Fremont Union High School District
Bond and Parcel Tax Citizens' Oversight Committee Agenda

District Office – Board Room (Meeting)
589 West Fremont Avenue, Sunnyvale, CA 94087
Monday, September 23, 2024
5:00 PM

We welcome you to today's meeting of the Fremont Union High School District Bond and Parcel Tax Citizens' Oversight Committee. The public may ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself with your name and address when addressing the Board. Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made to the District Superintendent's Office at least 48 hours before the meeting: (408) 522-2202, Monday - Friday, 8:00 AM to 4:30 PM.

1. **Tour of Adult Education Classrooms** **5:00 PM**

2. **Call To Order – Flag Salute and Roll Call** **Convene no earlier than 5:15 PM**

3. **Introduction of Guests**

4. **Adoption of Agenda***

5. **Approval of Minutes**
   - 5.1 Approval of the Minutes of the March 19, 2024, Meeting of the COC*

6. **Official Business**
   - 6.1 Discussion of the Committee's Role, Plans, Requirements and Operation*
     - i. Election of Officers
   - 6.2 Discussion of any other topics related to the Bond Program and COC Activities

7. **Bond Program Reports**
   - 7.1 Update and Discussion of Bond Program Progress, Status, Plans and Expenses*
     - i. Measure K, Measure CC, and Measure G Update

8. **Parcel Tax Report – No Agenda Items**

9. **Communications**
   - 9.1 A maximum of 15 minutes is allotted for the public to address the Committee regarding non-agenda items. Each speaker is limited to three (3) minutes. Speakers will be called on in order of request. Two or more speakers who wish to address the Committee on the same subject may request the consolidation of their times into a single block for a single spokesperson.

10. **Future Agenda Items**
    - 10.1 Discussion and setting of future meeting dates and agenda items

11. **Adjournment**

* Exhibits