

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                  |                   |                                   |                                   |  |
| 3 CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR FIRST MI<br>Joshua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | <b>OFFICE USE ONLY</b><br><br>Date Received<br><div style="font-size: 2em; color: blue; font-weight: bold; margin: 5px 0;">RECEIVED</div> <div style="color: red; font-weight: bold; margin: 5px 0;">OCT 28 2024</div> <div style="color: blue; font-weight: bold; margin: 5px 0;">BY: <i>CM Hall</i></div><br>Date Hand-delivered or Date Postmarked<br><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Receipt #</td> <td style="width: 50%; padding: 2px;">Amount \$</td> </tr> <tr> <td colspan="2" style="padding: 2px;">Date Processed</td> </tr> <tr> <td colspan="2" style="padding: 2px;">Date Imaged</td> </tr> </table> | Receipt #      | Amount \$                        | Date Processed    |                                   | Date Imaged                       |  |
|                                                                     | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount \$                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| Date Processed                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| Date Imaged                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| NICKNAME LAST SUFFIX<br>Guinn                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>[REDACTED] Midland, TX 79707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                    | MS / MRS / MR FIRST MI<br>Kimberly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | NICKNAME LAST SUFFIX<br>Fotis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 6 CAMPAIGN TREASURER NAME                                           | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>[REDACTED] Midland, TX 79707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | 9 REPORT TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff </div> <div style="width: 50%;"> <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit </div> <div style="width: 100%;"> <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> Final Report (Attach C/OH - FR) </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 8 CAMPAIGN TREASURER PHONE                                          | 10 PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | Month Day Year      THROUGH      Month Day Year<br>9 / 27 / 24      10 / 26 / 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 9 REPORT TYPE                                                       | 11 ELECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | ELECTION DATE      ELECTION TYPE<br>Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br>11 / 5 / 24 <input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 10 PERIOD COVERED                                                   | 12 OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | OFFICE HELD (if any)<br>Midland ISD District 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 11 ELECTION                                                         | 13 OFFICE SOUGHT (if known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| 12 OFFICE                                                           | 14 NOTICE FROM POLITICAL COMMITTEE(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | <p style="font-size: 0.8em;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; padding: 2px;">COMMITTEE TYPE</td> <td style="padding: 2px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 2px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                       | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  |
| COMMITTEE TYPE                                                      | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| <input type="checkbox"/> GENERAL                                    | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| <input type="checkbox"/> SPECIFIC                                   | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
|                                                                     | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |
| GO TO PAGE 2                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                  |                   |                                   |                                   |  |

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT****FORM C/OH  
COVER SHEET PG 2****15 C/OH NAME**  
Joshua Guinn**16 Filer ID** (Ethics Commission Filers)**17 CONTRIBUTION  
TOTALS**1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 17,536.18

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 30,364.31

**CONTRIBUTION  
BALANCE**5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 22,893.08

**OUTSTANDING  
LOAN TOTALS**6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

**18 SIGNATURE**I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

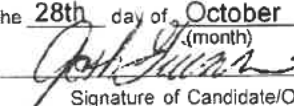
**Please complete either option below:****(1) Affidavit****NOTARY STAMP/SEAL**Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of office administering oath

