

HOLY COMMUNION

10:00 AM



WELCOME!

We are glad that you chose to worship with us this morning!

If you are visiting Saint Thomas' today, we hope that you find the worship here to be both joyful and inspiring. Our ushers and greeters would like to introduce you to our clergy, answer any questions you may have, and help you to feel at home at Saint Thomas'.

If you are visiting, please fill out the form below, tear off and hand to an usher—or scan the QR code to fill out online.

Date		
Name(s) of Family Members		
Home Address		
City, State Zip Code		
Mobile Phone		
Home Phone		
Email Address		
□ New Guest What Publication		

PARKING

☐ Member Update

Park in the garage under Shaw Hall on Jackwood, then take the elevator to the lobby, and use covered walkways to the church. We recommend using the garage in inclement weather. You may also park on the street or in the lot across Jackwood Street.

HOW TO FOLLOW THE SERVICE

In this booklet, you will find those parts of the service with congregational responses and the corresponding page numbers in the Book of Common Prayer (BCP). If you wish to follow the text of the full service, pick up a copy of the BCP in the narthex or ask an usher. Please return BCPs after the service.

Hymn texts and music not printed in this booket are in the Hymnal, a copy of which is in the pew rack under your seat.

WORSHIP AND HOLY COMMUNION

- Anglican Christian Spirituality emphasizes the Incarnation of Christ as the "Word Made Flesh" with physical action during our worship. Traditionally, we stand to praise, kneel to pray, and sit to learn.
- Because these actions are meant to serve and aid our worship, not to distract from it, if standing or kneeling causes you pain or discomfort, please feel free to remain seated.
- If it is physically difficult for you to come to the altar rail for Holy Communion, please notify an usher, and a minister will bring Communion to you at your seat.

PARENTS AND CHILDREN

Welcome...and Relax!

We are happy that you and your children are here with us!

- Please do not feel that you have to suppress your children's wigaling and restlessness.
- We invite you to sit closer to the front so that children will be able to see and hear better.
- Feel free to explain to them what they are seeing and hearing.
- If you feel you need to leave the service for a time, please do so—but please come back! We will miss you, and we want you to be with us in worship.
- Please let your children know that they—and you—are always at home in the House of God.
- You and your children are gifts from God; you give us at Saint Thomas' a future full of hope!

The Order for The Administration of the Lord's Supper or Holy Communion

The American Book of Common Prayer (BCP)

VOLUNTARY

Improvisation on "Lobe den Herren"

Sigfrid Karg-Elert (1877-1933)

Please STAND

Hymn 279 "Praise to the Lord"

Lobe den Herren

THE ANTE COMMUNION

THE PREPARATION

Minister: Let us pray.

Please KNEEL as you are able

A LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Minister: Hear what our Lord Jesus Christ saith.

The Summary of the Law......BCP, page 69

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Sung by All

Kyrie Eleison

Healey Willan, Hymnal 710

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

Said by the Priest

Minister: The Lord be with you. *People:* And with thy spirit.

Minister: Let us pray.

THE COLLECT OF THE DAY

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen*.

Please be SEATED

THE MINISTRY OF THE WORD

The Epistle

Acts 12:1-11

The Lesson appointed for the Epistle is written in the twelfth chapter of the Acts of the Apostles.

▲ BOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Here endeth the Lesson.

Please STAND



- I God be merciful unto | us and | bless us, *
 and show us the light of his countenance, and be | merci•ful | unto | us;
- 2 That thy way may be | known up•on | earth, * thy saving | health a-| mong all | nations.
- 3 Let the peoples | praise thee O | God; * yea let | all the | peoples | praise thee.
- 4 O let the nations re-| joice and be | glad; * for thou shalt judge the folk righteously, and govern the | nations up-| on | earth.
- 5 Let the peoples | praise thee O | God; * yea let | all the | peoples | praise thee.
- 6 Then shall the earth bring | forth her | increase;* and God, even our own | God shall | give us his | blessing.
- 7 God | shall | bless us, *
 and all the | ends of the | world shall | fear him.
 - Glory be to the Father and | to the | Son, * and | to the | Holy | Ghost;
 - As it was in the beginning, is now and | ever | shall be, * world | without | end. A-| men.

