**BID SCHEDULE**

| NO. | ITEM DESCRIPTION | UNIT OF MEASURE | | | ITEM COST |
|---|---|---|---|---|---|
| 1. | Corona Del Mar High School Resurface | Dollar | | | $ 95,904.00 |
| 2. | Costa Mesa High School Patch | Dollar | | | $ 20,000.00 |
| 3. | Allowance | Dollar | | | $15,000.00 |
| | | | | **BASE BID + ALLOWANCE TOTAL** | $ 130,904.00 |
| Optional Alternate # 1 replacing item # 2 above | | | | | |
| 1. | Costa Mesa High School Resurface | Dollar | | | $ 99,200.00 |

TOTAL BID PRICE + ALLOWANCE BASED ON BID SCHEDULE NOT INCLUDING ALTERNATE 1

$ One Hundred Thirty Thousand Nine Hundred and Four Dollars
Total Base Bid + Allowance in Numbers

The undersigned agrees that this Bid Schedule constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the work is fully executed by the District and a third party, whichever is earlier.

If the Contract Documents specify alternate bid items, the District can choose to include any, all, or none of the alternate bid items in the Work. If the District selects any of the alternate bid items, the corresponding alternate bid prices shall be added to or deducted from Base Bid Price for the work. The District can award/select alternate bid items at any time(s).

Newport-Mesa
Unified School District

# NEWPORT-MESA UNIIFED SCHOOL DISTRICT

**ADDENDUM NO. 1**
Tennis Court Resurfacing and Patching

**Informal Bid No. MO2024-0007**

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG. A
COSTA MESA, CALIFORNIA 92626

October 22, 2024

The following revisions and/or clarifications shall be made to the bid documents for the above-named work. All work described in the original bid documents and all applicable Sections of the original proposal bid shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the bid submission. If acknowledgement is not made the bid may be considered non-responsive.

- REPLACE: Bid Schedule Worksheet with attached revised version.
- ADD: Project Schedule for Corona Del Mar HS to Specifications as follows;
    - **Option A:** November 18th Through November 29th.
    - **Option B:** December 2nd Through December 13th.
    - If Contractor needs additional days to finalize the scope of work for Corona Del Mar HS, please submit how many additional days is needed: ___ Calendar Days.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR BID.

Name: Chaquel Johnson

Signature: [signature]

Firm Name: First Serve Productions.

Address: 1550 Ridgemore Drive, Meadow Vista CA 95722

Telephone #: (925) 202-5228

Fax #: N/A

(END OF ADDENDUM NO.1)

Name of Bidder First Serve Productions Inc

Signature

Name and Title Chanel Johnson - Manager/Secretary

Dated 10/23/24

## BID GUARANTEE

## BID BOND

[Note: Not required when other form of Bidder's Security, e.g., cash, certified check, or cashier's check, accompanies Bid.]

The makers of this bond are, First Serve Productions, Inc., as Principal, and Merchants Bonding Company (Mutual), as Surety and are held and firmly bound unto the Newport-Mesa Unified School District, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated October 25, 20 24, for MO2024-0007 Tennis Court Resurfacing and Repair.

If the Principal does not withdraw its Bid within the time specified in the Contract; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 21 day of October, 20 24, the name and corporate seal of each corporation.

(Corporate Seal)

First Serve Productions, Inc.
Contractor/ Principal

By _____

Title Manager/Secretary

Merchants Bonding Company (Mutual)
Surety

(Corporate Seal)

By _____
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title Sandra R. Black, Attorney-In-Fact

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On October 23, 2024, before me, CHARLES D. DEWITT, Notary Public, personally appeared CHANEL JOHNSON, who proved to me on the basis of satisfactory
Name(s) of Signer(s)
evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

CHARLES D. DEWITT
Notary Public - California
Contra Costa County
Commission # 2469283
My Comm. Expires Nov 18, 2027

Signature of Notary Public

WITNESS my hand and official seal.

