3-1A Cross Country, Academics & Spring Athletics District Executive Committee Organizational Meeting

Notice is hereby given of a meeting of the District Executive Committee of District 3-1A Cross Country, Academics & Spring Athletics. The meeting will begin at 6:30 pm on Wednesday, May 2, 2018 at Fuddrucker's at 8518 I-40 West near Soncy (806-358-3450).

The following items will be discussed:

AGENDA

- 1. Call to Order
- 2. Establish a Quorum—Adrian, Channing, Happy, Hartley, Nazareth & Texline
- 3. Welcome and Introductions
- 4. Elect DEC 3-1A Chairman for CC and Spring Meet/Academics
- 5. Review of Section 21, 28, 29 &1203 UIL Constitution and Contest Rules
- 6. Proposed Amendment to UIL Constitution and Contest Rules
- 7. DEC Training and UIL Online Portal
- 8. Cross Country
 - a. JH date, site & director
 - b. HS date, site & director
 - 1. Saturday, October 13, 2018—District Certification
 - 2. Monday, October 22, 2018—Regional Meet
 - 3. Saturday, November 3, 2018—State Meet
- 9. CX Debate—Offer, date, site & director
- 10. One Act Play—Date, site & director for district and area meets
 - a. March _____, 2019 for OAP District Meets
 - b. March 28 District/Bi-District
 - c. April 1-6, 2019 for OAP Area Meets
 - d. April 12-13 & April 15-16, 2019 for OAP Regional Meets
 - e. April 23-25 and May 2-4, 2019 for OAP State Meet
 - f. OAP Judges for District and Area Meets
- 11. Academics/Speech
 - a. Elementary/JH (Fall)—Date, site & director
 - b. High School—Date, site & director
 - 1. March 25-29, 2019 for District Academics/OAP & 1st Week for District Speech
 - 2. April 1-6, 2019 for 2nd Week for District Speech
 - 3. April 12-13, 2019 for Regional Academic & Speech Meets
 - 4. May 2-4, 2019 for State Academic Meet
 - 5. May 29-30, 2019 for State Speech Meet

12. Tennis

- a. JH-Date, site & director
- b. HS-Date, site & director
 - 1. Wednesday, April 10, 2019—District Certification
 - 2. April 17-20, 2019—Regional Meets
 - 3. May 16-17, 2019—State Meet

13. Track & Field

- a. JH-Date, site & director
- b. HS--Date, site & director
 - 1. Saturday, April 13, 2019—District Certification
 - 2. Saturday, April 20, 2019—Area Certification
 - 3. April 26-27, 2019—Regional Meets
 - 4. May 10-11, 2019—State Meet

14. Golf

- a. Saturday, April 13, 2019—District Certification
- b. April 22-15, 2019—Regional Meets
- c. May 13-14, 2019—Girls State Golf Meet
- d. May 20-21, 2019—Boys State Golf Meet
- 15. Consider process for reviewing/approving PAP forms
- 16. Awards
- 17. Expenses
- 18. Other Items of Concern or Discussion
- 19. Adjourn

Respectfully,

Glen Waldo Acting Chair 3-1A

Posted at Nazareth ISD on 04/16/18

en & Waldo, J.

And on www.nazarethisd.net

On this ______ day of ______ 2018, this Notice was posted in the School District's Administration Building at 5000 A.M. or P.M.)

Superintendent of Schools