THE HOLY GOSPEL





The glorious company of the A-postles: praise • thee O God.



The Gospel

Matthew 16:13-19

Minister: The Holy Gospel is written in the sixteenth chapter of the Gospel according to Saint Matthew beginning at the thirteenth verse.



HEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.



Said by All

NICENE CREED

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Please be SEATED

ANNOUNCEMENTS

Please STAND

Hymn 437 "They Cast Their Nets in Galilee"

Georgetown

Please be SEATED

Sermon The Rev'd Geoff Simpson, Associate Rector and School Chaplain

Please remain seated

THE COMMUNION

THE OFFERTORY

Sung by the Choir

Anthem

"O for a closer walk with God"

O for a closer walk with God. A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!

Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast.

So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

Words: William Cowper (1731-1800); Music: C.V. Stanford, on a melody from the Scottish Psalter, 1635

Please STAND

AT THE PRESENTATION OF GIFTS

Sung by All

Doxology

Old Hundredth, Hymnal 139

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

INTERCESSIONS

Let us pray for the whole state of Christ's Church. Priest:

Please KNEEL as you are able

Said by the Priest:

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they

may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Said by All

A LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Said by the Priest:

A LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.* Hear also what Saint Paul saith.

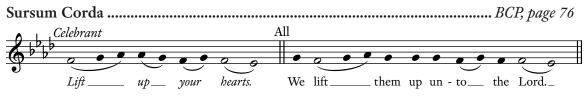
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

Please STAND

THE CONSECRATION





Sung by the Priest:

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sung by All.

Sanctus

Healey Willan, Hymnal 711

HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

Please KNEEL as you are able

Said by the Priest:

Prayer of Consecration BCP, pages 80-81

▲ LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

THEREFORE O Lord and heavenly Father, according to the institution V of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen*.

Said by All

UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE COMMUNION

Said by the Priest:

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink

his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen*.

Sung by All.

Agnus Dei

Healey Willan, Hymnal 712

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Priest: The gifts of God for the people of God. Take them in remembrance that Christ died for thee and feed on him in thy heart, by faith, with thanksgiving.

Proceed to the Altar to receive Communion as directed by the ushers.

WHO MAY RECEIVE We invite all Christians baptized in the name of the Father, Son and Holy Spirit to receive the Body and Blood of our Lord Jesus Christ in the sacrament of the Eucharist. If you are not baptized or if you do not wish to receive Communion, you are welcome to come forward to the Communion rail to receive a Blessing. Please cross your arms across your chest to receive the Blessing.

CHILDREN We welcome baptized children to either take Communion or receive a blessing. (The custom at Saint Thomas' is for children to be instructed and confirmed by the Bishop before taking Communion).

HOW TO RECEIVE When directed by the ushers, proceed to the altar rail and kneel. Receive the consecrated bread in the palm of your hand and then sip the consecrated wine directly from the chalice; or receive the consecrated into the palm of your hand and then dip (or "intinct") the bread into the consecrated wine in the chalice. If you do not wish to receive Communion, please cross your arms across your chest, and you will receive a blessing. MOBILITY ISSUES If it is physically difficult for you to come to the altar rail, please notify an usher, and a minister will be delighted to bring Communion to where you are seated.

Sung by the Choir

Motet

"The Road Home"

Tell me, where is the road I can call my own,
That I left, that I lost
So long ago?
All these years I have wandered,
Oh when will I know
There's a way, there's a road
That will lead me home?

After wind, after rain, When the dark is done, As I wake from a dream In the gold of day, Through the air there's a calling From far away, There's a voice I can hear That will lead me home.

Rise up, follow me,
Come away, is the call,
With the love in your heart
As the only song;
There is no such beauty
As where you belong;
Rise up, follow me,
I will lead you home.