Charles D. Dewitt

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPADISTRICT CLAIMED BY SIGNER**

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

**DESCRIPTION OF ATTACHED DOCUMENT**

BID GUARANTEE BID BOND
Title or Type of Document

Number of Pages

21st day of October 2023
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Sacramento }

On 10/21/2024 (Date) before me, E. Johnson (Insert Name of Notary exactly as it appears on the official seal), Notary Public,

personally appeared Sandra R. Black (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature E. Johnson (Signature of Notary Public)

NRO1 E. JOHNSON COMM. #2464169 Notary Public - California Sacramento County My Comm. Expires Oct. 22, 2027 NRO1

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.*

**Description of Attached Document**

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Sandra R. Black
- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner ☐ Limited ☐ General
- ☑ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer is Representing: Merchants Bonding Company(Mutual)/Merchants National Bonding, Inc.

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

# MERCHANTS BONDING COMPANY™

## POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, **Sandra R. Black**

Surety Bond #: Bid Bond
Principal: FIRST SERVE PRODUCTIONS, INC.
Obligee: Newport-Mesa Unified School District

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 21st day of October , 2024 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

**MERCHANTS BONDING COMPANY (MUTUAL)**
**MERCHANTS NATIONAL BONDING, INC.**
**d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY**

By Larry Taylor
*President*

STATE OF IOWA
COUNTY OF DALLAS ss.
On this 21st day of October, 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

NOTARIAL SEAL IOWA
**PENNI MILLER**
Commission Number 787952
My Commission Expires
January 20, 2027

*Notary Public*

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 21st day of October , 2024 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

William Warner Jr.
*Secretary*

## BID FORMS

### BID ACKNOWLEDGEMENT

**NAME OF BIDDER:** First Jerk Production Inc

The undersigned hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract, including all plans, specifications, and all addenda, if any, for the following Project:

**MO2024-0007 Tennis Court Resurfacing and Repair**

To the Newport-Mesa Unified School District, with its principal place of business at 2985 Bear Street, Costa Mesa, California 92626:

In response to the Notice Inviting Bids dated October 11, 2024 and in accordance with the accompanying Instructions to Bidders, the undersigned hereby proposes to the District to furnish all labor, technical and professional services, supervision, materials and equipment, other than materials and equipment specified as furnished by the District, and to perform all operations necessary and required to construct the Project in accordance with the provisions of the Contract Documents, including all plans, specifications, and all addenda, and at the prices stated opposite the respective items set forth in the Bid Schedule.

This Bid constitutes a firm offer to the District which cannot be withdrawn for 90 days after the date set for opening of Bids, or until a Contract is executed by the District and a third party, whichever is earlier.

The undersigned certifies that it has examined and is fully familiar with all of the provisions of the Contract Documents and any addenda thereto; that it has carefully checked all of figures shown in its Bid Schedule; that it has carefully reviewed the accuracy of all statements in this Bid and attachments hereto; and that it understands and agrees that the District will not be responsible for any errors or omissions on the part of the undersigned in preparing this Bid.

If awarded a Contract, the undersigned agrees to execute and deliver to the District within ten (10) calendar days after date of receipt of Notice of Award, a signed Contract and the necessary Performance Bond, Payment Bond, and Certificates of Insurance and Endorsements.

The following Bid Forms, which have been completed and executed by the undersigned Bidder, are incorporated by this reference, and made a part of this Bid:

1. Completed Bid Schedule form.
2. Bid Guarantee in the amount of not less than 10% of the Total Bid Price.
3. Completed Designation of Subcontractors form.
4. Completed Bidder Information and Experience form.
5. Fully executed Noncollusion Declaration form.

6. Completed Public Works Contractor DIR Registration Certification form.

Bidder certifies that it is now licensed in accordance with the provisions of the Contractor's License Law of the State of California:

License number 773811

Expiration date 5/31/2026

License classification A

If the Bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. 1 Attached.

**[SIGNATURES NEXT PAGE]**

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

BIDDER:

First Serve Productions Inc
(Company Name)

Bidder's Business Address:

1550 Willamore Drive
Meadow Vista CA 95722

By _____
(Signature)

Secretary Chantel Johnson
(Type or print name)

DAVID Klenbith
President

_____
(Title)

Discovery Bay (Contra Costa County, CA)
(Where signed) (~~District~~, State)
City or County?

