members. A career show features exhibits of career opportunities in agriculture and new technologies in the industry. Competitive career development events involve hundreds of members, while other members are involved in the band, chorus, talent show, or as assistants to make the convention run smoothly. The FFA Alumni Association operates leadership development workshops for members who want to sharpen their leadership skills.

FFA members who participate in these conventions get first-hand experience in the science of self-governance. Knowledge and skills are honed in areas such as rationale and logical judgment, critical thinking and analysis, cooperation, the orderly and fair conduct of business, how to organize and run an effective meeting, effective committee work, public speaking and persuasive debate.

For many members attendance at the State or National FFA Convention is the inspiration that leads to further achievement in the FFA.

Additional leadership activities that support the Integrated Leadership Development Plan include:

- Chapter Officer Leadership Conferences
- Sectional Officer Leadership Summits
- Regional Officer Leadership Conference
- Washington Leadership Conference



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## Degrees

### **Greenhand FFA Degree**

To be eligible to receive the Greenhand FFA Degree from the chapter, the member must meet the following minimum qualifications:

1. Be enrolled in agricultural education and have satisfactory plans for a supervised agricultural experience program.
2. Learn and explain the FFA creed, motto, salute and FFA mission statement.
3. Describe and explain the meaning of the FFA emblem and colors.
4. Demonstrate knowledge of the FFA Code of Ethics and the proper use of the FFA jacket.
5. Demonstrate knowledge of the history of the organization, the chapter constitution and bylaws, and the chapter program of activities.
6. Personally own or have access to the Official FFA Manual and the FFA Student Handbook.
7. Submit written application for the Greenhand Degree.

### **Chapter FFA Degree**

To be eligible to receive the Chapter FFA Degree from the chapter, the member must meet the following minimum qualifications:

1. Must have received the Greenhand FFA Degree.
2. Must have satisfactorily completed the equivalent of at least 180 hours of systematic school instruction in agricultural education at or above the ninth grade level, have in operation an approved supervised agricultural experience program, and be enrolled in an agricultural education course.
3. Have participated in the planning and conducting of at least three official functions in the chapter program of activities.
4. Have earned and productively invested at least \$150 by the member's own efforts or worked at least 45 hours in addition to scheduled class time, or a combination thereof, and have developed plans for continued growth and improvement in a supervised agricultural experience program.
5. Have effectively led a group discussion for 15 minutes.
6. Have demonstrated five procedures of parliamentary law.
7. Show progress toward individual achievement in the FFA award programs.
8. Have a satisfactory scholastic record.
9. Submit a written application for the Chapter FFA Degree.

## **State FFA Degree**

To be eligible to receive the State FFA Degree from the state association, the member must meet the following minimum qualifications:

1. Have received the Chapter FFA Degree.
2. Have been an active FFA member for at least two years at the time of receiving the State FFA Degree.
3. While in school, have completed the equivalent of at least two years of systematic school instruction in agricultural education at or above the ninth grade level, which includes a supervised agricultural experience program.
4. Have earned and productively invested at least \$1,000 or worked at least 300 hours in excess of scheduled class time, or a combination thereof, in a supervised agricultural experience program.
5. Demonstrated leadership ability by performing 10 procedures of parliamentary law, giving a six minute speech on a topic relating to agriculture or the FFA, and serving as an officer, committee chairperson, or participating member of a chapter committee.
6. Have a satisfactory scholastic record as certified by the local agricultural education instructor and the principal or superintendent.
7. Have participated in the planning and completion of the chapter program of activities.
8. Have participated in at least five different FFA activities above the chapter level.

## **American FFA Degree**

To be eligible to receive the American FFA Degree from the National FFA Organization, the member must meet the following minimum qualifications:

1. Have received the State FFA Degree, have been an active member for the past three years, and have a record of satisfactory participation in the activities on the chapter and state levels.
2. Have satisfactorily completed the equivalent of at least three years of systematic secondary school instruction in an agricultural education program or to have completed at least the equivalent of 360 hours of systematic secondary school instruction in agricultural education and one full year of enrollment in a postsecondary agricultural program or have complete the program of agricultural education offered in the secondary school last attended.
3. Have graduated from high school at least 12 months prior to the National Convention at which the degree is to be granted.
4. Have in operation and have maintained records to substantiate an outstanding supervised agricultural experience.



## Proficiency Award Program

The FFA proficiency award program is an outgrowth of the agriculture education philosophy that students learn best by doing – finding ways to relate what students learn in the classroom with practical applications of knowledge outside the classroom. To that end, FFA members are encouraged to develop a Supervised Agricultural Experience Program in their chosen area of interest that will allow them an opportunity to apply what they learn in the classroom to real life situations.

Students develop SAE's in a wide variety of program areas. Students are required to keep detailed records of financial transactions and hours spent working on their project. These detailed accounts provide tangible evidence of student accomplishment and achievement.

The proficiency award program was developed as a means for providing motivation for students to develop additional expertise in their chosen area of endeavor. There are over fifty areas in which students may apply for proficiency awards. Students must submit an application along with their record books. If chosen to advance, students undertake a brief interview from a committee of industry sponsors, community college agriculture instructors, and industry supporters.

Proficiency awards provide students the opportunity to be recognized for excellence – not only for the excellence of their projects, but also for the knowledge and skills they have secured in their chosen field. Many of these students continue to obtain additional training following graduation or seek employment in these areas because of interest sparked by participation in this program.

Areas for which students receive recognition for their Supervised Agricultural Experience are:

Agricultural Communications	Diversified Agricultural Production
Agricultural Education	Diversified Crop Entrepreneurship
Ag Mechanics Design/Fabrication	Diversified Crop Placement
Ag Mechanics Energy Systems	Diversified Horticulture Entrepreneurship
Ag Mechanics Repair/Maintenance	Diversified Horticulture Placement
Placement	Diversified Livestock Entrepreneurship
Agricultural Processing	Diversified Livestock Placement
Agricultural Sales Entrepreneurship	Emerging Agricultural Technology
Agricultural Sales Placement	Environmental Science
Agricultural Services	Equine Science Entrepreneurship
Aquaculture	Fiber/Oil Crop Production
Beef Production Entrepreneurship	Floriculture
Beef Production Placement	Food Science and Technology
Dairy Production Entrepreneurship	Forage Production
Dairy Production Placement	Specialty Animal Production
Forest Management and Products	Specialty Crop Production
Grain Production Entrepreneurship	Grain Production Placement

Home/Community Development  
Landscape Management  
Nursery Operations  
Outdoor Recreation  
Pomology Entrepreneurship  
Pomology Placement  
Poultry Production  
Small Animal Care Entrepreneurship  
Small Animal Care Placement

Swine Production Entrepreneurship  
Swine Production Placement  
Turf Grass Entrepreneurship  
Turf Grass Placement  
Vegetable Entrepreneurship  
Vegetable Placement  
Viticulture Entrepreneurship  
Viticulture Placement  
Wildlife Management Entrepreneurship



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## Past State Degree Recipients

<b>1934-1935</b> Roy McMartin	Douglas Boone	Kate Seale
<b>1936-1937</b> Norman Holecek	<b>1961-1962</b> John Senestraro	<b>1993-1994</b> Jason Darling Kevin Kunkel Hilary Nielsen Matt Reynier Jennifer Smith Alicia Wilson
<b>1950-1951</b> Keith Ingraham	<b>1962-1963</b> Michael Alberico Park Henning	
<b>1951-1952</b> Richard Hull Richard Siemens	<b>1964-1965</b> Ned Mason	<b>1994-1995</b> Jaimee Fiack Kelly Katen Anne Seale Brian Woolery*
<b>1952-1953</b> Gerald Corriea	<b>1969-1970</b> Don Parks	<b>1995-1996</b> Wes Schager**
<b>1953-1954</b> Jack Martin	<b>1970-1971</b> Kenneth Lohse* Herbert Weems Robert Weems	
<b>1954-1955</b> Milton Pace	<b>1971-1972</b> Mike Brewer Richard Corriea Tom Fiack*	<b>1997-1998</b> Christen Archer Nicolas Baker Kasey Eddy Jennifer Gilchrist Amber Lewis Janice Lohse Matt Schager Emmett Wemp
<b>1956-1957</b> Stephen Stephenson	<b>1986-1987</b> Russell DeMille Danny Ramos Ken Sullivan	<b>1998-1999</b> Melissa Ramos Brandy Jobe
<b>1957-1958</b> Dick Neel John Roller Arthur St. Louis	<b>1988-1989</b> Jacob Chavez Tom Millar, Jr.*	<b>1999-2000</b> Mason Douglass Luke Garland Nick Henning Scott Woolery
<b>1958-1959</b> Robert DeMille Francis J. Luis Kenneth Smith	<b>1989-1990</b> Stacy Fritter Jennifer Ostrander	<b>2000-2001</b>
<b>1959-1960</b> Allen Johnson	<b>1991-1992</b> Pete Torres, Jr. Bekky Odom	
<b>1960-1961</b>		

Laine Bass  
Tamara Borjas  
Melissa Deitz  
Kelly Douglass  
Katie Porto  
Kyle Rowe  
April Worthley

**2001-2002**

Niklaus Beglinger, Jr.  
Jacob Gallo  
Brandon Garcia  
Kate Garland  
Rockell Wagner

**2002-2003**

Heidi Pieper  
Uri Sanchez  
Felix Herrera  
Albert Vierra

**2003-2004**

Stephen Perry  
Craig Knight  
Kaila Eddy  
Brandis Wagner  
Laura Stokes  
Trevor Dietle  
Ricardo Tapia  
Audrey Lansdown  
Kristy Gallo  
Matt Marron

**2004-2005**

Teresa Contreras  
Colby Sandate  
Jessica McBride  
Maggie Beasley  
Jackie Pruett  
Uriel Viramontes  
Alyssa Parker  
Laura Olvera  
Ulises Alvarado  
Austin Burbank  
Andrew Shipelhoute  
Alisyn Silvera

**2005-2006**

Zach Canadas  
Manuel Carrillo  
Jace Knight  
Nancy Mojica  
Pablo Trenado

**2006-2007**

David Sanchez  
Heidi Beglinger  
Andrea Jones

**2007-2008**

Colby Bass  
Kortni Buttermore  
Peter Knight  
Justin Machado  
Casey McCalla  
Brandon McCorkle  
Ryan Schimke  
Kayla St. Louis  
Jimmy Strieby

**2008-2009**

Drew Knight  
Lauren McCorkle  
Miguel Carrillo  
Niko Martinez  
Joey VanHoutte  
Erik Smith  
Kyle LeClaire  
Danielle Devine  
Elias Ligas  
Daniel Jones  
Elizabeth Sanchez  
Patty Rodriguez  
Jessekah McCorkle  
Colby Anderson  
Fallon Fumasi

**2009-2010**

Brett Burbank  
Hannah Daley  
Ivan Leal  
Marco Montecinos  
Jenna Price  
Tommy Steward  
Emily Stokes  
Kyle St. Louis  
Kelsey Young

**2010-2011**

Cody Deitz  
Isaac Duran  
Itzel Duran  
Nathon Elkin  
Briley Fumasi  
Kristin Ligas  
Jordan McCorkle  
Will Rosen  
Karlene Shipelhoute  
Steven Silvera  
Cody VanHoutte

**2011-2012**

Nick Anderson\*\*  
Keli Bruckenstein  
Yesenia Fuentes  
Jaime Gonzales  
Brad Hall  
Hank Henning  
Audra Jones  
Cody McCorkle  
Kristin Stone  
Taylor Thomson  
Mitch Tuma

**2012-2013**

Makaila Adams-Swaner  
Diego Martinez  
Jessica Lohse  
Madison Cesa

Kimmie Olivera  
Sandra Pacheco  
Nick Gonzales  
Ricky Quesada  
Abaigeal Zuppan  
Brittany Finch  
Yazmin Rosas

**2013-2014**

Morgan Alexander  
Raegan Avrit  
Caitlyn Davis  
Lane Gruenwald  
Brandon Jacobo  
Chris Jaeger  
Jesse Marcella  
Abigail Ortiz  
Hannah Stanley  
Manuel Vargas  
Chad Young  
Reed Koehnen

**2014-2015**

Marco Carrillo  
Jamie Engel  
Katie Freitas  
Lucia Fuentes  
Emmy Henning  
Cade Johnson  
Shelby Jongsma  
Alexa Koehnen  
Becca Lohse  
Justine McCorkle  
Riley Meridith  
Amanda Poldervaart  
Samantha Poldervaart  
Ivan Urena-Valdes  
Frida Valle  
Andrew Whitsett

\*Sectional Star Farmer

\*\*Regional Star Farmer

*If we have left anyone off, please contact the HUHS Ag Department at 530-826-0603.*



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## Past American Degree Recipients

1961	Robert Demille	2010	Peter Knight Brandon McCorkle
1997	Jaimee Fiack	2011	Colby Anderson Miguel Carrillo Daniel Jones Drew Knight Lauren McCorkle
1999	Wes Schager		
2000	Matt Schager		
2001	Janice Lohse Emmett Wemp	2014	Nick Anderson Hank Henning Audra Jones Cody McCorkle
2002	Mason Douglass Kelli Wemp		
2003	Niklaus Beglinger Kelly Douglass Melissa Deitz	2015	Makaila Adams-Swaner
2005	Jake Gallo		
2006	Craig Knight Stephen Perry		
2008	Zach Canadas Jace Knight Aaron Smith		

*If we have not recognized someone, please contact the HUHS Ag Department at 530-826-0603 so we can add them to our list.*



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## Calendar of Events

### July

21-23 Officer Retreat

### August

6 Benefit Dinner

24-25 Chapter Officer Leadership Conference (overnight)

28 Chairmen Meeting

31 FFA Meeting

### September

16 Greenhand Conference

28 FFA Meeting

### October

15 Shasta College Field Day

26 FFA Meeting

### November

18 Sectional BIG, Cooperative Marketing, Record Book, and Opening Closing Contests

16 FFA Meeting

30 Christmas Tree Sales Begin

### December

14 Parent and Freshmen Livestock Meeting

### January

15-16 Made for Excellence and Advanced Academy Leadership Conference (overnight)

