

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, October 28, 2024

6:45 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**
RIGL 42-46-5 sections:
(a)(3) Discussions regarding a matter of security.
- III. OPENING BUSINESS**
A. Pledge of Allegiance
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 10/28/24)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. PRESENTATION**
A. [Beginning of Year School Data Presentation K-8](#)
- VII. CONSENT AGENDA**
All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.
 - A. Approval of Minutes
 - a. 10/16/24 School Committee Meeting
 - B. Standardized Monthly Financial Reports
 - a. Monthly Financial Report with Variance Analysis
 - C. PMA/Perkins Eastman Payments
 - D. Monthly BAN Bank Statement
 - E. Homeschool Requests (8)
 - F. School Safety Plans
 - G. Acceptance of Donation from C. Brito Construction Co., Inc.
- VIII. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Budget Timeline](#)
 - B. Building Inspections and Update
 - C. [Budget Transfer Requests](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: October 24, 2024

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, October 28, 2024

6:45 Executive Session followed by 7:00 PM Public Session

- D. [JJIBA- Hiring and Evaluation of Coaches- \(Second Read\)](#)
- E. [JICJ- Use of Cell Phones and Electronic Devices in School- \(Second Read\)](#)
- F. [BDE-R- Subcommittees of the School Committee- \(Second Read\)](#)
- G. [BCA-R- Board Member Code of Ethics- \(Second Read\)](#)
- H. [BIBA- Board Member Conferences, Conventions and Workshops- \(Second Read\)](#)
- I. [BDB- Board Officers Duties- \(Second Read\)](#)
- J. [GBEBC- Gifts To and Solicitations By Staff- \(Second Read\)](#)
- K. [GBED- Tobacco-Free Workplace \(Also ADC\)/ Staff No Smoking/Smoking \(Second Read\)](#)
- L. [GCG- Part Time and Substitute Professional Staff Employment- \(Second Read\)](#)

IX. ADJOURNMENT

Nicky Piper, Chairperson,
Bristol Warren Regional School Committee