STAMP
(corporate seal)

Dated: Oct 23, 2024
State of Incorporation: CA

*(If the Contractor is a corporation, two signatures of corporate officers are required.)*

Names and addresses of all partners or joint venturers:

N/A

Statement of the authority of signatory to bind Bidder:

Attached w/ Bond.

## DESIGNATION OF SUBCONTRACTORS

The subcontractor listed below will perform work or labor or render service to the successful Bidder in or about the construction of the work or improvement, or are subcontractors licensed by the State of California who will, under subcontract to the successful Bidder, specially fabricate and install a portion of the work or improvement according to detailed drawings contained in the Contract Documents, in an amount in excess of one-half of one percent (1/2 of 1%) of the Bidder's total bid. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or $10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the California Public Contract Code, the Bidder shall set forth below:

(a) The portion of the work to be done by the subcontractor.

(b) The name and the location of the place of business.

(c) The California contractor license number; and

(d) The DIR public works contractor registration number.

If a Bidder fails to specify a subcontractor or if a Bidder specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

| Portion of Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License No. | DIR Registration Number |
|---|---|---|---|---|
| N/A | | | | |
| | | | | |

## BIDDER INFORMATION AND EXPERIENCE FORM

INFORMATION ABOUT BIDDER

(Indicate not applicable ("N/A") where appropriate.)

**NOTE:** Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: First Serve Productions Inc.

2.0 Type, if Entity: _____

3.0 Bidder Address: 1550 Ridgemore Drive

Meadow Vista, CA 95722

925.202.5228
Facsimile Number Telephone Number

chanel@firstservepro.com
Email Address

4.0 How many years has Bidder's organization been in business as a Contractor? 24

5.0 How many years has Bidder's organization been in business under its present name? 24

5.1 Under what other or former names has Bidder's organization operated? N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 2000

6.2 State of Incorporation: CA

6.3 President's Name: Dave Klembith

6.4 Vice-President's Name(s): _____

6.5 Secretary's Name: Chanel Johnson

6.6 Treasurer's Name: Andrea Klembith

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

Nevada

10.0 What type of work does the Bidder normally perform with its own forces?

We self perform all of our work. Surfacing and installation of equipment.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

NO

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

NO

13.0 List Trade References:

X Attached

14.0 List Bank References (Bank and Branch Address):

River Valley Community Bank - Chanelle Thompson

905 Lincoln Way, Auburn, CA 95603
(530) 537-2850

15.0 Name of Bonding Company and Name and Address of Agent:

Sandy Black
Managing Director, Surety Division, Pacific North
Direct (916) 974-4614 | Mobile (916) 718-7798
sandy.black@epicbrokers.com
10877 White Rock Rd., Suite 300, Rancho Cordova, CA 95670

**[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

| Project | Client Reference (agency name/contact info) | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|---|---|---|---|---|
| X Attached | | | | |
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LIST OF COMPLETED PROJECTS – LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project | Client Reference (agency name/contact info) | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|---|---|---|---|---|
| X Attached | | | | |
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EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

***Personnel:***

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

Alfonso Carrillo - 75% - In the field

Chanel Johnson/Office - 25%

2. Summarize each person's specialized education:

Alfonso has been with us for 24 years

Chanel has been with FSP for 15 years

3. List each person's years of construction experience relevant to the project:

Alfonso has been performing resurfacing and installation of tennis, basketball and pickelball for 24 years. Expert in his field.

Chanel has been doing construction bids, contracts, submittals, scheduling and invoicing for 15 years.

4. Summarize such experience:

BOTH ARE GREAT AT THEIR JOBS.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

We at FSP pride ourselves as experts in the surfacing of outdoor sport courts. We take pride in our work and we have been blessed to continue with Citys, Schools, Park and Rec, Private homes, etc on a routine basis (typically every 5-7 years).

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the Secretary of First Serve Productions Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/23/2024 [date], at Disocvery Bay, CA [District], California [state].

Name of Bidder First Serve Productions Inc.