23 Tulelake Invitational (overnight)

25 FFA Meeting

TBA Record Book Scoring for State Degrees

### February

4 Ag Awareness Day

6 Arbuckle Field Day

13 Regional Officer Interviews

24 FFA Blood Drive

24 Sectional Contests in Orland

22-26 FFA Week

29 FFA Meeting

**March**

- TBA Sacramento Leadership Experience (overnight if selected)
- 5 UC Davis Field Day
- 12 CSUC Field Day
- 17 Regional Contests, Meeting, State Degree Ceremony
- 21 FFA Meeting

**April**

- 2 Modesto Field Day (overnight)
- 9 Consumnes Field Day (overnight)
- 22-26 State FFA Leadership Conference, Fresno (overnight)

**May**

- 2 FFA Banquet
- 5-8 Cal Poly State Finals (3 days, overnight)
- 12 Project Competition Banquet
- 12 North Valley Section Meeting
- 16-22 Glenn County Fair

**June/July**

- TBA Officer Retreat (overnight)



# Fair Exhibitor Handbook

Fair Rules.....	2
Farm Agreement.....	4
Loan Application.....	8
Official Dress Requirements for Shows.....	9
Livestock Project Budgets.....	10
Payments.....	15

*Revised July 2015*



Name \_\_\_\_\_ Species \_\_\_\_\_

## Rules to Raise and Exhibit a Fair Animal

*These rules pertain to Hamilton High School Agriculture Department exhibitors. These rules may be more stringent than local fair or state rules. The eligibility of a project shall be determined by the exhibitor's FFA advisor (State Rule). Other rules are found in the Glenn County Fair premium book and California Fairs and Exposition.*

### Initial:

- \_\_\_\_\_ I will maintain a 2.0 GPA to exhibit an animal at the fair.
- \_\_\_\_\_ I will write two buyers letters inviting at least 2 different buyers to the fair. (Stamped, addressed, unsealed envelope to Ms. Lohse by the set deadline.)
- \_\_\_\_\_ I will keep my record book up to date and it will be current before I go to attend fair. If my record book is not finished I will not receive my check from fair.
- \_\_\_\_\_ I will be enrolled in an agriculture course at HHS.
- \_\_\_\_\_ I will attend all mandatory Fair Ethics Meetings, including the one set by the Fair.
- \_\_\_\_\_ I will not miss more than 1 Hamilton City FFA Chapter Meetings.
- \_\_\_\_\_ I understand that if I keep my animal at the school farm I am ultimately responsible for my pen, its cleanliness and maintenance, even if I have pen mates. It is up to me to coordinate our schedules and work together in a positive attitude. Animals living on the school farm must be purchased with the school group.
- \_\_\_\_\_ I will respect my peers who share the barn with me even if we have a difference of opinion and handle all situations in a positive, professional manner.
- \_\_\_\_\_ I will follow the ethical practices that I have been taught in class. I understand that only products, which are specifically made for animals, will be used on or in my animal.
- \_\_\_\_\_ I will prepare my own pen with proper feeder, water and fencing, etc. or I will keep my animal at the school farm. If I keep it at the school farm, I will apply to keep it there, sign the rules sheet, fill out my farm agreement and return all the proper paperwork to Ms. Lohse or Mr. Bentz.
- \_\_\_\_\_ I will own my hog/lamb at least 60 days or rabbit/poultry at least 30 days or steer at least 120 days.
- \_\_\_\_\_ If I participate in a spring sport, I will be eligible to exhibit one species at the Glenn County Fair. For information about tagging rules, see Glenn County Fair Junior Livestock rule #2.
- \_\_\_\_\_ I will fill out and turn in my fair entry form by the assigned day to Ms. Lohse or Mr. Bentz.
- \_\_\_\_\_ I will wear the official FFA Show uniform at the fair.
- \_\_\_\_\_ If my animal does not sell at the Glenn County Fair I will remove it from the fair by Friday at 7 AM and I will take responsibility for the animal. It is my responsibility to find my own buyer for the animal. If the animal is kept at the school farm, I will remove it by May 31<sup>st</sup> and I will feed and care for it until it is removed from the farm.
- \_\_\_\_\_ I agree that if my animal does not sell at the fair and I return the animal to the farm, if I do not take care of the animal properly and on a daily basis, I will give up my ownership and it can be removed and sold at any time and any amount of money owed to the school will be deducted from the total and any remaining money will go to the Hamilton City FFA general fund.
- \_\_\_\_\_ I will write a thank you letter to each person who buys my animal, sponsors an award I receive, or gives me a price support. I will deliver the thank you letters to

Ms. Lohse in a stamped, addressed, unsealed envelope by the set date so that Ms. Lohse can mail then.

\_\_\_\_\_ I will clean my pen at the school farm, before I receive my check after fair.

\_\_\_\_\_ I will pay all my bills by May 31<sup>st</sup> to HHS office and bring my receipt to Ms. Lohse or Mr. Bentz and if I fail to do this I understand that I forfeit my rights to take an animal the following year.

\_\_\_\_\_ While at the fair I will not smoke/chew tobacco or consume alcohol.

\_\_\_\_\_ I am responsible for my own animal the entire fair including fitting and showing.

\_\_\_\_\_ All animals exhibited in a market class and qualifying for sale must be sold through the Junior Livestock Auction. (With the exception of dual market animals.)

\_\_\_\_\_ I will dress appropriately at the fair and follow all school dress codes.

\_\_\_\_\_ I will refrain from using vulgar or inappropriate language while at the fair.

\_\_\_\_\_ I will arrive at the fair no later than 4 p.m. to care and feed for my animal daily. On Saturday and Sunday I will arrive no later than 8am to feed, water, and care for my animal. I will check in with my advisor when I arrive and before I leave daily.

\_\_\_\_\_ I agree to maintain the HC FFA displays by:

- Cleaning & sweeping aisles
- Pick up manure
- Keep bedding clean and neat
- Ensure animals do not get loose
- Put all tools, equip.& tack away in proper place
- Feed and water animals
- If I fail in my duties as feeding or other assigned duties, I recognize that it may result in a fine of \$ 10
- All displays are organized by the chapter and approved by the advisors.

\_\_\_\_\_ I will attend all announced special livestock species meetings to be eligible to show.

\_\_\_\_\_ I will not stay overnight at the fair unless I have written permission from an Ag instructor and Mr. Oseguera. I will be under the supervision of my parent/legal guardian.

\_\_\_\_\_ I understand that if I fail to abide by these rules my parents will be contacted immediately and I will suffer some or of the following consequences:

- Removal of my animal from auction
- Removal of myself from fair
- Disqualification from HC FFA in future years
- Referral from HHS administration
- Appropriate school discipline policy consequences

\_\_\_\_\_ I agree to exhibit good sportsmanship throughout the entire fair & work with other 4-H & FFA members.

I have read and agree to **ALL** of the following statements. I understand that failure to complete this form will result in an inability to exhibit livestock at any fair under Hamilton City FFA.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date



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## Farm Agreement

I \_\_\_\_\_, agree to pay a \$25.00 fee for each head of hog/sheep/goat/steer (please circle animal type) to be kept at Hamilton High School Farm. This agreement is for a maximum of 120 days.

I also agree to feed and water my project at least twice a day, and keep the pen clean each day. This also includes weekends and holidays. I agree to respect and care for all facilities and equipment on the school farm. I will not harm, damage, or hurt any equipment or other animals on the school farm. I agree to treat my animal properly, following all ethical guidelines set by the Advisors and the Glenn County Fair Board.

I understand that even though I may share a pen with other students, I am responsible for my own project. I also know that the welfare of an animal always comes first.

I understand that any violation of the above agreement or any apparent mistreatment of the animal will constitute a warning being issued. **There will be a \$15.00 fine per warning!**

With any three warnings on the same project, I Ryan Bentz and/or Janice Lohse, Advisors, have the right to remove the animal from the farm and sell it at the auction of my choice without any further notice. If this occurs, I will subtract any fees owed and give you the remaining money, however much it may be.

It is also understood that under this agreement \_\_\_\_\_ shall save and hold free and harmless to the school district, it's Board, the individual members thereof, and all district employees or agents from any loss, damage, liability cost, or expense that may arise during the term of this agreement.

Do you plan on using a FFA project loan? Yes/No

\_\_\_\_\_  
Ryan Bentz/Janice Lohse, Advisor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Legal Guardian

\_\_\_\_\_  
Date

( ) \_\_\_\_\_  
Home Telephone Number

( ) \_\_\_\_\_  
Work Telephone Number

THIS AGREEMENT IS VALID FROM \_\_\_\_\_ TO \_\_\_\_\_

**Due December 18<sup>th</sup>!**



## Reglas para criar y exhibir un animal en la feria

*Estas normas se refieren a los expositores Hamilton High School del Departamento de Agricultura. Estas reglas pueden ser más estrictas que las normas justas o estatales locales. La elegibilidad de un proyecto se determinará por el asesor de FFA del expositor (Regla Estado). Otras normas se encuentran en el libro premium Glenn County Fair y Ferias de California y Exposición.*

### Poner su inicial

- \_\_\_\_\_ Mantendré un promedio de 2.0 para exhibir un animal en la feria
- \_\_\_\_\_ Escribiré dos cartas invitando a por lo menos 2 compradores diferentes a la feria. (en un sobre con domicilio y estampilla si sellar a la maestra Lohse para la fecha de entrega)
- \_\_\_\_\_ Mantendré un record book o libro de registro actual y estará actualizado antes de asistir a la feria.
- \_\_\_\_\_ Estará actualizado antes de recibir pago por mi animal.
- \_\_\_\_\_ Estaré inscrito en una clase de agricultura en la escuela Hamilton High.
- \_\_\_\_\_ Asistiré a todas las juntas tocante a la ética, incluyendo la que se realiza por la feria.
- \_\_\_\_\_ No fallare mas que una de las juntas de FFA de Hamilton.
- \_\_\_\_\_ Comprendo que si mantengo mi animal en la granja escolar yo soy responsable por mantener limpio su corral, aun si comparto con otros compañeros. Es mi responsabilidad coordinar los horarios y trabajar juntos con una actitud positiva.
- \_\_\_\_\_ Seré respetuoso con mis compañeros de corral aun cuando tengamos diferentes opiniones y manejaré toda situación en una manera positiva y profesional.
- \_\_\_\_\_ Respetaré las prácticas éticas que me han enseñado en clase. Comprendo que solamente aquellos productos que estén específicamente hechos para animales se utilizarán para mi animal.
- \_\_\_\_\_ Prepararé mi propio corral con un comedero, agua y cercado adecuado o mantendré mi animal en la granja escolar. Si lo mantengo en la granja escolar, solicitaré que me den permiso para hacerlo, firmaré los reglamentos, llenare el acuerdo y entregaré todo los documentos apropiados a la maestra Lohse o Bentz.
- \_\_\_\_\_ Seré dueño de my puerco/cordero por lo menos 60 días o conejo/ave de corral por lo menos 30 días o novillo por lo menos 120 días.
- \_\_\_\_\_ Si participo en un deporte de primavera , voy a ser elegible para presentar una especie en la Feria del Condado de Glenn. Para obtener información sobre el etiquetado de reglas, consulte el Condado de Glenn Feria Juvenil Ganadería regla # 2.
- \_\_\_\_\_ Completaré y entregaré el formulario para la feria el día asignado por la maestra Lohse o maestro Bentz.
- \_\_\_\_\_ Llevaré puesto el uniforme oficial de FFA a la feria.
- \_\_\_\_\_ Si mi animal no se vende en la feria, lo removeré de la feria para el viernes a las 9 a.m. y tomaré responsabilidad del animal. Es mi responsabilidad encontrar un comprador para el animal. Si el animal se mantiene en la granja escolar, lo removeré para el 31 de mayo y lo alimentaré y cuidaré hasta que sea removido.
- \_\_\_\_\_ Estoy de acuerdo que si mi animal no se vende en la feria y lo regreso a la granja, si no cuido de mi animal apropiadamente y diariamente, renunciare mi derecho al animal y podrá ser removido y vendido en cualquier momento y cualquier cantidad de dinero que se

debe a la escuela será deducida del total y el dinero restante se depositará a fondo general de FFA de Hamilton.

\_\_\_\_\_ Todos los miembros de HC FFA llevando un animal a la venta tienen que vender en la subasta Junior Livestock.

\_\_\_\_\_ Escribiré una carta de agradecimiento a cada persona que compre mi animal, patrocine un premio, o brinde mantenimiento de precio. Entregaré las cartas de agradecimiento a la maestra Lohse en un sobre predirigido con estampilla para la fecha determinada por la maestra Lohse para que ella pueda enviarlos.

\_\_\_\_\_ Limpiare mi corral en la granja escolar antes de recibir me cheque después de la feria.

\_\_\_\_\_ Pagaré mis deudas para el 31 de mayo a la oficina escolar y le llevaré los recibos a la maestra Lohse o maestro Bentz. Si no cumplo con esto, comprendo que pierdo mi derecho a presentar un animal en la feria el siguiente año.

\_\_\_\_\_ Mientras en la feria no fumaré/mascaré tabaco o consumiré alcohol.

\_\_\_\_\_ Soy responsable por mi animal durante la estancia en la feria incluyendo todo lo involucrado con la presentación.

\_\_\_\_\_ Me vestiré apropiadamente para la feria y cumpliré con el código escolar de vestimenta.

\_\_\_\_\_ Me abstendré de usar lenguaje vulgar o inapropiado mientras en la feria.

\_\_\_\_\_ Llegaré a la feria para las 4 p.m. para cuidar y alimentar mi animal diariamente. El sábado y domingo llegaré para las 8 a.m. para alimentar y cuidar de mi animal. Me reportaré con mi asesor cuando llegue y antes de partir diariamente.

\_\_\_\_\_ Estoy de acuerdo en ocuparme del mantenimiento de los puestos escolares de FFA al:

- Limpiar y barrer los pasillos
- Recoger estiércol
- Mantener la cama del animal limpia y recogida
- Asegurar que no se salgan los animales
- Mantener la herramienta, equipo en su lugar
- Alimentar y darles agua a los animales
- Si no cumplo con mis deberes de alimentación u otros deberes asignados, reconozco que puede resultar en una multa de \$10
- Todas las pantallas son organizados por el capítulo y aprobadas por los asesores.