OR

**(2) Unsworn Declaration**My name is Joshua Guinn and my date of birth is                     My address is                      Midland TX 79707 USA  
(street) (city) (state) (zip code) (country)Executed in Midland County, State of Texas, on the 28th day of October, 20 24  
(month) (year)  
Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                  |                                                                                    |                                               |
|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br>Joshua Guinn             |                                                                                    | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                    | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                               | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 16,704.10                                  |
| 2.                                               | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 832.08                                     |
| 3.                                               | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00                                       |
| 4.                                               | SCHEDULE E: LOANS                                                                  | \$ 0.00                                       |
| 5.                                               | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 30,364.31                                  |
| 6.                                               | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00                                       |
| 7.                                               | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                                       |
| 8.                                               | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00                                       |
| 9.                                               | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00                                       |
| 10.                                              | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00                                       |
| 11.                                              | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00                                       |
| 12.                                              | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 1,000.00                                   |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                   |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                   | 1 Total pages Schedule A1: 2              |
| 2 FILER NAME<br>Joshua Guinn                                                                                                                                   |                                                                                                                                                                   | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br>10/04/2024                                                                                                                                           | 5 Full name of contributor out-of-state PAC (ID# _____)<br>Brent Beck<br>6 Contributor address; City: State: Zip Code<br>[REDACTED] Midland, TX 79702             | 7 Amount of contribution (\$)<br>4,000.00 |
| 8 Principal occupation / Job title (See Instructions)                                                                                                          |                                                                                                                                                                   | 9 Employer (See Instructions)             |
| Date<br>10/07/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID# _____)<br>Stanley & Carol Smith<br>Contributor address; City: State: Zip Code<br>[REDACTED] Midland, TX 79707      | Amount of contribution (\$)<br>500.00     |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                   | Employer (See Instructions)               |
| Date<br>10/17/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID# _____)<br>Gary Wilson<br>Contributor address; City: State: Zip Code<br>[REDACTED] Odessa, TX 79765                 | Amount of contribution (\$)<br>104.10     |
| Principal occupation / Job title (See Instructions)<br>CEO                                                                                                     |                                                                                                                                                                   | Employer (See Instructions)<br>TankLogix  |
| Date<br>10/22/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID# _____)<br>TREPAC - Texas Realtors PAC<br>Contributor address; City: State: Zip Code<br>[REDACTED] Austin, TX 78768 | Amount of contribution (\$)<br>10,000.00  |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                   | Employer (See Instructions)               |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                   |                                           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1:

2 FILER NAME

Joshua Guinn

3 Filer ID (Ethics Commission Filers)

4 Date

10/22/2024

5 Full name of contributor

Mark Waddell Jr.

out-of-state PAC (ID# \_\_\_\_\_)

7 Amount of contribution (\$)

2,000.00

6 Contributor address;

City;

State;

Zip Code

Ft. Worth, TX 76179

8 Principal occupation / Job title (See Instructions)

9 Employer (See Instructions)

Date

9/27/2024

Full name of contributor

AirMaster Mechanical Inc.

out-of-state PAC (ID# \_\_\_\_\_)

Amount of contribution (\$)

100.00

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID# \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID# \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**SCHEDULE A2**

**The Instruction Guide explains how to complete this form.**

3 Filer ID (Ethics Commission Filers)

\$

Check if travel outside of Texas. Complete Schedule T.

Check if travel outside of Texas. Complete Schedule T.