Signature _____

Name Chanel Johnson

Title Secretary

## PUBLIC WORKS CONTRACTOR DIR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No Bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.[1]

Name of Bidder: First Serve Productions Inc

DIR Registration Number: 1000003156

DIR Registration Expiration: 06/30/2025

Small Project Exemption: _____ Yes or __X__ No

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the Project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the Project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the Bid is non-responsive.

Name of Bidder First Serve Productions, Inc.

Signature _____

Name and Title Chanel Johnson/Secretary

Dated 10/23/2024

[1] If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

# First Serve Productions, Inc.

CSLB License# 773811, DIR 1000003156

***References .... Completed in 2024***

**Alten Construction**
**Jesse Bethel HS Tennis Courts**
**Kevin Dunn**
***415.385.7448***
**kdunn@altenconstructions.com**

---

**Courts and Greens**
**Taft High School, Arvin High School and Belle Terrace**
**Kimberly Lindley**
**661-444-3752**

---

**Guerra Construction**
**Yerba Buena High School, Mt Pleasant High School, Wilcox High School**
**Jaime Guerra**
**408.279.2027**

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**City of Stockton**
**Oak Park**
**Colin Scott**
**505.400.1530**

---

**City of Brentwood**
**Homecoming Park, Kestrel Park and (Creekside through a GC)**
**Brian Johnson**
**925.516.5308**
**cjohnson@brentwoodca.gov**

# *First Serve Productions, Inc.*

1550 Ridgemore Drive
Meadow Vista, CA 95722
Contractor License 773811, DIR# 1000003156
(925) 202-5228


**City of Berkeley – Tennis and Basketball Court Resurfacing**
**Brue Pratt**
**Parks Recreation & Waterfront Dept – Supervisor**
**510.981.6635**

**Started 2022 – Continued Contract till 2026**
**Contract:$ 375,000**

**Canada College – San Mateo Community College School District**
**John Cuevas**
**Lead Groundskeeper / Canada College**
**Facilities Planning, Maintenance and Operations**
**4200 Farm Hill Blvd., Bldg #7**
**Redwood City CA 94061**
**Cell: 650-288-2820**

**Completed: September 2023**
**Contract: $133,600.00**

**City of Santa Cruz -University and Grant Parks – Tennis and Basketball Court Resurfacing**
**Mike Godsy**
**Neighborhood Parks Supervisor - Santa Cruz Parks & Recreation**
**Office 831-420-6156**
**Email**
**300 Evergreen St. Santa Cruz, CA 95060**
**Completed November 2022**
**Contract: $89,750**

**West Valley Mission Community College District (Mission College) – (Repair and Resurfacing of 8 Tennis Courts with Equipment and Tape Repair)**
**Peter Vadasz – Construction Manager**
**14000 Fruitvale Ave, Saratoga, CA 95070**
**(408)316-5169,**
**Contact NOW is John Vlahos 415.378.3599**
**Email: john.vlahos@westvalley.edu**
**Completed September 2022**
**Contract: $161,665**

**City of Fairfield (Allan Witt Community Park 3 Tennis Courts, 1 Futsal and 16 Pickleball Courts) – Repairing and Resurfacing)**
**Roger Dunham – Public Works Construction Manager**
**1000 Webster Street, Fairfield, CA 94533**
**(707) 580-7656, rdunham@fairfield.ca.gov**
**Completed August 2022**
**Contract: $419,544**

**City of Stockton (Various Parks/32 Total) – (Repairing Cracks, Install Tape Repair and Resurfacing of Tennis, Basketball, Pickleball and Futsal with Install of Equipment)**
**Susan Christy– Park and Rec Director**
**1465 So Lincoln Street, Stockton CA 95206**
**(209) 937-8372, susan.christystocktonca.gov**
**Completed March 2022/2023**
**Contract: $850,725**

**City of Davis (Various Parks/8 Total) – (Repair and Resurfacing of Tennis, Basketball and Pickleball)**
**Stacy Freeman – Martin Brothers Construction**
**8801 Folsom Blvd, Ste 260, Sacramento CA 95826**
**(530) 682.5132, sfreeman@martinbrothers.net**
**Completed January 2022**
**Contract: $166,903**