\_\_\_\_\_ Asistiré a todas las juntas necesarias para ser elegible de presentar mi animal

\_\_\_\_\_ No me quedaré la noche en la feria a menos que tenga permiso escrito de mi maestro/a de agricultura y el director de la escuela. Estaré bajo supervisión de mis padres o tutores.

\_\_\_\_\_ Comprendo que si no cumplo con estas reglas, mis padres serán contactados inmediatamente y enfrentaré algunas de las siguientes consecuencias:

- Eliminación de mi animal de la subasta
- Tendré que retirarme de la feria
- Descalificación del club FFA de Hamilton para el futuro
- Nota de mal conducta a la administración de la escuela Hamilton High
- Consecuencias disciplinarias escolares apropiadas

\_\_\_\_\_ Estoy de acuerdo en exhibir buena conducta a través de la duración de la feria y trabajar en cooperación con otros miembros de 4-H y FFA.

E leído y estoy de acuerdo con TODAS las declaraciones. Comprendo que si no completo esta hoja no podré exhibir ganado en la feria bajo el club FFA de Hamilton City.

\_\_\_\_\_  
Firma del alumno

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Firma del padre/tutor

\_\_\_\_\_  
Fecha



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## Acuerdo del uso de la granja

Yo \_\_\_\_\_, acuerdo en pagar una cuota de \$25.00 por cada animal de crianza que se guarde en la granja de la escuela Hamilton High. Este acuerdo es para un máximo de 120 días. Los animales localizados en la granja de la escuela tienen que ser comprados de la escuela.

También estoy de acuerdo en alimentar y darle de beber a mi animal dos veces por día y mantener su corral limpio todos los días. Esto incluye los fines de semana y días festivos. Estoy de acuerdo en respetar y cuidar de todas las instalaciones y equipo en la granja escolar. No causaré ningún tipo de daño al equipo u otros animales en la granja escolar. Estoy de acuerdo en tratar mi animal adecuadamente siguiendo las normas éticas impuestas por mis asesores y el Consejo de la Feria del Condado de Glenn.

Comprendo que aunque yo comparta el corral con otros alumnos, yo soy responsable por mi propio animal. También entiendo que el bienestar del animal es lo principal. Comprendo que cualquier violación del acuerdo o cualquier maltrato aparente del animal implica el otorgamiento de una advertencia. ¡La multa por cada advertencia es \$15.00! Después de tres advertencias tocante al mismo proyecto, yo Ryan Bentz y/o Janice Lohse, asesores, tenemos el derecho de remover el animal de la granja y venderlo en la subasta de nuestra elección sin mayor aviso. Si esto ocurre, restare cualquier cuenta pendiente y te entregaremos el resto del dinero que quede.

También comprendo que bajo este acuerdo \_\_\_\_\_ debe liberar e indemnizar al distrito escolar, su Consejo y los miembros individuales del mismo y todos los empleados o agentes del distrito de cualquier pérdida, daño, responsabilidad, costo, o gasto que pueda surgir durante el plazo de este acuerdo.

¿Tienes planeado solicitar un préstamo de FFA para tu proyecto? Si / No

\_\_\_\_\_  
Ryan Bentz/ Janice Lohse, Advisor

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Alumno

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Padre o Tutor Legal

\_\_\_\_\_  
Fecha

(\_\_\_\_\_) \_\_\_\_\_  
Teléfono del hogar

(\_\_\_\_\_) \_\_\_\_\_  
Teléfono del trabajo

ESTE ACUERDO ES VALIDO DE \_\_\_\_\_ A \_\_\_\_\_

**¡Fecha de entrega es el 18 de diciembre!**



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FFA Loan Application

Due December 17<sup>th</sup>

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_

PARENTS WORK PHONE: \_\_\_\_\_

TYPE OF ANIMAL: \_\_\_\_\_

**THERE WILL BE A 1% PROCESSING FEE FOR ALL LOANS. ALL LOANS WILL BE DUE AND PAYABLE UPON SALE OF ANIMAL. You will be notified by Dec 18<sup>th</sup>.**

REASON FOR LOAN: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

WHEN DO YOU EXPECT TO PAY THE LOAN BACK: \_\_\_\_\_

\_\_\_\_\_

AMOUNT REQUESTED: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

LOAN ACCEPTED: \_\_\_\_\_

LOAN DENIED: \_\_\_\_\_



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## Official Dress

The uniform worn by FFA members at livestock shows consists of the following:

- White Jeans
- White Collared Shirt
- Official FFA Jacket
- FFA Tie for Boys and Scarf for Girls
- Belt
- Boots or Tennis Shoes

\*\*Students may borrow an FFA Jacket for the fair, but each student should purchase their own tie or scarf.

### FFA Jacket Order Form

To order an FFA jacket, tie, or scarf, please print the first and last name as to appear on the jacket. Make checks payable to Hamilton City FFA and deposit in the office. Staple the receipt to the bottom portion of this page and give to Ms. Lohse.

Name \_\_\_\_\_

\_\_\_\_\_ Jacket Size \$58  
(See Ms. Lohse for sizing.)

\_\_\_\_\_ Tie \$12.50 or Scarf \$10.50



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## Livestock Projects

### Market Hog Project Plan Sheet

#### ESTIMATED EXPENSES:

Cost of Hog	\$300.00
Feed	250.00
Show cane	10.00
Rice Brush	5.00
Soft Nylon Brush	4.00
Small Spray Bottle	5.00
Talcum Powder	5.00
Mineral Oil	5.00
Feed pans	5.00
Supplies	15.00
Veterinary	5.00
Fair Entry	20.00

TOTAL ESTIMATED EXPENSES \$629.00

#### ESTIMATED RECEIPTS:

Sale of Main Product:	
250 lb. Market Hog at \$3/lb.	\$750.00
TOTAL ESTIMATED RECEIPTS	750.00

#### RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	750.00
TOTAL ESTIMATED EXPENSES	629.00

ESTIMATED NET INCOME \$121.00

**Market Lamb Project Plan Sheet**

ESTIMATED EXPENSES:

Cost of Animal	\$300.00
Feed (grain & hay)	250.00
Veterinary (shots & wormer)	10.00
Halter	12.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	50.00
Fair Entry	20.00

TOTAL ACTUAL EXPENSES \$649.00

ESTIMATED RECEIPTS:

Sale of Main Product:	
130 lb. Market Lamb at \$7/lb.	\$910.00
TOTAL ESTIMATED RECEIPTS	910.00

RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$910.00
TOTAL ESTIMATED EXPENSES	649.00

ESTIMATED NET INCOME \$261.00

### Market Goat Plan Sheet

#### ESTIMATED EXPENSES:

Cost of Animal	\$300.00
Feed (grain & hay)	200.00
Veterinary (shots & wormer)	10.00
Halter	12.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	50.00
Fair Entry	<u>20.00</u>

TOTAL EXPENSES \$599.00

#### ESTIMATED RECEIPTS:

Sale of Main Product:	
85 lb. Market Goat at \$8/lb.	\$680.00
TOTAL ESTIMATED RECEIPTS	680.00

#### RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$680.00
TOTAL ESTIMATED EXPENSES	<u>599.00</u>

ESTIMATED NET INCOME \$81.00

**Market Steer Project Plan Sheet**

TOTAL ESTIMATED EXPENSES

Cost of Steer	\$2,000.00
Feed	800.00
Veterinary	20.00
Equipment	50.00
Straw/Shavings	50.00
Fair Entry	20.00
	<hr/>
	\$2,940.00

TOTAL ESTIMATED RECEIPTS:

SALE OF MAIN PRODUCT:

1300 lb. steer at 2.50/lb.	\$3,250.00
TOTAL ESTIMATED RECEIPTS	3,250.00

RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$3,250.00
TOTAL ESTIMATED EXPENSES	\$2,940.00
	<hr/>
RETURN ON INVESTMENT	\$ 310.00

**Dairy Heifer Calf Plan Sheet**

ESTIMATED EXPENSES:

Cost of Animal	\$400.00
Milk Replacer	320.00
Feed (grain & hay)	125.00
Veterinary	10.00
Halter	35.00
Feed Pans	7.00
Straw/Shavings (bedding-home & fair)	100.00
Fair Entry	<u>20.00</u>
 TOTAL EXPENSES	 \$1,017.00

ESTIMATED RECEIPTS:

Sale of Main Product:	
Sale of Calf	\$1,200.00
TOTAL ESTIMATED RECEIPTS	

RECEIPTS MINUS EXPENSES

TOTAL ESTIMATED RECEIPTS	\$1,200.00
TOTAL ESTIMATED EXPENSES	<u>1,017.00</u>
 ESTIMATED NET INCOME	 \$183.00

# Livestock Payments Due

Loan Applications Due December 17<sup>th</sup>.

December 18<sup>th</sup>

Hogs \$300

Lambs \$300

Insurance \$20 (mandatory for loans, recommended for all)

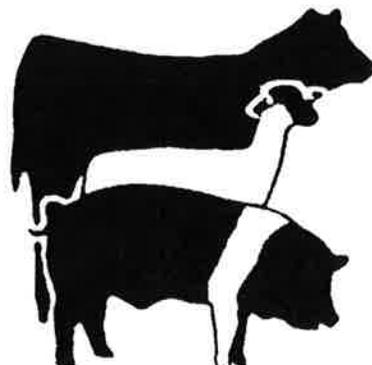
January 29<sup>th</sup> (If living on school farm.)

Farm Fee \$25

Hog Feed/Shavings Payment \$300

Lamb Feed/Shavings Payment \$250

Goat Feed/Shavings Payment \$200



## Hamilton Unified School District

### Educator Effectiveness Spending Plan For the 2015-16, 2016-17 and 2017-18 Fiscal Years

#### Background

On September 22, 2015, Governor Brown signed SB103, the Education Trailer Bill, into law, which contained revised appropriation language for the \$490 million to be disbursed to local educational agencies for purposes of enhancing the effectiveness of teachers and administrators. There are a number of activities that we have already undertaken, and continue to undertake, to improve teacher and administrator effectiveness. This new funding is provided specifically to support these activities:

- Beginning teacher and administrator support and mentoring, including, but not limited to, programs that support new teacher and administrator ability to teach or lead effectively and to meet induction requirements adopted by the Commission on Teacher Credentialing and pursuant to Section 44259 of the Education Code.
- Professional Development, coaching, and support services for teachers who have been identified as needing improvement or additional support by local educational agencies.
- Professional development for teachers and administrators that is aligned to the state content standards adopted pursuant to Sections 51226, 60605, 60605.1, 60605.2, 60605.3, 60605.08, 60605.11, 60605.85, as that section read on June 30, 2014, and 60811.3, as that section read on June 30, 2013, of the Education Code.
- To promote educator quality and effectiveness, including, but not limited to, training on mentoring and coaching certificated staff and training certificated staff to support effective teaching and learning.

The funds must be spent by July 1, 2018. As a condition of receiving the funds, a spending plan for the funds must be presented at a public meeting of the governing board and then approved at a subsequent public meeting of the governing board. What follows is the proposed spending plan for the Educator Effectiveness funding that we will be receiving.

#### Funding

The estimated amount of one-time funds to be received for this purpose is \$60,436.

#### Uses

We plan to use the funds during 2015-16:

- Provide training on mentoring and coaching certificated staff and training certificated staff to support effective teaching and learning.
- Provide beginning teacher and administrator support and mentoring.

- Provide professional development for teachers and administrators that are aligned with the state content standards.
- Promote Professional Learning Communities.

# Memo

**To:** Charles Tracy, Superintendent HUSD

**From:** Alex Charlon, President HTA

**Date:** November 1, 2105

**Re:** HTA-HUSD Contract Negotiations 2015-16

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The Association wishes to consider all Articles open for negotiations for the reopener of the *Agreement Between the Hamilton Unified School District and the Hamilton Teacher's Association/CTA/NEA June 10, 21013 - June 30, 2016*.

As per the Agreement dated May 5, 2015 salary and benefits will not be reopened for negotiation.