Words: Michael Dennis Browne, 2001; Music: Stephen Paulus (1949-2014)

Sung by All

Hymn 405 "I Sought the Lord"

Artavia

POST COMMUNION THANKSGIVING

Priest: Let us pray.

Please KNEEL as you are able

AMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Please STAND

Gloria in Excelsis

Healey Willan, Hymn 713

CORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please KNEEL as you are able

The Blessing......BCP, page 84

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Please STAND

Hymn 583 "Sing Alleluia Forth"

Martins

VOLUNTARY

Toccata on "Tu es Petrus" (Thou Art the Rock)

Henri Mulet (1878-1967)

We invite you to remain seated or to depart quietly to allow those who remain the opportunity to listen to the organ music or to offer private prayers.

Copyright permission to reproduce all music in this Order of Service has been obtained from CCS (License #11313).

ACOLYTES: Alice Ellwanger, Meghan Ezenwa

ALTAR GUILD: Christie Bowden, Bronwyn Campbell, Kathy Todd

GREETER: Christina Neal
LAY READER: Bronwyn Campbell

USHERS: Jared Cmaidalka, Robert Finch, Jose Luis Marquez, Mike Peterson

STREAMING: Beth Ernest, Sammy Ezenwa



PLEASE PRAY FOR

Alan	Brian	Don	Jens	Michelle	Ruth
Ann	Christy	Ginny	Josue	Muriel	Scott
Annette	David	Jamie	Kari	Paddy	Valerie
Bp. Joseph	Debbie	Jennie Lee	M.J.	Rafiki Uganda	Wanda

PLEASE PRAY FOR FIRST RESPONDERS AND THOSE SERVING IN THE ARMED FORCES

Cameron Cox	Danny Keele	Abe Vanderberry
Lt. William Beall	SSgt. Will Doyle	SGT Daniel Graves
Col. Lee Doggett	Col. Shawn Stanley Garcia	PFC Trent Jones

SAINT THOMAS' EPISCOPAL CHURCH & SCHOOL CHOIR RESIDENCY

Please keep our choirs in prayer during their travels in the Netherlands and England. They are offering Evensong at St. Nicholas Basilica in Amsterdam, and are serving as the choir in residence for daily services at Wells Cathedral in Somerset July 7-13. They are accompanied by our clergy and music staff, and we wish them all a wonderful trip!

PLEASE NOTE THESE IMPORTANT CHURCH SERVICE CHANGES

JUNE 29

10 AM - HOLY COMMUNION (not Morning Prayer)

JULY 6

10 AM - SPOKEN MORNING PRAYER (not Holy Communion)

5 PM - NO ECHO SERVICE

JULY 13

10 AM - SPOKEN MORNING PRAYER (not Holy Communion)
5 PM - NO ECHO SERVICE

CCSC BACK TO SCHOOL VOLUNTEER OPPORTUNITIES

Get involved with CCSC's Back To School program and help underserved students receive the resources they need to begin the new school year right! See the volunteer location and times and sign up at CCSC online at ccschouston.org/ways-to-/back-to-school/.

IULY 26

Volunteers package school supplies into pre-K to Grade 12 bags. Most tasks are completed "assembly line style" making this an enjoyable project for ages 5+.

AUGUST 1 AND 2

Hand out school supplies, backpacks and clothing gift cards to our client families. Ages 15+ requested to volunteer and bilingual skills (English and Spanish) are helpful in some positions.

SPONSOR A STUDENT - \$75

To sponsor a Back To School student, \$75 provides new clothing/shoes, a backpack and a grade-level school supply package. Donations of any amount are appreciated. Give online at bit.ly/CCSCBTS or mail a personal check to CCSC, P.O. Box 27924, Houston, TX 77227. (Please make checks payable to CCSC with "Back To School" written in the notes section.)