**Woodside High School (Woodside) – (Repair and Resurfacing of Tennis Courts)**
**Jay Newman – Sequoia Union High School District**
**480 James Avenue, Redwood City, CA 94062**
**(650) 599-5365, jnewman@seq.org**
**Completed August 2021**
**Contract: $215,680.80**

**Franklin High School (Stockton) – 6 Tennis Courts**
**Bothman Construction – Davis Ho**
**916.844.9084**
**Completed October 2021**
**Contract $103,386**

**Sierra High School – 6 Tennis Courts**
**Burns Construction – Terry Hammel**
**(209) 943.6969**
**MCR Engineering (Construction Manager) – Dan Eavenson**
**(209) 239-6229**
**Completed 6/11/2021**
**Contract $50,081**

**Larry Gury Park (Sacramento) – 1 Full Basketball, (1) Half Basketball and 1 Drop Shot**
**Abide Builders – Jeannie or Phil**
**(916) 375-1009**
**Completed 4/23/2021**
**Contract: 15,800**

**Central Park (Sacramento) – 2 Tennis Courts**
**Abide Builders - Jeannie or Phil**
**(916) 375-1009**
**Completed 10/9/2020**
**Contract: $31,100**

**Mt Diablo School District – 12 Tennis Courts**
**Mt Diablo and Ygnacio High Schools**
**American Asphalt – Dale Kunz**
**(650) 333-3341**
**Completed 8/24/2020**
**$84,600**

# Trade References:

CSS (Plexipave, ICP)
**Dave Rosenthal**
*Regional Sales Manager*
*California Sports Surfaces*
C: (303) 900-2479

Dalton Enterprises, Inc.
Mitch Brown, Key Account Manager
131 Willow Street
Cheshire, CT 06410 USA
O: 888-711-7483 or 203-272-3221
C: 203-430-2002
mitch@daltonenterprises.com

Matt Perry
National Sales Manager
ACRYTECH Sports Surfaces
Stegas Inc.
O: 770-734-3000 C: 404-844-6066
matt@ATsports.com
www.atsports.com

Adella Savercool
Ball Fabrics Inc. | www.ballfabrics.com
510 W Arizona Ave | DeLand, FL 32720
p. 386.740.7212 | t.f. 866.360.1008 | f. 386.740.7206 | adella@ballfabrics.com

BSN Sports
Athletic Connection
Melissa Rodriguez
mrodriguez@bsnsports.com
1-800-527-0871 ext 67163

# 2024/2025 Jobs (Updated 10/23/2024)
# Current Backlog

City of Berkeley – Various Courts/Park. Grove (3T, 2.5 B), Live Oak ( 2T, 2.5B), Willard (2T) Contract was for $349,200.

Pine Beach Inn (Ft Bragg) – Convert 2 Tennis to 8 Pickleball with New Equipment - $40,000

Realize Flood (Menlo Park) with Jensen– 2 Tennis and 1 Basketball NEW with Laykold Cushion Plus OCTOBER 1st Dark Geen and US Open (Laykold) - $68,888

Encinal HS with Bothman – (Alameda) 4 New Basketball Flood Test $56,800

Shields Reid Park (Richmond) with Azul, 2 New Basketball and 2 Old Basketball $55,300

Tennyson (Hayward) – A & B Construction, 1 and ½ Basketball court with Bankshot MAY 2025 $19,800

Vallejo Mill (City of Fremont) with Guerra – 4 New Pickleball with Equipment (Spring 2025) $15,800

Hardester Park (Sac) Southgate Park and Rec – 2 Tennis Conversion to 4 Pickleball $33,800

Renfree Park (Sac) with Olympic Land – 1 Basketball and 4 Pickleball with Equipment $45,800

Fairland and Community Park – Pleasanton (SVP) – R/R 2 Tennis at Fairland and (14) Tennis and Pickleball at Community with New Equipment – City is Providing the Equipment $275,000

City of Pasadena – 2 Tennis, 1 Basketball and 2 Handball with a 20' x 6' Concrete Cut Out - $54,800

Acalances High School (Orinda) – 6 Tennis Courts - $82,800

Kindred at Balfour (Shea Homes) - 2 New Pickleball Courts $10,400