Alex

Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type Pd Res	ABA num Y Goal Func Obj	Sit Bdr DD	Account num TWMP	Liq Amt	Net Amount
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001187/00	ACCUARM SECURITY SYSTEMS		555586858						
PO-016402	09/01/2015	212635		1	01-0000-0-1110-1000-5890-800-000-00000	NY	F	308.00	308.00
TOTAL PAYMENT AMOUNT									308.00

000005/00	ACSA								
PO-016376	11/01/2015	CT 27959		1	01-0000-0-0000-7150-5200-000-000-00000	NN	F	795.00	795.00
TOTAL PAYMENT AMOUNT									795.00

000799/00	BUTTE CO. OFFICE OF EDUCATION								
PO-016249	11/02/2015	LFCHUSD2015		1	01-4035-0-1110-1000-5200-000-000-00000	NN	F	350.00	350.00
PO-016249	11/02/2015	LFCHUSD2015		2	01-0000-0-0000-7150-5200-000-000-00000	NN	F	350.00	350.00
TOTAL PAYMENT AMOUNT									700.00

000053/00	CALIFORNIA WATER SERVICE CO								
PO-000422	10/30/2015	NOV 4141117777		1	01-0000-0-0000-8100-5590-000-000-00000	NN	F	0.00	45.65
PO-000422	10/30/2015	NOV 3141117777		1	01-0000-0-0000-8100-5590-000-000-00000	NN	F	0.00	45.65
TOTAL PAYMENT AMOUNT									91.30

000156/00	CASBO								
PO-016401	09/04/2015	573048		1	01-0000-0-0000-2700-5300-000-000-00000	NN	F	275.00	275.00
TOTAL PAYMENT AMOUNT									275.00

000490/00	DAWN DOWDY								
PV-000063	10/20/2015	CIF TRACK FINALS MEALS			01-0000-0-1110-1000-5200-000-006-00000	NN			
TOTAL PAYMENT AMOUNT									184.00

000424/00	DELL MARKETING								
PO-016382	11/02/2015	XJT9X88JU3		1	01-9153-0-1110-1000-4400-000-000-00000	NN	P	15814.24	15,814.24
PO-016382	11/02/2015	XJT9X88PF5		1	01-9153-0-1110-1000-4400-000-000-00000	NN	P	26172.45	26,172.29
TOTAL PAYMENT AMOUNT									41,989.53

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	ABA num	Account num	Liq Amt	Net Amount
000563/00	DIANE LYON		561259712								

PV-000062 11/09/2015 SEPT-OCT MILEAGE  
 TOTAL PAYMENT AMOUNT 100.05 \* 100.05

000415/00 EMPLOYMENT DEVELOPMENT DEPT  
 PV-000057 10/09/2015 9/30/15 EXP CHG; 942-1403-8 01-0000-0-1110-1000-3501-000-000-00000 NN  
 TOTAL PAYMENT AMOUNT 269.80 \* 269.80

000320/00 GERLINGER STEEL & SUPPLY CO  
 PO-016254 10/30/2015 0185581  
 TOTAL PAYMENT AMOUNT 375.37 \* 375.37

000113/00 HAMILTON CITY COMMUNITY SVC  
 PO-000414 11/01/2015 NOV-DEC 2015 ELTA B 2 01-0000-0-3200-8100-5590-000-000-00000 NN P 0.00 68.28  
 PO-000414 11/01/2015 NOV-DEC 2015 ELEM 1 01-0000-0-0000-8100-5590-000-000-00000 NN P 0.00 2,048.27  
 PO-000414 11/01/2015 NOV-DEC 2015 HS/DIST 1 01-0000-0-0000-8100-5590-000-000-00000 NN P 0.00 1,433.79  
 PO-000414 11/01/2015 NOV-DEC 2015 COMM DAY 1 01-0000-0-0000-8100-5590-000-000-00000 NN P 0.00 68.28  
 TOTAL PAYMENT AMOUNT 3,618.62 \* 3,618.62

*See Also Fund 12*

000114/00 HAMILTON UNIFIED REVOLVING FND  
 PV-000061 10/01/2015 REPLACE CK#40251285-JIVE 01-0000-0-0000-2700-5990-000-000-00000 NN 434.81  
 PV-000061 10/01/2015 REPLACE CK#40251285-JIVE 01-0000-0-0000-2700-5990-000-000-00000 NN 427.84  
 TOTAL PAYMENT AMOUNT 862.65 \* 862.65

000640/00 KRISTEN HAMMAN  
 PV-000059 10/09/2015 NOV MILEAGE/TRAINING 01-0000-0-0000-7300-5200-000-000-00000 NN 52.90  
 TOTAL PAYMENT AMOUNT 52.90 \* 52.90

000349/00 TARKIN AUTO ELECTRIC 564958031  
 PO-000401 10/19/2015 000375  
 TOTAL PAYMENT AMOUNT 202.84 \* 202.84

012 HAMILTON UNIFIED SCHOOL DIST. J16952  
 BATCH 28: DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0028 BATCH 28: NOVEMBER 16 2015  
 Fund : 01 GENERAL FUND  
 APY500 L.00.10 11/13/15 15:51 PAGE 3  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func	Obj	ABA num	Account num	TRMPS	Liq Amt	Net Amount
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001388/00	LARRY'S PEST & WEED CONTROL		141953612										
PO-000440	10/22/2015	OCT ELEM PRESCH		1 01-0000-0-0000-8100-5590-000-000-00000								0.00	30.00
PO-000440	10/22/2015	OCT HS & ELEM		1 01-0000-0-0000-8100-5590-000-000-00000							0.00	408.00	
PO-000440	10/22/2015	OCT ELEM SPEC ED		1 01-0000-0-0000-8100-5590-000-000-00000							0.00	30.00	
PO-000440	10/22/2015	OCT HS SPEC ED		1 01-0000-0-0000-8100-5590-000-000-00000							0.00	30.00	
TOTAL PAYMENT AMOUNT												498.00 *	

000524/00 MJB WELDING SUPPLY

PO-016144	10/31/2015	01100152		2 01-0350-0-6000-1000-4300-000-000-00000								0.00	18.00
PO-016144	11/03/2015	01100829		2 01-0350-0-6000-1000-4300-000-000-00000							0.00	239.19	
PO-016144	11/06/2015	01101254		2 01-0350-0-6000-1000-4300-000-000-00000							0.00	383.33	
PO-016144	11/06/2015	01101255		2 01-0350-0-6000-1000-4300-000-000-00000							0.00	103.72	
PO-016144	11/09/2015	01101381		2 01-0350-0-6000-1000-4300-000-000-00000							0.00	5.69	
TOTAL PAYMENT AMOUNT												749.93 *	

000309/00 OFFICE DEPOT

PO-016379	10/30/2015	802974990001		1 01-0000-0-1110-1000-4300-800-000-00000								104.68	104.68
PO-016379	10/30/2015	802975172001		1 01-0000-0-1110-1000-4300-800-000-00000							25.57	25.56	
TOTAL PAYMENT AMOUNT												130.24 *	

001510/00 RAY MORGAN COMPANY

PO-000413	10/20/2015	NOV 2015 1048790		1 01-0000-0-0000-2700-5620-000-000-00000							0.00	557.64
PO-000413	10/20/2015	NOV 2015 1048790		2 01-0000-0-1110-1000-5620-100-000-00000							0.00	809.04
PO-000413	10/20/2015	NOV 2015 1048790		3 01-0000-0-1110-1000-5620-800-000-00000							0.00	1,842.51
PO-000413	10/20/2015	NOV 2015 1048790		4 01-0000-0-3200-1000-5620-000-000-00000							0.00	129.18
PO-000413	10/20/2015	NOV 2015 1048790		5 01-0000-0-3550-1000-5620-000-000-00000							0.00	149.55
TOTAL PAYMENT AMOUNT												3,487.92 *

*See Also: Funds 1142*

000668/00 RIEBES AUTO PARTS  
 PV-000058 10/09/2015 318868; ACCT#1896  
 TOTAL PAYMENT AMOUNT 106.35 \*  
 01-8150-0-0000-8100-4300-000-000-00000 NN

000935/00 SOLUTION TREE  
 352026417

PO-016299 10/01/2015 847090  
 TOTAL PAYMENT AMOUNT 107.34 \*  
 1 01-0000-0-1110-1000-4300-000-000-00000 NY F  
 107.34

012 HAMILTON UNIFIED SCHOOL DIST. J16952  
 BATCH 28: DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST APY500 L.00.10 11/13/15 15:51 PAGE 4  
 BATCH: 0028 BATCH 28: NOVEMBER 16 2015 << Open >>  
 Fund : 01 GENERAL FUND

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func	Obj	ABA num	Sit	Bdr	DD	TRMPS	Ldq Amt	Net Amount
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001184/00	TEHAMA COUNTY DEPT OF ED														
PO-016267	11/01/2015	INVL6-00501		1	01-4035-0-1110-1000-5200-000-000-000000	NN	F							22400.00	22,400.00
TOTAL PAYMENT AMOUNT															22,400.00

001148/00 UPS

EY-0000060	10/01/2015	8V6291455													
TOTAL PAYMENT AMOUNT															15.62

TOTAL Fund	PAYMENT	77,320.46	**												77,320.46
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012 HAMILTON UNIFIED SCHOOL DIST. J16952  
 BATCH 28:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST APTS00 L.00.10 11/13/15 15:51 PAGE 5  
 BATCH: 0028 BATCH 28:NOVEMBER 16 2015 << Open >>  
 Fund : 11 ADULT EDUCATION

Vendor/addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	ABA num	Sit Bdr	DD	Account num	TRMPS	Liq Amt	Net Amount
001510/00	RAY MORGAN COMPANY													

PO-000413 10/20/2015 NOV 2015 1048790

TOTAL PAYMENT AMOUNT 6 11-0000-0-4110-1000-5620-000-000-00000 NN P 0.00 129.18  
 TOTAL Fund PAYMENT 129.18 \* 129.18  
 TOTAL Fund PAYMENT 129.18 \*\* 129.18

012 HAMILTON UNIFIED SCHOOL DIST. J16952  
 BATCH 28: DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0028 BATCH 28: NOVEMBER 16 2015  
 Fund : 12 CHILD DEVELOPMENT

APY500 I.00.10 11/13/15 15:51 PAGE 6  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func	Obj	ABA num	Account num	TRMPS	Liq Amt	Net Amount
Req Reference	Date								Sit	Bdr	DD		

001045/00	CDM												
PO-016359	10/29/2015	ZZ49894		1	12-6105-0-1110-1000-4300-000-000000	NN	F		51.94	*		51.94	51.94
TOTAL PAYMENT AMOUNT													51.94

000113/00	HAMILTON CITY COMMUNITY SVC												
PO-000414	11/01/2015	NOV-DEC 2015 PRESCHOOL		3	12-6105-0-1110-1000-5890-000-000000	NN	P		68.28	*		0.00	68.28
TOTAL PAYMENT AMOUNT													68.28

001510/00	RAY MORGAN COMPANY												
PO-000413	10/20/2015	NOV 2015 1048790		7	12-6105-0-1110-1000-5620-000-000000	NN	P		129.17	*		0.00	129.17
TOTAL PAYMENT AMOUNT													129.17

TOTAL FUND PAYMENT												249.39	**
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012 HAMILTON UNIFIED SCHOOL DIST J17178  
 BATCH 29: REPLACEMENT B-20 & 21

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0029 BATCH 29: DECEMBER 14 2015  
 Fund : 01 GENERAL FUND

APY500 L.00.10 11/17/15 13:37 PAGE 1  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	Slc Bdr DD	TRMPS	Liq Amt	Net Amount
001391/00	ABSOLUTE HEATING & AIR INC		510664349								
-----											
PO-000435	10/07/2015	3317100715		1	01-8150-0-0000-8100-5630-000-0000-000000	NN	P			0.00	209.00
TOTAL PAYMENT AMOUNT											209.00
-----											
000005/00	ACSA										
PO-016297	10/07/2015	1734604-86480316-HSUPPLENIES		1	01-4035-0-0000-2700-5200-000-000-000000	NN	P			1,000.00	1,000.00
TOTAL PAYMENT AMOUNT											1,000.00
-----											
000332/00	BOARD OF EQUALIZATION										
PV-000064	10/07/2015	3RD QTR 2015 FIESEL FUEL TAX								103.59	103.59
TOTAL PAYMENT AMOUNT											103.59
-----											
000334/00	CALSTRS-JEM										
PV-000065	10/07/2015	JULY-SEPT 2015 ADMIN FEES								32.00	32.00
TOTAL PAYMENT AMOUNT											32.00
-----											
000234/00	CAROLINA BIOLOGICAL SUPPLY CO										
PO-016349	10/09/2015	49269489 RI		2	01-0000-0-1110-1000-4300-100-000-000000	NN	F			0.00	210.09
TOTAL PAYMENT AMOUNT											210.09
-----											
000770/00	GOPHER SPORT										
PO-016326	10/02/2015	9061291		1	01-0000-0-1110-1000-4300-800-000-000000	NN	P			43.96	425.12
TOTAL PAYMENT AMOUNT											425.12
-----											
000183/00	GUILFORD PRESS										
PO-016338	10/02/2015	1039159		3	01-0001-0-1110-1000-4300-000-000-000000	NN	F			0.00	86.00
TOTAL PAYMENT AMOUNT											86.00
-----											
000072/00	HILLYARD										
PO-000412	10/07/2015	212613		1	01-8150-0-0000-8100-4300-000-000-000000	NN	P			0.00	189.21
TOTAL PAYMENT AMOUNT											189.21
-----											
TOTAL PAYMENT AMOUNT											189.21

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD T9WPS Lfd Amt Net Amount  
 Reg Reference Date  
 000801/00 HUNT & SONS INC 942209320  
 PO-000400 10/07/2015 234748 1 01-00000-0-00000-3600-4392-000-000-00000 NN P 1,690.22  
 TOTAL PAYMENT AMOUNT 1,690.22

000214/00 J W PEPPER & SON INC.  
 PO-016316 10/09/2015 13591633 2 01-00000-0-1110-1000-4300-000-013-00000 NN P 191.28  
 PO-016316 10/08/2015 13594131 2 01-00000-0-1110-1000-4300-000-013-00000 NN P 4.29  
 TOTAL PAYMENT AMOUNT 195.57

001388/00 LARRY'S PEST & WEED CONTROL 141953612  
 PO-000440 09/23/2015 SEPT ELEM PERSCH 1 01-00000-0-00000-8100-5590-000-000-00000 NY P 30.00  
 PO-000440 09/23/2015 SEPT ELEM SPEC ED 1 01-00000-0-00000-8100-5590-000-000-00000 NY P 30.00  
 PO-000440 09/23/2015 SEPT HS SPEC ED 1 01-00000-0-00000-8100-5590-000-000-00000 NY P 30.00  
 PO-000440 09/23/2015 SEPT HS & ELEM 1 01-00000-0-00000-8100-5590-000-000-00000 NY P 408.00  
 TOTAL PAYMENT AMOUNT 498.00

000524/00 MJB WELDING SUPPLY  
 PO-016144 10/06/2015 01097493 2 01-03550-0-60000-1000-4300-000-000-00000 NN P 24.73  
 PO-016144 10/08/2015 01097707 2 01-03550-0-60000-1000-4300-000-000-00000 NN P 265.31  
 TOTAL PAYMENT AMOUNT 290.04

000864/00 MONOPRICE 567987705  
 PO-016360 10/15/2015 13107397 2 01-91500-0-00000-2420-4300-000-000-00000 NY P 70.79  
 TOTAL PAYMENT AMOUNT 70.79

000134/00 QUILL CORPORATION  
 PO-016135 09/30/2015 8288648 1 01-00000-0-1110-1000-4300-000-000-00000 NN P 17.09  
 PO-016135 09/30/2015 8278683 1 01-00000-0-1110-1000-4300-000-000-00000 NN P 156.00  
 PO-016135 09/30/2015 8278683 2 01-00000-0-1110-1000-4300-100-000-00000 NN P 211.43  
 PO-016135 10/01/2015 8278557 ELLA B PRINTER 2 01-00000-0-1110-1000-4300-100-000-00000 NN P 498.77  
 TOTAL PAYMENT AMOUNT 883.29

