

Greater Fall River Vocational School District Diman Regional Vocational Technical High School

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

Brian S. Bentley, M. Ed
Superintendent-Director
bbentley@dimanregional.org

251 Stonehaven Road
Fall River, Massachusetts 02723
Telephone: 508-678-2891
Fax: 508-679-6423

District Office Telephone: 508-672-1070

Posted September 10, 2024 @ 11:30AM

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, September 12, 2024 at 6:00 p.m.** in the **District Office Conference Room**, 251 Stonehaven Road, Fall River, Massachusetts.

Real-time public comment can be addressed to the School Committee using the Zoom link below. All public comment participants wishing to participate through Zoom will be muted until called upon by the Chair. Participants will be called in chronological order based on sign up. Please see item 1.4 below to request public comment. ***Public comments will be limited to 3 minutes.**

For public viewing, please visit:

<https://us02web.zoom.us/j/84781169874?pwd=Yrgk94R0TCQVXQLyGpVaFqeW9oDgyH.1>

Passcode: 944774

For YouTube live stream link, please visit: https://youtube.com/live/MT8m_6ADNuw

AGENDA

1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Approval of August 15, 2024 Minutes
- 1.4 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy
Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying the Committee in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting.

2.0 UNFINISHED BUSINESS - None

3.0 NEW BUSINESS

3.1 Other Matters

a) MSBA School Building Committee

- Project Update
- Suffolk Contract Amendment #006 & iGMP006 – vote if necessary
- MSBA Project Expenditures – vote if necessary
 - Colliers
 - Kaestle Boos
 - Suffolk

b) Personnel

1. Appointments

- Branden Silva, Storekeeper
- Andre Sylvia, Systems Administrator
- Joshua Teixeira, Plumbing Instructor
- Steven Cunha, Student Transportation Driver
- Jean-Claude King, Career Readiness Long Term Substitute
- James Riley, Plumbing Related Long Term Substitute
- Elaine Phipps, Substitute Cafeteria Worker
- Mentors
 - Justin Charest, Advanced Manufacturing
 - Jennie Chekares, Special Education
 - Christine DeMelo, Building and Property
 - Jennifer DiBiasio, Electronics
 - Michaela Gagne, School Adjustment
 - Thomas Librera, English
 - Jamie Manuels, Electronics
 - Christopher McGovern, Culinary Arts
 - Steve Moniz, Automotive Technology
 - Gabe Teixeira, Plumbing
 - Jonathan Root, Culinary Arts
 - Siobhan Santos, Business Technology
 - Wilson Valente, Drafting
 - Priscilla Wicks, Health Assisting

2. Advisory Board Appointments

- Robin Leatherwood, Culinary Arts
- Payton Pereira, Advanced Manufacturing
- Matthew Witzgall, Graphic Communications

3. Resignations

- Amy Imbeau, Adm. Assistant to Assistant Superintendent-Principal
- Andrew Rebello, Assistant Superintendent-Principal

c) Student Travel Requests – vote if necessary

- Culinary Arts – Orlando, FL
- DECA – Hyannis, MA
- Football Team – Barrington, RI
- Soccer Team, Foxboro, MA

d) Acceptance of Gifts – vote if necessary

e) Use of Facilities – vote if necessary

- Diman Alumni Association
- Diman Family Advisory Council
- Diman Football
- Rotary Club of Fall River

f) Monthly Financial Report

g) Expenditures – vote if necessary

h) Student Activity Agency Accounts – vote if necessary

- i) Housebuilding Sub-Committee Report
 - 1. Community Projects Update
 - 2. Housebuilding Program Contract – vote if necessary
- j) LPN Program Update
- k) Admissions Sub-Committee Update
- l) Superintendent’s Report
- m) Calendar of Events
- n) Other Items not reasonably anticipated 48 hours prior to the meeting

3.2 Correspondence – MASC/MASS Conference

3.3 Next Meeting: October 10, 2024

3.4 Executive Session:

a. Approval of August 15, 2024 Minutes

b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: *AFSCME, DAA & DTA Negotiations*

3.5 Adjournment

Respectfully submitted,
Helena S. Neves
Helena S. Neves, Executive Secretary