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Revised 1/1/2024

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                                              |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Total pages Schedule F1:<br><b>9</b>                | 2 FILER NAME<br><b>Joshua Guinn</b>                                                                         | 3 Filer ID (Ethics Commission Filers)                        |
| 4 Date<br><b>10/11/2024</b>                           | 5 Payee name<br><b>C3 Management</b>                                                                        |                                                              |
| 6 Amount (\$)<br><b>54.00</b>                         | 7 Payee address; City; State; Zip Code<br><b>1616 S Voss Rd, Houston, TX 77057</b>                          |                                                              |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories Listed at the top of this schedule)<br><b>Accounting/Banking</b>               | (b) Description<br><b>Bookkeeping and accounting service</b> |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                              |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held                                    |
| Date<br><b>09/27/2024</b>                             | Payee name<br><b>Permian Basin Office Products</b>                                                          |                                                              |
| Amount (\$)<br><b>78.43</b>                           | Payee address; City; State; Zip Code<br><b>208 South A Street, Midland, TX 79701</b>                        |                                                              |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br><b>Advertising Expense</b>                  | Description<br><b>Palm Cards</b>                             |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                              |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                                    |
| Date<br><b>10/09/2024</b>                             | Payee name<br><b>C3 Management</b>                                                                          |                                                              |
| Amount (\$)<br><b>5,067.00</b>                        | Payee address; City; State; Zip Code<br><b>1616 S Voss Rd, Houston, TX 77057</b>                            |                                                              |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br><b>Advertising Expense</b>                  | Description<br><b>Mail</b>                                   |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                              |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                                    |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |                                                                                                             |                                                              |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Joshua Guinn                                                                                | 3 Filer ID (Ethics Commission Filers)                 |
| 4 Date<br>10/15/2024                                         | 5 Payee name<br>C3 Management                                                                               |                                                       |
| 6 Amount (\$)<br>75.00                                       | 7 Payee address: City: State: Zip Code<br>1616 S Voss Rd, Houston, TX 77057                                 |                                                       |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking                      | (b) Description<br>Bookkeeping and accounting service |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held                             |
| Date<br>10/07/2024                                           | Payee name<br>Facebook                                                                                      |                                                       |
| Amount (\$)<br>2.00                                          | Payee address: City: State: Zip Code<br>1 Hacker Way, Menlo Park, California                                |                                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>Facebook Ad                            |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                             |
| Date<br>10/07/2024                                           | Payee name<br>Facebook                                                                                      |                                                       |
| Amount (\$)<br>2.00                                          | Payee address: City: State: Zip Code<br>1 Hacker Way, Menlo Park, California                                |                                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>Facebook Ad                            |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                            |                                       |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Joshua Guinn                                                                               | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/09/2024                                         | 5 Payee name<br>C3 Management                                                                              |                                       |
| 6 Amount (\$)<br>4,474.00                                    | 7 Payee address:<br>1616 S Voss Rd, Houston, TX 77057                                                      | City: State: Zip Code                 |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                    | (b) Description<br>Mail               |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                              | Office sought Office held             |
| Date<br>10/07/2024                                           | Payee name<br>Facebook                                                                                     |                                       |
| Amount (\$)<br>2.00                                          | Payee address:<br>1 Hacker Way, Menlo Park, California                                                     | City: State: Zip Code                 |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                        | Description<br>Facebook Ad            |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held             |
| Date<br>10/09/2024                                           | Payee name<br>C3 Management                                                                                |                                       |
| Amount (\$)<br>5,067.00                                      | Payee address:<br>1616 S Voss Rd, Houston, TX 77057                                                        | City: State: Zip Code                 |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                        | Description<br>Mail                   |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1                             | 2 FILER NAME<br>Joshua Guinn                                                                                | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/15/2024                                  | 5 Payee name<br>C3 Management                                                                               |                                       |
| 6 Amount (\$)<br>840.20                               | 7 Payee address;<br>1616 S Voss Rd, Houston, TX 77057                                                       | City: State: Zip Code                 |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                     | (b) Description<br>MMS - Texting      |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/15/2024                                    | Payee name<br>C3 Management                                                                                 |                                       |
| Amount (\$)<br>642.00                                 | Payee address;<br>1616 S Voss Rd, Houston, TX 77057                                                         | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>MMS - Texting          |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/16/2024                                    | Payee name<br>C3 Management                                                                                 |                                       |
| Amount (\$)<br>771.00                                 | Payee address;<br>1616 S Voss Rd, Houston, TX 77057                                                         | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>MMS - Texting          |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                            |                                       |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>Joshua Guinn                                                                               | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/16/2024                                  | 5 Payee name<br>Permian Basin Office Products                                                              |                                       |