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD T9WPS Ldg Amt Net Amount  
 Req Reference Date  
 000315/00 UC REGENTS

PO-016291 09/30/2015 TPT013 HISTORY CONF REGIST 3 01-4035-0-1110-1000-5200-000-00000 NN F 0.00 885.00  
 PO-016291 09/30/2015 TPT013 HISTORY CONF REGIST 4 01-4035-0-0000-2700-5200-000-00000 NN F 0.00 295.00  
 TOTAL PAYMENT AMOUNT 1,180.00 \*

001148/00 UPS  
 PV-000066 09/30/2015 0008V6291415 01-0000-0-0000-2700-5990-000-000-00000 NN 14.87  
 PV-000066 09/30/2015 0008V6291415 01-0000-0-0000-2700-5990-000-000-00000 NN 17.17  
 TOTAL PAYMENT AMOUNT 32.04 \*

000715/00 US BANK EQUIPMENT FINANCE 310841368  
 PO-000437 09/28/2015 NOV 2015 288482144 1 01-0000-0-1110-1000-5620-100-000-00000 NN P 0.00 666.18  
 TOTAL PAYMENT AMOUNT 666.18  
 TOTAL Fund PAYMENT 7,761.14 \*\* 7,761.14

012 HAMILTON UNIFIED SCHOOL DIST. J17178  
BATCH 29: REPLACEMENT B-20 & 21

ACCOUNTS PAYABLE PRELIST  
BATCH: 0029 BATCH 29: DECEMBER 14 2015  
Fund : 11 ADULT EDUCATION

APY500 L.00.10 11/17/15 13:37 PAGE 4  
<< Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	Liq Amt	Net Amount	
000134/00	QUILL CORPORATION								
PO-016333	10/01/2015	8322698		1 11-0000-0-4110-1000-4300-000-000000 NN P			304.78	474.81	
TOTAL PAYMENT AMOUNT								474.81	
TOTAL Fund								PAYMENT	474.81 **

012 HAMILTON UNIFIED SCHOOL DIST. J17178  
 BATCH 29: REPLACEMENT B-20 & 21

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0029 BATCH 29: DECEMBER 14 2015  
 Fund : 13 CAFETERIA

APY500 I.00.10 11/17/15 13:37 PAGE 5  
 << Open >>

Vendor/Addr Remit name Description Tax ID num Deposit type ABA num Account num  
 Req Reference Date Description Rd Res Y Gsal Func Obj Sit Bdr DD T9MPS Liq Amt Net Amount  
 000762/00 CRYSTAL CREAMERY

PO-000445 09/21/2015 14331339 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 90.05  
 PO-000445 09/21/2015 14331337 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 158.89  
 PO-000445 09/24/2015 14331335 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 251.33  
 TOTAL PAYMENT AMOUNT 500.27 \*

000764/00 DANIELSON CO

CM-000020 09/24/2015 85374 REPL CM#13 13-5310-0-0000-3700-4700-000-000-00000 N -51.38  
 PO-000425 10/05/2015 84803 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,926.88  
 PO-000425 10/05/2015 84801 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,305.51  
 PO-000425 10/12/2015 85535 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,000.79  
 PO-000425 10/12/2015 85538 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,218.67  
 PO-000425 10/05/2015 84803 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 177.34  
 PO-000425 10/05/2015 84801 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 88.80  
 PO-000425 10/12/2015 85535 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 255.49  
 PO-000425 10/12/2015 85538 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 72.55  
 PO-000425 10/08/2015 85204 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 59.25  
 PO-000425 10/12/2015 85538 3 13-5310-0-0000-3700-5890-000-000-00000 NN P 0.00 5.00  
 PO-000425 10/05/2015 84803 3 13-5310-0-0000-3700-5890-000-000-00000 NN P 0.00 8.00  
 TOTAL PAYMENT AMOUNT 6,066.90 \*

000209/00 GOLD STAR FOODS

PO-000415 10/12/2015 1468025 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 20.83  
 PO-000415 10/05/2015 1466571 3 13-5310-0-0000-3700-5890-000-000-00000 NN P 0.00 60.00  
 PO-000415 10/12/2015 1468025 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 2,467.37  
 PO-000415 10/12/2015 1466633 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 613.30  
 TOTAL PAYMENT AMOUNT 3,161.50 \*

000592/00 MISSION UNIFORM & LINEN

PO-000405 10/01/2015 501024330 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 36.14  
 PO-000405 10/01/2015 501024329 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 28.15  
 PO-000405 10/08/2015 501070145 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 36.14  
 TOTAL PAYMENT AMOUNT 100.43 \*

000763/00 PROPACIFIC FRESH

PO-000407 10/05/2015 6202835 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 906.61  
 PO-000407 10/12/2015 6205994 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 638.78  
 PO-000407 10/15/2015 6205947 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 470.34

012 HAMILTON UNIFIED SCHOOL DIST. J17178  
 BATCH 29: REPLACEMENT B-20 & 21

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0029 BATCH 29: DECEMBER 14 2015  
 Fund : 13 CAFETERIA

APY500 L.00.10 11/17/15 13:37 PAGE 6  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	Liq Amt	Net Amount
Req Reference	Date			Fd Res	Y Goal Func Obj	Sit Bdr DD	TRMPS	

000763 (CONTINUED)

PO-000407 10/05/2015 6202766

TOTAL PAYMENT AMOUNT 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 482.10

TOTAL Fund PAYMENT 12,326.93 \*\* 2,497.83

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD Account num T9MPS Liq Amt Net Amount  
 Reg Reference Date  
 000609/00 FRANKLIN CONSTRUCTION INC 680174771

PO-016221	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	3482.50	3,482.50
PO-016222	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	744.05	744.05
PO-016223	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	645.00	645.00
PO-016224	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	402.70	402.70
PO-016225	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	500.00	500.00
PO-016226	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	685.90	685.90
PO-016227	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-002-00000	NN F	622.25	622.25
PO-016228	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	726.00	726.00
PO-016229	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	643.25	643.25
PO-016230	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	505.10	505.10
PO-016259	10/15/2015	PROJ#21532	3	40-6225-0-0000-8100-5630-800-001-00000	NN F	115.95	115.95
PO-016259	10/15/2015	PROJ#21532	4	40-6225-0-0000-8100-5630-800-003-00000	NN F	72.25	72.25
PO-016364	10/15/2015	PROJ#21532	2	40-6225-0-0000-8100-5630-800-001-00000	NN F	23133.33	23,133.33

TOTAL PAYMENT AMOUNT 32,278.28 \*  
 TOTAL Fund PAYMENT 32,278.28 \*\*  
 TOTAL BATCH PAYMENT 52,841.16 \*\*\*  
 TOTAL DISTRICT PAYMENT 52,841.16 \*\*\*\*  
 TOTAL FOR ALL DISTRICTS: 52,841.16 \*\*\*\* 0.00 52,841.16

Number of checks to be printed: 24, not counting voids due to stub overflows.

Prepared by Christa Jordan 11/17/15  
 Date  
 Audited by \_\_\_\_\_  
 Date

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD Account num TRMPS Ldg Amt Net Amount  
 Reg Reference Date

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y	Goal	Func	Obj	Sit	Bdr	DD	Account num	TRMPS	Ldg Amt	Net Amount	
000008/00	CALIFORNIA'S VALUED TRUST H/W																
PO-000444	11/18/2015	DECEMBER 2015		1	01-0000-0-0000-0000-9571-000-000-00000	NN	P								0.00	22,412.62	
PO-000444	11/18/2015	DECEMBER 2015		2	01-0000-0-0000-0000-9572-000-000-00000	NN	P								0.00	58,135.51	
PO-000444	11/18/2015	DECEMBER 2015		3	01-0000-0-0000-0000-9573-000-000-00000	NN	P								0.00	12,586.31	
TOTAL PAYMENT AMOUNT																93,134.44 *	93,134.44

000584/00 STANDARD  
 PO-000408 10/20/2015 NOV CT503202 DIV3000 1 01-0000-0-0000-0000-9573-000-000-00000 NN P 0.00 313.92  
 TOTAL PAYMENT AMOUNT 313.92 \*

TOTAL Fund	PAYMENT	93,448.36 **	93,448.36
TOTAL BATCH PAYMENT	93,448.36 ***	0.00	93,448.36
TOTAL DISTRICT PAYMENT	93,448.36 ****	0.00	93,448.36
TOTAL FOR ALL DISTRICTS:	93,448.36 *****	0.00	93,448.36

Number of checks to be printed: 2, not counting voids due to stub overflows.

Prepared by Walter Hammer 11/20/15 Date  
 Authorized by \_\_\_\_\_ Date

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	Liq Amt	Net Amount	
Req Reference	Date			Fd Res	Y Goal	Func Obj	Site	BDR DD	TRMPS

000211/00	DEMCO SUPPLY CO								
PO-016396	11/09/2015	5735932		1	01-0000-0-1110-1000-4300-800-000-00000	NN F	289.65	295.96	
			TOTAL PAYMENT AMOUNT				295.96	295.96	

000320/00	GERLINGER STEEL & SUPPLY CO								
PO-016254	11/17/2015	0186964		1	01-0350-0-6000-1000-4300-000-053-00000	NN P	141.90	141.90	
			TOTAL PAYMENT AMOUNT				141.90	141.90	

000307/00	HAMILTON HIGH SCHOOL								
PV-000067	11/13/2015	PETTY CASH REIMB HS			01-4035-0-1110-1000-5200-000-000-00000	NN		4.00	
PV-000067	11/13/2015	PETTY CASH REIMB HS			01-0000-0-1110-2420-4300-000-026-00000	NN		5.50	
			TOTAL PAYMENT AMOUNT				9.50	9.50	

000072/00	HILLYARD								
PO-000412	11/12/2015	601854271		1	01-8150-0-0000-8100-4300-000-000-00000	NN P	0.00	1,347.62	
			TOTAL PAYMENT AMOUNT				1,347.62	1,347.62	

000801/00	HUNT & SONS INC								
PO-000400	11/06/2015	278326		1	01-0000-0-0000-3600-4392-000-000-00000	NN P	0.00	2,052.37	
			TOTAL PAYMENT AMOUNT				2,052.37	2,052.37	

001283/00	JOHN'S TIRE & MUFFLER SERVICE								
PO-000410	11/10/2015	135779		2	01-0000-0-0000-3600-5630-000-000-00000	NY P	0.00	1,236.04	
			TOTAL PAYMENT AMOUNT				1,236.04	1,236.04	

000309/00	OFFICE DEPOT								
CM-000023	11/10/2015	801415179001			01-0000-0-1110-1000-4300-100-000-00000	N		-52.66	
PO-016397	11/09/2015	804780692001		1	01-0000-0-1110-1000-4300-800-000-00000	NN P	207.91	207.91	
PO-016397	11/07/2015	804780825001		1	01-0000-0-1110-1000-4300-800-000-00000	NN P	94.13	94.13	
			TOTAL PAYMENT AMOUNT				249.38	249.38	



012 HAMILTON UNIFIED SCHOOL DIST. J17413  
 BATCH 31: DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0031 BATCH 31: DECEMBER 14 2015  
 Fund : 01 GENERAL FUND  
 APY500 L.00.10 11/20/15 14:22 PAGE 3  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	ABA num	Account num	TrmPS	Liq Amt	Net Amount
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000138/00	SPORTSMAN'S DEN											
PO-016356	10/28/2015	208451		1	01-0000-0-1110-1000-4300-000-006-00000	NN	P				1370.43	1,370.43
TOTAL PAYMENT AMOUNT												1,370.43

000285/00 SUZANNE TITCHEMAL

PV-000068	11/13/2015	LOST CK#40251031										
TOTAL PAYMENT AMOUNT												144.00

000743/00 WEST COAST PAPER

PO-000429	11/17/2015	9314426		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P				0.00	358.93
PO-000429	11/17/2015	9314425		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P				0.00	498.18
PO-000429	11/17/2015	9314427		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P				0.00	68.53
TOTAL PAYMENT AMOUNT												925.64

TOTAL Fund	PAYMENT	18,450.79	**									18,450.79
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Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD Account num TRMPS Ldg Amt Net Amount  
 Reg Reference Date

000764/00 DANIELSON CO  
 PO-000425 11/16/2015 88574 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 108.14  
 PO-000425 11/16/2015 88574 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,215.37  
 PO-000425 11/16/2015 88574 3 13-5310-0-0000-3700-5890-000-000-00000 NN P 0.00 5.00  
 TOTAL PAYMENT AMOUNT 1,328.51 \* 1,328.51

000209/00 GOLD STAR FOODS  
 CM-000022 11/16/2015 88574 13-5310-0-0000-3700-4700-000-000-00000 NN P -1.70  
 PO-000415 11/16/2015 1514498 2 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 1,171.94  
 TOTAL PAYMENT AMOUNT 1,170.24 \* 1,170.24

000592/00 MISSION UNIFORM & LINEN  
 PO-000405 11/12/2015 501297631 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 32.69  
 PO-000405 11/05/2015 501253263 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 32.69  
 PO-000405 11/12/2015 501297630 1 13-5310-0-0000-3700-4300-000-000-00000 NN P 0.00 24.70  
 TOTAL PAYMENT AMOUNT 90.08 \* 90.08

000763/00 PROPACIFIC FRESH  
 PO-000407 11/16/2015 6222169 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 781.54  
 PO-000407 11/16/2015 6222041 1 13-5310-0-0000-3700-4700-000-000-00000 NN P 0.00 474.20  
 TOTAL PAYMENT AMOUNT 1,255.74 \* 1,255.74

TOTAL Fund PAYMENT 3,844.57 \*\* 3,844.57  
 TOTAL BATCH PAYMENT 22,295.36 \*\*\* 22,295.36  
 TOTAL DISTRICT PAYMENT 22,295.36 \*\*\*\*\* 22,295.36  
 TOTAL FOR ALL DISTRICTS: 22,295.36 \*\*\*\*\* 22,295.36

Number of checks to be printed: 20, not counting voids due to stub overflows.