SERMON NOTES

SERMON NOTES

Fill out and place in offering plate or give to an usher						
Name Email A	Address Phone Number					
PRAYER REQUEST - OR YOU MAY EMAIL PRAYER@STE.CHURCH						
Check if Prayer Request is Confidential CHECK IF INTERESTED IN MORE INFORMATION ABOUT OUR MINISTRIES						
☐ Acolytes: Assist the clergy during liturgical services. For confirmed boys and girls acolytes@ste.church	☐ Greeters & Hospitality: Welcoming worshippers before and after services & during coffee hour greeters@ste.church					
☐ Altar Guild: Prepare for worship services,	•					
care for sacred vessels and vestments altarguild@ste.church	☐ Ushers: Guide and welcome worshippers and take up offerings during services <i>ushers@ste.church</i>					
☐ Bell Ringers: Ring change ringing bells for musical praise and call to worship bells@ste.church	☐ The Friars: Prepare special event meals for the Parish and school events					
☐ Parish Choir: For singers high-school age	friars@ste.church					
and older. Practices Wednesday at 7pm in season choir@ste.church	☐ Baking Ministry: Prepare baked goods for Sunday morning coffee hour and special events					
☐ Lay Readers: Assist clergy in reading lessons	baking ministry@ste.church					
and leading certain worship services layreaders@ste.church	☐ Women of the Church: Gather for Bible study and fellowship womenofste@ste.church					
Christian Formation: Teach the love of God	•					
through Holy Scripture on Sundays at 9 AM and Wednesdays at 11 AM in season rector@ste.church	☐ Men of the Church: Gather for Bible study and fellowship menofste@ste.church					

ONLINE GIVING

Securely donate with your mobile device or home computer.

Mobile: get the Tithe.ly app & create an account or scan the QR code.

₩ Web: visit ste.church and click "Donate".

Text: text "give" to 832-324-3541

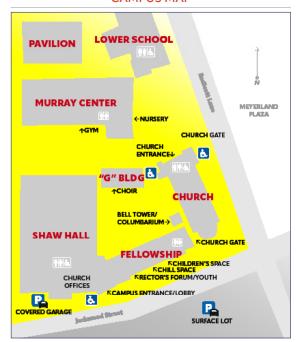




4900 Jackwood Street at Endicott Lane in Meyerland | Houston, Texas 77096 | (713) 666-3111 | ste.church

CAMPUS MAP

SAINT THOMAS' WEEKLY SCHEDULE



SUNDAYS

10:00 AM Nursery

Sunday Worship Service *

5:00 PM ECHO Holy Communion

* Holy Communion on 1st, 3rd & 4th Sundays Morning Prayer on 2nd & 5th Sundays Healing Prayer following 2nd Sunday service

* JUNE & JULY SERVICE CHANGES

June 29

10 AM: Holy Communion, not MP

July 6 and July 13

10 AM: Spoken Morning Prayer, not HC

5PM: NO ECHO SERVICE

IN RECESS UNTIL AFTER LABOR DAY

Rector's Forum, Children's Ministry, Youth Group, Wednesday Bible Study

STAFF

The Rt. Rev. C. Andrew Doyle	Bishop of Texas	texasbishop.com
The Rev. David O. Browder	Rector	browder.david@ste.church
The Rev. Geoffrey Simpson	Associate Rector and School Chap	lainsimpson.geoff@ste.church
Mary Dodd Dubbert	Parish Administrator	dubbert.md@ste.church
Bryan Anderson	Director of Music	anderson.bryan@ste.church
Joseph Russell	Associate Organist and Choir Direc	ctor russell.joseph@ste.church
Angel Gonzalez	Director of Family Ministries	gonzalez.angel@ste.church
Kelly Cmaidalka	Chief Financial Officer	cmaidalka.kelly@ste.church

WARDENS AND VESTRY

Samantha Kegge Senior Warden

John Graves Junior Warden

Jan Shullenberger Treasurer

Lyne Ezenwa Patsy Finch Cettina Halsey Tyler Spoede Osniel Calderin John Graves Samantha Kegge Kristin Muntean

Wilton Adams
Jaron Bergin
Kristi Flournoy
Rob Scholl