| 6 Amount (\$)<br>151.55                               | 7 Payee address;<br>208 South A Street, Midland, TX 79701                                                  | City: State: Zip Code                 |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                    | (b) Description<br>Palm Cards         |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                              | Office sought Office held             |
| Date<br>10/22/2024                                    | Payee name<br>C3 Management                                                                                |                                       |
| Amount (\$)<br>841.00                                 | Payee address;<br>1616 S Voss Rd, Houston, TX 77057                                                        | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                        | Description<br>MMS - Texting          |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held             |
| Date<br>10/22/2024                                    | Payee name<br>C3 Management                                                                                |                                       |
| Amount (\$)<br>886.00                                 | Payee address;<br>1616 S Voss Rd, Houston, TX 77057                                                        | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                        | Description<br>MMS - Texting          |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1                                    | 2 FILER NAME<br>Joshua Guinn                                                                                | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/21/2024                                         | 5 Payee name<br>Lowe's                                                                                      |                                       |
| 6 Amount (\$)<br>52.41                                       | 7 Payee address;<br>3315 North Loop 250 W, Midland, TX 79707                                                | City: State: Zip Code                 |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                     | (b) Description<br>Sandbags for signs |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>09/30/2024                                           | Payee name<br>Green Tree Country Club                                                                       |                                       |
| Amount (\$)<br>1,260.90                                      | Payee address;<br>4900 Green Tree Blvd, Midland, TX 79707                                                   | City: State: Zip Code                 |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Event Expense                               | Description<br>Event Space            |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/17/2024                                           | Payee name<br>WinRed                                                                                        |                                       |
| Amount (\$)<br>4.10                                          | Payee address;<br>1776 Wilson Blvd., Suite 530, Arlington, VA 22219                                         | City: State: Zip Code                 |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br>Fee                                         | Description<br>WinRed service fee     |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Josh Guinn                                                                                  | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/24/2024                                         | 5 Payee name<br>CDA Broadcasting                                                                            |                                       |
| 6 Amount (\$)<br>1,234.80                                    | 7 Payee address;<br>1611 College Ave Midland, TX, 79701                                                     | City: State: Zip Code                 |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                     | (b) Description<br>Radio Ad           |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/24/2024                                           | Payee name<br>CDA Broadcasting                                                                              |                                       |
| Amount (\$)<br>969.00                                        | Payee address;<br>1611 College Ave Midland, TX, 79701                                                       | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>Radio Ad               |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/24/2024                                           | Payee name<br>C3 Management                                                                                 |                                       |
| Amount (\$)<br>646.00                                        | Payee address;<br>1616 S Voss Rd., Houston, TX 77057                                                        | City: State: Zip Code                 |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>MMS - Texting          |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>Joshua Guinn                                                                                | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>09/27/2024                                  | 5 Payee name<br>Cauble Sportswear                                                                           |                                       |
| 6 Amount (\$)<br>700.92                               | 7 Payee address; City: State: Zip Code<br>3209 Commercial Dr., Midland, TX 79701                            |                                       |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE                     | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                     | (b) Description<br>T-Shirts           |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/09/2024                                    | Payee name<br>C3 Management                                                                                 |                                       |
| Amount (\$)<br>4,474.00                               | Payee address; City: State: Zip Code<br>1616 S Voss Rd, Houston, TX 77057                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>Mail                   |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/25/2024                                    | Payee name<br>CDA Broadcasting                                                                              |                                       |
| Amount (\$)<br>969.00                                 | Payee address; City: State: Zip Code<br>1611 College Ave Midland, TX, 79701                                 |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Advertisng Expensee                         | Description<br>Radio Ad               |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                            |                                           |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Joshua Guinn                                                                               | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br>10/15/2024                                         | 5 Payee name<br>Lightning Oilfield Services, Inc                                                           |                                           |
| 6 Amount (\$)<br>1,000.00                                    | 7 Payee address;<br>PO Box 203 Haslet, TX 76052                                                            | City; State; Zip Code                     |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br>Reimbursement                          | (b) Description<br>Refund of contribution |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense |                                           |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                              | Office sought Office held                 |
| Date<br>10/25/2024                                           | Payee name<br>AirMaster Mechanical Inc.                                                                    |                                           |
| Amount (\$)<br>100.00                                        | Payee address;<br>4202 N County Road 1250                                                                  | City; State; Zip Code                     |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br>Reimbursement                              | Description<br>Refund of contribution     |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held                 |
| Date                                                         | Payee name                                                                                                 |                                           |
| Amount (\$)                                                  | Payee address;                                                                                             | City; State; Zip Code                     |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                               | Description                               |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                              | Office sought Office held                 |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                            |                                           |