

## ASB Card and Athletic Participation Data

School District: Freeman  
 High School: Freeman High School

Date: 03/20/23

<b>ASB Card and Athletic Participation Data</b>				<b>2022-2023</b>
1	Number of high school students enrolled in the school (as of October 1st, of this school year). This includes all students in grades 9-12.			293
2	The number of high school students that are from low income families. (as of October 1st, of this school year)			51
3	Total number of high school students who possess an Associated Student Body card (all students with an ASB card)			246
4	The number of high school students who are from low income families and possess an ASB card.			35
5	The total number of high school students participating in an <u>athletic</u> program (as of April 1st, of this school year) *only count student once*			202
6	The number of high school students who are from low income families who are participating in an athletic program (as of April 1st, of this school year) *only count student once*			27
7	ASB Card Possession Opportunity Gap%	19%	Gap Plan Required?	Yes
8	Extracurricular Participation Opportunity Gap%	19%	Gap Plan Required?	Yes
<b>List of optional noncredit extracurricular event attendance and participation fees</b>				<b>Cost per Student (estimate)</b>
The purchase amount of an Associated Student Body (ASB) card for general population				\$ 35.00
Athletic program participation fees (average cost across sports).				\$ 45.00
Social school events (average cost across events)				\$ 10.00
Sport events (game admission to home games )				\$ 5.00
Day field trip (best estimate of cost)				\$ 5.00
Multi-day trips/overnight travel (best estimate of cost)				\$ 0.00
Other:				
<b>District policy for waiving and reducing noncredit extracurricular event attendance and participation fees as described under RCW 28A.325.010</b>				Yes
Website address or explanation:				
<a href="https://www.freemansd.org/site/handlers/filedownload.ashx?moduleinstanceid=340&amp;dataid=615&amp;FileName=BP3520%20Final%20ASB%20Card%20and%20Athletic%20Participation%20Data%202022-2023.pdf">https://www.freemansd.org/site/handlers/filedownload.ashx?moduleinstanceid=340&amp;dataid=615&amp;FileName=BP3520%20Final</a>				