Prepared by Chris Anderson 11/20/15 Date  
 Approved by \_\_\_\_\_ Date

012 HAMILTON UNITED SCHOOL DIST, J17611  
 BATCH 32; DECEMBER 14, 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0032 BATCH 32, DECEMBER 14, 2015  
 Fund : 01 GENERAL FUND

APY500 L.00.10 11/30/15 09:44 PAGE 1  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y	Goal	Func	Obj	Sit	Bdr	DD	TRMPS	Liq Amt	Net Amount
002047/00	DANNIS WOLIVER KELLEY		943172834												
PO-016145	10/25/2015	OCTOBER LEGAL FEES		1	01-0000-0-0000-7110-5815-000-000-00000									2838.50	2,838.50
TOTAL PAYMENT AMOUNT														2,838.50	2,838.50

000308/00 KEITH DIETLE 557828633

PO-016344 11/30/2015 CASH IN LIEU OF HEALTH BENE 1 01-0000-0-1110-1000-3701-000-000-00000 NY P 791.67 791.67  
 TOTAL PAYMENT AMOUNT 791.67 \*

TOTAL Fund	PAYMENT	3,630.17	**											3,630.17	
TOTAL BATCH PAYMENT		3,630.17	***											0.00	3,630.17
TOTAL DISTRICT PAYMENT		3,630.17	****											0.00	3,630.17
TOTAL FOR ALL DISTRICTS:		3,630.17	*****											0.00	3,630.17

Number of checks to be printed: 2, not counting voids due to stub overflows.

Prepared by	<i>Walter Hamman</i>	Date	<i>11/30/15</i>
Authorized by		Date	

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	ABA num	Account num	TrmPS	Liq Amt	Net Amount
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001391/00	ABSOLUTE HEATING & AIR INC		510664349									
PO-000435	11/10/2015	3434111015		1	01-8150-0-0000-8100-5630-000-000000	NN	P				0.00	85.00
TOTAL PAYMENT AMOUNT											85.00	

000769/00	BARACUDA NETWORKS INC		830380411									
PO-016381	10/30/2015	1342856 (NFOR-SPAR-BU)		1	01-9150-0-0000-2420-5630-000-000000	NY	P				700.00	700.00
TOTAL PAYMENT AMOUNT											700.00	

001323/00	BERNICE DE LA CRUZ											
PV-000073	11/23/2015	NOV 2015 MILEAGE										
TOTAL PAYMENT AMOUNT											8.63	

000515/00	CHARLES TRACY											
PV-000071	11/20/2015	CT MEAL										
PV-000072	11/20/2015	TOLLS FOR AGSA CONF										
TOTAL PAYMENT AMOUNT											17.25	

000099/00	CREATIVE COMPOSITION											
PO-016411	11/24/2015	90943 ELEM CUM FOLDERS		1	01-0000-0-1110-1000-4300-800-000-000000	NN	P				547.64	483.15
TOTAL PAYMENT AMOUNT											483.15	

001470/00	CRIS OSEGUERA											
PV-000075	10/21/2015	REIMB FUEL										
TOTAL PAYMENT AMOUNT											32.73	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

000563/00	DIANE LYON		561259712									
PV-000070	11/20/2015	CBO SYMPOSIUM MEAL/MILEAGE										
TOTAL PAYMENT AMOUNT											562.95	

012 HAMILTON UNITED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 01 GENERAL FUND

APY500 L.00.10 12/03/15 13:03 PAGE 2  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y	Goal	Func	Obj	ABA num	Account num	Liq Amt	Net Amount
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000036/00	GREATAMERICA LEASING CORP												
PO-000424	11/20/2015	JAN 2016-17890675		1	01-0000-0-1110-1000-5620-100-000-00000	NN	P					0.00	117.18
													117.18
													TOTAL PAYMENT AMOUNT

000072/00	HILLYARD												
PO-000412	11/18/2015	601861182		1	01-8150-0-0000-8100-4300-000-000-00000	NN	P					0.00	102.47
													102.47
													TOTAL PAYMENT AMOUNT

000445/00	IT SAVVY												
PO-016404	11/19/2015	00837616 PARONICS		1	01-9150-0-0000-2420-4300-000-000-00000	NN	F					387.10	387.10
													387.10
													TOTAL PAYMENT AMOUNT

000973/00	JIVE COMMUNICATIONS INC												
PO-000442	12/01/2015	DEC 2015 INV-000404714		1	01-0000-0-0000-2700-5990-000-000-00000	NN	P					0.00	471.49
													471.49
													TOTAL PAYMENT AMOUNT

001259/00	JOHANNA M CLAY												
PO-016177	12/02/2015	OCT-DEC 2 SERVICE		1	01-0000-0-1110-1000-5890-000-000-00000	NY	P					750.00	750.00
													750.00
													TOTAL PAYMENT AMOUNT

000524/00	MJB WELDING SUPPLY												
PO-016144	11/30/2015	01103356		2	01-0350-0-6000-1000-4300-000-000-00000	NN	P					0.00	18.00
													18.00
													TOTAL PAYMENT AMOUNT

000309/00	OFFICE DEPOT												
PO-016100	11/17/2015	807519196001		1	01-0000-0-1110-1000-4300-000-000-00000	NN	P					17.94	17.94
PO-016195	11/16/2015	806460894001		1	01-0000-0-1110-1000-4300-800-000-00000	NN	P					129.24	129.24
PO-016408	11/20/2015	807898898001		1	01-0000-0-1110-1000-4300-800-000-00000	NN	F					12.06	12.06
PO-016409	11/20/2015	807912954001		1	01-0000-0-1110-1000-4300-800-000-00000	NN	P					11.96	11.96
PO-016409	11/20/2015	807913139001		1	01-0000-0-1110-1000-4300-800-000-00000	NN	F					78.22	78.22
													249.42
													TOTAL PAYMENT AMOUNT

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD T9MPS Ldg Amt Net Amount  
 Req Reference Date  
 000027/00 ORLAND HARDWARE

PO-000417	10/11/2015	268913	1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	11.60	
PO-000417	11/18/2015	272578	1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	106.17	
PO-000417	11/18/2015	272584	1	01-8150-0-0000-8100-4300-000-000-00000	NN	P	0.00	19.10	
PO-016300	10/06/2015	268459	1	01-7010-0-3800-1000-4300-000-000-00000	NN	P	19.31	19.31	
PO-016300	11/23/2015	272969	1	01-7010-0-3800-1000-4300-000-000-00000	NN	P	137.32	137.32	
PO-016300	10/20/2015	269731	2	01-0350-0-6000-1000-4300-000-047-00000	NN	P	0.00	221.00	
PO-016300	10/22/2015	269959	2	01-0350-0-6000-1000-4300-000-047-00000	NN	P	0.00	43.44	
PO-016300	10/26/2015	270273	2	01-0350-0-6000-1000-4300-000-047-00000	NN	P	0.00	21.48	
PO-016300	11/02/2015	270911	2	01-0350-0-6000-1000-4300-000-047-00000	NN	P	0.00	26.35	
PV-000076	10/01/2015	267921	1	01-0000-0-1110-1000-4300-000-006-00000	NN	F	0.00	163.55	
			TOTAL PAYMENT AMOUNT					769.32	769.32

000084/00 EGGE  
 PO-000416 11/25/2015 NOV ELEM 3699672995-4  
 TOTAL PAYMENT AMOUNT 4,789.17 \* 4,789.17

000134/00 QUILL CORPORATION  
 PO-016135 11/18/2015 9751911  
 TOTAL PAYMENT AMOUNT 38.69 \* 38.69

*See Also: Fund 12*

001510/00 RAY MORGAN COMPANY  
 PO-000413 11/20/2015 DEC 2015 1077647  
 PO-000413 11/20/2015 DEC 2015 1077647  
 PO-000413 11/20/2015 DEC 2015 1077647  
 PO-000413 11/20/2015 DEC 2015 1077647  
 PO-000413 11/20/2015 DEC 2015 1077647  
 PO-016406 11/20/2015 1079604  
 TOTAL PAYMENT AMOUNT 3,764.73 \* 3,764.73

*See Also: Funds 11+12*

000138/00 SPORTSMAN'S DEN  
 PO-016372 10/21/2015 208305  
 TOTAL PAYMENT AMOUNT 841.39 \* 841.39

012 HAMILTON UNIFIED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 01 GENERAL FUND

APY500 I.00.10 12/03/15 13:03 PAGE 4  
 << Open >>

Vendor/Addr Reg Reference	Remit name Date	Description	Tax ID num	Deposit type Fd Res	Y Goal	Func Obj	ABA num Sit BDR DD	Account num TWMP	Liq Amt	Net Amount
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001184/00	TEHAMA COUNTY DEPT OF ED									
PO-016175	10/30/2015	INV16-00470		1 01-4035-0-1110-1000-5200-000-000-00000	NN	F			2700.00	3,000.00
TOTAL PAYMENT AMOUNT										3,000.00

001382/00	U S BANK CORPORATE									
CM-000025	11/02/2015	CLOCK EXCHANGE		01-0000-0-1110-1000-4300-000-000-00000	N					-8.07
PO-016137	11/23/2015	NOV 4246044555628555		1 01-0000-0-1110-1000-4300-000-000-00000	NN	P			0.00	166.17
PO-016220	11/23/2015	ELIA B INCENTIVES		2 01-0000-0-0000-7150-5200-000-000-00000	NN	P			0.00	57.63
PO-016220	11/23/2015	ELIA B MOVIE INCENTIVES		1 01-0801-0-1110-1000-4300-000-532-00000	NN	P			85.91	85.91
PO-016308	11/23/2015	HISTORY CONF HOTEL		1 01-0801-0-1110-1000-4300-000-532-00000	NN	P			260.00	260.00
PO-016308	11/23/2015	CO CANCELED		2 01-4035-0-0000-2700-5200-000-000-00000	NN	C			772.00	772.00
PO-016315	11/23/2015	ACSA HOTEL DPOLLAK		1 01-4035-0-0000-2700-5200-000-000-00000	NN	C			374.00	374.00
PO-016375	11/23/2015	ACSA HOTEL CT		1 01-0000-0-0000-7150-5200-000-000-00000	NN	P			102.58	102.58
PO-016387	11/23/2015	CDE CONF HOTEL		1 01-4203-0-1110-1000-5200-000-000-00000	NN	F			291.20	302.93
PO-016388	11/23/2015	CDE CONF SHUTTLE		1 01-4203-0-1110-1000-5200-000-000-00000	NN	F			828.36	828.36
PO-016389	11/23/2015	CDE CONF AIRPARK		1 01-4203-0-1110-1000-5200-000-000-00000	NN	F			162.00	162.00
PO-016390	11/23/2015	ATHLETIC SUPERVISION MEALS		1 01-0000-0-1110-1000-4300-000-006-00000	NN	F			491.86	491.86
PO-016393	11/23/2015	SERVER BACK UP BATTERY		1 01-0000-0-1110-1000-4300-000-006-00000	NN	F			37.02	37.02
PO-016394	11/23/2015	HS LIBRARY LAMINATOR		1 01-0000-0-1110-2420-4300-000-026-00000	NN	F			322.44	322.44
PO-016410	11/23/2015	DESIGN IN 5 DPOOLAK		1 01-0000-0-1110-1000-4300-800-000-00000	YN	F			114.28	114.28
PO-016416	11/23/2015	EID MEETING SUPPLIES		1 01-0000-0-1110-1000-4300-000-000-00000	NN	F			24.65	24.65
PV-000074	11/23/2015	NOV 4246044555628555		1 01-0000-0-0000-2700-5990-000-000-00000	NN				253.09	253.09
PV-000074	11/23/2015	NOV 4246044555628555		01-0000-0-0000-8100-4392-000-000-00000	NN				524.35	524.35
PV-000074	11/23/2015	NOV 4246044555628555		01-0000-0-0000-7300-5200-000-000-00000	NN				32.00	32.00
PV-000074	11/23/2015	NOV 4246044555628555		01-7010-0-3800-1000-5200-000-000-00000	NN				133.78	133.78
PV-000074	11/23/2015	NOV 4246044555628555		01-0000-0-0000-2700-5200-000-000-00000	NN				106.20	106.20
TOTAL PAYMENT AMOUNT										4,802.58
TOTAL USE TAX AMOUNT										1.72

*See also Fund 13*

000920/00	VS ATHLETICS INC									
PO-016395	11/23/2015	258612		1 01-8150-0-0000-8100-4300-000-000-00000	NN	F			1653.25	1,673.25
TOTAL PAYMENT AMOUNT										1,673.25

000377/00	WASTE MANAGEMENT									
PO-000402	12/01/2015	DEC 2015 HS CARE		1 01-0000-0-0000-8100-5590-000-000-00000	NN	P			0.00	190.70
PO-000402	12/01/2015	DEC 2015 ELEM CARE		1 01-0000-0-0000-8100-5590-000-000-00000	NN	P			0.00	190.70
PO-000402	12/01/2015	DEC 2015 ELEM MAINT		1 01-0000-0-0000-8100-5590-000-000-00000	NN	P			0.00	246.96
PO-000402	12/01/2015	DEC 2015 HS MAINT		1 01-0000-0-0000-8100-5590-000-000-00000	NN	P			0.00	762.80
TOTAL PAYMENT AMOUNT										1,391.16

012 HAMILTON UNIFIED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 01 GENERAL FUND

APY500 L.00.10 12/03/15 13:03 PAGE 5  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	Liq Amt	Net Amount
Req Reference	Date			Fd Res	Y Goal Func Obj	Sit Bdr DD		
TOTAL Fund PAYMENT 25,055.66 **								
TOTAL USE TAX AMOUNT 1.72								

012 HAMILTON UNITED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 11  
 ADULT EDUCATION

APV500 I.00.10 12/03/15 13:03 PAGE 6  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	Liq Amt	Net Amount
Req Reference	Date			Pd Res	Obj	Sit Bdr DD		
001510/00	RAY MORGAN COMPANY							

