CLASS SCHEDULE, 2024-25

| Friday | | 8:00- 8:43 | 8:46- 9:27 | 9:30 - 10:11 | 10:14 - 10:55 | 10:58 - 11:39 | | 12:08 - 12:48 | 12:51- 1:31 | 1:34 - 2:14 |
|-----------------------|----|------------------------------|--|----------------------|-------------------------|------------------------|-------|--------------------------------------|--------------------------------|--|
| Early out 1:04 | | 8:00 - 8:32 | 8:34 - 9:06 | 9:08 - 9:40 | 9:42 - 10:14 | 10:50 - 11:22 | LUNCH | 10:16 -10:48 | 11:58 - 12:30 | 12:32 - 1:04 |
| Regular | | 8:00 - 8:49 | 8:52 - 9:40 | 9:43 -10:31 | 10:34 - 11:22 | 11:25 - 12:13 | | 12:42 - 1:30 | 1:33 - 2:21 | 2:24 - 3:12 |
| | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| Mrs. Patterson | 8 | Resource | Resource | Resource | Prep | Resource | | Resource | Resource | Resource |
| Mrs. Hill | 11 | 12 English | 11 English | 10 English | 8 English | Speech Write 101 | | 7 English | 9 English | PREP |
| Mrs. Watkins | 9 | Algebra II | Algebra I | College Algebra | 7 Math | PREP | | 8 Math | Geometry B | Geometry A |
| Mrs. Berg- Tossoun | 11 | World History | 8 Montana History | 7 Civics | Government | PREP | | US History | World at War | Contemp US Issues |
| | | | | | | | | | World Affairs | Contemp US Issues |
| Mrs. Kollman | 10 | PREP | 7 Science | 8 Science | Physical Science | elective | | Physical Science | Anatomy | Chemistry |
| Mr. Pust | 8 | Computer Apps | Digital Media Productions | PREP | Consumer Math | Ag Accounting | | Intro to Comm. | 7th Keyboarding | Personal Finance |
| | | | | | | | | Comm. Technology | 8th Keyboarding | Adv. Printing |
| Ms Killick | 9 | Reading | g Block | PREP | Spanish I | 7 Spanish 8 Spanish | | Library | Spanish II, III | Ele. Span/Library K-1M, 2 TH, 3-4-T, 5-W 6 F |
| Mrs. Pust | 6 | 7/8 Music | | | | | | | | |
| Mrs. Triplett | | Drama Available 2nd Semester | | | | | | Drama Available 2nd semester | | |
| Mrs. T. Verschoot | 12 | PREP | Ag Ed II | Ag Ed I | Ag Ed III | 8 Ag Ed | | Adv Ag Ed | Small Engine Repair | Food Science |
| | | | | | | 7 Ag Ed | | Senior Prep | Outdoor Wildlife | Horticulture |
| Mr. Sommerfeld | 7 | Study Hall | Weights/Yoga/ Safety & First Aid | Lifetime Sports | PREP | 9/10 PE Health | | 5/6 Health/PE | 2/3 Health/PE | 7/8 PE/Health |
| | | | | | | 9 PE Health | | 4 Health/PE | K/1 PE Health | |
| Mrs. Lien | х | PreK PREP | | | | | | 4 Music | K/1 Music | Yearbook |
| WII S. LICII | | | | | | FNEF | | 5/6 Music | 2/3 Music | rearbook |
| Miss Muscha | 7 | Guidance/ Testing | PREP | Guidance/ Testing | Personal Development | Study Hall | | Ele. Guidance K-F, 1-W, 2-T, 3-TH | Ele. Guidance 4-W, 5-F, 6-T | Guidance/ Testing |
| | | | | | Junior Prep | Careers (10) | | | | |
| Mrs. Rehbein | | | | | | | | HS Art | 8 Art | DDED |
| | | | | | | | | HS Art | 7 Art | PREP |