

**SUFFIELD BOARD OF EDUCATION  
Suffield, CT**

**TOWN CLERK  
SUFFIELD, CT**

2024 OCT 30 PM 4:09

**Finance & Facilities Subcommittee  
Central Office Conference Room  
October 31, 2024  
4:00 p.m.**

REC'D BY: \_\_\_\_\_

A handwritten signature in black ink, consisting of a stylized 'K' or similar character enclosed in a circle, with a horizontal line extending to the right.

**AMENDED AGENDA**

- I. Call to Order
- II. Financial Update
- III. FY25 Budget Update
- IV. Food Services Update
- V. Transportation Update
- VI. Adjournment

*(A quorum of the Board may be in attendance at this meeting.)*