PO-000413 11/20/2015 DEC 2015 1077647  
 TOTAL PAYMENT AMOUNT 6 11-0000-0-4110-1000-5620-000-00000 NN P 0.00 129.18

TOTAL Fund PAYMENT 129.18 \*\* 129.18

012 HAMILTON UNIFIED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 12 CHILD DEVELOPMENT

APY500 I.00.10 12/03/15 13:03 PAGE 7  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y Goal	Func Obj	ABA num	Account num	TrmPS	Ldg Amt	Net Amount
000134/00	QUILL CORPORATION											

PO-016407	11/19/2015	9800441		1	12-6105-0-1110-1000-4300-000-000-00000	NN	F				35.37	35.37
TOTAL PAYMENT AMOUNT												35.37

001510/00	RAY MORGAN COMPANY											
PO-000413	11/20/2015	DEC 2015	1077647									
TOTAL PAYMENT AMOUNT												129.17
TOTAL Fund												164.54
PAYMENT												164.54 **



012 HAMILTON UNITED SCHOOL DIST. J17987  
 BATCH 33:DECEMBER 14 2015

ACCOUNTS PAYABLE PRELIST  
 BATCH: 0033 BATCH 33:DECEMBER 14 2015  
 Fund : 13 CAFETERIA

APY500 L.00.10 12/03/15 13:03 PAGE 9  
 << Open >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	Fd Res	Y	Goal	Func	Obj	ABA num	Account num	TRMPS	Liq Amt	Net Amount
Req Reference	Date									Sit	Bdr	DD		
-----														
TOTAL Fund													PAYMENT	7,510.60 **
														7,510.60

012 HAMILTON UNIFIED SCHOOL DIST. J17987 ACCOUNTS PAYABLE PRELIST APY500 L.00.10 12/03/15 13:03 PAGE 10  
 BATCH 33:DECEMBER 14 2015 BATCH: 0033 BATCH 33:DECEMBER 14 2015 << Open >>  
 Fund : 14 DEFERRED MAINTENANCE

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DD T9MPS Ldg Amt Net Amount  
 Reg Reference Date  
 001382/00 U S BANK CORPORATE

PO-016414 11/23/2015 PORTABLE HEATERS ELEM 1 14-0000-0-0000-8100-4300-000-000-00000 NN F 1642.96 1,642.96  
 TOTAL PAYMENT AMOUNT 1,642.96 \*

TOTAL Fund PAYMENT 1,642.96 \*\* 1,642.96

TOTAL BATCH PAYMENT 34,502.94 \*\*\* 34,502.94  
 TOTAL USE TAX AMOUNT 1.72

TOTAL DISTRICT PAYMENT 34,502.94 \*\*\*\* 34,502.94  
 TOTAL USE TAX AMOUNT 1.72

TOTAL FOR ALL DISTRICTS: 34,502.94 \*\*\*\*\* 34,502.94  
 TOTAL USE TAX AMOUNT 1.72

Number of checks to be printed: 32, not counting voids due to stub overflows.

Prepared by Chris DeVries 12/3/15  
 Date  
 Authorized by \_\_\_\_\_  
 Date

Vendor/Addr Remit name Description Tax ID num Deposit type Fd Res Y Goal Func Obj Sit Bdr DP TRMPS Lig Amt Net Amount  
 Req Reference Date  
 000696/00 ROSIE VOGT

PV-000077 12/03/2015 ACH RETURN 11/10/15 01-0000-0-0000-0000-9201-000-000-00000 NN 98.55 \* 98.55  
 TOTAL PAYMENT AMOUNT 98.55

000584/00 STANDARD

PO-000408 11/19/2015 DEC CT503202 DIV3000 1 01-0000-0-0000-0000-9573-000-000-00000 NN P 0.00  
 TOTAL PAYMENT AMOUNT 309.56 \*

TOTAL Fund	PAYMENT	408.11 **	408.11
TOTAL BATCH PAYMENT		408.11 ***	408.11
TOTAL DISTRICT PAYMENT		408.11 ****	408.11
TOTAL FOR ALL DISTRICTS:		408.11 *****	408.11

Number of checks to be printed: 2, not counting voids due to stub overflows.

Prepared by	<i>Walter Hammer</i>	Date	<i>12/3/15</i>
Authorized by		Date	

**HAMILTON UNIFIED SCHOOL DISTRICT  
BOARD MEETING  
MINUTES  
Hamilton High School Library  
Monday, November 16, 2015**

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6:00 p.m. Public session for purposes of opening the meeting only.  
6:00 p.m. Closed session to discuss closed session items listed below.  
6:30 p.m. Reconvene to open session no earlier than 6:30 p.m.

---

1.0 **OPENING BUSINESS: 6:31PM**

1. Call to order and roll call

\_\_\_\_\_ Tomas Loera, President

\_\_\_X\_\_\_ Rosalinda Sanchez

\_\_\_\_\_ Gabriel Leal

\_\_\_X\_\_\_ Judy Twede, Clerk

\_\_\_X\_\_\_ Hubert "Wendall" Lower

2.0 **IDENTIFY CLOSED SESSION ITEMS:**

3.0 **PUBLIC COMMENT ON CLOSED SESSION ITEMS:** Public comment will be heard on any closed session items. The board may limit comments to no more than three minutes per speaker and 15 minutes per item.

4.0 **ADJOURN TO CLOSED SESSION:** To consider qualified matters.

1. *Government Code Section 54957.6*, Labor Negotiations. To confer with the District's Labor Negotiator, Superintendent Charles Tracy, regarding HTA and CSEA negotiations.
2. *Government Code Section 54957 (b)*, Personnel Issue. To consider the employment, evaluation, reassignment, resignation, dismissal, or discipline of a classified and certificated employees.
3. *Government Code Section 54956.9*, Subdivision (a), Conference with Legal Counsel – existing litigation. Name of case: Crews v. Hamilton Unified School District, Glenn County Superior Court, Case No. 15CV01394.

5.0 **RECONVENE TO PUBLIC SESSION/FLAG SALUTE:** Report action taken in closed session (no earlier than 6:30 p.m.).

1. No action was taken in closed session.

6.0 **ADOPT THE AGENDA: (M)**

Judy Twede, asked the Board for a motion to approve the agenda with the removal of the second item under Discussion Items and first item under Action Items, "Board meeting dates for 2016" for the purpose of including all of the board members in discussion and voting. Only three out of the five board members are present at this meeting.

1. Motioned/Seconded: WL/RS
2. Motion carries: 3 - 0

7.0 **COMMUNICATIONS/REPORTS:**

1. Board Member Comments/Reports.

a. Rosalinda Sanchez

- i. Has been attending girls volleyball games – they are doing very well.
  1. Playoffs are scheduled for November 17, 2015 at 6:00pm.

- ii. Worked with Hamilton Elementary School PTO to make tamales for the Halloween Carnival which was a success.

b. Wendall Lower

- i. Stopped by the elementary school on Halloween; enjoyed seeing the staff participate in dressing up in costumes. The students enjoyed the involvement of the staff.

2. ASB President and Student Council President Reports.

a. Hamilton High, Fernando Mendez-Ruiz.

- i. Hamilton High School is halfway through second quarter.
- ii. Fall sports ended except for volleyball and cross county.
- iii. Next week is Thanksgiving break. Students will return to school on November 30, 2015.

b. Hamilton Elementary, Giovanni Martinez-Barron.

- i. The 6<sup>th</sup>-8<sup>th</sup> graders have taken several field trips.
- ii. The 6<sup>th</sup>-8<sup>th</sup> graders attended a dance at Hamilton Elementary School.
- iii. Currently, the 8<sup>th</sup> graders are still fundraising for their end of the year field trip.

3. District Reports (in person).
  - a. Food Service Report by LeAnn Radtke.
    - i. Mrs. Radtke has prepared food for several field trips and meetings at both the high school and elementary school.
    - ii. She is preparing for her Administrative Review from the state and has been answering questions online.
    - iii. The Wellness Policy for the District is in need of updates.
      1. It will be presented at the HULC meeting on November 18, 2015 at 3:30pm in the Hamilton High School Library.
      2. The policy will then come to the Board in the December meeting for review and then approval.
  - b. Operations Report by Marc Eddy.
    - i. Transportation:
      1. 3745 miles driven.
      2. 12 extra trips, total of 1600 miles.
      3. Two new tires were purchased for Bus #4
    - ii. Maintenance:
      1. Hamilton High School
        - a. Two home football games
        - b. 1 Scorcher football games
        - c. 5 home volleyball games
        - d. 3 elementary volleyball home games
      2. Hamilton Elementary School
        - a. Elementary School Dance
        - b. Halloween Carnival
        - c. Repair fence and gates
  - c. Technology Report by Frank James.
    - i. Tasks completed for November
      1. Nutrikids student pictures
        - a. Imported HES and HHS student pictures into the Nutrikids Point of Sale software.
      2. Barracuda Web Filter
        - a. Our Barracuda Web Filter suffered a hardware failure and had to be replaced. In the interim, Mr. James deployed and configured a virtual appliance to perform web filtering so that students and staff could still access the internet securely. After receiving the replacement filter, he installed it and decommissioned the virtual appliance.
      3. Backup Storage Upgrade
        - a. Mr. James replaced the 1tb drives in our backup server with 2tb drives, doubling our backup retention. He had to reinstall and configure the backup software after replacing the drives.
      4. UPS Batteries
        - a. Tested all of the batteries in our UPS devices and replaced all of the faulty ones. The UPS devices all tested at 30+ minutes of runtime during a power outage. After that, the UPS devices will trigger a graceful shutdown of all HUSD servers.
      5. Laserfiche Imaging System
        - a. Developed two new virtual servers that run the Laserfiche applications. Laserfiche is a document imaging program that we will be using to reduce our paper records.
4. Principal and Dean of Student Reports and New Employee Introductions.
  - a. Cris Oseguera, Hamilton High School Principal.
    - i. Enrollment: 310
    - ii. Mr. Oseguera reported that PLC is going well and there has been good collaboration with the elementary school, specifically with the middle school.
    - iii. Mr. Oseguera reported that the Hamilton High School Cross County is ongoing but only one student has made it to the championships, Kelly Koehnen. The CIF State Cross Country Meet will be held on Saturday, November 28<sup>th</sup> in Fresno, CA.
  - b. Darcy Pollak, Hamilton Elementary School Principal.
    - i. Mrs. Pollak introduced Nancy Heffley, Kindergarten teacher at Hamilton Elementary School.

- ii. Enrollment: 415
  - iii. Currently Hamilton Elementary School is in the middle of updating their Student Study Team (SST) process and procedures in order to further adhere to student's needs.
  - iv. Halloween Carnival had an outstanding turnout. Approximately 150 pumpkins were donated from local businesses.
    - 1. Chico State students volunteered their time to do face painting for the students.
    - 2. PLC put together a haunted house in addition to making tamales.
  - v. Mrs. Whittaker will be taking students to the Gateway Museum.
  - vi. The DAC meeting on November 9<sup>th</sup> went well. Parent attendance was good. Agenda and minutes will be posted to our website.
  - vii. Mrs. Pollak noted that the facilities are looking wonderful; she would like to thank Diane Lyon, Marc Eddy and maintenance staff for all of their work.
  - c. Maria Reyes, District Dean of Students.
    - i. Ella Barkley High School participated in Red Ribbon Week
      - 1. Information about drugs and alcohol was presented to the students.
    - ii. The California Healthy Kids Survey was completed.
    - iii. The students have been growing herbs that Mr. Zambrano is incorporating into Home Economics class for cooking/seasoning.
    - iv. Students have also planted flowers in front of Ella Barkley High School to further beautify the campus.
5. Superintendent Report by Charles Tracy.
- a. Mr. Tracy reported that he attended the Halloween Carnival; it was a success and was enjoyed by all.
  - b. He attended a Foster Youth Training through the county office.
  - c. He recently attended an ACSA administrative training in Burlingame, CA.
  - d. Two grants awarded were awarded to Hamilton Unified School District:
    - i. Training in in-home licensed day care
    - ii. Enhance forklift training certification program for both students and those attending adult education.
      - 1. Genaro Reyes, Community member noted that he would like to receive information on the forklift training when available for his place of employment. He notes that it would be very beneficial to his clientele.

8.0 **CORRESPONDENCE:**

- 1. Thank you to Partnership for donating over 300 books to the Hamilton Elementary School Library. (Page 1)
- 2. CSBA – Call for Nominations for CSBA Delegate Assembly. (Page 2 – 6)
- 3. Williams Settlement – Hamilton Unified School District, 2015-16 Glenn County Schools Deciles 1-3 Report. (Page 7 – 8)

9.0 **DISCUSSION ITEMS:**

**Start 7:01PM**

- 1. **Public Hearing:** Hamilton Unified School District Educator Effectiveness Spending Plan for the 2015-16, 2016-17 and 2017-18 Fiscal Years. (Page 9 – 10)
  - a. 490 million was awarded to school in California to help teachers and administrators grow academically in terms of professional development and to promote educator quality
    - i. Hamilton Unified School Districts allocation is just over 60,000.

**End: 7:10PM**

- 2. Board meeting dates for 2016. (Page 11 – 13) REMOVED from discussion – per approval of agenda.
- 3. Memorandum from Hamilton Teachers Association to Hamilton Unified School District, 2015-16 Contract Negotiations. (Page 14)
  - a. "The Association wishes to consider all Articles open for negotiations for the reopener of the Agreement Between the Hamilton Unified School District and the Hamilton Teacher's Association/CTA/NEA June 10, 2013 – June 10, 2016. As per the Agreement dated May 5, 2015 salary and benefits will not be reopened for negotiation."
    - i. Updates to original contract.
- 4. First reading of Board Policy 6164.5 – Student Study Team. (Page 15 – 40)
  - a. Review of policy - has not been updated since unification.
  - b. Need to updated in order to align with state and federal laws and regulations.
  - c. Will return in December in for approval.
- 5. First reading of Board Policy 6159 – Individualized Education Program (IEP). (Page 41 – 72)
  - a. In compliance with the local SELPA consortium with Glenn county.
  - b. Will return in December in for approval.

6. MOU between HUSD and GCOE regarding Land Use Agreement. (Page 73 – 75)
  - a. Across from infant center – head start.
    - i. Ongoing five year agreement, up for 5<sup>th</sup> year review.
    - ii. Service to moms who need daycare.
    - iii. Commitment is only to provide the soil that the daycare is located on, we do not have to pay utilities, etc.

10.0 **PUBLIC COMMENT:** Public comment on any item of interest to the public that is within the Board’s jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

11.0 **ACTION ITEMS:**

1. Approve Board meeting dates for 2016. (Page 11 – 13) REMOVED from action items – per approval of agenda.
2. Approve Sunshine Letter - Hamilton Unified School District to Hamilton Teachers Association. (Page 76)
  - a. “All articles are open and subject to negotiations except salary and benefits and those matters settled in the TA dated May 5, 2015.”
  - b. Motioned/Seconded: WL/RS
  - c. Motion carries: 3 - 0
3. Approve purchase of 2016 Ford 12 passenger Transit 350 Van from Corning Ford via Nor-Cal Vans. (Page 77 – 80)
  - a. Motioned/Seconded: RS/WL with amendment to action item to read “10 passenger” instead of “12 passenger.”
  - b. Motion carries: 3 - 0
4. Approve MOU between HUSD and GCOE, Land Use Agreement. (Page 73 – 75)
  - a. Motioned/Seconded: WL/RS
  - b. Motion carries: 3 - 0

12.0 **CONSENT AGENDA:** Items in the consent agenda are considered routine and are acted upon by the Board in one motion. There is no discussion of these items prior to the Board vote and unless a member of the Board, staff, or public request specific items be discussed and/or removed from the consent agenda. Each item on the consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

1. Approve Warrants and Expenditures. (Page 81 – 109)
2. Approve Minutes for the Regular Board Meeting on October 19, 2015. (Page 110 – 113)
3. Approve 2015-16 Teacher Consent Forms (3). (Page 114 – 116)
  - a. Pursuant to Education Code, there is to be written documentation that the District obtained the teacher’s consent prior to making assignment(s) outside of the teacher’s current credential authorization.
4. Approve Hamilton Elementary School Site Council Meeting Minutes for Monday, October 5, 2015. (Page 117 – 119)
5. Approve Hamilton Elementary School Site Council Meeting Agenda for Monday, November 9, 2015. (Page 120)
6. Approve Interdistrict Transfers (new or continuing students – elementary students reapply annually).
  - a. Approve Out:
    - i. Hamilton High School – 11<sup>th</sup> x 1
    - ii. Hamilton Elementary School – 8<sup>th</sup> x 1
      1. Total Out: 2
7. Approve Personnel Actions as Presented:
  - a. New Hires:
    - i. Robert Cabral – 7<sup>th</sup>/8<sup>th</sup> Grade Girls Basketball Coach
  - b. Resignations/Retirement: None
    - i. Motioned/Seconded: RS/WL
    - ii. Motion carries: 3 - 0

13.0 **ADJOURNMENT:** 7:17PM

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Judy Twede, Clerk

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Charles Tracy, Superintendent

HAMILTON UNIFIED SCHOOL DISTRICT

SPECIAL BOARD MEETING

AGENDA

Hamilton High School Library

Monday, December 7, 2015

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5:30 p.m. Public session.

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- 1.0 **OPENING BUSINESS:** Call to order and roll call.  
 Tomas Loera, President       Rosalinda Sanchez       Gabriel Leal  
 Judy Twede, Clerk       Hubert "Wendall" Lower
- 3.0 **FLAG SALUTE:** Report action taken in closed session.
- 4.0 **ADOPT AGENDA:**  
a. Motioned/Seconded: GL/JT  
b. Motion carries: 5 - 0
- 5.0 **PUBLIC COMMENT ON PUBLIC SESSION ITEMS:** Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.
- 6.0 **ACTION ITEMS:**  
1. Approve Resolution 16-104: The Existence of an Emergency and Authorizing the District to Enter into a Contract per Section 20113-20114 Public Contract Code.  
a. Mr. Tracy discussed the recommendation for approval of the resolution. It is believed that the damage to the gas lines at Hamilton Elementary School was due to a nearby earthquake. We will not need to do as many initial repairs as originally thought after testing and working with PG&E. This resolution is for declaration of future spending. Currently, most lines are working; the ones that are not are shut off until repaired for safety. This resolution is needed to apply for emergency funds from the State of California to replace these aged pipes in the future to prevent another occurrence of this type.  
i. Motioned/Seconded: GL/WL  
ii. Motion carries: 5 - 0
- 7.0 **ADJOURNMENT: 5:39pm**

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Judy Twede, Clerk

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Charles Tracy, Superintendent

# Hamilton High School Application for Student Club

1. We the students of Hamilton High School request permission to form a Student Club. (Attach a list of the students sponsoring this application.)

2. This club will be called Science Club and is being formed for the purpose(s) of: drawing interest to the subject; encourage students to consider careers in STEM; encourage scientific interest

3. Mr. Hironimus will serve as the advisor for this club.

## 4. We have attached:

- a. A copy of the proposed constitution for this club.
- b. A copy of the proposed budget for this club for the school year.

## 5. Submitted by:

Student Club representative: [Signature] 12/02/15  
Signature Date

Club Advisor [Signature] 12/2/15  
Signature Date

## 6. Approved by:

Principal [Signature] 12/2/15  
Signature Date

ASB President [Signature] 12/2/15  
Signature Date

ASB Advisor [Signature] 12/2/15  
Signature Date

7. Recorded in student council Minutes on (Date): 12/1/15

# ASB Club Sample Constitution

- Article I** Name: XYZ High School Travel Club
- Article II** Purpose: To promote interest in the travel and tourist industry.
- Article III** Authority: XYZ High School Travel Club derives its authority directly from the XYZ ASB and indirectly from the Principal and Board of Education.
- Article IV** Membership: Members must be students at XYZ High School.
- Article V** Meetings: XYZ High School Travel Club will meet the first Monday of each month at lunch. Special meetings may be called by the president or advisor.
- Article VI** Officers: (LIST NAMES) SAMPLE INFO
- President- Oversees all activities and fund raisers.
- Vice-President- Fills in for president.
- Secretary- Takes minutes of meetings and keeps records of activities and correspondence.
- Treasurer- Responsible for money and budget.
- Publicity- Advertises fund raisers and activities.
- Article VII** Elections: Elections will be held once a year in October.
- Article VIII** Committees: The president will appoint committees as needed during the school year.
- Article IX** Amendments: All changes or amendments to this Club Constitution shall be by a 2/3 votes of the Club membership present at the date of the meeting scheduling such a change.

## Approval Signatures:

Faculty Club Advisor: [Signature] Print Name: John Hironimus

Club President: [Signature] Print Name: NIZZA CABRER

Activities Director: Alexandra Chare Print Name: Alexandra Charlon

Administrator: Cris Osegnera Print Name: Cris Osegnera

# Proposed Constitution

10/09/15

- Article I Name: Hamilton High Science Club
- Article II Purpose: To draw interest to the subject, encourage students to consider careers in STEM, and encourage overall scientific interest
- Article III Authority: The Hamilton High Science Club derives its authority directly from the Hamilton High ASB and indirectly from the Principal and Board of Education.
- Article IV Membership: Members must be students at Hamilton High and have a minimum GPA of 2.5, or submit an essay describing their reason for joining that will be reviewed by the Club Advisor and Committee.
- Article V Meetings: The Hamilton High Science Club will meet the first Wednesday of every month after school in a pre-designated area.
- Article VI Officers:
- President - Nitza Cabral
  - Vice President - Hernan Ureña
  - Secretary - Gabby Lozano
  - Treasurer - Fernando Mentez
  - Publicity - Danilo Cisneros

**Hamilton High School  
2015-2016 Science Club  
Proposed Budget Info**

**Estimated Budget-** \$500

**Proposed Use/Activities-** Purchase Science Fun labs; Visit local science museum; group science trip; present to local kids.

**Proposed Fundraisers-** Bake sale; ScienceGrams; Science-a-thon; Science pushups.

Hamilton High School  
School Site Council  
Meeting Agenda/Minutes  
August 18, 2015

1. Welcome; Introductions; Mr. Oseguera welcomed all and commenced intros
2. Role of SSC Members- brief discussion of ssc as advisory group on school decisions
3. New Business
  - a. CAASPP Testing information (general)- results not released yet but expect by mid September; first time with test results on computers; Mrs. Reyes also shared general Info on celdt results and the celdt testing process.
  - b. Brief Review of 14-15 SPSA- math and ELA goals as well as articulation with HES goal
  - c. SSC as ELAC rep body- HHS parents voted yes to have ssc continue as rep body for elac; will be repeat item on agenda at ssc meetings
  - d. nominated individuals- no new nominations from open nomination time; new teacher will Alex Charlon, replacing Hogan Brown
7. HHS SSC Attendance- All parents, teachers, students duly elected.  
**Parents-** Noemi Carrillo; Cristina Rios; Teresa Meridith  
**Teachers-** Raquel Bocast; Patricia Hernandez; Alexandra Charlon  
**Students-** Fernando Mendez; Riley Meridith  
**Other Staff-** Maria Reyes  
**Classified-** Erin Johnson  
**Principal-** Cris Oseguera
8. Next HHS Site Council meeting- TBA (late December-Library)
9. Adjourn- meeting closed

# Hamilton Elementary School



277 Capay Avenue • P.O. Box 277

Hamilton City, CA 95951-0277

School Office (530) 826-3474 • Fax (530) 826-0419

District Office (530) 826-3261

District Governing Board

Tomas Loera, President,

Judy Twede, Clerk

Wendell Lower

Gabriel Leal

Rosalinda Sanchez

## Hamilton Elementary School

### School Site Council Meeting

Monday November 9, 2015 5:30 PM

Hamilton Elementary School – Conference Room, Room 204

PO Box 277 Capay Ave. – Hamilton City, CA 95951

District Superintendent

Charles Tracy

Principal

Darcy Pollak

### *Minutes*

#### ORDER OF BUSINESS

- Item 1** Call to Order - SSC will meet briefly from 5:30-6:00pm in Room 204  
Monday November 9, 2015
- Item 2** Establish Quorum (3 HES Staff, 3 Parents/Community Members)  
*Staff Present: Ester, Vanessa, Lelsie, Darcy, Heather, Maggie*  
*Parents Present: Genaro Reyes, Tara Teeter, Lenia Garcia*  
*Others Present: \_\_\_\_\_*
- Item 3** Verification of Posting of the Agenda- *72 Hours in advance*  
*Agenda posted on November 6, 2015.*
- Item 4** Public Comment  
*No public comment*
- Item 5** Approval of Minutes – (2 min.) - Cruz  
October 5, 2015 (Attachment #1a)  
Genaro made a motion to approve the minutes from October 5, 2015.  
Seconded by Vanessa. Motion passed.

#### DISCUSSION ITEMS

- Item 6** Summary of DELAC Meeting - October 12, 2015 - (5 min.) - Garcia  
As the ELAC representative, Lenia gave a brief summary of the DELAC meeting that she attended on October 12, 2015 at the High School. She mentioned that Mrs. Sawyer is forming a committee to work on the District Master EL Plan.

#### ACTION ITEMS

**Item 1 Approve Title I Funds to Pay for a 3rd Grade Field Trip - Mrs. Whittaker - (3 min.) -**

Mrs. Whittaker presented a proposal to take the 3rd grade students on a field trip to the Gateway Museum. She is incorporating the science curriculum of Modern Farming and Bats. This will give students the opportunity to have a visual, auditory, and hands-on-learning experience. She is requesting approval to use Title I funds. Leslie made a motion to approve her petition as long as she fills out and turns in the form and that it does not exceed \$200. Genaro seconded the motion. Motion passed.

**ADJOURNMENT**

**Meeting adjourned to District Advisory Committee Meeting**

Vanessa made a motion to adjourn the SSC meeting and attend the DAC meeting.

Genaro seconded the motion.

# Hamilton Elementary School



277 Capay Avenue • P.O. Box 277  
Hamilton City, CA 95951-0277  
School Office (530) 826-3474 • Fax (530) 826-0419  
District Office (530) 826-3261

District Governing Board  
Tomas Loera, President,  
Judy Twede, Clerk  
Wendell Lower  
Gabriel Leal  
Rosalinda Sanchez

District Superintendent  
Charles Tracy

Principal  
Darcy Pollak

## Hamilton Elementary School

### School Site Council Meeting

Monday December 14, 2015 5:30 PM

Hamilton Elementary School – Conference Room, Room 204

PO Box 277 Capay Ave. – Hamilton City, CA 95951

### *Agenda*

#### ORDER OF BUSINESS

- Item 1**            **Call to Order**
- Item 2**            **Establish Quorum (3 HES Staff, 3 Parents/Community Members)**  
*Staff Present:*  
  
*Parents Present:*
- Item 3**            **Verification of Posting of the Agenda- 72 Hours in advance**  
*Anticipated posting by December 11, 2015.*
- Item 4**            **Public Comment**  
*This is the time for members of the audience to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The SSC is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.*
- Item 5**            **Approval of Minutes – (5 min.) - Cruz**  
November 9, 2015 (Attachment #1a)

#### DISCUSSION ITEMS

- Item 6**            **ELAC Report - (5 min.) - Sawyer/Garcia**
- Item 7**            **EL Master Plan Report - (10 min.) - Sawyer**
- Item 8**            **Title 3 Conference - (10 min.) - Sawyer**
- Item 9**            **District Budget Update - (10 min.) - Lyon/Anderson**

**Item 10** LCAP Update - (5 min.) - Anderson

**Item 11** School Update - (10 min.) - Sufuentes

**ACTION ITEMS**

**Item 1** Single Plan/Action Plan Meeting - (5 min.) - Anderson/Cruz  
Requesting Special Meeting (3hr.) to tackle Single Plan Update - January/February

**ADJOURNMENT**

**Meeting adjourned to District Advisory Committee Meeting**

